Nazarene Messenger

OFFICIAL BULLETIN OF NORTHWEST NAZARENE COLLEGE

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WHERE DO WE LOSE OUR YOUTH?

It is true that many of the young people are lost at the College age, and the worldly institutions to which they find their way for mature training, saps all the spiritual life out of them, and they are swallowed up in the whirl pool of unbelief and sin. We admit all this.

Nevertheless, there are many thousand others who are really. lost before they ever reach the College, the grades and the high school having claimed them with with their seducive influences. When they have been desperately poisoned in the grades and high school, all the holiness Colleges in the land will be compelled to work at a terrific handicap in order to redeem such young people. If the first few years are impressionable ones, then why is it that so many parents are willing that all these impressionable years shall be spent in grade schools and high schools, where many hundreds of youth obtain a set world-wardness that is never overcome in all after life?

We realize that parents feel that they can have the boys and girls under their own care and direction at home, and thus counteract the influences of the worldly and godless schools; but if a parent will think a moment, he will realize that the school has the child many hours in direct influence, while father and mother have that child but a short time, and much of that time their influence is indirect. Sleep, meals and play must all be taken from the parents' time with those children, and the schools have several hours out of five days, for direct and intense influence.

Northwest Nazarene College has a fine grade school department, that is presided over by godly teachers and instructors. It also has a splendid high school that is accredited by the state of Idaho, and this is cared for by Spiritfilled teachers who realize that the problem of handing the cause of real full salvation on to the rising generation is one largely of education.

Parents, why will you not take advantage of this rare privilege for the education of your children, under blessedly religious circumstances? Many are the testimonies of your men and women who have come to the grade school or the academy, and there under the influence of the daily touch of godly men and women, have found God. Why lose your son, father? Why lose your daughter, mother?

Do you say that you cannot afford to send your children? Really now, can you afford not to send them? If it



Professor R. R. Hodges were a critical surgical operation, and that child's life were at stake, you would find some way to reach the surgeon! What about his mind and soul? Are they not as important as his body? WHERE THERE IS A WILL THERE ARE TWENTY WAYS!

J. G. M.

Word From the Principal Nampa, Idaho

August 2, 1926

Dear Academy Students and Friends, At the present time I am busy helping paint the buildings. We are hoping and planning that when you return to school September 28, next, that you will have a different sight greet your eyes than the one you bade farewell to last June. We have the new lumber about all painted first coat and plan to start over it the second time soon and then to work on the old part afterwards. You pray for us that the Lord will send in enough money to go straight through without a stop. We have only enough money new for a good start. Anything you can do to help us or get someone to help us will certainly be appreciated and I am sure the Lord will reward you.

Remember, I am counting on you to help us swell the enrollment in the Academy to a hundred twenty-five this year. Say a good word for the Academy. Send me the name of prospective students or friends who should be interested in coming.

Remember, too, the Orange and Black Coutest that is on. Don't lie down on the job now and be sorry for it after school begins. The College is expecting to get even with us for that "feed" they had to give us in the Oasis Contest but if we just keep on the alert we can have another soon after school begins.

We are looking forward and planning for a great year this year. The new members of the faculty are enthusiastic and the older ones are no less so. All we need now is for you to keep your enthusiasm up and come back yourself and bring at least one more back with you.

Expecting to see you in Nampa on September 28, I am

> Yours as ever, R. R. Hodges

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Our Academy Seniors and Their Ambition In Life

Although we have had a number of large classes graduating from our Academy, this year's class exceeded them all in numbers. The graduation from the Academy is not generally looked, upon as the time when one enters immediately upon his career, but only this time, most of the young people have more or less clearly in mind what they intend to do in life and have one leading ambition which guides them in this further preparation.

In order that our friends may become acquainted with our Academy graduating class, we will give the names of the young

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people in the order that their pictures appear, with the name of the ruling ambition of the young person's life, as stated by themselves.

John Mandtler, Missionary to India Mae Parsons, Teacher Clarence Bottemiller, Professor of Science Bernice Bangs, Musician Clarence Heppel, Preacher Helen White, Teacher Olive Bottemiller, Nurse Hosea Esquadro, Teacher Gladys Hunter, To be true to God Earl Stiff, Machinist Belva Snodgrass, Stenographer Chester Wales, Preacher Penelope Cox, Teacher Lauren Seaman, Medical missionary to Africa Maybelle Freeman, Missionary to China Gayle Hatfield, Teacher Annis Card, Nurse Riley McDaniels, Preacher Mrs. Amy Lewis, Preacher's wife Furman Harris, Preacher Avis Carr, Teacher Earnest Miller, Professor of Science Helen Hamilton, Teacher of English Franklin Carr, Missionary to Africa Gladys Gaddie, Teacher

O. M. W.

Where Begin

Oliver Wendell Holmes once said that the proper place to begin a great character was with 'his great, great grandfather. True enough, and we realize that many men would now be great had they selected a little more wisely when they picked out their great grand parents, their grand ditto, and also their immediate forebears. That has been the only reason they have not achieved greatness.

