

# Nazarene Messenger

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## TOURING THE NORTHWEST DISTRICT



On Thursday, October 14, we left Nampa to make a tour of the Northwest District. We left the College reluctantly because the revival that was under headway there and in the Nampa Church, under the leadership of Dr. J. E. Bates, was just reaching the most interesting proportions. At the morning chapel service, on the Thursday that we left, there was a most blessed break in the meeting, and some thirty or forty students were at the altar. Fully twenty-five seemed to get through to real salvation. This was most interesting, and a blessed news item for the churches where we went conducting rallies.

Our first rally was at Spokane, Washington, in the church where Henry B. Wallin is pastor. That society is rebuilding a very fine new church edifice. The morning meeting was held in the basement of the old portion of the structure, but it was crowded, and the interest was fine. For an hour we tried to tell what part the Nazarene Colleges were playing in the great war of the ages between spiritual religion and the worship of the devil. Pastor Wallin backed us up in the most enthusiastic manner, and though the rallies were not primarily for the purpose of raising money, yet he took us up a good collection for the painting of the college buildings, and hundreds of the people of that splendid church crowded round and wished the institution the very best of success, and begged us to come again.

The new building that the Spokane Nazarenes are erecting will be a fine commodious affair. It will, when thrown entirely open, seat 1700 people. It has arrangements for the finest kind of Sunday school accommodations. It is a very great credit to our denomination in the big city of Spokane, and also to the enterprise and faith of the aggressive pastor, and his devoted church board.

We had the pleasure of spending the night we were in Spokane with Brother and Sister S. W. True, (a director of Northwest Nazarene College). We had a blessed time of fellowship and counsel while in their home.

In the afternoon of the same day, that is, Sunday, October 17, we drove over to Cheney, Washington. There in the evening we had a fine meeting with the Cheney Nazarenes. Brother Edward Edwards is the pastor, and he and his fine young wife

have just started into the ministry, and also into the pastorate at Cheney. They were as cozily situated in a little parsonage as two bugs in a rug, and they were carrying a genuine burden for the salvation of souls in that region. Sister Edwards is the daughter of the District Superintendent, Dr. J. N. Speakes. Brother Edwards is from Kansas City, and referred so lovingly and constantly to his former place of residence, that we all began laughingly to refer to Kansas City as the "City of all choice and desirable things". This appellation just about hit the spot in Brother Edwards' estimation.

We had planned to visit the state normal school at Cheney, but found that our car was so be-daubed with nice fresh road oil, that had smeared itself all over the fenders and the windows, and the top, that we had to spend some time with hot soft water, and Ivory soap locating the car. By the time we had the carry-all in shape to drive it through a respectable community, the time was so far advanced that we had to dispense with our proposed visit to the great state institution, and hurry on our way.

Our next place was Connell, Washington, where we found Pastor Hartzell and his good wife in the parsonage, and sweet fellowship, worship, and a fine supper. The six o'clock train brought another surprise in the presence of Dr. Speakes, the busy district superintendent. He had taken time to come to Connell and proposed to accompany us over the remainder of the itinerary. This was good news, and we had a wonderful visit with this broad-minded, far-seeing, aggressive district chief.

At Connell there was a revival meeting in progress and the Monday evening was turned over to us, and we did our best to weave in the matter of the College and its interests in such a way as to help the revival along rather than to hinder it any. We had a good audience to preach to, and the backing of the pastor, the singer, and the district superintendent.

From Connell we drove the next day to Kennewick, Washington. This took us across the great Columbia river, which we passed over on a toll bridge. It was one of the greatest bridges that we had ever seen. We found Pastor Swabb and his wife in the parsonage, caring for the interests of the Nazarenes at the enter-

prising city of Kennewick. Two beautiful babies, in that parsonage home, took up much of the time of Sister Swabb. Her enterprising husband, however, was equal to the emergency, and donned an apron and cooked as fine a meal as we have tasted in many a day. He is a chef of no mean order.

Our meeting was one of great enthusiasm. We told the story of the College and its efforts to run, and pay debts, and paint itself, etc. The good folks, urged on by enthusiastic speeches by the Pastor and District Superintendent, responded with a very fine offering for paint, to the amount of \$61. One good member gave a twenty dollar gold piece. This was the biggest pure gold offering that we ever received. We shall long remember the enthusiasm and fellowship of the pastor and people at Kennewick.

