

Herald Holiness

Official Paper, Church of the Nazarene

VOL. XIV, NO. 36

KANSAS CITY, MO., DECEMBER 2, 1925

WHOLE NO. 712

Bible Metaphors of Grace and Salvation

THE Bible presents God as independent and man as dependent. There is small plea for man to help God, it is always a promise that God will help man. God can get along without any of us, but we cannot get along without Him. Heaven will be happy whether you and I get there or not, but we will not be happy if we do not get to heaven.

Grace so far abounds over sin that salvation is not a bare antidote for sin, but passes on beyond the somber necessity to the beautiful and the luxurious. Language is all signs. In a certain sense the most literal language is metaphorical. The desirability of any thing can be made clear to us only by use of such units of joy or vehicles of pleasure as are familiar to us. But grace and salvation are always likened to something which, under certain circumstances, we very much desire and appreciate.

To the hungry salvation is bread; to the thirsty it is water; to the weary it is rest; to the fearful it is a refuge and fortress; to the sick it is medicine; to the oppressed it is liberty; to the imprisoned it is freedom; to the lonely it is friendship; to the distressed and sin beleaguered it is peace; to the desolate accustomed to ashes it is beauty; to the mourner it is the oil of joy; to the bereaved it is the garments of praise; to the lost it is a Shepherd and a sheep fold; to the poor it is riches; to the merchant it is a goodly pearl; to the soldier it is victory; to the racer it is a prize; to the home seeker it is an earnest (a deed guaranteeing future possession); to the farmer it is a harvest; to the husbandman it is vintage season; to the slave it is a jubilee; to a mortgager it is a release; to the traveler it is eagles' wings; to the student it is wisdom; to the returning prodigal it is a feast; to the politician it is election; to the preacher it is a message; to the prophet it is a vision; to the priest it is sweet smelling incense; to the imperial it is a kingdom; to the domestical it is a household; to the lawyer it is justification; to the criminal it is pardon; to the stranger it is adoption; to the poet it is a song; to the musician it is harmony; to the logician it is reason; to the empirical it is feeling; to the critical it is perfection; to the harassed it is a rescue; to the wounded it is balm; to the ambitious it is career with glory that outshines the stars; to the humble it is promotion; to the faithful it is reward; to the sailor it is a well piloted ship and a protected harbor; to the man of the desert it is an oasis (a rock in a weary land); to the industrious it is a task; to the lover of nature it is a garden supplied with unfailing water; to the apiarist it is honey from the rock; to the prospector it is oil out of the flint rock; to the miner it is silver and gold and precious stones; to the provident it is old corn; to the light hearted it is new wine; to the lover it is marriage; and to the wanderer it's a home. To anyone and everyone it is just what is needed and desired.

Only Grace Will Save

A PRESS report under date of November 3 says that in addressing 1,500 negroes at a negro branch Y. M. C. A., Clarence Darrow, the famous criminal lawyer and opponent of William Jennings Bryan in the Evolution Trial at Dayton, Tenn., touched upon the Eighteenth Amendment, and said: "I used to drink before prohibition—moderately. I still drink. The Volstead Act hasn't seemed to have the slightest effect on my appetite."

This is as good a testimony as one can get from an atheist. But, as ever, Mr. Darrow is looking for help from the wrong source. Prohibition, indeed, does not change anyone's appetite, but it does set up a standard of conduct, and the individual who is unable to live up to it needs to be changed so that he can. And it would be possible to produce ten thousand men who will testify that the grace of God so changed them that such appetites as came from the result of sinning against the body and against the society of men have been conquered and removed.

Law brings responsibility, grace enables one to measure up to that responsibility. Law is a pedagogue to bring us to Christ, but having come to Him, we must there be justified by faith. All the atheists and agnostics, and all the "common" sinners in the world need a change of heart as well as a change of intellect. They need to be converted to Christ, as well as to be converted to orthodoxy.

In fact, our observation is that men's hearts and appetites have much to do with their politics and their religion. Suppose for instance, that the question of prohibition should be submitted to the voters of this country again and the franchise should be denied to all who have committed an illegal act against our prohibition law since it has been in force, this would certainly not be an unreasonable thing to do; and suppose that in addition the ballot should be withheld from all those who drank—moderately—before or since the law went into effect. In other words, suppose the election should be confined to those who are legally and personally "dry," is there any doubt but that the overwhelming majority would be for the continuation of the prohibition regime? On the other hand, is it not clear that it is the toper who defends his cups? A sober nation would undoubtedly be a prohibition nation, and a drinking people pass liberal liquor laws. It is thus that "Righteousness [personal] exalteth a nation and sin is a reproach to any people;" for the prohibition law is but an instance which serves as an illustration. The only way to avoid lawlessness is either to pass only such legislation as in no way interferes with the wicked desires and choices of depraved hearts and debased appetites, or else to promote a revival of old time salvation that will make saints out of sinners, so that they will love to do what is right.

We would not nullify the laws, but we would lead men to Christ for regeneration and transformation. For the difficulties are not in the laws but in the men themselves. Let us not bring the laws down, but bring ourselves up.

The Relation of Three Generations

MESSIAH'S ADVOCATE, Oakland, Calif., quotes from the November number of *Bob Shuler's Magazine* (Los Angeles) as follows: "The *Los Angeles Times* announces that of eight hundred students interviewed at Berkley, these students being representative of the entire student body of the University of California, practically the entire number took a firm stand against placing the Bible in the public schools. Two-thirds of these students, according to the *Times*, avow that they never attend church and only twelve per cent affirm that they do not with impunity and safety violate the prohibition laws. We have not the time just now to discuss that variety of education that produces such students. Indeed, it would take the whole space at our command to bring the accusation that we would like to bring against an institution that gives to the world seventy-five per cent of atheism and eighty-eight per cent lawlessness, to say nothing of the one hundred per cent decision against the Word of the Living God. The University of California seems to be leading all the schools in America, from the standpoint described in the *Times* article."

And besides the much deserved indictment which Bob Shuler would bring against the school and the educational system which it champions, we would bring one against the parents of these young people: For when someone tells us that these lawless atheists came from homes where there was old fashioned Bible salvation, Sabbath keeping, law observance and family prayer, we do not believe it. Their fathers and mothers before them have been worldly minded and secular and the children have but multiplied their sins.

Also, we would think of the havoc that these atheistic law-breakers will work when they go out to be the doctors, lawyers, business men and teachers of the youth of this country. But such a thought is sickening. Truly nothing can save us but a genuine New Testament revival.

We think of the relation of the three generations in the language of colors. The fathers of the present youth were yellow with cowardice, the present generation is red with atheism, and the future generation, under such circumstances, will be black with sin and crime and hopelessness. Yellow fathers produce red sons, and the red sons in turn father black offspring. Only a religion that reaches the hearts and the homes of the country can save us.

General and Particular Providences

A correspondent asks, "How may God treat all alike and yet take special care of each person?" Our answer is that He treats all alike by taking care of each. That is, the general providence of God is made up of His particular providences.

But we must remember that the explanation of God's ways and dealings with men is found in the moral and not in the physical plane of His operation. Men do not all share alike in the matter of food and clothing and home and shelter, and their divergences in circumstances are not explainable upon the basis of relative merit. But the higher purposes of God are moral and spiritual and in these head up all He sends or allows to come. Only when we behold the end shall we be able to fully see, what we now most surely believe, that "The Judge of all the earth" always does right.

Digging Wells for the Philistines to Fill Up

A CORRESPONDENT draws an analogy between Isaac's experience in the Philistine's country and that of a holiness preacher in a church which is opposed to the work of full salvation. You may read Isaac's experience in Genesis 26. You see he set in to dig again the wells which his father Abraham had digged and which the Philistines had filled with earth. But although the Philistines were unwilling to dig these wells themselves, they were quite ready to contend for them whenever Isaac had obtained water. But after a few trials at the matter, Isaac moved back and put down a well for which the Philistines had no right to contend.

Now our correspondent says this reminds him of a preacher who goes to a charge and prays down a holiness revival and gets the people awakened and leads some of them into the experience of full salvation, only to be followed by a preacher who stands against holiness and destroys much of what his predecessor had built up. And even though the holiness preacher moves or is moved, just as soon as he really gets something to going, opposers in his own church will come and claim his well. Or this may represent a holiness Sunday school teacher in a church whose pastor fights holiness, or a preacher of old time religion in a church which is largely sold out to Modernism.

Now what shall the holiness preacher, Sunday school teacher or active layman do under such conditions? Well our correspondent says that he should move back and dig a new well for which the Modernists and holiness opposers would have no right to contend. In other words, he should join the Church of the Nazarene where the wells of full salvation may not only flourish unhindered while the particular workman in question lives and toils, but where his work will be fostered and preserved whenever it shall become necessary for this particular workman to surrender it. It seems to me that this is a valid application of this Bible incident, and that the argument is sound and the conclusion correct. Does it not appear that way to you?

The Paper Is to Be Enlarged

BEGINNING with the issue of December 23, which will be the Christmas number, the HERALD OF HOLINESS is to appear in a new "dress." It will appear on that date as a thirty-two page publication. Its page size will be reduced, but its general size will be increased by twenty-five per cent, and its general appearance will be changed and, we believe, improved.

While the editors are highly pleased with this improvement and enlargement, candor forces them to say that it comes as a reward of the faithful service rendered by our pastors, superintendents, evangelists and people who have sent in such a ceaseless stream of subscriptions during the last few weeks and months. We have not reached our goal yet, but we are still climbing; and believing that the increase will continue and that our enlargement will contribute to the interest, we are going ahead. We need ten thousand more subscribers and our friends tell us that they are going after them, so we are making them a paper that will help them accomplish their task. Everyone should get in in time to get that Christmas number which will be the first of the new series and will be a very beautiful and interesting issue.

For two years now the HERALD OF HOLINESS has been meeting expenses. This is, we understand, "a new thing under the sun" among church papers, and even with the enlargement, the subscription price is to remain the same. But in order to keep up our good record and the high standard of service it will be necessary for us to secure more subscribers than ever. And this we believe our friends will appreciate fully.

The paper in its new form will be better adapted to quantity distribution, and we shall be glad to receive orders from pastors and others who desire the paper for use among the people of their community. Many churches could distribute twenty-five, fifty or one hundred copies to good advantage each week, and the Publishing House will be glad to quote prices on such quantities. And now let's all lay hold for a long, strong pull for the success of a bigger, better paper. Look out for that Christmas number.

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Official paper, Church of the Nazarene
Published every Wednesday by the Nazarene Publishing
House, 2109 Troost Ave., Kansas City, Mo.
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Subscription price—\$1.50 per year, in advance. In
change of address, name the Postoffice and State to which
the paper has been sent, and the Postoffice and State to
which you wish it sent.

Entered as second-class matter at the postoffice at
Kansas City, Mo. Acceptance for mailing at special rate
of postage provided for in Sec. 1103, Act of Oct. 3, 1917,
authorized July 19, 1918.

The Baptism with the Holy Ghost and Sound Doctrine

By REV. W. G. BENNETT

The Holy Ghost will take men out of the realm of the uncertain both in experience and preaching.

ON my first trip to the West a number of years ago, I became quite interested in two classes of men familiar in the West, prospectors and mine owners. There is something quite unique and frequently pathetic about the former. Hanging around the mining camp and the company store, is one of those venturesome characters that we will designate, old Tom. A tall, angular frame; shaggy beard; coarse but rugged appearance—Tom is a prospector. Unsettled, restless, at times awfully gloomy, and then again just as abnormally hopeful. Through the long winter Tom works, gambles, and tells big stories of his exploits of other days. But he manages to put a little cash by, and when spring comes with its natural hopefulness, Tom gets ready for a prospecting trip. The pack mule is loaded with a few blankets, a coffee pot and a frying pan, a little sack of flour, a slab of bacon, a pick, a shovel, and a few pounds of powder. And, with his sixshooter in his belt and rifle swung across his back, Tom goes prospecting; winds his way through the deep canyons, making his way back into the interior, ever filled with hope or despondency, following each other in quick succession. Fall comes again but he pushes determinedly on through the vast wilderness of the West. Finally the supplies run out; the mule becomes thin and bony. The blasts of the wintry winds pierce his rugged old frame and old Tom thinks it is about time to head back for the camp. Discouraged, weary, heartsick, he turns back in that direction. Heavy snows have fallen, the mule weak, rations gone, finally rounding a crag on the mountain side the mule slips, and man and beast go crashing on to the rocks below. Another spring comes round and the men at the store begin to wonder what has become of old Tom. Another old prospector, whom we will call Bob, breaks the silence and says: "I'll bet he struck gold; he never would stay in that wilderness all winter if he hadn't found gold." In a few days old Bob's outfit is ready and he starts off up the trail in search of old Tom or his findings. Finally in his wanderings he comes across a mule carcass, and then the bones of a man; turns up the skeleton and, by a gold-filled front tooth, identifies old Tom. Old Bob is delighted with his prospects. "There's gold up this trail for sure. I'll strike it now, for here is old Tom." Say, one would think that mule carcass and dead men's bones would be a warning to prospectors not to push on up this trail. But it does not seem to be. I do not mean to indicate that a soul in the enjoyment of a clear experience of regeneration is unsettled; they are far from being established in grace, but they are pushing on up the road following the right trail. But there are multitudes both among the laity and the ministry that have rejected the light of Pentecost and are

now bewildered and confused about their relation to God. It is from among this mixed multitude that Spiritism, Christian Science, Unitarianism, Universalism, Mormonism, Higher Criticism and a host of other false isms and fads win their devotees.

