

Herald Holiness

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WHOLE NO. 711

From What Does Present Salvation Deliver Us?

THE Bible defines sin both as "transgression of the law" (an act), and as "unrighteousness" (a state of condition); but since the promise that "the blood of Jesus Christ his Son cleanseth us from all sin" is not given specific application or limitation, we can but conclude that it covers sin in both its forms. Otherwise *all* could mean but *part*.

But grave dangers attend the teaching that present salvation includes more than it actually does, as well as an unwarranted limitation of its purpose and scope. Proper definition of sin is as important to the teacher of religion as diagnosis is to the physician. Now if any of us were asked, "What is sin?" we would no doubt quote the Scriptures which define it as transgression and as condition, as suggested above. But what is transgression, and what is a sinful condition?

Many of the debates between members of different Christian communions could be avoided if only there could be agreement as to what is sin, what is transgression, and what is sin as a state in the un sanctified. But as it is, one man asserts that Christians must live without committing sin in this life in order to please God here and to get to heaven when this life is over. Another man asserts that it is impossible for anyone at all to live above sin in this world. But frequently it occurs that these persons are using the word sin with different meanings. The first means by sin "a wilful, knowing transgression of the will of God with such responsibility in the matter as to merit guilt." The second means "any variation from the ultimate and perfect will of God, either knowingly or ignorantly indulged." Now it may be that the first party would not argue that one can live without sin in the sense in which the second party defines it, and it may even be that the second party would admit that a Christian may live without sin in the sense that the first party understands it.

Then again, one man asserts that it is possible to be cleansed from all sin, as a condition. He may even boldly testify that he has himself been thus cleansed. Another man may say that the state of sinlessness is impossible to either attain or retain in this present world. But the first man means that the "will of man may be perfectly adjusted to the will of God and that the affections of men may be fully purified so that they will love God supremely and their neighbors as themselves." While the second man may have in mind the weaknesses and frailties of body and mind which are indeed, indirectly, the results of man's fallen condition. And it may turn out that the first man would not claim to be cleansed from "all sin" when sin as a condition is made to include all that the second party would have it cover, and it may be that the second party would be unwilling to deny that purity according to the first definition is possible.

But someone may say, "Well, if it is only a matter of definition, there is not much at stake any way." But there is much at stake, indeed. For if a man is careless about his definition of sin, and presumes to "sin every day in word, thought and deed," he is in danger of condoning wilful transgression as though it were a mere mistake, and thus he may merit guilt and lose his soul. On the other hand, if a man does not distinguish between sins which bring guilt and unwitting mistakes, he may break his faith and lose his soul by assuming guilt where there was no responsibility.

Likewise, it is necessary to draw a sharp line of distinction between depravity of will and affection, and the mere human weaknesses and frailties to which mortal flesh is heir while waiting to be clothed upon with our house which is from heaven. For otherwise one may excuse impurity within himself and fail to press on into that holiness without which no man shall see the Lord; or, on the other hand, he may make shipwreck of his faith for entire sanctification because he does not possess all the immunities and powers of the glorified.

Beginning the statement at the other end, then, we most emphatically maintain the truth of the Scriptures in Christian experience, that there is salvation from all sin for all men here and now. But when we say this, we mean that there is pardon for all sin which has been committed during the unregenerated life and that there is power in the grace of God to keep one so that he will not willingly and knowingly do any thing contrary to the will of God. In fact our claim is that one cannot sin so as to become guilty unknowing, and that whatever one does unwillingly is not sin. That is, an infant, an idiot, an insane person, or one who is asleep or unconscious cannot sin. So neither can one sin who does not know that what he does is not right.

And our claim for the extent of salvation covers inbred sin, or sin as a condition of the heart. So that one can be cleansed from all sin and sanctified wholly in this present life. But when we say this, we limit the sinful condition to the will and affections of the man, and our claim is that the will can be perfectly corrected and the affections purified, so that one is made perfect in love. But we do not believe that the mortality, and frailty of the body and mind have any moral character, nor that they are properly called sin. Therefore, the only perfection which we believe in or claim to possess in this world is perfection in love, and this profession is consistent with a weak, sick or even a dying body and with a mind which is woefully limited in knowledge and liable to errors in judgment.

Present, full salvation saves from all sins which bring guilt, and from all unrighteousness which possesses moral qualities. It saves from all sin that would mar one's standing with God in this or in the world to come, and this all of sin, that is properly called sin.

Government by Minority

CHIEF Justice C. T. Marshall of the Ohio Supreme Court, who is also international president of the Civitan Clubs, after thorough investigation, says: "In 1896, when McKinley was elected president, eighty per cent of the people voted. In 1908, when Taft was elected, only sixty per cent voted and in 1920, when Harding was elected, a bare forty-eight per cent went to the polls. In local campaigns the percentage frequently falls below forty per cent. In the State of Washington a United States Senator was elected by the affirmative vote of only seventeen per cent of the qualified electors."

We all seem to make a remarkable distinction between our rights and our duties. We are ready to fight for the right of franchise, but having obtained the right, we neglect the duty which it involves. We take great liberty in criticizing our officials, and we insist upon the right to speak and write freely, but when the time comes to choose their successors we stay at home. It really would not be unfair to deny the right of free speech on political matters to all who willingly and needlessly neglect to vote.

But it is about the same in the Church. There is a trend toward democracy in all Protestant churches—we all want the right to say what shall be done and who shall do it. But having obtained the right to voice and vote in the councils of the Church, it concerns us little how we meet the duty which this right involves. So we stay away from the Annual Meeting of the local church and then criticize the choices and decisions of that meeting for a whole year. And so few Sunday school superintendents and presidents of young people's societies attend the District Assemblies that it is a question if it would not be better if they were not required to attend. And it is necessary for the General Superintendents to make speeches and use every inducement and persuasion to get the delegates and even the preachers to stay at the seat of the Assembly until the business is completed.

If we want to make sure that our right to voice and vote in Church and State is not withdrawn by some means, then it behooves us to perform the duties which are certainly in folden in this right.

Discipline Necessary

AN earnest woman who is a member of one of our churches in the East says that in the church of which she is a member there seems to be an indifference as to discipline. She says there are members in the church who are known to be unclean in their lives, some who use tobacco, and some who frequent places of worldly amusement. She asks several questions. She wants to know whether the allowing of such things is to be credited to charity or charged up to laziness or cowardice. Further she wants to know whether this is general in our

church or largely just a matter of a local condition.

Having considerable acquaintance with our churches and people in virtually all sections of the country, it is a pleasure to be able to say that the condition this earnest woman describes is local. Over the country generally, our people are devoted to the clean, Bible way of faith and practice. In general people who want to live unclean lives, use tobacco and attend places of worldly amusement do not attempt, really do not desire, to join our church. If perchance they backslide after joining our church, the emphatic and uncompromising preaching of our ministers and the rigid conscience of our people in opposition to all these things named makes it so uncomfortable for those who practice them that they soon fall out of their own accord, if they are, indeed, unwilling to straighten up. It is not often that we have to bring persons to trial for wicked and worldly conduct, for generally they eliminate themselves, with the encouragement of our pastors and people.