On Wednesday, October 20th., we drove to Grandview, Washington, which is so named because there we caught a wonderful vision of Mt. Adams, with the shining cap of Mt. Ranier also in the distance. Brother and Sister Maxey, the pastor's folks, fed us at the parsonage. We drove into the country a short way to see some old North Dakota friends, who are now Nazarenes, Brother and Sister James, by name. They once helped the cause much in the old Layman's Holiness Association days. We also visited an apple warehouse, and saw the deft way that apples are graded and prepared for market. We also visited a great orchard where thousands of bushels of the best apples in the world had fallen from the trees, due to the early frost, and were classed as culls, and hauled off to the dump heap. We ate some of the choicest apples we ever tasted, picked from these so-called culls. It made us feel sad to see them go to waste, when thousands of people never taste one, because they are too expensive in their part of the country to eat.

The meeting at night was good. The Grandview Nazarenes have a commodious basement in which they worship. Brother Maxey is a brother beloved, and a fine man of God. He is making a special study of the Gospel of John in the original, translating it himself, and committing it to memory. This is a fine and commendable undertaking. We envied him in a godly way for his ability in this line, and gladly

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## EDITORIAL

Faith is one of the most neglected themes in the whole Bible through. Yet, judged from the importance given it in the Book, and the emphasis laid on it by our Lord Jesus Christ and his holy apostles, there is nothing that is much more worthwhile. Although love is the thing that all persons seeking godliness are after, and is the highest goal of all attainment, nevertheless, the channel of obtainment is faith. Sometimes it is more necessary to know something about the channel of obtainment for a matter, than it is to spend as much time contemplating the ultimate goal, which cannot be reached without the channel of obtainment. If your faith is low you will never be able to get perfect love. If your faith gets low after getting perfected in love, you will lose what you have. Hence the all importance of faith. Yet thousands of sermons have been preached on the goal to be reached, and very few on the "how" of reaching it.

In the same manner achievement has been harped upon through the ages, and held up as the altogether necessary thing that we must give our attention to, but very little has been said about the use of the channel of faith in its accomplishment. According to the Scriptures most of the exercises of faith recorded therein, were for accomplishing things rather than they were for the reception of grace. This being the case, we ought to have many more sermons than we now hear, on the use of faith in accomplishing things. "According to your faith, be it unto you!" Believe strongly and you will achieve masterfully.

### "How Much Better is a Man Than a Sheep"

On many farms the sheep, cows, pigs and chickens are cared for with the greatest of solicitude. Carefully housed, watched, fed, protected and looked after, while the boys and girls are often allowed to grow up almost wild. If the law did not require it, they would not, in many cases, have had even a common school education, and when it comes to anything beyond what the law demands, they are allowed to shift for themselves. Prosperous as fine animal industries make a community, nevertheless, it is not the animals, or the plants, or any other of the animal or vegetable "crops" that really count, but it is the "crops" of boys and girls that make a state great or not. We do not mean just the existence of a great number of children, but we mean boys and girls that are well developed, healthy, vigorous in mind and body, and clean of character, pure at heart, and developing into fine men and women.

In order to the perfection of this sort of "crop", a holiness school is as necessary

as a mill for the transformation of wheat into flour. A boy, in order to develop into a great man, must have before him great ideals, and must be surrounded by those who have put those ideals into practice. Young people learn as much, if not more, from the teachers that surround them, as they do from the books they study. Some great writer has said that his idea of a college was a great teacher at one end of a table and a hungry student at the other. In order to find teachers of this kind, a person must go to a school where they are not teaching for salary, (necessary as a bit of it is, in order to get on in this world), but where they are teaching for the pure love of God that is in their hearts. This can only be found in schools that are planted with the idea of spreading some great religious doctrine and experience. Just such a school, and just such teachers as we have indicated above, can be found at Northwest Nazarene College. The faculty is composed of men and women, every one of whom have been converted in the old orthodox manner, and have after that, as a second work of grace, been sanctified wholly. Thus they are prepared to forfeit the great salaries of some of the big schools, and are willing to teach and train in a school that stands for the ideals, doctrines and experiences that they themselves hold dear.