A good many years ago, a man by the name of Clark, I am told, drove a team of mules into what was then a little mining town,—Butte, Montana. Mr. Clark was a prospector, but he soon struck a lead as they call it. He was no longer a prospector; he had vast commercial interests, mining stock and railroad systems. He did not lead an old mule loaded with a prospecting outfit. He lived in a mansion and rode in an automobile. Now a man filled with the Holy Ghost is a mine owner in grace; he has struck a lead. He is not prospecting among the crags and rocks any longer. He is not sleeping on the bleak hills, under the cold, silent moonlight. He is not investigating the speculations of Higher Criticism. He is not troubled about the inspiration of the Bible, and the Deity of Christ. He has the certification of both in his own breast. With him the "day has dawned and the day-star arisen in his heart." He is not walking in the twilight, but in the glorious illumination of the abiding presence of the Holy Ghost. He is not trying picture-show, pool-table, social-leadership methods. He knows the secret of success. He understands the directions of the Lord of the harvest, and is carrying them out to the best of his ability. He strikes a note of certainty. He is not speculating about a future probation. He preaches the Bible doctrine of a coming judgment and an eternal hell. He does not try to manipulate schemes to get worldly people into the church. He preaches repentance, restitution and regeneration, that makes a man a new creature in Christ; and entire sanctification by faith in the atoning blood. All this with a certainty that carries conviction with it, and a tenderness and simplicity that inspires confidence.

I believe that the Judgment Day will show that no man has ever gone into Higher Criticism while the Holy Ghost was abiding in his heart. These things creep in as a result of backsliding. Higher Critics will not only have to change their ways of thinking but they will have to repent. They have grieved the Holy Ghost, robbed the church of her evangelical faith, and filled the world with indifference.

Dr. Steele said: "The Holy Ghost is the conservator of Orthodoxy."

Jesus said: "But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance whatsoever I have said unto you." And again, "Howbeit when he, the Spirit of truth is come, he will guide you in all truth; for he shall not speak of himself; but whatsoever he shall hear, that shall he speak and he will show you things to come." Paul said: "Take

heed, therefore, unto yourselves, and to all the flock over which the Holy Ghost hath made you overseer, to feed the Church of God, which he hath purchased with his own blood." This you covenanted to do when you took your ministerial vows. How can you keep that covenant and shut the Holy Ghost out of your heart! How can you answer to God on the Judgment Day for the souls committed to your charge and neglect the command of the Supreme Shepherd!

Between false teaching and a dead orthodoxy, it is hard to tell which has the most baneful influence. Both are bad, but the Holy Ghost will preserve a live orthodoxy that is evangelistic and can be demonstrated in the conversion of souls and the building of holy character.

The world is now beginning to reap the harvest of the seeds of doubt and skepticism that have been sowed in pulpit and school for the last twenty-five years. Not that many of the people have become avowed Modernists, but many of the teachers in our public schools have had their faith in the Bible wrecked, or at least greatly modified by the training they have received in universities. They may not be teaching our children heresy; they may not teach religion in any form, but children are very susceptible to silent influences, and unconsciously they are being made skeptics by what they know their teachers do not believe. And even among Orthodox Christians, there are few who believe the rugged old truths of the Bible with the same implicit faith that was characteristic of former generations. You say, how do you know? Well, if they did, present conditions would affect them more than they seem to be affected. I do not believe that Modernism will ever die, simply by ignoring it. I believe that the champions of Orthodoxy must meet this hydraheaded monster in open conflict and drive it from the field of battle. But even when that is accomplished, as I fully believe it will be, the world may still be filled with unbelief, for unbelief is not so much a disease of the head as it is of the heart. The reason that Modernism has succeeded in propagating its heresies as well as it has, is quite largely due to the fact that the carnal mind is fertile soil in which seeds of unbelief sprout and grow. Spirit-inspired, Spirit-directed preaching has its fruit in the conversion of sinners and the definite sanctification of believers. A revival that raises up men and women, who can take the witness stand, is the only remedy for the awful curse of unbelief that is now sweeping over the world. The Wesleyan revival and not Butler's analogy was God's answer to the infidelity of the Eighteenth Century.

BILLINGS, MONTANA.

The Teacher Taught

By REV. C. I. SCOTT

Thou that teachest another, teachest thyself also (Romans 2:21).

HERE is the teacher taught, the instructor being instructed, the master becoming pupil. Here is the law of the kingdom. Give and it shall be given you, pour out your own life in service for Christ and others and your own heart

shall be enriched, and rewards shall be given you.

Withhold and it shall be withholden from you, carefully wrap what you have in a napkin and lay it away and take good care of it, and you lose it, scatter it and behold the increase. Parsimonious hoarding tendeth to poverty and to moral and spiritual bankruptcy. Help others and you help yourself, lift another man's burden, and your own becomes lighter, brighten another's life and behold how the light shines in your own.

You have burdens and cares and your heart-aches and disappointments. Yes, but don't sit at home and mourn and worry and groan and complain. No, don't go and tell someone all about it, and unload on another, but tell Jesus all about it. He's the one that can help you. And then some of your neighbors have heart problems and cares as well as you, go minister to them, go sing to them a song of hope and cheer, and while you thus help another, there is One above who will help you, and you will find your own bur-

dens growing lighter and disappearing. What a change there would be in the life of some if they could only get away from looking at their own needs, and could get out and help another.

The Christian life to some is only a thing of moods and feelings, and what a time they do have. Can't you get the vision that it is a life of service, and he that will lose his life for My sake and the gospel's shall find it? Go teach another and thou shalt be taught, go help another and help shall be thine.

The reverse is also true. We never lay a burden or a hindrance in the life of another but that we suffer for it. Never do we darken another life but that our own gets darker. Never do we stand in the way of another soul but that we hinder our own progress. Help another up the hill, and we find our own feet on higher ground, cheer some fainting heart, and the brighter vision bursts upon our own soul, yea "a gleam of glory bright." Try it, my brother, try it today.

MILFORD, NEBRASKA.

indubitable as the witness of sonship received at the time of my adoption into the family of Heaven. Oh, it was glorious, Divinely glorious!"

REV. ASA MAHAN

"In the depths of my inner being I felt an instantaneous enlargement, expansion and invigoration of my receptive capacities. There then opened upon my mind a direct apprehension, an open vision as it were, of the infinite and ineffable love and glory of Christ, a love and glory which filled and occupied the entire compass of my being, and warmed, and quickened and vitalized all the powers and activities of my mental nature."

BISHOP PECK

"In the midst of my praying, there came this voice to my ear, 'Renounce the world!' I cried out to myself at once, 'I do renounce it.' Then the thought came, 'This is sincere—surely I do renounce the world.' Then there flashed through my mind the thought, 'It has been done,' and immediately there seemed to me something like the moving away of a great cloud, and it kept going away farther and farther, and I thought, 'Let it go, farewell to it, and adieu to the world for ever'."

REV. J. O. PECK

"By simple trust I was enabled to take Christ as my sufficiency to fill and satisfy my hungry soul. The instant I thus received Christ as my wisdom, righteousness, sanctification and redemption; the stillness and emotionlessness of absolute quiet permeated my entire being, I came near being deceived, for I had anticipated being filled with boundless ecstasy and joy. My enthusiastic temperament foretold this, and I had already discounted such rapture. The tempter was by my side instantly, and suggested seductively, 'All feeling has left you, the Spirit is withdrawn, and you are doomed to be disappointed.' But quick as thought came my reply, 'With or without feeling, I here take Christ as my all in all.' I knew that moment that He was my complete Savior! At once the most delicious experience was mine that I can conceive! No joy, no rapture, but something deeper, sweeter than anything before known—the peace of God that passeth understanding! It settled in upon me deeper and deeper, sweeter and sweeter, till I seemed 'filled with all the fullness of God.' I was ineffably satisfied. I could not shout or speak. Words would have been mockery of that peace I felt:

"That silent awe, that dares not move!"
—*Publisher Unknown.*

Saintly Saints

By A. W. ORWIG

ARE there any other than saintly saints: Certainly there ought not to be any other kind; but it is very evident that not a few persons who profess to be saints are greatly lacking in scriptural saintliness. No doubt all of us sometimes feel that we do not fully measure up to the Bible standard of sainthood. But that is a different thing from the very low and inexcusable standard largely prevalent. Some imagine that a saint is a higher order of a saved human being than a Christian.

Testimonies of Noted Divines

GEORGE FOX

"I knew Jesus and He was very precious to my soul; but I found something in me that would not keep sweet and patient and kind. I did what I could to keep it down, but it was there. I besought Jesus to do something for me, and, when I gave Him my will, He came to my heart, and took out all that would not be sweet, all that would not be kind, all that would not be patient, and then He shut the door."

BISHOP HAMLIN

"All at once I felt as though a hand—not feeble, but omnipotent, not of wrath, but of love—was laid on my brow. I felt it not outwardly but inwardly. It seemed to press upon my whole being, and to diffuse all through me a holy, sin-consuming energy. As it passed downward, my heart as well as my head was conscious of the presence of this soul-cleansing energy, under the influence of which I fell to the floor, and in the joyful surprise of the moment, cried out in a loud voice. Still the hand of power wrought without and within, and wherever it moved, it seemed to leave the glorious influence of the Savior's image. For a few minutes the deep ocean of God's love swallowed me up; all its waves and billows rolled over me."

BENJAMIN ABBOTT

"I repeated these words after him (Rev. D. Ruff), 'Come, Lord, and sanctify me, soul and body,' That moment the Spirit of God came upon me in such a manner that I fell to the floor, and lay as one strangling in blood, while my wife and children stood weeping over me. But I had not power to lift hand or foot, nor yet to speak one word; I believe I lay half an hour, and felt the power of God running through every part of my soul and body, like fire covering the inward corruptions of fallen, depraved nature."

PHOEBE PALMER

"Giving God the glory due to His Name, I exclaimed, 'Through Thy grace alone I have been enabled to give myself wholly and

forever to Thee. Thou hast given Thy Word, assuring me that Thou dost receive. I believe that Word! Hallelujah! The Lord God Omnipotent reigneth in my heart. Glory be to the Holy Ghost forever!' Oh, into what a reign of light, glory and purity was my soul at this moment ushered! I felt that I was but as a drop in the ocean of infinite love, and Christ was all in all. If anyone had asked me previous to this, 'Are any of the graces of the Spirit perfected in you?' I would have said, 'I am indeed greatly deficient in all the gifts and graces of the Holy Spirit; but if one grace is nearer perfected than another it is the grace of humility.' But never before did I know the meaning of the word humility. How the realization was intensified in my mind, 'Not by works of righteousness which we have done!' I saw that I was not sufficient of myself to think a good thought, much less to perform a righteous action. I felt that I could not save myself even for one moment, and from the depths of my soul cried out:

"Every moment, Lord, I need
The merit of Thy death!"

ALFRED COOKMAN

"The following day, finding Bishop and Mrs. Hamline, I ventured to tell them of my consecration and faith in Jesus, and in the confession realized increasing light and strength. A little while after, it was proposed by Mrs. Hamline that we spend a little season in prayer. Prostrated before God, one and another prayed, and while thus engaged, God for Christ's sake gave me the Holy Spirit as I had never received Him before, so that I was constrained to conclude and confess:

"Tis done! Thou dost this moment save,
With full salvation bless;
Redemption through Thy Blood I have,
And spotless love and peace."

"The great work of sanctification, that I had so often prayed and hoped for, was wrought in me—even me. I could not doubt it. The evidence in my case was as direct and

We sometimes hear some professors of religion say, as an excuse for certain inconsistencies, "Oh, I don't profess to be a saint, or to be sanctified." They should remember that God has not two sets of rules for the government of His children. What a so-called saint may not do, certainly a Christian may not do. No one can safely plead for the indulgence of any form or any degree of evil, simply because he does not make a profession of sanctification, or because he declares that he cannot live without sinning. The Bible plainly teaches that, by the grace of God, sin may be overcome, and that we are to be holy.

Another class of persons suppose that only such Christians as have died and gone to glory are saints. But the Holy Scriptures do

not recognize such a distinction. The redeemed in heaven are simply translated or transported saints. The Bible classes all children of God as saints. God expects and requires His professed children to be saints on earth. Unless people first become saints here below, they will never be saints in heaven, or even get there.

Let us, then, by every possible means of grace, strive to be real saintly saints. The world needs holy, saintly men and women in every sphere of life. Our whole life should be such as to impress men with both the beauty and the power of godliness. Real Christ-likeness in the disciple will often win men to Christ Himself where other means may fail.

LOS ANGELES, CALIF.

What About Our Evangelistic Singers?

By PROF. A. S. LONDON

At the present rate our singers are going, it seems that before long almost all of them will be preachers instead of singers. I have noticed this of late more than ever before and my attention has been called to this matter by others until it seems that something should be said about it.

I have never had my name in the directory as a song evangelist, but for more than seventeen years I have been in this field during the summer months and feel that I have a little knowledge of the work of a song evangelist. It has been my privilege to touch almost all of our southern camps and many of our church meetings and have been in contact with many of our best pastors and evangelists.

I suppose it has been our lot to share in an equal way in kind treatment and remuneration with other brethren in this work throughout the movement. Personally, I feel that God and the brethren have done for me more than I was worthy of receiving. But in these years I have had my eyes and ears open and have learned a few things by experience and observation.

In the first place it seems that in so many instances the singer is kind of a necessary evil. He is needed but could be dispensed with very easily. Generally there are those in the local congregation that could have done this part of the work about as well and no use to have brought on this extra expense. The singing is a secondary matter in the meeting in more ways than one. This is as it should be in comparison to the preaching. But I have just wondered if we look upon this part of the meeting with any sense of pride. And in many instances the singing is rushed through in a manner not very conducive to the best interests of the meeting. It is kind of a skip and hop proposition by both the singer and those in charge of the meeting. I read once where Brother Charley Tillman said that it was not very pleasant to have some one come around and say "Hurry up now and get the singing out of the way, so the preacher can get to preaching."

In the next place it seems to me that many of our brethren have been forced from the song evangelist field, because of lack of support financially. I am not acquainted with all the sisters and brethren in this field, but know a great host of them. Many of them have now taken unto themselves help-meets and the proposition has in some cases been helped and in other instances aggravated. Some of the brethren have married young women who were accomplished musicians and they have been a great asset in this field. However, in not a few places the pianists have been just taken for granted and but little if any compensation given for this work. And though the two became one in matrimony, there still remains the fact that it takes two railroad tickets, two meal tickets and the cab driver has never understood that these two were made one.