But there are occasional exceptions. There are some preachers, even Nazarene preachers, who are inclined to place quantity above quality and who receive people into membership in our church without making sure that they are in line with our Manual and with the faith and practice of our people. And there are a few people who are willing to impose themselves upon a communion with whose faith and practices they are not in agreement. And there are some preachers who have only a twine string in the place where they are supposed to have a backbone. And there are a few people who seem willing to be hypocrites by making a profession beyond their possession and by taking vows which they do not keep. And all these things bring on complications, and in certain local instances constitute serious problems.

As to just where to charge up the responsibility for the continuation of such conditions, I would be inclined to say that for the first brief period, while there is hope of saving those concerned, it would be charitable to say that it is charity. But after the passing of the first, brief period of reasonable probation, I would be forced to think it laziness or cowardice or both. But one thing is sure: our pure, biblical doctrines and apostolic experiences will not preserve us as a church if we carelessly and prolongedly neglect discipline. The New Testament teaches nothing more emphatically than this, and universal experience confirms this truth throughout the ages. God sometimes overlooks the great, the mighty and the wise, but He never fails to bless clean people. If we are to be blessed

and to fulfill our mission in the world, we must keep our ranks purged from the leaven of uncleanness and worldliness.

The Service of Atheism

Under date of October 21, a United News note says that the Supreme Court of New York state refused the application of the "American Association for the Advancement of Atheism" for incorporation.

This association promised to publish and distribute scientific anti-religious literature and conduct "general propaganda against church and clergy." The application announced that the society would operate as a "wrecking company," with the intention of destroying the present civilization and would leave to others the task of building up a better one. This is really what the whole brood of skeptics from earliest records to the present time have always done. Their program is negative and the world does not need their service. The world needs men and organizations that can save our present good and make that good better.

A Saint Gone Home

On September 18, 1925, at Roby, Texas, occurred the death of Mrs. Fannie Gregory, wife of Brother C. S. Gregory. Brother and Sister Gregory are well known laymen in our church and have been devoted members and supporters of it from the time of its organization in Texas.

Sister Gregory was seventy-five years old at the time of her death. She was converted in early childhood, sanctified in the early days of the Holiness Movement in the South, was always a consistent liver, a liberal giver and a good preacher. She left thirty-five grandchildren and forty-two living great-grandchildren. She was a true saint on earth, and she has gone to the eternal home of saints in heaven. We shall not sorrow after her as those sorrow who have no hope, for we shall meet her again.

A Strong Book on the Sabbath Question

Rev. H. G. Cowan's book on "The Scriptural Sabbath," published recently by our Publishing House, is the best book on the subject that we have seen. The author is considerate and fair, and yet he is uncompromising and unafraid. He brings up the subject from many standpoints, answers Seventh Day Sabbatharians completely, and establishes the Christian Sabbath upon an unmovable and unanswerable basis.

The Publishing House sells this book for fifty cents per copy and our preachers and people should buy it, read it, keep it for reference, and circulate it widely. In fact we are informed that they are doing these very things, and we commend their wisdom in the matter.

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What Is Evolution?

By J. G. MORRISON, D. D.

JUDGE JONES, brief case in hand, strolled slowly down the car aisle, looking for a seat. We knew him the moment we set eyes on him. There was no mistaking that bold, bluff face, that military walk, that strong, self-satisfied, man-who-has-made-his-way-in-the-world air. Not often had we seen him since we had marched together in the old Spanish War days. Since then, he had ascended the ladder of his chosen profession, had held positions of trust in the community where he had lived, and now sat upon the judicial "wool-sack" of the District Court.

He was leisurely making his way toward the double seat where we were ensconced, when his eye lighted upon us. "Why, Captain," said he, in his heartiest manner, "how are you? It is, indeed, a pleasure to meet you again." Without waiting for an answer, he relieved himself of his overcoat, tossed his brief case into the metallic shelf above our heads, took a seat by our side, and continued: "What are you doing, these days?"

"I am still in the ministry," we replied. "Indeed," said the bluff judge, "and what church are you preaching for?"

"I am preaching for the Church of the Nazarene," we answered. "And pray tell me, what is the Church of the Nazarene?" quoth he.

We explained the somewhat unusual liberality of views that had of late years possessed many of the older denominations; how they had accepted Modernism and evolution; how a fine group of men and women almost simultaneously, in the East, the West, the South and the Central South, had started what later became the Church of the Nazarene; how they believed in the old fashioned faith, the inerrancy of the Bible, the doctrine and experience of perfect love, and that we had cast in our lot with them, and was pushing the gospel battle under their standard.

The judge seemed genuinely interested.

"I suppose, then," said he, "that you are what one might call a 'Fundamentalist.'" "Most assuredly," we answered. "There is no ground at all for the belief in evolution. That is the merest figment of the imagination of the over-stuffed modern mentality. It is not even a bright-minded guess."

"No ground for belief in evolution," fairly shouted his honor, fixing startled eyes upon us. "Captain, do you mean to tell me that you do not believe in evolution! A man of your training and ability, and not believe in the findings of modern science?" His voice had risen to a generous roar.

"How can I believe in a thing where there is no evidence of it?" we replied. "If evolution is true, there ought to be some easily obtained evidence of its truth, and please tell me where it can be found."

"Why," answered Judge Jones, with a grand sweep of his hand, "it can be found on all sides. The evidence exists everywhere."

"Produce some of it, then," we made sturdy reply. "If there is so much, bring it on! We are here to say, Judge, that you

cannot produce one scintilla of evidence that evolution is true. And remember, that we say 'evidence,' for you know well, as a lawyer and a judge, the difference between the trumped up claims of hair-brained enthusiasts, and the sober evidence that would be calculated to convince a serious, intelligent mind."

"Why, Captain, I am amazed at you. The world is full of the evidence of evolution. It can be seen on every hand. Only a person who has blinded himself with his own bigotry, can fail to see it." The judge aroused himself, and shook his mane like a lion about to leap on its prey. His voice waxed like a moon in harvest time.

"Produce it, produce it!" we roared in response.

"Why, man," said he, "there is the scrubby, wizened, razor-back hog of the primeval forests that has evolved into the plump, beautiful Duroc, or Chester White, or Hampshire hog of today. There are the wild dun cattle of the pampas and prairies, out of which have been evolved the great Herefords, Guernseys, Jerseys and Durhams. There are the little three-toed, jack rabbit horses, that have slowly advanced through the process of evolution to the mighty Percherons, Morgans and thoroughbreds of today. There is *man*, who has lifted himself from the pygmy cave-man of countless millions of years ago, to the noble being that he is today, monarch of the majestic civilization around him!" The judge paused in his sonorous exhortation to take breath, and we promptly interjected:

"Why, Judge, *that is not evolution!*"

"Not evolution," cried he, "what do you call it, then?"