Every legitimate effort that can be made to reach the student with these same blessed truths, will be put forth. He will not be influenced against his church, if he belongs to one, when he reaches us, but he will be importuned to obtain a real "know-so" Christian experience, and no effort will be spared to induce him afterward to go on to the full salvation of a holy heart, for which the institution stands.

Parents, how much more do you value your children than you value the sheep, hogs and cows in your yard? Or if you chance to be a merchant, the goods that are exposed for sale on your shelves? Or if you are a manufacturer, the product that you turn out of your mills or factories?

Your sons and daughters are to represent you long years after the products that you now value so highly are gone forever.

They will carry your name, features, notions, and many personal characteristics, all their lives and in turn bequeath them to your grandchildren. Do you not desire that they shall be the very best, noblest, grandest of which it is possible to make them? Then, send them to N. N. C. This is not only a place to improve their brains, but it is a character factory as well.

We shall understand truth better tomorrow in that we have walked in its light to-day.

Prayer does not change God; it changes you. *Homiletic Review*

## Our Chapel Services

The most important feature in our school life is the hour of worship in the chapel. It is here that our hearts are blessed and refreshed; it is here that souls kneeling at the altar find victory, it is here that we take our problems and perplexities to the throne of grace and find new hope and courage. The chapel services serve as a spiritual barometer of the institution.

This year we had a few opening services conducted by Dr. Morrison, then came the revival in charge of Dr. Bates. There were many seekers at the altar, and many found victory. Since then we have been giving over some services to praise and testimony, and in others we have brought messages.

The praise services have been times of special blessing in which the young people have borne testimony to the work wrought by the Holy Spirit in their hearts. A recent service of this kind ran on until the last bell rang with many standing on their feet at one time, waiting their turn to bring their offering of praise. In between the testimonies, spontaneous songs of praise flowed, and the tide of thanksgiving seemed to rise higher and higher. We are trusting that this will continue, until there shall be an overflow blessing, and in other services not especially appointed for this purpose will witness the spontaneous outbursts of joy and rejoicing.

In some of the messages which we have given, we have laid stress on the need of a feeling of responsibility for fellow students, if we are to see the desires of our hearts in that this year shall be a revival year. If we seek to bring the one next to us, and all thus do, in the end we will have reached all the unsaved in our midst. Then we have in two messages discussed evidences of salvation, taking up at this time only two, namely, the witness of the Spirit, and the fruits of the new created life in our hearts.

The Friday morning services are generally given over to prayer, and if it seems in accordance with the leading of the Spirit an evangelistic tone is given to the service. At such a time souls are found seeking at the altar. We are trusting that these seasons shall increase in power and in the manifestation of the Holy Spirit.

*Oliver M. Winchester*

## The Need of Our Church

With many pressing needs upon us in the founding of our church the appeals for money have been many and our interests have often been diversified. With a growing church this is not likely to decrease, but rather to increase in that the various lines of work will ever enlarge and their demands will be greater.

But while there is need of larger and better church buildings, and more commodious Sunday school rooms, and while



there are calls for new enterprises, what will be our church of to-morrow if our young people are not cared for?

If we have large buildings and many churches, yet there is no one to fill the pulpits and no one to carry the message out into unoccupied territories, what will it all avail? We have many missions as a church, but if we are so busy hither and thither that we let the young people slip from our hands, have we not neglected the most sacred depositum that we have?

In our schools we seek to conserve this large force of young people that the Lord has given to us. While some, even though brought up from the first grade in our schools seem to reject the light and turn away to sin, yet the larger majority that are given these opportunities yield themselves to the Saviour and many consecrate themselves to a life of service. If we study the proportion of young people who are brought up in holiness schools and compare them with those brought up in the public schools, I am sure that we will find that a much larger percentage prove themselves true to our Nazarene faith. In fact it seems almost impossible after young people have attended a worldly High School and caught a vision of the life lived by those giving themselves over to the amusements of the world, to prevail upon them even to attend a holiness school, and if thus persuaded, they often seek to escape from its control and make their way back to the life that seems to hold so much of pleasure in it. How shall we conserve these young people for our church? We must begin with them in their younger years and carry them through until they have the choice of a Christian life well established in their thinking.