In many instances hundreds of dollars have been paid out and years of time given to get up to the

place where good work can be done at the piano in a meeting.

I was talking to a national evangelist a few days ago and I asked him why a certain singer had gone to preaching. He has been one of our very best singers for many years. The evangelist replied that it had gotten to the place with this singer that he could not get enough money as a singer to support his family and he had to help out in the preaching in order to get a better support. Well, I thought this is a new way of entering the ministry.

One of the best solo singers in our movement wrote me a few days ago and said that it looked like he was forced to work out of our church because of the lack of support given him for his work in our churches. I see he is now advertising as a children's worker along with his work as a singer.

I believe a song leader should bear his part of a meeting. In our camps he is supposed to sing for three services each day, while the committee has two and often three ministers to fill the pulpit for the camp. The singer is supposed to be a good man and a praying man. He is to dress well and conduct himself in a manner as becometh his profession. He must keep his bills paid at home, or it won't be long until he will cease to get calls. He should be a student and work hard to keep his singing fresh and inspirational for his people. He should work diligently to get people saved in the meeting and tarry long after the preaching is over to help get seekers to find Christ.

All agree that the song service is an important part in a meeting. It cannot take the place of preaching or praying, but it has its place and a meeting would be considered quite peculiar that had no place for singing. To have good singing, we need good leaders, men and women who make it their business and study the best methods and ways to get the people to sing.

I remember of hearing a noted man in the state of Oklahoma say some years ago, that after he had gone out of the business of holding up trains and robbing banks, he was told by one of the brethren that if he would now go into the ministry, he could get half fare on the railroads. He was urged to take up this work as he was a lecturer anyway and he had just as well have this advantage. He finally agreed and was ushered in before a committee. One of the first questions that was propounded to him was, why are you entering the ministry? He had never been before such a committee before and he was somewhat embarrassed. He turned all kind of colors and could think of nothing else to say, only, that he desired half fare on the railroads.

I would not want to insinuate that my singing brethren have gone to preaching in order to get a reduction in railroad fare, but, it does look like the financial element has entered into this matter to some extent. Many good singers have been driven from this work because of a lack of support. Very few men can hold up to sing and preach in the

same meeting. It is a man's job to do either one in a satisfactory manner.

Many of our people seem to think that it does not take time or money to make preparation to enter the field as a singer or a pianist. And I sometimes wonder if the poor pianists do not feel that their work is not appreciated and that almost anyone could fill this place in a meeting. How often I have heard the leaders in a meeting say that it would probably be best for us to pay the pianist ten dollars for her playing in the meeting.

Our singers and pianists should be encouraged in their work and made to feel that it is one of the important places in our church. They should not be driven to take up work that they are not fitted or prepared to do. It is better to be a good singer, or a good pianist and succeed well with this work, than to take up other lines of work with this and make second class matter out of both. I trust we will not force our song evangelists and pianists out of the field. Let them stay where they are and make first class workers out of them in this realm and not force them to take up other phases of Christian work in order to get support.

TUTCHERSON, KANSAS.

How to Grow in Grace

By HENRY BELL, Evangelist

A CHILD is expected to grow. And a child of God is also expected to grow. But there are several things that both must do, and I find the following similarities:

1. A child must have nourishment. A child of God must have nourishment. Bible study and prayer furnish this for God's children. But, oh, how many walking skeletons there must be! And then there are others who never get beyond the "da-da" stage, and require milk all the time. Others, in this age of pre-digested breakfast foods, want their pastor to prepare it and hand it out in small doses. And what a howl they make if he does not handle the spoon just right. Some are like a hound dog that gulps it all down at once, and then never touch another mouthful for a day or two. The child that grows is the one that takes its food at regular hours week in and week out.

2. A child must have exercise. Likewise a child of God needs exercise. General Booth said that unless you set the young converts to work, they are likely to backslide. The wise pastor is one who gives his members exercise, such as getting new members to Sunday school, taking part in street meetings, looking after the sick, etc.

3. A child must wear proper clothing if it is to grow, and so it is with the child of God. This clothing is described in 1 Corinthians, the thirteenth chapter.

4. A child must be kept clean. A child of God must keep clean also. He cannot have tobacco juice running down his chin nor dirty stories issuing forth from between his lips. And he cannot chum with a dirty crowd without getting his garments besmirched.

5. A child, if it expects to grow, must obey its parents. The father and mother know what is best for the child. And God knows what is best for you.

6. A child suffering from disease cannot grow as well as one that is healthy. A child of God with carnality in his heart is afflicted with the worst disease in the world—sin. Therefore, a sanctified person grows a good deal better than one who is not sanctified. Oh, yes, you may grow in grace in a justified state, but surely you wish to get out of knee pants some day.

7. Environment has much to do with the growth of a child. If you cradle your baby in a snow drift, you cannot expect it to take on much fat nor grow very fast. Well, then what do you think of a doctor (D. D.) who says babes in Christ can grow just as well in a snow drift as in a warm room? That nonsense has been foisted upon the holiness people for forty years; but thank God, most of them are seeing the falsity of the doctrine, and are now lining up with holiness churches. The wonder to me is that they did not see it sooner. The result is, as Brother Bud Robinson says, "Millions of as fine people as ever walked the earth have been told to stay in the cold church and let their light shine, with the result they have been frozen to death and are now hopeless."

DENTON, IOWA.

Nazarene Young People's Society

"Let No Man Despise Thy Youth"

DISCUSSION OF N. Y. P. S. TOPIC FOR DECEMBER 13 The Cost of Eternal Life Mark 10:17-20

By A. C. TUNNELL

Job 2:4 records the words of Satan where he says, "Yea, all that a man hath will he give for his life." We see this demonstrated by what some will pay for health and life on this earth. Of how much more worth then, is eternal life—that life that will continue through all eternity. When the natural life is so considered how reasonable would eternal life be at any price.

"But Paul says, 'Eternal life is the gift of God' (Rom. 6:23), and Jesus in John 3:16 says 'Who-soever believeth should have everlasting life.' However a gift to a believer has some conditions upon which it is received. The young man of our lesson had many excellent characteristics but one thing stood between him and eternal life. Let us first notice some of his good qualities.

1. He was not a law breaker. He kept the commandments.
2. He showed earnestness and humility. He came running and kneeled before Jesus.
3. He showed respect to Jesus as the source of Eternal life. Recognizing His divinity.
4. He was enough interested to enquire the cost of this eternal life.

We are told that "He had great possessions" but this of itself was not sufficient reason to condemn him or keep him from having what he sought. A man's wealth may be used for great good if given to God in consecration. Notice Abraham, Job and other Bible characters who were rich.

However, he was not willing to make the sacrifice Jesus asked him to make. While he wanted eternal life he wanted the things of this life more. Rather than obey the words of Jesus he turned and went away sorrowful. This was the one thing lacking in his life and to him it was the cost of eternal life. But other things will keep a person away from God and become "The one thing." Let us notice a few of them.

1. Pleasure may be the thing that one refuses to give up for eternal life.
2. A worldly associate may have more pull than Jesus.
3. Popularity and fame may seem more attractive than the way of the cross. "He made himself of no reputation" (Phil. 2:7), and then to the young man said, "Follow me."
4. The cross itself may seem too heavy to bear. Jesus loved this young man and watched him sorrowfully for:

1. He went away sad and grieved.
2. The Bible never mentions him again.
3. He may have a similar fate to the rich man whose record is given in the sixteenth chapter of Luke.

MINOT, N. D.

The annual business meeting of the Minot N. Y. P. S. was held October 13. The following officers were elected for the year: President, Ralph Allison; Vice-President, Sybel Livingstone; Secretary and Treasurer, Zella Benton; Pianist, Bethania Livingstone. Eleven new members were added to the Society, making a total of twenty-four. Gospel teams have been organized and are going out into active work. Good interest is being shown by the members and they are working hard for others. Many attending the College are being interested in the work, for which we praise the Lord.

An all day rally is being planned with Sawyer, Surrey and Minot, to be held at Minot the 15th of November. A program, taking up various phases of the work, has been arranged and we are trusting the Lord for a good time in His name.—Eula Barcus, District N. Y. P. S. President, North Dakota.

FIRST N. Y. P. S. IN BRITISH ISLES DISTRICT

The first N. Y. P. S. in the British Isles District was organized in Uddingston, Scotland, on Nov. 1. The following officers were appointed:

E. Frew, President; J. Ross, Vice-President; W. Boyd, Recording Secretary; F. M. Collins, Corresponding Secretary; M. L. Baxter, Treasurer.

We were privileged in having with us Rev. G. F. Owen, evangelist, who was conducting a fortnight's mission in the church at the time, and so we got to know more intelligently what the Societies are like in America.

It is hoped that the young people of some of the other churches will follow our example, and before long we may have a District Society organized.

Pray for us that the Lord may use us in this country.—Florence M. Collins, Corresponding Secretary.

IOWA DISTRICT N. Y. P. S.

Dear Iowa N. Y. P. S. Members:

The following is the report for the sixth week of the Iowa District N. Y. P. S. Bible Reading:

Society	No. Chap- Report- ing	Those Reading Most Chapters	Names
Bloomfield	6	57	Mrs. Glen Cameron... 30
Cedar Rapids	7	405	Margaret McCuno...106
Centerville	4	328	Maxine Johnson...132
Centerville	8	279	Mrs. A. Christenson 71
Chariton	6	302	Edyth Williamson...138
Council Bluffs	20	1,621	Rev. H. Chrysler...326
Des Moines	16	505	P. G. Watson...164
Des Moines	20	1,019	J. E. Lewis...204
Farmington	9	717	Evea C. Humphreys 375
Ft. Dodge	1	53	Mrs. David Edwards 53
Knowlton	10	312	Certie Baker...124
Lacona	6	692	Ferne Snuggs...377
Monrose	6	63	Anna Shaw...20
Muscatoine	38	2,320	Guy McCormick...403
Oskaloosa	20	839	Mrs. T. M. Graves... 62
Ottumwa			Received no report
Sioux City	11	485	Rev. I. F. Metcalf...280
Webster City			Received no report
	188	9,427	

*Reports received too late for last week's report.

Our number reporting this week is again on the increase. There now remains but two weeks after this week of this Bible reading. More should read and report in the next two weeks. Who are the Iowa District N. Y. P. S. members? Every pastor, N. Y. P. S. president, every active member, associate and honorary member of each society. How many members are reported in Iowa? Our Assembly minutes show 347 active and 132 associate members, totaling 479.

Let us remember the slogan, "Every member of the Iowa District N. Y. P. S. reading the Bible more every day." Let everyone read the Bible and report the last two weeks of this reading. "And all the people said Amen."

LITERATURE COMMITTEE,

Thomas M. Graves, Chairman.

INDIANA DISTRICT

For the benefit of those that did not receive a copy of our minutes, we wish to mention some items concerning our District through the HERALD of HOLINESS.

Fifteen years ago we had but very few places of worship in the Hoosier State, now we have ninety live, wide awake churches, with Spirit filled pastors pushing the work for God and holiness.

The total number of Nazarenes on our District at present is 4,642, included in this number are 103 elders and 95 licensed ministers. Eleven of the elders were ordained this year.

We have seventy-nine church buildings and thirty-three parsonages, with other buildings now in progress, total value of all property \$708,521.00.

There is a revival spirit on our people from one Assembly to the next. We have three District tents which are in use all the time the weather will permit. While we are pushing revivals up and down our District, we are also doing our utmost for Home and Foreign Missions, that we may help keep our missionaries on the field, that others may have the gospel.

Our good District Superintendent, Rev. J. W. Short, is not only a builder in a temporal way but believes in keeping blessed even in a business meeting, always urging the people to keep the glory dawn. He is going day and night in the interest of the work of the kingdom. Sister Short, his dear wife, goes with him as much as 'possible' and preaches, prays and cries, while the folks get blessed. Surely our District has much for which to thank the Lord.

J. W. BLANSETT, District Secretary.

NEW YORK DISTRICT

The New York District covers the entire state of New York, the north end of New Jersey, and the west end of Connecticut, and within its bounds live over fifteen million people. One can see on a clear day a radius of twenty-five miles from the top of the famous Woolworth building, which stands 792 feet above the pavement of New York City. In this circle live over nine million of these people. In the New York District there are nine cities having a population of from one hundred thousand to eight hundred thousand. In this vast domain we have 1,073 Nazarenes according to our last minutes. This District now has thirty churches with a membership of from nine to 146.

John Wesley church has the largest membership with its 146, followed closely by the G. E. Miller church (colored) with a membership of 101. The balance of them range in membership from nine to eighty-nine.

We are making a strenuous effort to build a few great centers of fire in this great and needy territory. Brooklyn ought to have a great church to lead on to victory, and with Rev. A. G. Crockett in the lead in John Wesley church, we confidently expect to see our hopes realized in the near future. They have sold their old building at the corner of Sumpter and Saratoga Ave. and purchased a most desirable building at the corner of Grove street and Bushwick avenue: the location is ideal for a great church. They are planning for a great Nazarene Convention there as soon as they can get arranged for it. Brother Crockett is a mover, and his people are a unit with him for an aggressive church.

Rev. David Keeler is planning a great Thanksgiving Convention to be held in the White Mission, in Ogdensburg, with his new church, to run from Dec. 22 to 29, with a great all day meeting on Thanksgiving day.

Sunday, Nov. 15, we dedicated the new building for our church at Danbury, Conn. They sold their old building, which was some ways out from the center, and bought one with a more desirable location near the center of the city. The dedication service was one of great power and glory. Rev. Lillian Henderson has accepted the pastorate there in connection with her church in Bridgeport, Conn., with Rev. John Olson as her associate pastor. They are a good team and will do well.