"That is development, culture, breeding," we replied. "That is the result of intelligence brought to bear on the qualities that inhere in the species. Development of the species, to however great a degree, is not evolution. Remember your razor-back hog, and your majestic Hampshire hog, are both hogs, and have been hogs since the beginning of time. The Hampshire hog has only had developed the inherent qualities that the wizened razor-back possessed. Your Guernsey cow hasn't a quality that her little, shaggy, fleet-footed ancestor of the pampas did not possess. Your three-toed, jack-rabbit horse was a horse all the way along till he received his modern Percheron crown. Your pygmy cave-man was a man, has always been a man, and is nothing more than a man, now, in spite of the fact that he boasts a three-decker brain, rides upon the wings of the wind, makes the lightning his servant, weighs the stars in his balances, wrests the secrets of the sun from an untwisted ray of its light, and dares to doubt the Word of his Maker! And, Judge, listen! Neglect your Hampshire hog, and he will revert to the wild, wizened brute of the forests; neglect your Jersey herd, and they will again assume the aspects of their forebears from which they sprang! Neglect your stately stepping horse, turn him loose on the moist steppes where his three-toed an-

cestors were found, and he will shed his hoofs, grow shaggy, decrepit and wild. Neglect the human race and they will grow as ferocious as the beasts, will slaughter their kind, turn every man's hand against his brother, revert to savagery, wander as nomads amid the ruins of their present day civilization, and finally, if not rescued by another visitation of divine grace, retrace their steps to the ferocious, brutal, unintelligent cave-man (to which they once before fell from a high estate), from which they have in the recent ages sprung!"

"Judge, let me tell you *what evolution is!* It is when your razor-back hog evolves into a cow, and your cow gradually drops her horns, her cud and her rat-tail, and becomes a horse, your horse rears himself aloft, his fore feet changing into paws, his tail brush becoming prehensile, his body lessening in size till he can swing by his tail from a limb of a tree, and he chatters in the terminology of *monkeydom!* Then your monkey drops his caudal appendage, changes his fore paws into hands, his rear paws into beautiful human feet, grows an intelligence, develops a soul, learns to sing like a Jenny Lind, to love a country and a people like a George Washington, to preach with the seraphic power of a St. Paul, to suffer, sacrifice, and make atonement for the sins of mankind, like Jesus Christ! *That's evolution*, and nothing short of that will pass muster! And for the truth of that, Judge, there is not a scintilla of evidence that can appeal to an intelligent man. It is the wild imaginings of a race gone mad with the auto-intoxication of a mental broth brewed in the pit of hell. It is the natural result of an over-educated age, that seeks to find its way amid the mysteries of creation without the revelation of God. It can end in nothing but disaster to humanity of such staggering proportions as will make the calamities of the World War, pale into insignificance in comparison."

The bluff old judge looked at us with eyes kindling, and with a short quick drawing of his breath, as one does, when he has been suddenly doused with cold water, and said:

"Well, I don't believe in that either!" And when he had said that, we thought of a popular cartoon that always carries for its heading this legend: "Can you beat it?"

MINNEAPOLIS, MINN.

The Whirling Head

By REV. C. I. SCOTT

He looked this way and that. (Exodus 2:12).

HERE was the action of a timid time server, a place seeker, a man pleaser, a man fearer. There was no upward look, no clear vision, boneless, spineless, conduct and course shaped by faces, by frowns and favors, by smiles and flowers.

With no deep convictions, no fixed, settled purposes, he feels his way, finger on the pulse, eye on the weather, ear on the ground, he seeks the line of least resistance. He is vacillating, and like a tree toad, changes color with the crowd.

What will folks say, what do people want —policy, not principle. Poor fellow, what a

time he has! Poor head, always on the whirl! Like a weather vane, this way and that, so busy with its spiral twists and feats, no time to think for itself, or to have convictions of its own. Some become such adepts in "this way and that" that they can look both ways at once.

Two things may make the whirling head, fear of man's wrath, and hope of man's favor.

We find these folks everywhere, in pulpit and pew, and in every walk of life. They would be leaders but in fact are being led. They would be molders and shapers of thought and life in others, in the church and in the world, but in fact are clay on the molding board of public opinion, with no goal and no objective. Such men never bring about reforms, or break shackles, or change customs, or stem the tide of worldliness and nauseating lukewarmness in the church.

They will never deliver the people, they will never lead them out of bondage, or

across the Red Sea, or into the promised land.

This man went out and looked on his brethren, and would deliver them, and looked this way and that, and feared and fled. Some folks have started too soon, they got ambition before they got vision.

Later this same man, this looker of this way and that, spent forty years at the back side of a desert under divine tutorship, took off his shoes, stepped on holy ground, saw the burning bush; caught a vision of God, heard the divine call, his whirling head was completely cured, his face was set like a flint, his eye on the goal, his ear open to the call of the great I AM, and he led a nation out of cruel and bitter bondage.

Such men are needed in the world and in the church today. Does your face look this way and that? Better spend more time in the desert at the back side of the mountain, alone with God.

MILFORD, NEBRASKA.

Why Is the House of God Forsaken?

(Neh. 13:11)

By W. M. NELSON

WE are not a church-going people. Figure the seating capacity of all the churches in any town or city and subtract that from the population of the town, and you find that if every available seat is taken at any regular service, not more than one third of the people have attended. And when you think that most of the churches are only one third, or possibly one half filled, then it is evident that not many are regular in attendance at the house of God.

The amusements of the world have drawn the crowds. Every modern invention has been seized upon and prostituted by Satan. The automobile, which should have greatly facilitated the work of the church, and which should have made it possible for many people to attend the services of the Church, has been turned into a quick transport to back-sliding. Thus, the automobile is causing many to break the Sabbath for business or pleasure, rushing as fast as high priced gasoline and inflated rubber can carry them into hell.

The radio, which could be a great blessing if properly used, has had no small part in emptying the church, and in robbing the preacher of his congregation. Many, who otherwise would be in attendance at the Church of God, stay at home with receivers on their ears, or stand in front of the loud speaker. They tune in on Station XYZ and go into hysterics over the shrieks and groans of Billy Buzz Saw's Jazzphony Orchestra, and if you protest they say they are having a better time than if they were at church.

The moving pictures, which could and should be highly educational in the right direction, have been degraded and are the avenue through which questionable characters parade their rottenness before the eyes of those who ought to be in church.

Recreation grounds could be the life saver in many a city if they were properly used,

but they have become the stumbling block over which some will Sunday-picnic their way into hell.

All these and other things used of Satan have robbed the Church of that which rightly belonged to it.

But the Church itself is not blameless. It is at fault for not providing properly for the growing needs of men. The needy, knocked at the door of the Church and received but scant consideration, and over night United Charities sprang up, recognizing no church and commercializing charity, and the Church was largely robbed of its opportunity to do good to the bodies of men. The time came when the church covenant was not regarded, and oath bound secret societies came into being; and now men stand together and lend each other more aid in the lodges than in the Church. "Brethren, these things ought not so to be." Too long the church took its ease! Like the man who told the woman he loved her, and asked her to marry him. She did, and the subject of love was never mentioned between them again. Eventually, the woman ran away with the hired hand, who had nothing, but who did give her some attention. The crowds have gone from the Church because the Church took too much for granted.

The second mistake of the Church is worse than the first. Having awakened at last to the fact that it has lost the crowd, the Church is turning to trickery and imitation in a fruitless effort to get them back. As examples, witness the church kitchen, the pool room, the bowling alley annex, the rival baseball teams, and the moving pictures on Sunday nights when God's everlasting gospel should be sounding from the pulpit. Oh, Church of the Living God, why be an imitation? Why ape the world and play the harlot? Why offer a hungry man chaff when you have the living bread? Your registry is crowded with missing men, and your pews are empty, and

your "house is deserted;" and all of this is true because you slept too long, and when you awakened you substituted the wisdom of man for the power of God, and you leaned upon your own understanding rather than upon the arm of the Almighty.