This, then, is the great need of our church if the faith for which we stand is to be carried on to future generations. We must see that the young people have ever a steadfast hope and confidence, and during the years when they are seeking to be established in grace and perplexed by many problems, that they have thrown about them all the helpful influences; and that no teaching that would undermine their faith be thrown in their pathway, but that they see that all that is good and productive of true joy lies out before the Christian.

*Olive M. Winchester*

THE LONGEST BRIDGES ARE  
THOSE YOU CROSS BEFORE YOU  
COME TO THEM.

*American Magazine*

### Touring the Northwest District

(Continued from page one)

took our hats off to him in admiration of his efforts thus to fill his memory with a choice translation of the Word of God. We met many of his people, and rejoiced to find them a very spiritual company. They also gave us a fine offering for the painting of

### ONLY A CHILD

*By Mrs. W. M. Franklin*

Only a child, in play on the street,  
With eyes full of wonder and innocence sweet;  
Only a waif, with no one to tell  
Of the pit-falls ahead, of the road down to hell.

No one to warn of the snares of the way,  
Planned by the Tempter for each single day;  
No one to utter with faith a strong prayer,  
Nor labor with zeal for the helpless one there.

Only a child, with no sign-board in sight,  
Which way shall he take?  
Which cross-road is right?  
What if he takes the one ending in night?

He may change if he choose--roads often are long,  
'Tis true of the right one and true of the wrong;  
And though he retraces his steps to the corner,  
The poor feet are bleeding--himself the chief mourner.

No one to warn him against the first drink,  
Tell of the woe into which he will sink;  
Warn 'gainst the gambling devices seductive,  
The painted enchantress with habits destructive.

No one to show what the movie will do--  
Crime decked in costume seems like virtue's best brew;  
How can he know of Life's wrong, and Life's right,  
With naught for a guide but his hearing and sight?

It is not one bit strange that this child of the street,  
Absorbs the wrong notions of those he may meet;  
Not strange that he takes for his model a boy,  
Who is ten percent human and ninety alloy.

Were he your boy, making his start in life's way,  
You'd insist on knowing his comrades at play;  
You'd survey with care the pictures and books  
Absorbed by your child--on all that he looks.

Life's lessons you've learned from lips that were pure,  
Environments godly and characters sure;  
Not so this poor wandering waif by the way,  
Whose hearing and sight are polluted each day.

Oh, God, could he have one pure, noble friend,  
Whose delight it would be wise guidance to lend;  
One with firm step, and warm loving soul,  
With purpose sublime to show the right goal.

Such a friend, it is true, earth's pleasures may miss,  
But the "well done" of heaven, is sure to be his;  
Methinks that in glory around the white throne,  
The harvest he'll gather from the seed he has sown.

the College buildings. Here Dr. Speakes sang us a splendid solo, which all appreciated.

We were entertained at night in the Inman home, a mile and a half in the country. It had all the delightful appointments of a modern home, and the atmosphere of spirit-

uality was there. The two girls of the home stated that they were planning to come to N. N. C. for their College training. We rested delightfully in a spotless bed, and had the unusual pleasure of resting on an old fashioned feather bed, that reminded us of the kind that mother used to equip our beds with in the "auld lang syne". Sister Inman prepared us a wonderful breakfast in the morning, and then we visited the great apple packing warehouse where her husband and a great company were working on the apple crop.

Thursday, the 21st, we hied still further up the great Yakima Valley on roads that are a joy to any motorist, kept the majestic Mt. Adams in sight practically all the time, saw the most wonderful apple, peach, prune and pear orchards that we have ever seen, and at length came to Union Gap, just on the edge of the City of Yakima. Here we were entertained again in the parsonage with Brother and Sister Smith, who are looking after the Nazarene flock. Again we had the delight of a day with Dr. Speakes, and learned to appreciate his versatility and devotion to the cause more than ever. The Union Gap Nazarenes have a fine little church, though they were visited this past year with a destructive fire that entailed much expense and labor on them. It is a thing of beauty inside, and promises, with a little paint and labor to be a fine looking structure on the outside. Here we held another excellent rally. Dr. Speakes sang a fine duet, that is, with some slight assistance from "yours truly". Another nice offering was made for the paint fund of the College, and all rejoiced together. Brother and Sister Weaver W. Hess, the pastor and his wife from Yakima, were with us during the rally, and lent their enthusiastic aid to the interest of the hour. We made plans with Brother Hess for a rally some Sunday soon in his enterprising church in the city of Yakima.