Rev. H. A. Park has resigned at Binghamton, and accepted a charge in the New England District and Rev. D. M. Coulson was transferred from the New Berlin church to the work in Binghamton. Brother Coulson is a preacher of the old type, and a fine organizer, and we expect great things for the Binghamton church.

We have recently visited the churches at Flushing with Rev. L. O. Tillotson, pastor; at Bellmore with Rev. Charles F. Binger; at East Rockaway with Rev. Paul Hill; Springfield with Rev. William Bennett; at Patchogue with Rev. Howard Hurd; at Binghamton and New Berlin. Rev. R. E. Cummings will succeed Brother Coulson at New Berlin. Also at Wilmington with Rev. T. H. Harrington, at Altona with Rev. John Weightman, and at Plattsburgh with Rev. Augusta Vischer pastor. We certainly have a fine lot of aggressive pastors on this District, and they are planting centers of fire, and revivals are breaking out in many places. On with the battle. Victory is ours.

C. B. JERNIGAN, District Superintendent.

EVANGELIZING IN CHINA

By J. E. BATES

After many miles of ocean travel, covering a period of about thirty days including the time we stopped in Japan, we arrived in China and opened our Council on the morning of September 24. It was the Fourth Annual Council of our work in China and while I realize that no words, however well they may be spoken, can more nearly portray the reports of ministers and missionaries than can the skillfully mixed paint and the careful touches of the brush put on any canvas, the true picture drawn in the mind of the artist, yet I do want, if possible, in this article to give you some facts concerning our work in this field.

It was five years ago that Brother Kiehn came to Taimingfu and bought fourteen English acres of land, which seemed a large amount of land for us as a new mission, but during the years the growth of our work here has been so rapid until at present the compound has become too small and it has become necessary for us to buy other land adjoining.

The Councils every year have been times of great refreshing but it was said by all that our meeting this year was by far the best ever held in the history of our China work. We have five main stations with a great number of outstations. At Taimingfu, our main station, there is located our

church and Training School and the Bresee Memorial Hospital. There are ten missionaries at this station.

Brother Smith, who is President of our Council and also Treasurer, is one of the most untiring workers I have ever met in any department of our work in any field. He devotes his entire time to the spread of the gospel in China. His duties as President and Treasurer of the Council require a great amount of his time, but along with that he visits the outstations and the main stations, attending to the baptismal services and the various duties in connection with the carrying on of the work. He is up at five o'clock in the morning, spending an hour in meditation and prayer and every morning since being here I have heard him in his office at that early hour praying for the guidance of the Holy Spirit.

Mrs. Smith is a very earnest co-laborer along with her husband. She has charge of the women's work of the station and is teaching music to the girls. They are certainly wonderful workers.

I have said at this station is the Bresee Memorial Hospital. Rev. C. J. Kinne from Southern California is here building the Bresee Memorial Hospital. He has labored and prayed and toiled most earnestly and surely God will bless his labors in the day when He gives out rewards, for the building of the hospital is certainly a godsend to this needy country where there are multiplied thousands of people whose bodies are diseased and they get the help that only can come through such institutions as the Bresee Memorial Hospital. Our nurses and doctors not only minister to the body, but take opportunity to preach the gospel of Christ to the patients.

Miss Hester Hayne, a registered nurse of Kansas City, is now spending her fourth year as nurse in our work here. She has been faithful to her task, has acquired a very splendid knowledge of the language and has devoted her time and knowledge entirely to the betterment of the Chinese people who come into the hospital, and along with that, has done little amount of church work which are duties really outside of her line.

Miss Himes, who is also located at Taimingfu, has charge of the American School and also the Chinese Boys' School and some direction of the High School. She has in a very wonderful way carried on her duties and God has blessed her efforts.

Miss Sims, who for several years has been at Chao Cheng, has for the past year been located at Taimingfu and her duties have been that of village visitation. It would be a little hard for me to explain just what is meant by village visitation, but to say that while I have been writing this article, a cart drawn by two mules, has just driven up in front of the single ladies' house bringing Miss Sims who has for a week now been out in one of the villages, living among the Chinese people in such quarters as she could obtain, praying in the homes, administering to the sick, teaching children's classes, and giving them the gospel in every possible way. Truly, her field of labor is a difficult one, but it is refreshing to see how heroically she enters into her duties and how God blesses her in the carrying on of her work.

Brother Trumbower, a layman from Southern California, has been laboring among us at Taimingfu for two years. He has given of his money and his time for the spreading of the gospel in China. It has been a blessing to everyone to see how devoted even he has been to our work in this field. May God bless him.

Miss Mary Pannell, our new nurse from Escondido, Calif., is here and while she is new on the field and has no knowledge of the language, yet she is studying hard to acquire a knowledge of the language necessary for the carrying on of her work in the hospital, and we are praying that God may help her as she faithfully pursues her studies.

Miss Margaret Needles, who for five years was a most able assistant in the Missionary Office in Kansas City, came out one year ago, spent four months in the Language School and got a fair knowledge of the language until it is remarkable to hear her talk to the Chinese, having had so short an experience in the service. She is a very able assistant to Brother Smith in his duties as President of the Council. She keeps the books, carries on all of the correspondence and keeps in vital touch with all of our stations, and does every other thing possible for the spreading of the gospel and bringing blessing to the Chinese people. We truly thank God for Miss Needles.

Dr. West, who has just been transferred from Africa and who has labored so excellently in our work in Africa, is truly a godsend to us here in China. He has just arrived, but is giving his time and thought and valued experience to the work of

THE NEW BUILDING AT BETHANY, OKLAHOMA

We are sure that the church at large will rejoice with Bethany Nazarenes at the completion of the new building, a cut of which appears above, together with a likeness of our pastor, Rev. A. L. Parrott. God has marvelously blessed the work at Bethany under the direction of President Bracken and Pastor Parrott. Our educational work is recognized by the state authorities as of high grade, and our material progress is a wonder even to ourselves. Largely, the secret of the latter lies in the financial management of our pastor. He has fully proven some things: One, that good business sense and methods are not incompatible with deep spirituality; another, that, given a people who obey God and bring their tithes into the church treasury, the Budget System is a complete success. One-half of the expense of the new building is borne by the Bethany congregation, and not a single pledge was taken nor a dollar asked for outside the regular Sabbath offerings. And, best of all, no General nor District obligation was slighted. The building contains two auditoriums. The larger normally seats 1,200, but 1,500 to 1,600 have been crowded into it several times. This is used for our church services.



our hospital, ministering to the needy here in China. He is taking the place of Dr. Fitz who is home on furlough. We greatly appreciate Dr. West for he is already manifesting such a great interest in our people here and we feel that he is going to be a great blessing. We truly thank God for men and women who are willing to devote their time and knowledge to the work of God in so needy a field as China.

At Chao Cheng Brother and Sister Osborn and Miss Vieg are our missionaries. Brother and Sister Osborn have charge of the station and the general visitation in the villages. They are faithful workers, young people, strong in faith, pure in heart, and courageous in soul. Miss Vieg is a very able assistant, having charge of the Girls' School and general work about the station.

It will be remembered that at Chao Cheng is located the Fraley Memorial Home, built with contributions from Sister Fraley who is a member of First Church, Los Angeles. This home comfortably houses our missionaries at this station. Also at this place is built the Brihart Memorial Chapel, in memory of Clifford Brihart, a very fine young man who was drowned in a large reservoir near Peniel College several years ago. His father and sister built the chapel at Chao Cheng, China, in memory of him. When we walked into the chapel and saw his face, the same cheerful smile which we had known so well in those years back in Peniel beamed out at us from the picture on the wall and came with such great surprise that we dropped on our knees in thanks to almighty God. Surrounding this station there are a number of outstations which keep Brother and Sister Osborn and Miss Vieg very busy, but God will bless their labors.

At Cheng An, Brother and Sister Sutherland from Canada have been laboring for nearly four years. They are inside the city wall and living in a Chinese house which is fully one hundred years old, but God has blessed their labors in this city and enabled them to get a good footing and gain the confidence of the Chinese. It was refreshing in the last Council meeting to see our missionaries make a subscription necessary for the purchase of nine mu of land just outside the city of Cheng An, and Brother Trumbower gave us \$1,000.00 for the building of a chapel so without having to call on the General Board for any funds whatsoever, we are buying land at Cheng An and building a chapel which will amply accommodate our work in this city at the present time. It was certainly wonderful of our missionaries to make this donation from their salaries and also for Brother Trumbower to make possible

A smaller auditorium below seats 400, and is used for college chapel. Both these are seated with beautiful pews, and the other appointments are in harmony. There are five commodious classrooms with desks and writing-arm chairs; a pastor's study, and seven other smaller rooms to be used for Sunday school classes and other purposes. This new structure is but a unit of a well considered building plan which Bethany has undertaken and which the Southern Educational Zone is heartily endorsing, that will meet the growing needs of our people educationally, and be an honor to the church.

C. A. McCONNELL.

the building of the chapel. Truly God will bless such a spirit and will give rewards as He alone can.

At Kuang Ping Fu Brother and Sister Deale, who have been on furlough for one year and who have just now returned, are laboring. Our work there has suffered some because of their being away, but it is the same story, living inside the city wall in Chinese houses not seeing any American people for a year at a time, preaching the gospel to the needy, listening to the cries of the sick and the wail of the poor. While at home, Brother Deale secured funds for the buying of property and we will soon be able to increase our band so as to take care of our work in that city.

At Pu Chow Brother and Sister Wiese and Miss McClelland are laboring. Miss McClelland comes to us from Arlington, Texas, being sent out by the Berachah Home at that place. She has very ably assisted Brother and Sister Wiese in their labors at Pu Chow. They have had a hard fight and just this week robbers broke into their city and took away a number of people to hold for ransom, but some how our missionaries are accustomed to such experiences and do not become alarmed but believe God will take care of them: 'It is wonderful to see their faith. They have done a heroic work in this difficult field. Just recently floods have come in that section of the country which have destroyed the crops, and driven many people out of their homes and left them with nothing with which to support themselves and families, but it is marvelous how these Chinese Christians believe God and their faith often puts us to shame. We who have known God for so long and have had the privileges of the gospel and the blessings of gospel light for so long are often made to wonder as we see their faith and courage.

I have given you this bit of information concerning the different fields so that you might be prepared to pray for us, for truly China is an open field. It presents the most fertile field for the spreading of the gospel possibly that can be found in all the earth today. Living conditions are good and inexpensive. The American dollar is worth \$1.74 on an average here, and instead of having to pay six, seven and eight dollars for labor as we do in America, the average laborer receives fifteen cents per day, on which he supports himself and family. That of course makes everything cheap and naturally enables us to get the gospel to the people at a minimum cost. It seems to me that the dollar will buy more and spread the gospel farther in China than any place I know of.

Important Communication from the General Superintendent

OUR denomination has been intensely missionary in spirit, endeavoring to get the gospel to the ends of the earth. We have tried to carry on the interests of home and foreign missions, giving time and money to both of these causes. The lives of the most precious young men and women of our movement have been dedicated and laid out in utter sacrifice to God and the Church in order to spread the gospel of full salvation over the land. We believe in missions, both home and foreign. This has been demonstrated beyond a doubt. In addition to this we have undertaken the great work of Church Extension and Ministerial Relief.

We have built houses of worship, also parsonages. The work of Church Extension has proven a great blessing to scores of struggling congregations. This great work must be continued.

We have made provision for the support of retired ministers and missionaries, who have given the best part of their life to the cause of Christ and the church. We have provided food and shelter for them when they have reached the age where they are unable to provide for themselves. All of these interests are sacred to us and must be supported heartily. In addition to these there are other general interests that we will not mention at this time.

OUR PRESENT FINANCIAL CONDITION

Though we have been supporting these interests, yet we have run behind in our general budget. We will need ONE HUNDRED THOUSAND DOLLARS before January 1 to pay our entire indebtedness. We regret this situation, but facts are facts and we must meet them bravely and courageously for the sake of God and the church and lost humanity. It would be cowardly for us to run from a serious situation. Present financial conditions challenge our courage, challenge our loyalty and challenge our consecration to God and our love of the church. Shall we meet these challenges bravely?

OUR 1926 PROGRAM

There has been a feeling in our church, at least in some sections, that we have undertaken too much. We do not believe we have undertaken too much, but we do believe we have undertaken more than we can get our people to do under present conditions. Did it ever occur to you that if every member of the Church of the Nazarene would fast one meal a week and pay 25c as a sacrifice offering to the general interests, that we could pay all of our general budget the first year and have a surplus in the bank of more than \$400,000.00? This does not look like we are doing too much. We should carry out our present program, but we are not doing it.

For this reason the General Superintendents requested the Board to cut our expenses at least \$100,000.00 for the year 1926. This cut was made, affecting every department of the church, beginning with the General Superintendents and extending to every general interest of the denomination. We have cut every expense, seemingly, that could be cut consistent with the maintenance of our cause. We certainly hope and pray that no further cuts will be necessary. We merely mention this fact to indicate to the General Church that we have concluded that it is utterly impossible to continue these great efforts year by year to



J. W. GOODWIN

bring up deficits. (We are asking the church for the same amount of money we asked last year, but) we have cut our expenses for 1926, as above indicated. This reduction does not become effective until January 1. In the meantime we can not lessen our efforts, otherwise we will find ourselves in greater embarrassment than we now face.

SHALL WE CUT EXPENSES STILL FURTHER?

There is a feeling in the church that retrenchment would be disastrous, and there is much opposition to the word retrenchment in all of our minds. Retrenchment is against the feelings of our hearts. It is contrary to the spirit of aggressiveness. It is not in keeping with our vision and faith in God and the spirit of achievement. We do not, therefore, like to mention retrenchment, but we have cut expenses and we will have to cut still deeper unless there is a more liberal support of our general interests throughout the denomination.