The world is going on the rocks, and the Church is going with it, unless we return to a new saving faith and covenant of obedience. The Church must be taken out of refrigerator service where dead men are kept in cold storage and be turned into an incubator, a nursery, a children's home, and a military training camp, where men are trained to fight the good fight of faith, laying hold upon eternal life.

When the Church returns to its first love; when the old fashioned fundamentals of the Bible are believed and respected; when such awful subjects as repentance, restitution, sin, death, judgment, and everlasting hell are thundered forth with no uncertain sound; when we preach experimentally of saving faith, witness of the Spirit, baptism with the Holy Ghost, holiness as a possibility here and a necessity hereafter, God's power to keep in death and save in heaven; when we live like Christians and love as brethren, manifesting the spirit of Jesus by giving all to God in holy surrender to His will, then I believe that men will return to the Church, and the house of God will be no longer forsaken.

Will that time ever come? I don't know; I pray that it may.

LUFKIN, TEXAS.

The One Baptism

By CARLETON D. JONES

THE expression, "one baptism," found in Ephesians 4:5 bothered me considerably when I was first sanctified. I knew there was a school of people who claimed it meant one form of water baptism, then there was another school who said it referred to the baptism with the Holy Ghost, and that this excluded water baptism altogether. I knew I had received the "baptism with the Holy Ghost," and that it had amounted to far more in my life than had my water baptism, yet I belonged to a church that taught both the "baptism with the Holy Ghost" and water baptism too, and I was confused. However after studying it with the context all my troubles disappeared.

This chapter begins, "I therefore." The word, "therefore," means *for this reason, or consequently*. It is always used to deduct a conclusion from something which has preceded, so to understand what is referred to here we must see the concluding verses of the preceding chapter. We see the whole burden of these verses is about the deep spiritual things of God. He speaks about, "the inner man," "that Christ may dwell in your hearts by faith," "being rooted and grounded in love," may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fullness of God," and "the power that worketh in us." Since

the Lord can do so much for us, Paul beseeches-us to walk close to the Lord, "endeavoring to keep the unity of the Spirit in the bond of peace."

The reason for this unity is shown in verses 4 to 6. "There is one body, one Spirit—one hope of your calling, one Lord, one faith, one baptism, one God and Father." These are units, none of which can be rejected. As truly as there is "one God," there is "one baptism." It is essential. What is it?

All through these verses Paul is speaking of spiritual things only, and he has not jumped from the regular line of thought to refer to any ordinance. He is continuing on the line of thought carried all through here and is referring to a spiritual baptism. In 1 Cor. 12:13 we read, "For by one Spirit we are all baptized into one body." These are both referring to the same baptism John was referring to when he said, "I indeed baptize you with water unto repentance: but He that cometh after me is mightier than I, whose shoes I am not worthy to bear: He shall baptize you with the Holy Ghost and with fire." We are not "baptized with the Holy Ghost" "hundreds of times," as some seem to think. We are baptized only once, but the Lord blesses us frequently. We should continuously live under the power of this spiritual baptism.

This "one baptism" is the essential baptism, but does not do away with water baptism. Since only spiritual things are referred to in the context, no argument about water baptism can be settled by this verse for it in no way refers to ordinances at all. Since it makes no reference to water baptism, you must look elsewhere for your information about this theme. It gives us no information either for or against the mode of water baptism, but does set forth very clearly the fact we all need the "baptism with the Holy Ghost and fire."

Place, Power, Preparation and Performance

By PROF. H. O. FANNING

THAT God has a place to fill, a measure of power to be used, and a work to be performed by all of His children is manifest to all right thinking people. God did not create man to be a mere ornament. He created him for use. He made him a bundle of undeveloped possibilities, gave him powers subject to well-nigh unlimited improvement, and placed him in circumstances suitable to the development and use of all He had given him. God made man potentially all that He designed him to become actually. The place we fill, the power we exercise, and the work we perform will depend upon the state of grace we enjoy, and the growth in grace we make. This growth will manifest itself in development of character, improvement of our powers, perfecting of our conduct, and increase in ability for improved service and larger usefulness.

The answers to several questions should be sought by every child of God. What place has God for me in His service? He has need of the service I can render, and in His all

wise providence He has provided a place for me. He still calls His servants, and as I put myself in the way of a call, it will surely come. Lord, what wilt thou have me to do? One of the best evidences of the genuineness of one's desire to be of service is a conscientious effort to prepare for it. Ezra became the useful man that he was because he had prepared his heart for the service of God and His people. What degree of power would God have me exercise? All that I will develop a capacity for using. All that I will put myself in the way of using. What amount of performance should my life yield? This will be determined by the amount of grace I avail myself of. Paul said, "I labored more abundantly than they all: yet not I, but the grace of God which was with me." There is much of indisposition to hard work in most of us. Only the grace of God can enable us to overcome it. Where shall I serve? Am I willing to let God decide? God still calls men, and indicates where He would have them serve. But such a call is usually in order that preparation may be made to fill the place and perform the service to which He calls. To fail to make the necessary preparation is to fail appreciably in filling the place and performing the service to which He calls.

God's dealings with mankind from the beginning show that we have much to do in determining these matters. The place God has for me, and the power He bestows upon me, will depend much upon the degree of preparation I am willing to make to fill a place in His kingdom. In human affairs, only the prepared man is capable of filling the important place. Is preparation less important in the affairs of the kingdom of God? No one believes that a man called to be a blacksmith would be a success who failed to learn the trade. Why should we believe success will come to unprepared men in other lines? Experience in the service of God clearly indicates that it is the prepared person that is used. Joseph, Moses, Daniel, Paul, Luther, Wesley and a host of others devoted their best years and best energies to preparation for the service of God. One who has failed to make such a preparation, labors under a serious handicap, as many of us well know. God has a larger place for every servant of His who will prepare himself for it; a larger sphere of performance for everyone who will prepare himself to fill it; a larger measure of power for every worker who will make a larger measure necessary for the performance of his work.

As in any other well organized enterprise, place in the service of God, is in order to power and performance. Where there is a lack of these the place is not filled. To occupy a place is one thing. To fill it may be quite another thing. The fruitless branch is taken away, the barren fig tree is cursed and withers, the fruitless tree is cut down; "Why cumbereth it the ground?" The measure of natural ability one possesses is important. The use one makes of it is more important. The channel into which it is directed is all important. What are you doing with your ability for service? The people who adorn the doctrine they profess, are the ones who perform the work of the experience

they possess. Happy is the man who is devoting his energies, his time, and his talents to the service of God, and the upbuilding of His kingdom. Some day he will hear the welcome plaudit, "Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of the Lord."