We were entertained at the parsonage for the night, and were fed most royally by the pastor and his wife. After some more delightful fellowshiping, and a great time of worship together, we left to drive to Walla Walla, Washington, where we are now at this writing in a great revival meeting with Brother M. G. Jobe and his people. The outlook for a fine meeting is very good.

*J. G. Morrison, President*

THE FRIENDS THE COLLEGE  
MAKES, MAKES THE COLLEGE.



## Still Land to be Possessed

So rapidly has exploration been carried on during the last few years that the explorers are now complaining that there are now left no unknown regions of any consequence in the world yet to be discovered. It has all been mapped, charted, and described. But to the Christian church there still remains a great adventure, the carrying of the gospel to the heathen world. One-half the world has not yet heard Jesus Christ preached as the Saviour. The island of Java, with 30,000,000 population, has but fifty mission stations. The Sudan with 50,000,000 has but a few mission stations. Scores of millions of India's population dwell in filth, hunger, disease, intellectual darkness, moral degradation and soul anguish never brightened by one look at Jesus Christ. Japan, highly literate and civilized, is spiritually not awake. On our return from China we spent ten days in Nagasaki. It is a town of 100,000, beautifully situated and an almost landlocked and famous harbour. Yet no evangelistic services are held in that busy seaport town. China has one missionary to about 90,000 people. The state of Ohio has about 9000 ministers of the Gospel, or almost double the entire Protestant missionary force in China.

In all the countries where the church of the Nazarene has assumed the responsibility of evangelization of fields set apart for our church, by agreement among the mission boards working in those countries, and which fields have thus become very distinctly "our task", the working force is far from being adequate. One county in China among those allotted to the church of the Nazarene, the county of Puchow in Shantung province has 1734 villages. Puchow is the most isolated station of the Nazarene work in China and the most exposed to danger during the war conditions of the last few years. Brother and Sister Wiese stuck to their post through famine, war and flood, and have won the confidence of the Chinese to a marked degree. They were returned on furlough this summer for a much needed rest. Meanwhile Miss Maclelland, a lady missionary, is stationed at Puchow. Her nearest English-speaking neighbors are thirty miles away.

Just a few days ago the board met at Kansas City and decided to send reinforcements to China. Brother and Sister Kiehn are to return as soon as arrangements can be made. Both of them have had long experience in China. It was they who laid the foundations of the Nazarene work in China. Their return will be a great encouragement both to the missionaries and to the Chinese.

We believe that there is a real revival of interest in missions in our beloved church and that we are on the eve of a fresh advance and attack upon the kingdom of darkness.

F. C. Sutherland

## SCHOOL NOTES

New students are still coming to the college and already the registration for the first semester has passed the total number of the first semester a year ago.

We have been glad to welcome to our midst in the number of new students, Miss Margaret Stewart from Lowell, Massachusetts. Miss Stewart is a graduate nurse, and will go on night duty in the hospital in January.

The young men forming the college male quartet started a revival meeting in Meridian and at once the meeting took on such proportions that they called on Professor

DeLong to help them; he continued the services for over a week. There was a good hearing given on the part of the town although the seekers were not many. We feel that a foundation has been laid for another meeting.

Dr. Morrison has been with us for a few days in between his meeting at Walla Walla and the one he is to hold at Billings. While here he preached in the chapel twice, both services resulting in a number of souls at the altar. He has also given two lectures at the church, the topics being, The Ministry and the Satisfied Christian Worker. It has been a blessing to us to have him in for a few days.

A contest to raise money for the gymnasium was set between the young men and the young women. The results were as follows;

Boys	\$175.96
Girls	217.96
Grammar school	
Boys	8.07
Girls	10.05

Inasmuch as the young ladies won in the contest, they are to be entertained in the new gymnasium on Thursday evening, November 18th. The contest was carried on from beginning to end with great enthusiasm, and showed a strong school spirit on the part of the students.