Shall we cut expenses still more? That is for the people themselves to determine. Telegrams and letters of protest will not settle this matter. Money alone can be a sufficient argument at this time. If the church sends the money in we will avoid further cuts or what we might term drastic retrenchment. Unless the money comes in, we will have to cut still more. Shall we be forced to do this? At the very thought of it our hearts ache. With tears in our eyes and bleeding hearts we plead with you to help us avoid this.

OUR EMERGENCY CAMPAIGN

We are asking every church in the denomination to make a love offering on DECEMBER TWENTIETH to God and to the church to liquidate our entire indebtedness. It will be necessary to raise ONE HUNDRED THOUSAND DOLLARS between now and January 1. We are asking the churches to raise in cash DECEMBER TWENTIETH an amount equivalent to TWO DOLLARS A MEMBER. Please do not understand that any person will be excused for giving merely \$2.00, but the church is asked to give an amount equal to \$2.00 a member. This is absolutely necessary if we are to save ourselves from deep humiliation and if we are to avoid the utter annihilation of much of our work.

We feel at this time that not merely two or three missionary stations are at stake, or two or three centers in home missionary territory are involved, but we believe that our very church itself is more or less at a point we might well

the Members and Friends of the Church of the Nazarene



R. T. WILLIAMS

term a crisis, though we do not like to use that word, but facts are facts, whatever kind of language we may try to use. We are basing our appeal upon three sufficient reasons.

First, our debts must be paid. There is no escape from this fact. Whatever we may think, whatever may be our opinion of matters, our debts must be paid or our honor will be lost and our cause will suffer irreparable damage.

Second, the cut that has been made in expenses does not become effective until after January 1. For us to go into the new year with a large debt will bring us face to face next year with the very situation we have now. We will have less strength to meet the situation and less courage to cope with it than we have today. Each desperate effort lessens our power to meet the next emergency. We must meet the situation now and we hope once for all.

Third, Christmas is an occasion for celebrating God's great Gift to this world; His own Son, Jesus Christ, our Lord and Savior. Unfortunately, most of the people celebrate God's gift to us by giving gifts and presents to one another. This really seems strange and far fetched. We should give gifts to God on Christmas, as evidence of our love and our appreciation of His greatest Gift to us. Why should a man buy a suit of clothes for himself to celebrate his wife's birthday? Why not give something to the Lord at Christmas? This will create a proper psychology for a right celebration of Christmas among our people and prevent the wasting of money on useless things that might be used to help save a lost, dying world and keep souls out of hell. What a wonderful appeal we have to the people to give to the Lord on this day a Christmas gift, an amount equal to **TWO DOLLARS A MEMBER** as a minimum, to pay our debts, to keep our stations open, our missionaries at work, to get men to the mourner's bench for salvation and promote the interests of our Holy Zion throughout the world.

APPEAL FOR CO-OPERATION

Co-operation is our great need at this time. If everybody would pay; if everybody would boost; if everybody would sacrifice; if everybody would make up his mind that by the grace of God he would do his very best on this occasion to reach the goal we have in our minds and hearts; if the church unitedly would rally to this great call at this hour of need, it would be an easy matter for us on December 20 to lay down on the altar for God and the church

ONE HUNDRED THOUSAND DOLLARS. This would inspire the church and would thrill the onlooking world, the friends of the church, those who have wondered whether we would succeed or fail. It would convince everybody that we are not a passing incident, but a mighty movement in the earth to help save the world and glorify our Lord. We want this to be an occasion when every Nazarene and every friend of the church will co-operate fully for victory.

We appeal to all our District Superintendents, to every pastor, to every evangelist, to the Sunday school superintendents, to the presidents of the Y. P. S. and the W. M. S. and to every layman to make this a red letter day in the history of our church. Oh, to reach January 1 with our bills all paid. **OH, TO ENTER THE NEW YEAR WITH A CLEAN SLATE, WITH NEW COURAGE IN THE HEART OF THE CHURCH TO GO INTO THE NEW YEAR** with a determination to raise more money, to do more good, to reach more souls than ever before. Victory on this day would mark an epoch in our history. We are praying as General Superintendents to extricate ourselves from these financial pressures that we might throw our strength and pour out our very blood and life in great revivals for the salvation of lost men. This is our objective and this is our deep heart cry.

TWO IMPORTANT DATES

First, we want every church to devote the prayermeeting night on the week preceding December 20 to this cause. It might be possible in some cases for the churches to remain in prayer until midnight. Some churches might spend the entire night in prayer. What a wonderful hour this would be, all the churches, with all the members of our churches and our friends spending an evening, at least until midnight, praying that God would enable that church to pay its expected amount, namely, an amount equivalent to **TWO DOLLARS A MEMBER.** Pray for great financial success. Pray for a great revival to sweep throughout the church and touch the ends of the world.

Second, **DECEMBER TWENTIETH** is the climax of this important campaign. On this Sunday we must pay our debt and on Monday morning start the money to Kansas City from every part of the world. This will mean the complete liquidation of our indebtedness and the starting of a new year, with new hope, with new joy and new courage for greater and more glorious achievements. Can it be done? It can. Will it be done? This depends upon you. What ought to be done can be done. By the grace of God we will do it. Once more we appeal to every member of our church to pray, to boost, to give, to sacrifice with all of his ability in this hour of great need.

In conclusion, we, the General Superintendents, state sincerely that we believe this to be the most critical hour we have ever faced as a denomination. We have faced other emergencies and have met them successfully. Will we meet this emergency and win this battle? Yes, we will by the grace of God.

Your servants in the Lord,

J. W. GOODWIN,

H. F. REYNOLDS,

R. T. WILLIAMS,

General Superintendents.

Uncle Buddie's Good Samaritan Chats

Beloved Samaritans:

In my last letter I left you just as I was taking the train for the North. That was Monday night of Oct. 19. On Tuesday morning my train pulled into Delano, Calif., about seven o'clock. Rev. W. A. Welch, my good son-in-law, met me at the train, we drove over several miles to the ranch and had one good breakfast, and I had two great days with son and Sallie and my six grandbabies. They are wonderful tots to me. Junior, my little black-eyed boy three years old, is as funny as a cage of monkeys. Junior heard me tell about the wonderful geysers of the Yellowstone National Park and he thought a geyser was a fish. At once Junior laughed as loud as he could and told about going fishing and he declared he caught a geyser that weighed sixty pounds, and he said he stood on his head and flopped. We laughed until we could hardly hold up our heads. My youngest granddaughter, Miss Rubena, when the whole family was getting into a little Ford car, said, "Now, Daddy, we are going to have to have fewer children, or a bigger car," and to us that was very amusing. Of course to put six children and two grown people into a little Ford car fills it up and to overflowing. But with Miss Rubena, it was no joke. But on Wednesday evening after supper, Brother Welch and this old Globe Trotter got into the Ford and drove back south, forty-five miles to Bakersfield where it had been previously announced that I would preach on Wednesday night of October 21. Our good pastor had announced it and the friends came in until the church was packed. We had a most beautiful service, but at midnight, the northbound train from Los Angeles, headed for Portland, Ore., pulled in. I boarded this fast train and in a few minutes rolled into my berth and when I woke up we were up near Sacramento. Thank the Lord for a good bed on a passenger train! We don't see now how we could get along without them. So Friday in the afternoon at 3:30 my train pulled into Portland. I phoned out to the Rev. Donnell J. Smith, our good pastor, he and little Ruthie hurried down to the Union Depot and got me, and drove me to the home of our good Sister Whitesides, where a fine supper was served. They drove me back to the depot and at eight o'clock I boarded the fine train over what is known as the North Bank road to Spokane, Wash., where I pulled in early Saturday morning, October 24. The Rev. Henry Wallin, pastor of the First Church of the Nazarene, and Prof. Kenneth Wells met me at the station. I found that Professor Wells and wife and our good Brother Jobe from Walla Walla had been holding the fort for a week, and as Brothers Wallin and Wells came to meet me, they brought Brother Jobe to the train, for he was to pull in home on Saturday for his Sunday work. We have no finer pastor than Brother Jobe. So in a few minutes we bid him goodbye and he took the train for Walla Walla, and I was driven to the good parsonage at 712 W. Nora St., where I met Sister Pearl and Miss Catherine and Miss Virginia, their two sweet daughters. I have known little Pearl ever since she was nine or ten years old. I went to the home of my good Brother John Threadgill in Waco, Texas, and they were so kind and good that I told Brother Threadgill that I was so glad that he wasn't ashamed of me. I'll never forget he pulled his rag and wiped his eyes, and confessed that he was not worthy to have a man like me in his house. So we have been life long friends from that good day until now. But Brother Wallin had arranged for the workers to rest all day Saturday so we had our first service on Sunday morning. The church was packed to the overflowing. We had one tremendous week then. Our crowds became so large that on Monday and Tuesday nights of the second week, Brother Wallin secured the large St. Paul's M. E. church which seats eighteen hundred people. On Monday night I gave my hospital experience. The Sunday school superintendent said we had fifteen hundred people in the building. On Tuesday night I gave the story of my life, and he told me we had between sixteen and seventeen hundred in the church. On Wednesday night we moved back into our own church, and held our farewell service on Wednesday night of Nov. 4. We had the house packed, a fine class was

taken into the church and we closed out with a great altar service. According to the estimation of our good pastor we had the largest crowds that have ever been in the church. On our first Sunday we had thirty-five at the altar. On the last Sunday we must have had fifty seekers at the altar. All the workers were entertained in the home of Brother and Sister Wallin, and if ever a band of workers had one good time on the face of the globe, it was this bunch in that parsonage. I have never seen two couples that were any finer matched than Henry and Pearl and Kenneth and Eunice. They were all great singers and the two girls are exceptionally fine pianists as the readers of the HERALD of HOLINESS know, and then to make the thing a success old Kenneth Wells came on with his trombone, and he did the greatest blowing I ever heard a man pull off. Sure enough he can say with the old colored preacher, "If you want your horn tooted well, you had better toot it yourself." He fairly blows the heavens open, and Brother Wallin has a great choir and a very fine orchestra, and they did some great singing. Of course our own great song book, "Waves of Glory," was used, and that great hymn, "My Sheep Know My Voice," I think they sang that better than anything I ever heard in my life. They fairly lifted the roof off the old church. And the greater the singing, the greater the crowds. Every seat would be taken downstairs, and every seat in the gallery, and extra chairs brought in, and the children would get on the chancel railing, and on the steps and even on the floor. Our only trouble was what to do with the folks, and when it comes to raising money for a campaign, Brother Henry Wallin used the best judgment that proved to be the greatest success of any campaign I have ever been in. He had divided up his church into a number of bands and a good captain over each band and each captain was to see every member of his band and get their subscription or their pledge, and there was but very little said about raising money in the campaign, and yet this band of workers received the largest offering that they have ever received in any church for the same number of days since they entered the evangelistic field. Brother Wallin has a very great church and people. He is planning a great campaign in February with our beloved Brother and Sister Aycock, which as the readers know are among our finest workers in the great Church of the Nazarene. And we are expecting them to have a great sweeping revival. Also he has booked for next fall Brother Bona Fleming who, as the readers know, is one of our greatest soul-winners, with the Wells' in charge of the music. That means a great campaign in the fall. I am expecting Henry Wallin to have to enlarge his church there until it will seat a thousand or fifteen hundred people, and if he can stay there four or five years longer, he will have a church of from five to eight hundred members. We have no pastors in the Church of the Nazarene that are a greater success than Henry Wallin and his little wife, Pearl. They are among the most beautiful people in the nation. To help out with the work little Sister Jennie Meenach, one of Sister Pearl's truest standbys, came and labored day and night to help take care of this band of workers. Sister Meenach is a niece of the Rev. Asbury Dean of Iowa, her mother and father were among the early members of our church in Spokane. They are now making their headquarters in Nampa, Idaho. But we mustn't forget that Miss Catherine and Miss Virginia Wallin, the two beautiful daughters of Henry and Pearl, are among the finest girls in Spokane. And to cap the climax, I suppose that there has never been a sweeter tot since the blessing of home than Miss Irma Jean Wells. She was the favorite of the entire band of workers, everybody that came to the parsonage, and of the whole church. Irma Jean can pull off as many stunts as Kenneth Wells, and without a doubt Kenneth Wells is the "missing link." I don't think in all my travels I have ever seen two boys who were so well mated and loved each other so perfectly as Henry Wallin and Kenneth Wells. May the richest blessings of heaven rest upon Henry and Pearl, and the Good Samaritan family.

In perfect love, and all for Jesus,
UNCLE BUDDIE.

ARKANSAS DISTRICT ASSEMBLY

The Eighteenth Annual District Assembly of our church has just closed one of the greatest meetings in all its history. Reports from over the District showed good progress, and the District Superintendent's reports revealed some astonishing things. Eight new churches had been organized, one that had died had been resurrected; and on the General Budget, \$2,187 more had been paid this year over last; \$1,416 more had been paid on the District Budget this year over the last; and for all purposes nearly \$19,500 more than last year. There had been an increase in membership of 505 over the previous year. Good revivals had been held over the District; the state campmeeting is in a flourishing condition and things are moving toward great success. Membership in the Young People's Societies had been increased 220, and Woman's Missionary Societies had increased to about nine thousand.

Several visiting brethren were present, among them Dr. J. W. Benton, Peniel Orphanage; Dr. A. K. Bracken, Bethany-Peniel College; A. J. Vallery, Rescue Home at Memphis; Miss Lula Williams, Rest Cottage, Pilot Point; E. J. Fleming, General Headquarters; S. H. Owens, District Superintendent Eastern Oklahoma District, and others we cannot now remember.

It was a great time of spiritual power. God was there. Senior General Superintendent Reynolds endeared himself to us as never before, patient, full of fire and unction; and his sermons blessed our souls.

The Arkansas Assembly agreed to undertake to raise their pro rata of the subscriptions to the HERALD of HOLINESS. That was placed at 500, and the campaign is to begin right away and end the fifteenth of December.