The Pastor and His Outside Obligations

By REV. J. W. MONTGOMERY

RECENTLY one of our leading District Superintendents made inquiry concerning a certain pastor with the thought in view of transferring him to one of the good churches on his District. "Strong preacher, and fine man," came the quick reply from the superintendent under whom the preacher had been working. "I am sure all that you say is true," said the inquiring superintendent. "But I want the whole truth, since much depends on the man we place there. How far does his vision reach?" "That is certainly a difficult question to answer," replied the other. One hardly knows how far his own reaches in this great movement." "But," said the inquiring superintendent, "you surely know by this time, whether or not, his vision reaches beyond his local church. Does he work to bring up his budget?" "I cannot say," said the superintendent to whom the questions were directed. "You have not caught him at it. Eh?" quickly asked the inquiring superintendent. "Well frankly," said the other, "I will admit that he could have been guilty of such efforts. But if he has, he has been too shrewd for either the District Superintendent or the district treasurer: for neither of them have been able to catch him. I think, however it has been due; partly to the fact that he has been serving weak churches." "I should not wonder," said the inquiring superintendent; "if he does not always have that kind to serve. Does he reply to letters written by the District and General Officials concerning it?" "Not very well," came the reply. "I could not use him at all," was the answer. "Do you have an available man of his strength with a vision?" "Not unless there is an unexpected change in the near future. All of them are very busy at present."

SUPT. KENTUCKY DISTRICT.

Reflections

By DISTRICT SUPERINTENDENT CHAMBERS

This morning I awakened early. Prayed before daylight for the Foreign Fields, our superintendents and the other connexional officers, missionaries, pastors, evangelists, and workers, all.

I thought of the good old HERALD OF HOLINESS and the wonderful things we read therein. There are those timely topics of Chapman's. How they stir and grip one! Then there are the trumpet calls to battle of our General Superintendents, like Garibaldi addressing his soldiers; the quaint "homey" and loving talks of Uncle Buddie—the last place and people he visits being the most wonderful on earth; school, Sunday school and various other topics by London, full of the appreciation of young life and its possibilities; the fresh, forceful and fragrant articles by Morrison, and by Bennett with the tang and zest of the north in them; and many other helpful contributions characteristic of the people and campaigns peculiar to the Church of the Nazarene.

Then the news from the field. How it appeals, interests, starts the tears, and makes one feel his littleness; but oh! the privilege of being a little brother in this great Nazarene family.

A word of testimony. At fifty-five years of age there is beginning to be a settled sweetness and depth of satisfaction about one's experience in grace; and after over thirty years' experience in the ministry of the gospel, there is a joy in it that cannot be told.

"The Church of the Nazarene 'slipping' and sure to backslide as others have done?" God forbid! Oh! my brethren, let us keep close to God. Keep the holy unction burning upon our hearts and the fire burning. Lift high the banner; push on.

Nazarene Young People's Society

"Let No Man Despise Thy Youth"

IOWA DISTRICT N. Y. P. S.

Dear Iowa N. Y. P. S. Members:

Read below the report for the fifth week of the Iowa District N. Y. P. S. Bible Reading:

Society	No. Chap- Report-ers	Those reading most of Report	Those reading most of chapters
Bloomfield	4	121	Glen Rodefer
Cedar Rapids	9	313	Mrs. E. R. Borton
Centerville			Received no report.
Chariton	7	640	Edyth Williamson
Council Bluffs	4	3,652	Helen Head
Council Bluffs	23	1,418	Iona Booton
Des Moines			Received no report.
Farmington	8	897	Eather Amos
Ft. Dodge	12	1,280	Bernadina Peterson
Knowlton	3	213	Colestin Darnoll
Lacon	9	442	Gladys Boyd
Montrose	7	439	Gertrude Knight
Muscatine	34	1,826	Pearl Gonse
Oskaloosa	15	355	Dorothy Southorland
Ottumwa	7	127	Edith Fetron
Sioux City	20	784	Alfreda Tesaka
			Goldie Couch
Webster City	9	617	Biancho Van Devender

176 13,035

*There was an error in four reports from Council Bluffs last week, so they were returned for a re-check. Helen Head is still ahead. A number now have read the Bible through, and we are encouraged to see their report again this week, with a goodly number of chapters read. Let us all KEEP ON READING THE BIBLE.

Here are a few words we have received on the back of the report cards: "Never so blessed by anything I ever read before." "Am finding extra time for reading and am enjoying it more and more." "I have found lots of things in my reading that I never knew before." "I have enjoyed and have been helped by the Bible Reading." "I completed reading the Bible through in three weeks and four days, but it doesn't pay to read it so fast if you expect to get anything out of it." "This is just what we have needed to strengthen our young folks." "I enjoy reading the Bible more and more each day." "Will try and do better next week." Will you?

We suggest that you write a word on the back of your report next week telling how you like the Bible Reading. We have fallen off a little this week in the number reporting, but we feel confident you will do better next week. Undoubtedly the "six inch snow" kept many reports away. One good brother unable to get to service gathered three reports and sent them direct. God bless all our faithful young people.

Yours to read the Bible more,
LITERATURE COMMITTEE,
THOMAS M. GRAVES, Chairman.

SAN ANTONIO DISTRICT N. Y. P. S. CONVENTION

The San Antonio District N. Y. P. S. annual convention met at Austin, Texas, on November 3. Delegates were present from most of the local societies, and those that were not represented sent in their reports. With President Catherine Hinds of Waco, in the chair, the convention opened with a short devotional service.

Committees were appointed on rules, resolutions, state of N. Y. P. S. and missions. Their reports were brought in and adopted. After their adoption the election of officers was held. Miss Catherine Hinds was re-elected as president. This will be her third year, and those who know her will agree that she possesses the true spirit of a leader among young people. We are determined to stand by her and help to make this the very best year we have ever known for our Young People's Societies. Mrs. Willaby of Temple, was elected Vice-President; Mrs. Ollie Smith of Austin, Treasurer; and Miss Laura Dolan of San Antonio, Secretary. The outlook for the coming year is really encouraging. We believe that before the next annual convention we will have a well organized District Society, and by so doing glorify our Master and build up His kingdom in the world.

In the evening following the adjournment of the convention we were privileged to hear a most inspiring message by General Superintendent Goodwin, and as a result of this a strong feeling of good fellowship was felt throughout the entire Assembly. —Lucile Williams, Reporter.

N. Y. P. S. FIRST CHURCH, OKLAHOMA CITY, OKLA.

We are beginning the new Assembly year with more zeal than ever to do great things for God. Through faith and prayer He has made our society more than victorious in the past year. A number have been saved and sanctified in our services.

On November 6 our regular time for prayer-meeting, we held our annual election of officers. Brother Will Collins, our President, was re-elected. We feel sure that by the help of God and the co-operation of our members with the President that we can move onward and upward for God.

On November 8 we gave a missionary program arranged by the newly elected program committee. Several good missionary talks were given, also some musical numbers with the missionary theme. Brother Gibson, District Chairman of the missionary committee, from Erick, was with us. He gave us a very impressive talk on the missionary spirit and the need for a brighter vision.

A number of our young people have pledged themselves twenty cents a week besides the usual missionary offering for the mission cause.

We know that God has graciously blessed us in the past and are expecting greater things in the future.—Ruby Rogers, Corresponding Secretary.