However, the grand parents of the boys and girls of this generation cannot be reached by any of us. We are compelled to take the youth as they are now, and do the best we can with them, hoping thereby (if Jesus tarries) to furnish a great great grand parent for the generations to come.

But the question with the Northwest Nazarene College is how to get hold of the youth, and how to get hold of them as soon as possible, before they have been spoiled by the false philosophy, unbelief and general devil's foolishness that is current in the present time. The Church of the Nazarene has at Nampa, Idaho one of the best "character mills" that can be found in the whole land. The wheels, belts, pulleys, breaks, rolls, sieves, bolting cloth, and all the needful machinery for transforming the raw material of youth into the trained, character-formed, young men and women, is all there, and in operation. One of the chief problems is to get raw material. Shall this great character-mill run without a full grist? Your boy ought



to be there! Your girl ought to be there!

But, you say, they are too young. Friend, the nearer you can get to a young person's great grand parents, for a beginning place on that young person's training, the more successful you are likely to be. We can't reach his great grandfather, nor his immediate parents, well then, we ought to begin on him as early as possible. If he is able to leave home at all, and be away from the immediate touch of his parents, let us have him. We will do our very best to grind, sift, bolt, and purify his character so that he will be turned out of this great grist mill with the fine flour of character sacked and ready for commerce.

J. G. M.



What About the Laymen of the Future

Much anxious thought has been given by the leaders of the Church of the Nazarene, to getting a good supply of well trained young men and women to supply the pulpits of the church. This need, we are sure, cannot be over-estimated. However, while we are caring for a ministry, trained under our own wholly sanctified teachers and leaders, so that when they get to their pulpits they will have the genuine Nazarene flavor, the actual Nazarene fire, and the needful Nazarene vision, what about the laity? Shall we neglect a trained laity? Do we realize that there are tens of thousands of our young Nazarenes who will not preach? These young men and women

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are to be the teachers, the merchants, the railroad men, and the politicians of the future. Do they not also need the Nazaaene flavor? Do they not need mind trained under the ardor of the Nazarene fire? Do they not need to have instilled into them with their very education the Nazarene vision? Evangelism is needful in order to reach the men and women already grown to manhood, and we will never see the day when intense fire-baptized evangelism shall not be one of the paramount battle cries of the church, but with youth there must he added mental training under intense religious surroundings, as well as the evangelism that brings them to the Lord, or helps to retain them there.

Every Nazarene young man and woman must be trained somewhere. Only a small fraction of them are called to preach, or to the Mission fields; where then, shall the ones who will be our substantial laity of the to morrows get their training? Shall we allow the godless schools and colleges of the land to give them its worldly and unbelieving impress? Though you do not plan, young friend, to be a minister, nevertheless for your own future, will you not allow the Northwest Nazarene College to offer you the benefit of its trained faculty, its sanctified instructors, its strong evangelistic atmosphere, its vision of the need of the world, and of the church? Come and see!

J. G. M.

It Can Be Holy Fun!

Many young people feel that getting an education is always to be a "GRIND". That the brick-dust and old dutch cleanser phase of polishing up one's brains, can never be dispensed with.

Of course, acquiring knowledge and information will always include a good degree of work, and to anyone who is so constitutionally lazy as never to enjoy work, there can nothing be offered by grind and dig. However, to most young people, work is a delight, if they can only bring a delight to it. A college course at N. N. C., is so planned out by the Ma agement, so interspersed with recreation, harmless social doings, class competitions, school "life" intermingled with nev vals, prayer meetings, personal work, missionary endeavor, and many other things as to make the whole course one of holy fun, instead of grad-grind, wearysome exactions, cross teachers, class-jumping, etc.

"Come thou with us and we will do thee good." We are anxious to bring out the best from every life committed to our care. We are anxious that every scholar shall be given the opportunity of making as fine contribution to the general welfare of the school, as that one may be able. We want each one to have as good a time as he can have while gaining his education. We want each to be as constantly filled with holy fire, during his school days as



he and all concerned, know how to be.

Come to Northwest Nazarene College, young man, young woman! Send your o s and girls to us, parents!

J. G. M.

A Call To Prayer

Will not every earnest lover of the N. N. C. make it a special matter of prayer. This is not intended as a mere formal request, to be passed carelessly by, but the conditions with the institution are so pressing that we need special prayer on the part of all its lovers and friends. Please, please mention us devotedly at the throne of grace.

COLLEGE NOTES

Dr. Morrison left immediately at the close of the Idaho-Oregon District Assembly for Minneapolis to make final preparations for moving to Nampa. From there he went to the Jamestown camp, was reelected for the tenth year as President of the camp meeting organization, and then drove through with his family to Nampa. After spending a few days here, he left for the camp meeting in Portland.

A circular letter is being sent out to all of the pastors on the various districts asking for names of young people who might be interested in attending college here. The pastors are responding very kindly to this letter and are sending in a number of names. We would be glad if any other of our friends would help us in this way.