Rev. John W. Oliver was re-elected District Superintendent for the coming year, and all promised to put their shoulders to the wheels and all pull together for ten new churches and 750 increase in membership. When these Arkansawyers undertake a thing, it is going over the top. A lot of fine new recruits have been added to the army, and you will again hear from Arkansas.

REPORTER.

KANSAS CITY DISTRICT

We are back on the job after a few days of enforced rest. We took up our visitation of the churches at Joplin, Mo. We found our new pastor, Rev. F. C. Savage, in labors abundant. He is now in the midst of a revival. He is doing his own preaching and has Roy E. Stevens as song evangelist. These two brethren make a good evangelistic team and we predict a good meeting. Joplin offers our church a good opportunity and we believe we shall hear some very encouraging reports from this field.

At Webb City we found Rev. J. Scott Blystone and wife into the work with a faith and courage that is bringing success. When we arrived we found the pastor had on a missionary program with Sister Needles, District President of our W. M. S. They had a great day with Sisters Reynolds, Needles and Miss McClellan, as speakers. Sister Needles is making us a good president and with Sister Reynolds to boost, these elect ladies are working at their job. Pastor Blystone is trying to develop his church into a well rounded out aggressive church on all lines. This is a fine idea and he is meeting with good success.

At Monett, Mo., we found the church much encouraged as a result of a revival with Evangelists Will H. and Lillie B. Nerry. Rev. R. A. Kissee was unable to remain as pastor so the church secured Miss Ruth Aneth to fill out the year. They are starting off well and from what we could learn they are in a condition to go forward in the work of the church.

At Halltown, Mo., we found Rev. Homer Jolly and wife in the battle at a little village called Plano. Owing to the Baptist church holding a revival at Halltown our pastor felt he must keep the revival work going as they closed their services in Halltown while the Baptist meeting was on. We preached twice at Plano and twice at Halltown. Rev. Will Nerry and wife held a revival with our church at Halltown immediately after our District Assembly, which resulted in a good revival and gave our work here a new start. It looked as though Rev. Jolly and wife are going to reap a good harvest this year. This looks to be a good field for our work and we expect to receive good news from the Jollys this year.

At Tola, Kans., we found Rev. Hardin and wife pushing the battle. At present they are having a Sunday drive which we expect to greatly increase their attendance. We must go in for large and well organized Sunday schools. Also, this church is hav-

ing good success with their Young People's Society. They have enlarged their young people's room in the basement to accommodate the increasing numbers."

At Ottawa, Kans., we found Rev. E. R. Shook and Rev. O. A. Hoag, the pastors of our two churches in this beautiful city, alive and up in the collar, pulling and pushing like men that expect to see things happen. We spent one evening with Second Church and what a time we had. The Himes family played as an orchestra while Rev. Shook led the singing. A little girl about five years old sang a beautiful solo. Rev. C. J. Garrett, one of our evangelists whose home is in Ottawa, led in prayer and he struck fire. Amen. Then a mixed quartet sang, after which your humble servant brought the message. In all we had a great time with Pastor Hoag and his new church.

At First Church we found a great hole in the ground on the corner next to the old tabernacle. Pastor Shook is in the midst of a great building program. From the Sunday school superintendent's report they certainly need the new building to care for their growing Sunday school. We had another good service. This finished the second lap of our visitation of the churches.

In our rounds we came across one Rev. Shelby Corlett, General Secretary of our Young People's work. I am sure that our young people made no mistake in sending this young man out in the interest of this vital interest of our church work. Rev. Corlett is an inspiration to all our young people. He should be kept going, stirring up interest and directing our young people's work. We should give all possible support to this department of our work. We are certainly glad to have had Rev. Corlett with us on our District and we hope to see more of him in the future in our midst.

Just a word to our people on the Kansas City District. In planning for aggressive work on our District the various interests will be sending their representatives over the District to give vision and encouragement. We are just a new District, getting under way and some mistakes are bound to happen. So we just felt like a word to the wise is sufficient. Let us be courteous to all men and not embarrass those sent to us with questions that will not profit but rather bring grief. We have the greatest job of any century and we must not permit anything to hinder us or turn us from the main issue, the whole gospel for the whole world.

We are having many good revivals over the District. Rev. Owen closed a good meeting at Aurora, Mo., which resulted in a new church organization. He is now at Elk City, Kans., and reports victory. Rev. August Nilson closed a very successful revival with our church at Jacksonville, Kans. He is now with our church at Pittsburg, Kans. Rev. Nerry and wife closed a good meeting at Monett, Mo., and are now with our church at Lamar, Mo. Rev. Sweeney is with our Topeka church in a revival. Rev. Fannie Payne and party are with our Blue Ridge church. Last but not least, Rev. Chas. H. Babcock and Prof. Rinebarger are with our First Church, Kansas City, Mo. The fight is on and if we can get all our people all over the District all on fire with revival glory at the same time we will then have hopes of doing things worth while. Our greatest need is an old fashioned revival among ourselves. Amen.

N. B. HERRELL, District Superintendent.

OUR GENERAL TREASURER COMMENDED

WHEREAS, Rev. E. G. Anderson has faithfully served the Church of the Nazarene in the capacity of General Secretary and Treasurer of Foreign Missions for many years; and

WHEREAS, Under his splendid leadership and direction the Missionary work of our church has witnessed a most marvelous expansion; and

WHEREAS, Notwithstanding international turmoil and strife, great national economic upheavals, a world on the threshold of chaos, he has under God successfully ordered the work of Missions, at home and abroad; and

WHEREAS, With the stress and strain of these abnormal years there has come misunderstanding, unfortunate agitation, and criticism, with little praise and encouragement; therefore

Be It Hereby Resolved that we express our sincere gratitude to God for the heroic spirit, burning missionary passion and the devout, wise, masterful leadership of our General Secretary and Treasurer of Foreign Missions, Rev. E. G. Anderson.

Adopted by the Preachers and Missionaries Convention of the South End Association, North Pacific District, Church of the Nazarene.

DONNELL J. SMITH, Chairman,
D. RAND PIERCE, Secretary.

The Sunday School Lesson, December 13

By M. EMILY ELLYSON

LESSON SUBJECT: Paul in Melita and Rome.
LESSON TEXT: Acts 28:16-24, 30, 31.

GOLDEN TEXT: *I have fought a good fight, I have finished my course, I have kept the faith* (2 Tim. 4:7).

THE frightful storm and voyage of last lesson has passed away, and God verified His word spoken to Paul for all reached land. How true is our God! Apparently an impossibility as far as man's power is concerned, but all things are possible with Him whose will the elements obey. Paul spent a busy winter on the island of Melita, being recognized as the most notable of the company; he was entertained at the Governor's home whose father was ill, and who, through the instrumentality of Paul, was healed. From that time on the sick came from all over the island and Paul performed a ministry of healing as well as teaching until they set sail again in February A. D. 61.

In this lesson we have the company arriving in Rome and the prisoners are delivered by the centurion to the captain of the guard, but Paul was permitted to dwell by himself. Doubtless Julius obtained for Paul this special favor of a separate dwelling, being grateful for what he had done on that most eventful voyage. No one could have been in that company without being impressed with the extraordinary character of the prisoner Paul. It was not any one particular thing that occurred on the voyage that secured for Paul special privileges, but an accumulation of deeds of wisdom and manliness and helpful service for others, and an unflinching courtesy which he exhibited always under all circumstances, that won for him a place in their esteem. Paul was always a gentleman. No mistreatment could crush out of him that nobleness of character so clearly discernible in all his writings. His friends respected and loved him for his magnanimous traits and only those disliked him who were small and mean in their souls.

Our lesson states that Paul allowed himself three days probably of rest and getting adjusted to his new surroundings, and then turns his attention to the Jews of Rome. It is most likely that he desired to acquaint them with the history of the case, but, as always the case with Paul, the gospel message was burning in his soul and he must lose no time in giving them the "good news," which was the power of God unto salvation to all who believe. The Jew must hear first, and so we find him affectionately addressing them as his own brethren. He assures them that he was in Rome not because there was found cause of death in him, but because he felt constrained to appeal to Caesar, thus also he would stop any plots to take his life. He stood patriotically by his country, for he knew that his enemies were only a small part of the nation though they were powerful. He says also that he is bound "for the hope of Israel." Now the hope of Israel was the coming Messiah, and he maintained that his present suffering was not for some special opinion or doctrine of his, but for the principle of which his nation was the witness. The "hope of Israel" is the hope of the human race. But Paul was not preaching a Messiah who would break the Roman yoke and make them a great and prosperous nation upon the earth. He was directing their minds to the

great things of another world, and persuading them to embrace a Messiah whose grandeur was not that of eternal power, but of eternal blessedness and glory which the fathers of Israel had their eye upon, and prophets of the nation had preached as the true and real hope of Israel.

But we note from their reply that Christianity was to them just one among many sects, and one which bore a very ill name. Those who made this reply were the chief Jews at Rome who boasted of their knowledge (Rom. 2:17) and yet this was all they knew of the Christian religion, that it was a sect everywhere spoken against. This was only a partial truth. As to its being a sect this was false, first because sects are built upon narrow opinions and private interests. Second they aim at worldly benefits and advantage, while the gains of Christianity are spiritual and eternal. Third, sects divide men while Christianity has a tendency to unite the children of men. But that it was everywhere spoken against was too true. It is yet and has always been the lot of Christ's holy religion to be everywhere spoken against. Some speak against the supernatural character of its origin, men of science and philosophy reject it on that ground, while others reject it because of the metaphysical character of its doctrines—such facts as the incarnation, the trinity, the resurrection, the necessity of free justification by divine grace and entire sanctification by the Holy Spirit in order to salvation, the vicarious sacrifice of Jesus Christ which involves the antecedent doctrine of the fall of man and a total depravity of the race and man's inability to save himself. All of these doctrines lay the axe at the root of self-sufficiency and pride and exiles hostility.

Then the character of its precepts are objected to. One class will tell you they are too humble, another class will say they are too lofty, too spiritual, too thorough, not practical. Again Christianity is spoken against because of its rewards. They tell us they are too visionary, it does not offer benefits of a material kind such as wealth, power, pleasure, fame, but confers on its followers rewards of a spiritual sort and to be enjoyed in their fullness in a future world. So we find it is the spiritual power of the gospel that arouses against itself the opposition of the world.

We note here that they had an all day meeting appointed. The great truths of the gospel could not be taught in a shorter time. There must have been a deep interest given to these things, for matters of food and rest were quite forgotten while their minds and hearts become possessed by greater interests. But Paul well knew that there was an unbelieving element in his audience who would become hardened in their unbelief. He also knew that the Jews' long day of grace was hastening to its close and the shadows of a gloomy evening were lengthening around their path, and so with all boldness he preached on, that if possible he might save some. He preached with all confidence for "he was not ashamed of the gospel of Christ," and no man forbidding him, a prison-house was transformed by the warmth and brightness of Christian love into a place of attractiveness and refuge for sin-weary souls.

SOUTHWEST MEXICAN ASSEMBLY

The District Assembly of the Southwest Mexican District closed Sunday night, November 15, at Deming, N. M., with a fine spiritual tide throughout the sessions. The attendance was good and the interest the best we have ever had. Dr. Goodwin could not be present and the writer presided in his place. Rev. and Mrs. E. Y. Davis recently from Coban, Guatemala, were present and added much to the interest of the meeting. Brother Davis was elected District Superintendent. Rev. H. J. Kerns, who has so faithfully served the District as superintendent from its organization, entertained the Assembly royally. Brother Kerns has spent twelve or fifteen thousand dollars on the District to establish a Nazarene work among the Mexicans. We now have about two hundred members, five organized churches, twelve or more preachers, the most of whom have to work to support their families. These are all very poor people but very spiritual, and thoroughly Nazarene in spirit. Several souls were

saved during the Assembly and on Sunday we baptized and received nine new members. On the closing night the writer lectured on Latin-American missions and received a small offering for the Winans in Peru. With a little outside help we can soon have a strong work along the border among these needy Mexican people. Please pray for these neglected ones. My permanent address after this will be 1816 N. Colorado St., San Antonio, Texas.

J. D. SCOTT.

NEW SPECIAL SONGS

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REVIVAL AND CHURCH NEWS

EVANGELIST M. M. BUSSEY—"Since last reporting in August the Lord has given victory in six revivals. I labored one week with Rev. A. L. Ford at Richmond, Va. We witnessed some gracious scenes around the altar in their big tent. God is blessing the work there. Next I went to the Erma Camp, Cape May, New Jersey. Rev. K. Hawley Jackson, returned missionary from India, was my co-laborer, also several of the pastors from the Washington-Philadelphia District helped greatly in pressing the battle. The first Sunday morning was a heavenly scene. God came down in such power I did not preach. The spirit throughout was beautiful and we gathered some fruit for the Master. I went from the camp to Rio Grande, N. J., to labor with Rev. Byron Maybury. God came on some of the services and gave us things out of the ordinary. The Lord brought some souls through to victory and greatly blessed the church. They gave the pastor a love offering and raised his salary. Brother and Sister Maybury are doing a good work at Rio Grande. Then I went to Bridgeton to labor with Rev. H. I. Bashum. The Lord was gracious to us and gave some very clear cases of two works of grace. It was a fruitful meeting, with some good members received into the church. Next I went to North East, Md., to labor with Rev. E. E. Grosse. The District Camp is located there. They have a nice church building, well located, but greatly needed a revival. The people prayed and God was faithful. There came on us an almost overwhelming sense of the presence of God. Hearts were melted, some things gotten out of the way. Some who had been out of the church were restored to fellowship and joined the ranks again. On Sunday morning there was shouting and weeping until I did not preach. On Sunday night the church was filled, with some chairs in the aisles. I had to leave for another appointment, but the meeting did not close. I am now with Rev. Tom Brown at Beverly, Mass. God broke in on us the first Sunday morning and the altar service ran through the Sunday school hour. On Sunday afternoon I preached at the City Hall Auditorium and three prayed through. We have another week to run. The people are praying and we are believing for a fruitful meeting."