YOUNG PEOPLE'S CONVENTION; WASHINGTON-PHILADELPHIA DISTRICT

October 20-23 was the date of our annual fall convention. Wednesday, the second day, was Young People's Day. We met in the beautiful new church of Baltimore, Md., of which Rev. D. E. Higgs is pastor. This was our eighth annual convention on the Washington-Philadelphia District and was the most largely attended. The growth of our N. Y. P. S. has been very satisfactory and one third of the district membership is to be found in the Y. P. Societies. All the local Societies were represented at this convention, except three. Most of the pastors were present and took an active interest.

The various Societies represented submitted written reports of their year's work which showed progress along all lines. Washington Zone was the winner of the district banner again this year. The contest of the two years past is discontinued and a better plan adopted for the present year. Each Society is asked to keep a correct record of all activities, money raised for regular and special funds, gain in membership, attendance, services held, and anything of special interest—such as revivals, sale of Bible Gem calendars, street meetings and other meetings, literatures, etc., reporting same to the District Secretary each quarter on special report blanks sent to each Society by the Secretary. From these reports we will determine the most efficient local N. Y. P. S., to which will be awarded the banner. Our year is from October 1, 1925, to same date 1926.

The young people on this District are spiritual, alive and enterprising. They are doing things for Christ and the church and we have many reasons for thanking God for them. There is a most pleasing attitude along the lines of co-operation. Beyond their local Societies they have a vision of the District and General interests. The Washington-Philadelphia N. Y. P. S., by unanimous vote approved the plans of the General N. Y. P. S., and pledged themselves to pay the sum of 10c per capita per quarter for the support of General interests.

The District officers for this year are: President, Rev. W. D. Shelor, Lansdale, Pa.; Vice-President, Rev. C. R. Mateer, Roslyn, Va.; Secretary, Miss Hattie Goodrich, Indian Head, Md.; Treasurer, Miss Floor of Washington, D. C.

Dr. E. P. Ellyson was the convention speaker and gave two great and blessed messages to young people, which gave us new vision and inspiration for our task as young people in the Church of the Nazarene.

The Baltimore folk did a fine piece of work at entertaining the convention and we were glad to be with them in their beautiful new church. Next year's convention is to be held with our First Church, Washington, D. C.

W. D. SHELOR, District President.

DISCUSSION OF THE N. Y. P. S. TOPIC FOR DECEMBER 6

By D. SHELBY CORLETT

The Christian in His Relation to the World

What is meant by "the world"?

It is said to be the sum total of godless men and things conceived as separate from God. The sum of human activities with God left out. Human society as it is organized apart from God." It is well to remember that "the world" is the world today the same as it was in Paul's day. "There is no doubt but that the gospel has sweetened society; no doubt the average of the godless life of America today is a better thing than the average godless life in the Roman Empire. There is no doubt a great deal of Christianity is diffused through the average opinion and ways of looking at things that prevail around us. But the world is the world still.

"There is an idea among those who call themselves Christian nowadays that the nearer they can come in life, in ways of looking at things, in estimates of literature, in customs of society, in politics, in trade, and especially in amusements, the nearer they can come to the unChristian world, the more 'broad' and 'superior to prejudice' they are." Nevertheless there is a broad gulf between the man who believes in Jesus Christ and His gospel and the man who does not.

I. A CHRISTIAN IS TO BE SEPARATE FROM THE WORLD. 2 Cor. 6:14-18; Jas. 1:27; Gal. 6:14.

Let us note that the Christian is not to be unequally yoked together with unbelievers. This may be taken into any department of his life; in the marriage relation, in business relations, in social life, such as the binding by oath to those of the world, or unholy alliances of any kind. In his heart the Christian is to be crucified to the world, and the world to him. In his outward life he is to keep himself unspotted from the world.

1. A Christian is to separate from the world because the world does not understand the things of God. 1 Cor. 2:14; John 15:18-20.

The things of God are foolishness to the worldly man, he does not understand them. Likewise he hates the Christian for embracing these things.

2: A Christian is to be separate from the world because a friend of the world is termed as an enemy of God. James 4:4; 1 John 2:15-17.

It is to be noted here that there is a definite line of demarcation between the Christian and the world. We are either on one side or on the other. Then to resort to worldly pleasures and sins to satisfy the desires of our hearts is proof that the love of the Father is not in us. The glories and joys of the Christian life so far surpass the pleasures of the world that these pleasures fade into insignificance when compared with them.

II. A CHRISTIAN IS NOT TO CONFORM TO THE WORLD. Romans 12:2.

This means more especially the customs, maxims and desires of the world or age in which he lives. Whether as to its extreme modes of dressing, following the dictates of dame fashion (men and women alike); or in our manner of conversation; or standards for our lives along any line. The Bible is our only standard. Shun the cheap, light, chaffy, frivolous manner of conduct and speaking of the world, its vulgarity and its slang; its jazz in music, it hardly looks consistent to go into the homes of holiness professors and see the piano covered with modern jazz stuff. Shun its modern fiction for most of it is filled with moral filth and corruption. There is nothing about it to which the Christian may conform. But on the other hand we are to be "transformed by the renewing of our minds." The renewed mind, the cleansed heart, and consecrated person seeks those things that are above; and is pleased to hold to the standards of God's Word.

III. A CHRISTIAN IS TO BE A LIGHT TO THE WORLD. Matt. 5:14-16; John 17:14-21.

He is in the world, though not of the world. He is in the world as a light to the world; that men, seeing his good works may glorify his Father in heaven; that the world through him might believe on the Lord Jesus Christ. As such he should do all the good he can while he is living in the world. By his influence and good works he should make the world a better place in which to live. Not only for his sake but for the sake of those around him. The world should be better for his having passed through it.

Questions for Discussion

What should be the attitude of the Christian toward moral reform movements?

Should a Christian take part in the politics of our day?

To what extent should he affiliate with the civic clubs and like organizations?

News and Notes From New England District

All reports and news items for this page should reach me by the 10th of the month. Ralph D. Schurman, North Attleboro, Mass.

NOTICE—The New England Preachers' Meeting will convene at Cambridge, Mass., December 9-13. A great time is assured with Dr. Chapman as the special speaker. There will be blessed seasons of prayer and the presentation of some worth while papers.

LIVERMORE FALLS, ME.

God has graciously visited us with the greatest meeting this place has ever known. With the Elsners as the special workers we began Sept. 30 and at this writing there has not been a barren altar service, souls coming to the altar the first night and keeping it up ever since. Monday night there were fifteen seekers and I think twelve or thirteen last night. There have been Baptists, Methodists, Nazarenes and many sinners seeking God. There have been conversions and sanctifications like we read about in the Bible and the good old days. Brother and Sister Elsners are unique in their field of labor. They are somewhat different in their methods from most evangelists we have had, but thank God there are none better. They know God and they know what they are after and how to get it. They are a team that is hard to duplicate these days when there is so much mere professional evangelism. God bless them and God speed the day when there will be thousands in the field with as great vision and whole souled devotion. Livermore Falls is richer in grace by millions than she was a month ago.—C. F. Hurst, Pastor.

HAVERTHILL, MASS.