On Friday evening November the 19th a music recital will be given by the professors of the music department in the Methodist Church in the city. Mrs. DeLong has been trained under leading teachers in Lowell and Boston, Massachusetts, and Mr. Irwin has been a pupil of Fredrick F. Beale for four years, and last summer was a member of the summer master class in Piano of Sigismund Stojowski at the University of Washington.

Mr. Carl Mischke expects to open a revival meeting at Lake Lowell with Professor DeLong. This is one of our student charges and although not an officially organized church, has been deeply interested in our institutions and from time to time has brought in help.

The painting has progressed until now the grammar school has had two coats and also the administration building all save the north wing. Since the season is so far advanced it has seemed wise to cease further painting until next spring, but then we expect to finish the work.

We now have the circular road leading to the building graveled and graded. There have also been some minor improvements made on the inside of the building.

A company of students went in Brother Ray Miller's truck to attend the Meridian revival meeting one night and the next week another company went to Caldwell to attend Brother Bates' meeting.

We now have two graduate students in the department of oratory, Miss Bessie Flowers, and Miss Edith Carter; both of these are former students and Miss Carter is one of our graduates.

Miss Jacobson has been visiting the churches in the interest of the dining department and has obtained a good supply of donations. In order that we have the full benefits of all such donations, we have been constructing a fruit cellar back of the dining hall and gymnasium.

Our dormitories are now well filled and from all prospects every room in the girls'

dormitory will be taken and practically all in the boys'. Our dining department is caring for nearly twice the number of people that it did last year. There seems to be a general desire on the part of the students and also with many of the faculty members to live in the dormitories this year. We credit much of this to the good table that Miss Jacobson sets.

## THE BURSAR'S NOTES

To the Friends and Patrons of the College who have stood by us so loyally in supplying the needed funds to keep the painters at work on the buildings, we offer the following explanation.

It is our aim to give credit to all who pay their bills at the institution or even pay pledges, but we have not sent out receipts to those who have given towards the painting of the buildings unless that amount was \$5.00 or more. Our reason for not sending you a receipt is this: it costs us on an average of at least 15 cents to dictate a letter, have it typewritten, enclose the receipt, stamp the envelope and get it into the mail. For this reason we have purposely withheld mailing receipts for the smaller amounts. We do appreciate every offering that you have made. No offering is too small to be recorded on our books and at any time that you should call at the office we can produce a receipt showing every dollar paid toward the paint fund. We feel certain that those of you who have stood by us will not feel slighted because we did not mail you a receipt.

Our readers will be pleased to get the following report of donations to the Dining Department for the month of October. \$48.45 came towards the painting of the tables of the dining room and the interior of the kitchen. \$22.47 was used to buy needed equipment in the kitchen. 36½ gallons of pears came from Canby, Oregon. 100 boxes of apples was donated by E. F. Stephens. Through the kindness of one of our loyal students, Lauren Seaman, we secured 100 boxes of Italian prunes at a very low price. Mr. Weeks from Lake Lowell, gave us 10 sacks of potatoes. Contributions came from the Marsing Church, the Ontario Church, also from Mr. Harris, and Mr. Johnson and Miss Bessie Flowers.

The Dean of the Girls' Dormitory informs us that through the efforts of Miss Alena Jacobson, Manager of the Dining Department, the guest room in the Girls' Dormitory received a nice accession from the Sellwood Church.

The Business Office wishes to take this means of announcing to each and every one who has assisted us in any of the above gifts or donations that we are indebted to you with a hearty we thank you, and may the Lord bless you in basket and in store.

We received a letter from a reader of the Messenger who resides in Jordan, Kansas, which interested us very much. It reads as follows:

"We have been reading the Nazarene Messenger with much interest for a year, and can say we enjoy its monthly visits to our home very much.

"Have been much interested in N. N. C. for some time because we believe it to be one of our most spiritual schools, if not the most spiritual. We are hoping to send one or two of our boys there in the near future.

"We are so glad to read about the painting that is being done, and am enclosing \$1.00 to apply on the paint fund.

"May God's choicest blessings be on the whole school is the prayer of a friend of N. N. C."