PASTORS ARTHUR AND LURA INGLER, FITCHBURG, MASS.—"The revival spirit is upon us and we are expecting a harvest of souls in the near future. The proposed campaign opens on November 19 for three Sundays with Rev. E. Hilton Post, D. D., evangelist, from Fort Edward, N. Y. Brother Post was a successful pastor for many years but is now giving all his time to evangelism. In other years we have held a dozen revivals together with gratifying results. Our Fitchburg people are hopeful for better days. Especially of late the Lord has been blessing us in cottage meetings and several persons have found the Lord. One man was reclaimed from years of wandering from God which brought great joy to his wife and to their friends. Another man and son have been blessedly saved also, and one of our women was recently sanctified. Praise the Lord! On Wednesday of last week a delegation of about thirty of our congregation, including the choir, motored to Lowell, thirty-two miles, and cheered the pastors and evangelists of our church who were in the midst of a battle for souls. Our young people sang two special numbers at the evening service which proved a great blessing to the audience. Evangelist Theodore Elsner and wife are having results and the church there is blessed good. Amen. Last night, November 8, Rev. K. Hawley Jackson, our missionary from Western India, cheered and inspired us all with his stirring address. Our Fitchburg Nazarenes are awake to our great missionary work and we are praying for the workers on the foreign fields daily besides helping with our money. The General and District Budgets are paid regularly. The Sunday school and missionary societies of the church are making good offerings, and we expect an increase along all lines. We believe that when all our Nazarenes become titbers and pay their tithes into the Lord's storehouse all our financial problems will be solved. We were blessed yesterday morning in preaching on "Christian Stewardship and the Law of the Tithe," and expect to see

fruit from our labors. With victory on hand we look for 'Victory ahead.' Amen."

PASTOR J. H. VANCE, AUGUSTA, KANS.—"The revival which closed November 8, with Rev. Mack Anderson and wife of Hutchinson, Kans., is a thing of history. The meeting was not what we hoped it to be. Our expectation was to get sinners saved, backsliders reclaimed, and believers wholly sanctified, and then join the Church of the Nazarene and help us push the work of spreading scriptural holiness. Quite a number bowed at our altars during the meeting, some for pardon and some for holiness, many others were under deep conviction, but seemingly would not pay the price, hence went away sorrowful. The attendance was good, except upon a few stormy nights. The interest and good attention could not be improved upon. The preaching and singing was of a high class type. Rev. Mack Anderson is a young preacher, but fills the place of an evangelist beyond the expectation of anyone with such a few years of experience. No pastor will make a mistake in calling Rev. Anderson and wife for a revival. Our failure in securing results was not due to the fact that the gospel was not preached, neither to the fact that the saints did not prevail in prayer, but to the fact that the people have been deceived by the false prophets, who hold up a sinning religion, so, that when one will dare to tell the people that they must repent and be born again, and then go on to be sanctified wholly, as a second work of grace, they will not endure sound doctrine."

EVANGELIST GEORGE BEDNES—"We began here two weeks ago Sunday with a little band of holiness folks who wanted to become Nazarenes. God blessed every service with an increasing interest and several prayed through. Rev. C. A. Gibson came over and organized Sunday with twenty-one charter members. He insisted upon the meeting continuing another week. Several seeking last night. We are expecting more to unite with the church Sunday. We go to Cooperdale, Ohio, next week. Have an open date for December. Address us at Kingswood, Ky."

"**REV. A. M. SPRAGUE** of Litchfield, Nebr., just closed a very successful series of meetings at Paramount. Paramount is the name of the schoolhouse in District 76, Brown county, Nebraska, about twenty-five miles south of Longpine. The opening day of these great meetings was on the evening of October 15 and they closed November 1. The Devil and his gang contested every step of the way, yet all through the hard fought battle it was a glorious victory for God and the church. The weather was cold, stormy and disagreeable up to the last two days of the meetings, but there was a good attendance through it all; the Holy Ghost manifested Himself in mighty power, reproving folks of sin and of righteousness and of judgment. It was certainly a 'feast of fat things,' praise the Lord. Many were reclaimed and some sanctified. During the last day's services many were at the altar seeking sanctification, and several who were there for the first time that day, got acquainted with our Christ. Brother Sprague came here October 15 a stranger, but left with a host of friends. The Holy Ghost honored him in every meeting and God worked through him mightily, and as a result of his sojourn here, the community has been uplifted, people are looking more to Christ and there is a feeling of a greater oneness in Christ. People have been saved and sanctified, family altars have been re-established, the church has been led closer to the Christ through fellowship with him, and God has been glorified."

PASTOR MAGGIE CRAWFORD, HOOKER, OKLA.—"We are now entering upon our sixth Assembly year as pastor of this church. As we review the past we see plenty of room for improvement and enlargement. Yet we have reasons for encouragement as this is our first experience in pastoral work. Hooker has only about twelve hundred in population, but we are in the midst of a thickly settled wheat belt of the Panhandle. When the church was organized some thought there was not room for a ninth church in so small a town. But as we are the only one that emphasizes the great doctrine of entire sanctification we know there is room and a sore demand

for us. We have had two revival meetings each year and God has given us many souls. We have enrolled seventy-seven members but they have been scattered abroad so that at present we have only forty-three. There has been raised more than \$15,000 for all purposes and had only two good crop years. One family alone is supporting a foreign missionary, Miss Belew, at present. Our five lots, parsonage, and basement of proposed new church are free from indebtedness, and if the Lord wills we expect to erect our new church this year. The last two years have been hard, financially. A few months ago it looked impossible to raise our apportionments and pastor's salary. But we boosted till it all came in. Our plan is to emphasize the needs of the District and General Budget, then through love and sympathy they naturally look after the pastor and local needs. We are looking forward to a year of blessed victory."

PASTOR THOS. F. MACLEARN, OTTUMWA, IOWA.—"We started in here a year ago with a little band of almost discouraged people, ten in number, but nevertheless God being on our side against every opposing foe we took hold of the work with no intention of being defeated. From a natural standpoint it looked like a hopeless case. Many times we met for prayer with only three or four, but through it all by the help of the Spirit I saw a bright future for the work at Ottumwa. After a week of good old fashioned prayer and some fasting we started in for a real old fashioned mid-winter revival, with Rev. Bankson, the former pastor, as helper. The meeting ran for seven weeks with good results. Somewhere in the neighborhood of ninety prayed at the altar, a goodly number praying through. Then the first of June we started a tent meeting. Rev. Grigsby of Hull, Ill., helped for eighteen days and he did great preaching, but we ran the tent meeting on for nine weeks with some

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good results. Having no place of our own to worship in we started out, wife and I, to find a place. We found a lot, but having no money we went to the bank and borrowed \$150.00, so as to get possession, and in two weeks we had a tabernacle of our own, 32 x 44, to worship in. I believe we ought to have a good, strong, self-supporting church in Ottumwa, Iowa, a city of 27,000 people. I built the tabernacle myself without any cost to the church. The lot and material cost close to \$900.00. It is well located at the corner of Ellis Ave. and Hancock. We are praying for many things and one of them is that God will touch the hearts of some good Nazarene families that they will come to Ottumwa and help us build a great work for God and the Church of the Nazarene. The Nazarenes and friends act just like they love their pastor and his family of nine children at home. They showed their love by a nice donation of things to eat last night, September 29."

EVANGELISTS REV. J. L. WOOLVERTON AND REV. A. N. BURRIS—"We are here in a revival meeting in the Holiness Unity church building, as we have no church here. We are having good attendance and good interest. This is a great country and there are some fine holiness people here and we hope to have a Church of the Nazarene here in the near future. Rev. A. N. Burris is with me in this meeting. He has just come to the Church of the Nazarene from the Methodist church. He has been a Methodist preacher for about twenty years and is an all around man. He is a good singer and a good preacher and has had experience as a pastor and as an evangelist and he will travel with me, also John W. Zook. The three of us will form a party and would like to be kept busy all the time, would like to hold some meetings in the south this winter. If any of the pastors want an old time Holy Ghost revival we would be glad to correspond with them. Address J. L. Woolverton, 1210 Hunter Ave., Caruthersville, Mo., or Rev. A. N. Burris, 310 7th St., Caruthersville, Mo.

PASTOR G. HOWARD ROWE—"The Lord is blessing at New Castle, Pa. The church is showing advance on all lines. We have just closed a very successful revival with Dr. and Mrs. Sloan who were with us for the first week, and Evangelist Lum Jones and Song Evangelist L. C. Messer, both of Oklahoma. The blessing of God was upon the meetings from the start to the finish. The church was edified and souls found salvation in pardon and purity at the altars. We consider Brothers Jones and Messer a team that is hard to beat and that they are among the safest and sanest of any evangelists we know. They are boosters for both pastor and church and leave a good taste in the mouth of everybody when they leave. We have called them back for a meeting next October. Any pastor wishing to have a good meeting around that time might get in touch with the writer as he would like to arrange a few dates in this part of the country for them and hence cut traveling expenses. Write at once. The climax of this meeting was wonderful. The glory was on. Twelve seekers prayed through on the last Sunday evening and the service closed amid shouting and crying and singing. The Sunday school is showing continual growth, last Sunday 144 in attendance. We have set the goal for two hundred by Christmas. Pray for us. The church building is already too small to properly handle the Sunday school and we are buying a house next to the church for temporary class rooms. The Junior society meeting on Sunday evenings, 6:30, has so many in attendance that their little room has also become too small. One Sunday evening, wife, who is in charge, had to set a little girl up on one of the sides of the organ to make extra room. Glory. On with the battle. Let us push it to the gates. We are now in a special revival meeting with Rev. R. J. Kiefer at the Pittsburgh church for a week. The first night God gave us six souls, Thursday night eleven and last night one. We will be here over the Sabbath and expecting a great day of salvation. The enemy has worked hard here but God is giving Brother Kiefer the hearts of the people and we prophesy under the faithful ministry of such a man as he that there are greater and better days ahead for this loyal people. Brother Kiefer is what we term, "a loyal Nazarene" and a true man of God. His wife is a good woman and a great

help in the work. Before closing this article I would like to say that the people of New Castle are also loyal Nazarenes and very appreciative and kind to their pastor. Some have given us fine donations of late among which have been groceries and money. We have had hard fortune in securing a house to rent so we have bought us a little home and are comfortably situated and expect to fight the devil and put this work over the top. Glory."

TELEGRAMS

Please note that all telegrams must be in our office on or before Thursday 8:00 a. m., preceding the date of publication of the Herald of Holiness. Messages reaching us later than that time must be held over until the next issue.

SOUTH BEND, IND.

Closed substantial meeting with Howard Sweeten, evangelist. Fifteen new members, forty subscriptions for HERALD of HOLINESS, good increase and blessing on every department of church. Sunday school outgrowing present quarters, Y. P. S. given new vision and numerical strength. Dr. Chapman and Shelby Corlett to be with us soon.—L. W. Collar.

BEVERLY, MASS.

Great missionary message by K. Hawley Jackson Sunday evening. Beverly church pledged \$2.00 per member over budget apportionment, to be paid by December 15. Let every church do so and wipe out general fund deficit.—Tom M. Brown.

NEW ROCKFORD, N. D.

North Dakota District with 428 membership has doubled gifts to Foreign Missions and raised \$1,125, or \$2.50 per member on church deficit. Let other churches follow this example and deficit will be lifted.

ONTARIO, CALIF.

Fine revival with Balsmeiers, great praying, preaching and singing. Wonderful spirit at all day meeting Thursday, the 19th. Last Sunday great climax, more than forty children at altar and seven adults. Going another week. Balsmeiers excellent evangelists, great conviction on. Large number of strangers being reached with the message.—Pastor G. W. Siefarth.

DOWNEY, CALIF.

Evangelist I. G. Martin recently concluded a successful union meeting here, in which the Methodists, Baptists and Nazarenes co-operated. All the churches were revived and there was a good number of professions. Sunday, November 15, was our annual homecoming day. The people brought their dinners and spent the day. General Superintendent Goodwin preached in the morning. Mrs. Widmeyer conducted the Sunday school rally in the afternoon and Dr. Widmeyer brought an evangelistic message at night. There were visitors from Whittier, Los Angeles, Belleflower and other neighboring churches. It was a red letter day at the Downey church.—Lowell H. Coate, Pastor.



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THE EPISTLE OF PAUL THE APOSTLE TO THE EPHESIANS.

CHAPTER 1.
PAUL, an apostle of Jé'sus Christ by the will of God, to the saints which are at Eph'—

1 To be something, when he is nothing, he deceiveth himself.
2 But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.
3 For every man shall bear his own burden.
4 Let him that is taught in the word communicate unto him that teacheth in all good things.
5 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.
6 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.
7 And let us not be weary in well doing: for in due season we shall reap, if we faint not.
8 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.
9 Ye see how large a letter I have written unto you with mine own hand.
10 As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.
11 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.
12 But God forbid that I should glory, save in the cross of our Lord Jé'sus Christ, by whom the world is crucified unto me, and I unto the world.
13 For in Christ Jé'sus neither circumcision availeth any thing, nor uncircumcision, but a new creature.
14 And as many as walk according to this rule, peace be on them, and mercy, and upon the Is'ra-el of God.
15 From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jé'sus.
16 Brethren, the grace of our Lord Jé'sus Christ be with your spirit. Amen.
17 Unto the Ga-la'tjans written from Rome.

HOLMAN G.L.M. TESTAMENT

NAZARENE PUBLISHING HOUSE, 2109 TROOST AVE., KANSAS CITY, MO.

RICHLAND CENTER, WIS.

Closed great meeting with ninety-two at the altar. Church brought together. Many outsiders reached. Received a call back for next year. Twenty-three HERALD OF HOLINESS subscriptions taken. Best meeting church ever had. Have a few dates open. Write me, Auburn, Ill., Box 203.—Lewis J. Rice.