The Haverhill church is enjoying the special favor of God these days. There is a real revival spirit on all of our services of late. Seekers are praying through to victory the last few Sunday nights, two at last Friday's prayermeeting, new cases. Praise the Lord! Congregations are increasing right along. We had eighty-five in prayermeeting this week with a glorious campmeeting swing on that was refreshing indeed. The saints are getting blessed while old time demonstrations are marked features of all our services. We are moving up the line. This church is in a real spiritual condition, never was better. Glory to God! We begin a revival campaign with Brother Bussey, evangelist. Expecting great things for God and souls. Amen!—F. W. Domina, Pastor.

HARTFORD, CONN.

Rev. G. F. and Byrdie Owen closed a two weeks' revival campaign with the Hartford church on Sunday, Sept. 27. The interest and attendance increased as the meeting continued. At the last service it was necessary to bring in extra seats to accommodate the people. Brother and Sister Owen are excellent evangelists and were highly acceptable to our people and to those coming in from the outside. There were several seekers during the meeting. A good impression was made upon those who attended the services and our field of usefulness was enlarged. We are emphasizing "Second Blessing" holiness as the complete cure for sin. Some are finding the blessing and others are seeking. Sunday, Nov. 1, we received six persons into full membership. There are others who will join us soon. The attendance is increasing and we have much to encourage us for which we thank the Lord. We appreciate having with us Rev. A. H. Kauffman, Sr., who is making his home with his son, Elmer H. Kauffman; also Rev. A. H. Kauffman, Jr., Rev. L. S. Tracy and others who are attending the Kennedy School of Missions in the Hartford Seminary Foundation.—N. H. Washburn, Pastor.

CAMBRIDGE, MASS.

We have just completed a two weeks' revival meeting with our pastor, Brother Waddle, as the evangelist and Brother Russell DeLong as the singer. I have been in a good many revival campaigns but I do not remember anywhere where there was a greater manifestation of the Spirit of God than there was in this one. The meeting last Sunday evening closed with the blessing of God in a special manner. Several prayed through and with the glory of God shining in their faces, they testified that God had satisfied their hearts. While we can never be altogether satisfied with the results of any meeting, we believe we have been brought to a

much better spiritual state, and have received such a blessing as we could not have obtained in any other way. The faithful preaching of Brother Waddle and the inspiring singing of Brother DeLong were used by the Holy Spirit for the good of all. We are making progress in every department of our church work. Since our pastor came to us about five months ago we have had a 20 per cent increase in our membership. Our finances are in good condition. We are receiving about twenty-five per cent more money than we ever received before. Our Sunday school, Woman's Missionary Society, and Prayer and Fasting League are all making fine progress. All glory to God. For the present Brother DeLong will remain with us to assist our pastor. He will have charge of the choir, orchestra and the Young People's Society. We are expecting great results from this arrangement in the near future. Brother DeLong is a man full of the Holy Ghost and prayer. We are praising the Lord for the wonderful manifestation of His presence and blessing.—A. R. S., Reporter.

WAREHAM, MASS.

We are in the midst of a gracious revival with Rev. J. W. Lowman and wife, evangelists. A good crowd attended the first service Sunday morning, Nov. 1. The saints got a grip on God for a revival and we are sure God answers prayer today in the same old fashioned way. He will grant us our petitions if we only pray. The second night of the meetings five knelt at the altar seeking forgiveness of sins. For seven successive nights, God has put His seal to the faithful preaching of our brother and souls have cried to God for pardon or purity. One mother saw her prayers answered in the salvation of her husband and four children. Several young men who have been bound by the cigarette habit have been delivered. Over thirty souls have knelt at the altar of prayer and the end is not yet. We are just entering the second week of the campaign and believe God for a great week of victory. Brother and Sister Lowman have captured the hearts of the people and we have a full house every night. Their singing is of the highest order. The saints get blessed and the sinners get hungry for God. The preaching affords the anointing of the Holy Spirit is having the desired effect. Strong men have trembled under the convicting power of God. We give God all the glory and press ahead with a conqueror's tread.—Mrs. T. W. DeLong.

KEENE, N. H.

We are glad to report the continued blessing of God upon us in Keene. He has blessed us with "all spiritual blessings in heavenly places." Bless His precious name. The Lord has favored us with three special services recently, for which we praise Him. Through the providence of God, Brothers Miller and Messer planned to spend the night of Oct. 5 with us, unbeknown to each other. We immediately called a special service, and had an attendance of forty-three. At this meeting Brother Miller brought us a fine message on "God Ordered Organizations," and Brother Messer sang as of old, and we raised about \$20 on our District Budget. Again word was received from Brother Miller that he would stop with us Nov. 5, and we planned another special service, sending out advertising through the mail and in the newspaper. But a wire from him told us he could not get here owing to a breakdown with the car, so rather than disappoint the people too much we had Brother Riggs come over from Lowell, and he gave us another splendid message. Sunday morning, Nov. 8, we had Rev. K. Hawley Jackson with us who preached a stirring missionary message. He also spoke to the Sunday school of his work among the children in India. We also praise God that our General Budget for the entire year is over paid, and our District Budget is paid up to date. We mean by the grace of God to keep on keeping on, and, as Uncle Buddie says, "fight the Devil as long as I've got a fist, and bite him as long as I've got a tooth, and gum him till I die." Amen! On to Victory.—Ray Haas, Pastor.

FITCHBURG, MASS.

Our "Mortgage Burning Convention" the last of October was splendid. The attendance was large and the interest good. Rev. E. E. Martin, our aggressive pastor in Lowell, came for the opening night and gave his marvellous life story which was

an inspiration to all who are beginning the Christian life as well as to those who have been on the way for some time. His daughter, Leora, sang a fine duet with him before the address. Rev. Howard V. Miller, our busy District Superintendent, came for the second day by auto from a tour of the churches in Nova Scotia and Prince Edward Island, and gave us two helpful sermons. At the close of his evening message, I sang "The Pearly-White City," by request, which the Lord blessed to the waiting people. Then wife and I read the letters from charter members and former pastors, living at a distance, which had been written for the occasion. The trustees and the signers of the mortgage note came to the platform and two of the trustees held the twelve-year-old paper while Brother Miller touched it with a lighted match. The mortgage was quickly consumed in the sight of the large audience and we all sang lustily, "Praise God from whom all blessings flow." The next day was Saturday and our old friend, Rev. A. B. Riggs, came from Lowell and preached on "Faith and the Rivers of Salvation," and closed with prayers about the altar. On Sunday, Oct. 25, the convention ended. Rev. Carroll P. Lanpher of Portland, Maine, who was shepherd of the Fitchburg flock when the church was built, came with his family and spent three days among their old friends and parishioners. He preached two strong sermons on Sunday which were blessings to many souls. One of our Sunday school boys was converted at the closing service. In the afternoon wife preached at the Highland Baptist church on the "Two Baptisms" and the large audience was blessed. I had the pleasure of immersing nine adults from our congregation at that time and the Lord again made us happy. Our young people's choir rendered appropriate numbers each evening which were made a blessing to us all. We rejoice together over the answers to prayer and the victories gained by these faithful Nazarenes. Amen. The revival spirit is among us and we are looking forward with brightening hopes to the coming meetings with Evangelist E. Hilton Post, our comrade on many battle fields. Pray for the church and its future in this Paper Mill City.—Rev. Arthur and Lura Ingler, Pastors.