We are mailing bulletins to evangelists who are holding camp meetings and other evangelistic services on our educational zones asking them if they will not kindly help us in advertising our college and send us in any names of young people who may be in their services.

Oftentimes we are greatly encouraged by the letters that our friends send in reply to our request for help in advertising our college. We wish to express our thanks for the kind letters received from Brother James Bury of British Columbia, Brother and Sister Ludwig who held a meeting in South Dakota, Brother Tait of Sawyer, N. D. and Brother Delance Wallace, District Superintendent of the North Pacific District.

Professor Tolson, Pacific School of Religion, made us a brief call the other day on his way by auto to Portland and then to Berkley, California.

Brother Olin Waltz, who will teach in the Academy next year, made a short stay in Nampa and then went to Washington to take a pastorate for the summer.

Our campus is being plowed up 'and leveled so that it presents a more orderly appearance. Mr. Ednie, who was formerly city engineer here in Nampa, has kindly consented to donate his services in laying out a landscape plan for the campus.

Mr. and Mrs. Ralph Kellom are the happy parents of a baby daughter, Mr. and Mrs. Godfrey of a baby son, and Mr. and Mrs. Stiff a baby daughter. Mr. Kellom is one of our college graduates of this year's class, Mr. Godfrey is a Freshman in the Academy, and Mr. Stiff is an Academy graduate.

The college has been well represented in the Nampa Church pulpit of late. Brother Lewis Hall, who graduated several years ago from the Bible College preached two Sunday evenings, Dr. Morrison preached Sunday morning, and Brother John Rodman, a member of the college Alumni, last Sunday evening. We are receiving a number of inquiries from prospective students for another year; these not only come from our educational zone, but also from other parts of the country such as Ohio, Texas, Nebraska, and Wisconsin.

To the Friends of Northwest Nazarene College

During the summer months the income of the Northwest Nazarene College dwindles to mere nothing. At the same time the Management must keep several persons all summer on salary, so that adequate preparations may be made for the approaching opening days of school. Catalogues must be sent out, prospective students furnished with literature, business matters adjusted, and a thousand and one things necessary to a great institution, must be carried on. May we not earnestly urge that all pastors who can send in a small offering covering a portion of your budget for the College, please do so during the summer months. Every dollar will help, and it will greatly assist us in the care of the institution.

Will You Help Paint the College?

The Alumni Association have raised money enough to side all the college buildings which have not yet been finished, and for some weeks they have been standing without paint which is very injurious to the lumber. Finally, because there was no other way to obtain paint, the Alumni assumed the additional burden of trying to raise money to paint the buildings.

Anyone who has visited our college will not dispute the fact that the buildings need paint; while the deterioration of the buildings without paint, is a very serious loss, the appearance of unkemptness and shiftlessness is a disgrace, so we are sure that everyone will be glad for a move to get some paint on the buildings.

In this further campign on the part of

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Entered as second class matter, November 23, 1921 at the Post Office at Nampa, Idaho, under the act of Augus third, 1921.

Accepted for mailing at special rate of postage provided in Section 1103, Act of October 3, 1917, authorized May 25, 1923. the Alumni, about one hundred and forty dollars has been raised through solicitation among the Nazarenes here in Nampa, and a tag day is to be put on in the city to try and raise at least another hundred, but this will fall far short of the full amount needed even for the paint, let alone the labor for putting it on.

Now we feel that our friends over the the educational zone would be glad to help a little; if everyone who gets this paper would send us only a dollar, we would have ample money to complete the work in credible fashion and in such a way that it would last for a number of years. If anyone feels like sending more than a dollar, we would not object; there is much that needs to be done about the buildings which would add to the appearance of the college, but if each one will send a dollar, it will be of substantial benefit. Send it in at once for the work of painting is going on, and we do not wish to have it stop until all the buildings are finished.

Scholarship Fund

In our last issue we mentioned the fact that there are many needy students who apply to our college for entrance, some of them very worthy young people, and as the opportunities for work are limited in a small city such as Nampa, we can not always take them in. Accordingly we have thought if our different churches and organizations in the churches would take up the plan of creating scholarships, we could help many of these students, increase the attendance of the college and also increase the income. We have been able as a beginning to obtain prospects of two one hundred dollar scholarships. Who will add to this and send us word that your church, your Sunday School, your missionary organization or your young people's society will provide a scholarship of like amount or a smaller one? If we could receive word that a number of societies would take this up, we could tell some young people who are writing us wishing to come that they might come; otherwise we shall have to advise them that they must have a certain amount of money before coming, an amount which no donbt they will not be able to obtain.

New Church on the Idaho-Oregon District

After the close of our Assembly, Brother Lewis'Hall a graduate of the Bible College, under the direction of the District Superintendent went to Jerome, Idaho to hold a revival meeting. He set up his tent in the heart of the town, visited the people and invited them out to meeting with the result that the tent was finally crowded with people and others standing on the outside. Many were saved, and a new church of thirty-one members was organized. This leaves only one town of any size unoccupied on this district, and we trust that we may enter that soon.