JENES, MINN.

Old fashioned revival closed here last night in blaze of glory. Rev. A. McNaughton of California, evangelist, at his best. Goodly number at altar. Old fashioned conviction gripped people. Good HERALD OF HOLINESS club taken. Unanimous call for evangelist to return in spring for another meeting. Pray for the people here.—N. Ritchie, Reporter.

NEW HAVEN, CONN.

During missionary sermon on the 22nd God moved upon us, melting, burdening and vision enlarging. Offering of \$100.00 spontaneously given, meeting our yearly appointment the second time. District Budget paid to date, local burden borne. To God we give glory. We desire to resist retrenchment.—Lloyd B. Byron.

GRAND JUNCTION, COLO.

Just closed good revival, the Revs. C. W. and Florence Davis evangelists. Over one hundred professions, good offering for evangelists, love offering for pastor, forty-four subscriptions for HERALD OF HOLINESS. Grand Junction church not in favor of retrenchment. All appointments paid up to January 1.—W. P. Olin.

MCCOOK, NEBR.

Curtis, Nebr., closed splendid meeting last night, November 22, at schoolhouse nine miles south of Curtis with Jay and Virginia Rice as song evangelists. Twenty-five victories. All but four persons were either saved and sanctified or seeking at last service. Brother and Sister Rice leave for Wray, Colo., this morning to assist in a meeting with Rev. George Vogt. Brother and Sister Rice are splendid help. We start a meeting in Curtis church December 6 with Rev. B. H. Edwards as evangelist. Pray for us.—Pastor Harvey C. Miller.

PASADENA, CALIF.

November 22 big day in First Church. Burning the mortgage which leaves the property free from indebtedness, worth \$125,000.00. Rev. C. E. Cornell present for part of the service. Ten members received last Sunday. Fleming brothers revival begins Sunday, the 29th. Join us daily in prayer.—U. E. Harding.

WANTS

[Under this heading will be printed announcements of a commercial nature that can be stated only as wants. For this advertising service we make a charge of 12 1/2¢ per line with a minimum charge of 50¢.—Publishers.]

WANTED—Boys and girls to come to the Arkansas Holiness Academy and Bible College. "A safe place for boys and girls." Address A. F. Wharton, Vilonia, Ark.

TWO NEW SONGS—Words by Anne Rowe; music by May Warren and Martha Howe. Bristling old-time songs, effective as solos, duets or quartets. Price: Folder containing two songs, 15¢; four copies of the folder, 50¢. Anne Rowe, Box 1, Blaine, Minn.

FIGHTING THE CALL—The book that every one ought to read. For sale by Evangelist W. F. Herbig, Alexander, N. D. Price 50¢, post paid.

NEW SONG BOOK—"Soul Redeeming Songs and Harvest Call." Sample each, 20¢; 50 copies, \$10.00. 180 pages of good revival songs, new and old. J. E. Melvin, Canute, Okla.

CHRISTIAN FARMER WANTED—A Nazarene who will equip and operate 160 acres. Write B. C. Davenport, Lambertton, Minn.

FOR SALE—160 acre ranch Tulare Co., California; 1 mile from town, four wells, on the place, grapes and oranges on three slides. Price for quick sale, \$100 per acre. Buy worth the money and help the Institution. Write or wire Pasadena College, Owner, Pasadena, California.

WANTED—Good Christian woman, young or middle aged, to keep house for young widower with four children. 8 N. Vine St., Warren, Ohio.

FOR SALE—"Entire Bible on Holiness" with John Wesley and Adam Clarke on New Testament verses, \$1.50. Also "Your Heart and Mine and What God Says About It," \$1.00. Fine for Christmas gifts. J. C. Capbert, Henderson, Ky.

ANNOUNCEMENTS

NOTICE—Rev. R. J. Kiefer, 216 Sycamore St., Pittsburgh, Pa., is now pastor of the Pittsburgh church, having been duly appointed at the District Assembly held in East Liverpool, Ohio, last May. Rev. C. A. Brown is no longer pastor of any Church of the Nazarene in Pittsburgh or within the bounds of the Pittsburgh District.—Advisory Board Pittsburgh District, O. L. Benedum, Secretary.

RECOMMENDATION—This is to certify that I am well acquainted with D. R. Rosier, who has lately entered the evangelistic field, and I know him to be a devoted man, filled with the Spirit and believing in and possessing the experience of entire sanctification. He is especially gifted in song, a good leader.

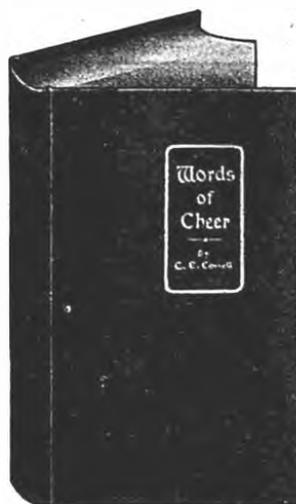
Any evangelist wishing a co-laborer would do well to correspond with him. Any church of any of the holiness denominations will secure excellent help by securing him. Address, Taswell, Ind.—E. M. Cornell, Pastor, Boonville, Ind.

NOTICE—Anyone living in town or city where there is no holiness church and desiring a meeting along full salvation lines, please write us to the following address—Budd and Kludas Evangelistic Party, Wood River, Ill.

NOTICE—Evangelists and Licensed Ministers, Indiana District: I am still holding a number of Licenses and Evangelist's Commissions for want of address. Please write me at once, if you have not received your papers.—J. W. Blansett, District Secretary, 634 S. 18th St., New Castle, Ind.

Words of Cheer

for Each Day in the Year



January 18

Many are the afflictions of the righteous; but the Lord delivereth him out of them all. Psa. 34:19.

The Bible does not flatter us, by telling us that *everything* is charming. No; there will be affliction, we will not suffer less than our ascended Lord. "Be our troubles many in numbers, strange in nature, heavy in measure; yet God's mercies are more numerous, His wisdom more wondrous, His power more miraculous; *He will deliver us out of them ALL.*"

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"I have in my possession a copy of 'Words of Cheer' by Rev. C. E. Cornell. Just as the name implies it consists of words of cheer for each day in the year. It is a delightful little book with exceptional selection of scriptural texts accompanied by sketchy comment at which Brother Cornell is so adept. I am sure that there is a many a comment that will be found to both preacher and layman that will be worth several times the price of the book. While it contains words of cheer for the reader it is full of suggestions for the minister. This book should have wide circulation. It is a volume that will sell in any book exchange, it will make a delightful as well as useful holiday gift."—U. E. HARDING.

"I certainly thank you for the dainty little gift book by Brother Cornell. Its title really does not do it justice. It is a basket of rich gems—a new one fresh and beautiful to be worn over the heart for each day in the year. What a blessing it will be to the one who receives and uses it."—CHAS. A. MCCONNELL.

"Please send me fifty copies 'Words of Cheer' at once. They are great. God bless Brother Cornell."—W. D. SHROUT.

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TO WHOM IT MAY CONCERN—I take great pleasure in saying that I have known Rev. T. C. Leckie for thirty years. He is well known among our Nazarene people, as he has been District Superintendent of both the Louisiana and Arkansas Districts. Brother Leckie has entered the evangelistic field this year. He is a strong, forceful preacher, a real revivalist. Anyone needing an old time revival will make no mistake by securing the services of Brother Leckie. Write him at 2412 Brasher Ave., Nashville, Tenn.—A. J. Vallery.

RECOMMENDATION—Rev. A. J. Doke, a local preacher of the Clam Falls, Wis., Church of the Nazarene, is entering the evangelistic work and is ready to go anywhere the Lord may open for meetings, in a schoolhouse, mission hall, or church. Brother Doke is a clean man and will do his best to have a revival wherever he is called. He preaches, sings and plays some. Write him at Fred-eric, Wis., and keep him busy.—B. T. Flanery.

NOTICE—To the W. M. S. of the Western Oklahoma District: All who wish information regarding the sending of parcels to our missionaries on the foreign fields may write, Mrs. R. G. Filtz, Bethany, Okla., Member of Box Committee.

NOTICE—The Southwestern Training Home (for unfortunate girls) at Lake Charles, La., could use in its little orchestra a good slide trombone. The music is a great help in our services for the representation of the work in different parts of the country. Should you feel it on your heart to give this instrument to the home, it will be greatly appreciated.—W. Evans Burnett, Manager.

NOTICE—I have just learned that Rev. B. T. Flanery of Box 425, Cumberland, Wis., can be secured for a few meetings during this winter and early spring. He needs no introduction to our people. For many years Brother Flanery has been in the limelight, and considered by multiplied thousands as one of the strongest and most sane holiness preachers in America, as well as a foremost evangelist of the most successful type. I need not say "Call him," for you will bid for him at once when you know he is available.—J. W. Montgomery, Superintendent Kentucky District.

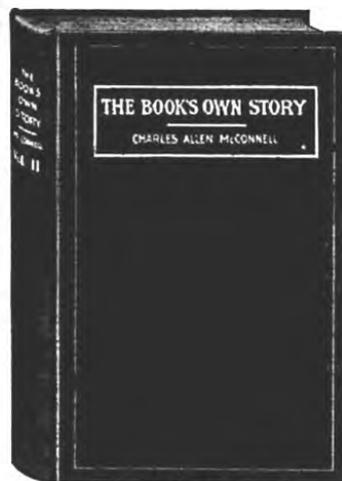
NOTICE—As our plans were changed at our Assembly, and we will not do pastoral work, but will enter the evangelistic field, we are now ready for calls and will go anywhere God and the people want us and do our best for souls. We refer you to J. Walter Hall, Bethany, Okla., S. H. Owens, Bethany, Okla., or Dr. Chapman of the Publishing House. Write or wire me at Bethany, Okla.—M. M. Lowrey.

SPECIAL NOTICE—The Mission Board of the Ohio District are very desirous of entering the following fields at the very earliest possible date: Lakewood, Bucyrus, Piqua, Bryan, Athens, Van Wert, Washington C. H., Wadsworth, Urbana, Sandusky, St. Bernard, Port Clifton, Reading, Perrysburg, Ottawa, Jackson, Hicksville, Greenfield, Fremont, Fostoria, Elyria, Delphos, Deshler, Delaware, Tiffin, Lorain, Chillicothe, Zanesville, Ashland, Circleville, Defiance, Bowling Green, Bradford, Belleue, Barnesville, Celina, Carthage. These fields are all untouched by our work and represent but a few of the 130 towns and cities of from one to fifty thousand population that have no Church of the Nazarene to bless the people with the message of full salvation. In some of these fields there are other holiness bodies but in nearly every case our entering would not hinder but rather bless all those stressing a like truth. If any reading these lines live in one of these places and you want a meeting and possibly a Church of the Nazarene, please write me at once. We have the evangelists to do the job and need the co-operation of every one interested. Address all communications to my home address, Chas. A. Gibson, Dist. Supt., 1201 Hunter Ave., Columbus, O.

NEW ENGLAND DISTRICT PREACHERS' MEETING Dec. 9 to 13, at Cambridge, Mass.—Our great Yearly Preachers' Meeting will be held with the church at Cambridge, Mass., opening Wednesday evening, Dec. 9, and continuing over Sunday, Dec. 13. We have secured as special speaker to the preachers Dr. James B. Chapman of Kansas City, Mo., editor of the *HERALD OF HOLINESS*. His coming assures a treat that no preacher can afford to miss. There will be special morning seasons of prayer together, also a number of papers on timely

topics that will especially interest the preachers. We will look for you at the opening service on Wednesday night. Plan to stay over Sunday. Your church can afford to release you because you will return a better preacher. Traveling expenses will be pooled as usual. Please drop a line to Rev. G. E. Waddle, 189 Upland Road, Cambridge, Mass., stating that you will be on hand, and thus assist the local church in arranging for entertainment.—C. P. Lanpher, Secretary.

REQUESTS FOR PRAYER—"Please pray for a sister that is suffering with heart trouble, and my family who are unsaved."—Mrs. M. Y., Ind.—"Pray that I may be healed and spared to my little boys. I so want to bring them up in the 'nurture and admonition of the Lord.'"—Mrs. H.—"Please pray for my brother who is soon to be operated on, and is unsaved."—Mrs. M., Idaho.—A shut-in suffering from nervous indigestion requests prayer that he may be healed."



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CHAPTER 1
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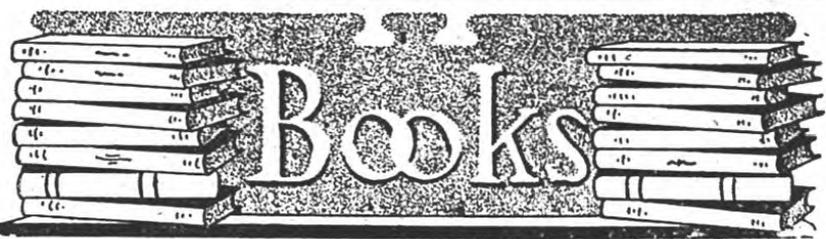
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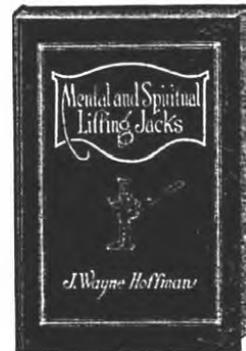


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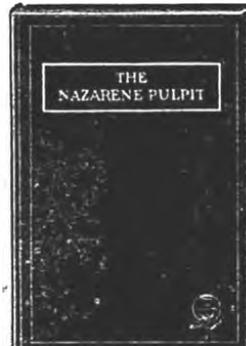
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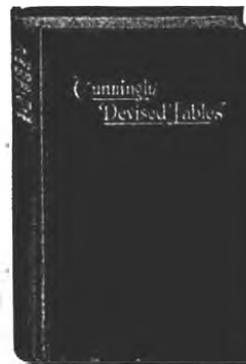
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