DISTRICT SUPERINTENDENT'S REPORT

'What a field is ours! I have but recently returned from a visit to our Maritime Provinces where the harvest truly is great but we are sadly handicapped for lack of laborers who are willing to go as Jesus went. I am well convinced if we but had adequate leadership to man our small work in Eastern Canada, open doors would early result in established work. We visited Oxford and Springhill, N. S., first. From thence we went to Prince Edward Island, visiting Winsloe, a rural section, close to Charlottetown, the capital of the island. Here under the leadership of Brothers Turpel and Smith a wedge has been entered which under proper encouragement will result in a church. Revival fires were burning at O'Leary where we enjoyed splendid attendance and some seekers. After services with our Mt. Pleasant and Elmsdale churches we finished our island visitation. In every congregation we faced dozens and scores of young people hungry and open for the truth. The Church Union of Canada has caused great discontent which is much to our advantage. Oh for some consecrated young couples who would take this field for the Kingdom. Pray for this part of the field.

On our return we visited Portland, Me., where we found a good tide of victory as a reaction of the recent campaign with the Elsners. Following we enjoyed the privilege of touching the match to the \$5,000 mortgage at the mortgage burning at our Fitchburg, Mass., church.

Although this is a report, I am going to take the liberty of injecting a bit of personal relation. There is one matter which gives me great concern, that is the financial laxness of our people. When I came into the Holiness Movement, I assumed that all people professing such a state of grace gave generously of their means. I have been greatly disappointed and aghast. Our people do give liberally as compared with other bodies but not all of our people honor the Lord with the increase of their substance. I am not speaking from hearsay but from actual and personal investigation in the capacity of District Superintendent.

The Sunday School Lesson, December 6

By M. EMILY ELLYSON

LESSON SUBJECT: Paul's Voyage and Shipwreck.

LESSON TEXT: Acts 27:30-44.

GOLDEN TEXT: *Be of good cheer, it is I, be not afraid* (Matt. 14:27).

IT was customary to send prisoners from the various Roman provinces to Rome. Such prisoners were either those who had appealed to Caesar, or else those who had been found guilty of political crimes. Paul was a prisoner in common with the rest, and under the charge of Julius, a Roman centurion. This voyage to Rome proved to be a most terrible voyage. The whole of the ship's company seemed doomed. But they had a hero on board, and though traveling in bonds as were the other prisoners, yet when the crisis was on, the heroic in Paul shone forth and he stands up in all the holy manhood of his sincere heart, and speaks to the ship's company bringing them comfort and cheer. To be sure, they will lose the ship and its cargo, but not a single life will be lost. Paul could speak thus boldly because the God to whom he belonged and whom he served had granted him a vision and bidden him to fear not for he must stand before Caesar, and with his life God had given him the lives of all on board. This was the true secret of his tranquility in the midst of the tempest. Whatever happened Paul could have sung:

*"When peace like a river attendeth my way,
When sorrows like sea billows roll,
Whatever my lot, Thou hast taught me to say,
It is well, it is well with my soul."*

What a night of anxiety must that fourteenth night have been. Think of the midnight hour for those tossed sailors in a sinking ship, with no moon or stars visible in the firmament overhead, which condition made ancient navigation most perilous, for without compass they had no means of determining their position other than by observation of the heavenly bodies. What a time of great horror and great danger was that terrible night. Added to this, the sailors on the look-out surmised from the sound of the foam crested billows dashing against rocks or breaking on the beach, that they were drawing near to some unknown country. So imminent was the peril, and so great the fear of being hurled amid the rocks into the sea, that the mariners dropped four anchors from the stern of the ship in the hope of retarding the fate that now appeared inevitable.

The mean spirited sailors tried to desert the ship, but the keen eye of Paul detected their design and frustrated their plan. Nothing could show more forcibly the absolute ascendancy that Paul had gained over his comrades, than the implicit faith with which they now executed his commands. The ropes were cut and the boats fell off. With this act the centurion and his soldiers stepped into the salvation boat of Paul's word, which was hung with fast cords to the faithfulness of Almighty God.

Shall we not likewise cut the cords from every boat upon which we have placed confidence in-

stead of in God? Then will a morning light dawn for us in the horror of the night-storm, and we shall see the glorious deliverance of God. When God speaks faith immediately proceeds to hush all doubts, knowing that nothing can be too hard for Omnipotence.

In the thirty-fourth verse we have a daring prophecy which must have seemed most unlikely. At least it must have seemed to the crew and captain, centurion, soldiers and prisoners, beyond all reasonable grounds of hope or expectation, that, with a sinking ship on a wind-driven ocean, and an unknown coast, with multitudes on board who could not swim, that none of them should be lost. Had anyone in the crowd asserted it but Paul, it would instantly have been scorned as unworthy of credence, and it may not have been fully accepted from him. But to Paul it looked neither impossible nor incredible that what he had affirmed should come true. He fully believed that God had the power to perform so unlikely a thing since all things were possible to God. Nothing could be hard for Him who held the waters (Isa. 4:12), and the lives of men (Dan. 5:23), in the hollow of His hand. Such faith as this is characteristic of God's people (Rom. 4:21). On these grounds the church should rest her confidence today, in the promises and predictions of scripture.

We note just here that right in the midst of this frightful storm they hold a love feast. Above the roar of the tempest is heard the voice of Paul in prayer, offering thanks to God amid the multitude, and as the bread is broken, cheer and courage came into the hearts of those who heard, and they partook of the broken bread and were strengthened. What a picture of manly courage, of presence of mind, and of prudent counsel is seen in this act of Paul. What peace of mind is his in the raging tempest. This can only be explained by his confident trust in God.

We note also the influence for good of a good man, and that influence exercised unconsciously. Paul's presence on board that ship saved the prisoners from a horrible death. In the advice of the soldiers—a most gruesome proposal—if it had been carried out, was an example of the basest ingratitude, for Paul would have been included. How unimpressible they were. Of all the military men none revolted from murdering their benefactor save Julius. Paul's influence over this officer must have been wonderful to produce such an effect. But God was working His own plan.

We call attention in closing to the fact that, even after divine assurance had been given that not a life would be lost, they had to work out in a manner their own deliverance. They lightened the ship, ran her ashore and some reached shore by swimming and others on planks and broken pieces of the ship. So the salvation of believers is effected, not without but with their own co-operation. There must be compliance with divine conditions of confession and forsaking of sin, heart repentance, an abiding in Christ and following holiness. A general working out of their own salvation with fear and trembling.

our hearts glad. A gracious altar service was the result of the meeting.

The Assembly proper opened Wednesday morning at 9 o'clock with General Superintendent Reynolds presiding. The attendance was larger this year than usual and the Spirit of the Lord fell upon the Assembly during the business sessions and hovered over us during the entire Assembly. We have never witnessed more beautiful harmony than that which prevailed all during this Assembly. All seemed to be of one mind and heart and the reports given indicated the same condition existed in all the churches throughout the District. Substantial gains were reported by various pastors on almost every line.

Rev. H. H. Hooker was unanimously re-elected District Superintendent, and enters upon his eighth year, with a stronger faith and determination to spread scriptural holiness over the Alabama District than ever before.

The anniversaries for Education, Publishing House, and Missions were times of special blessing. Rev. S. W. Strickland, head of the Theological Department of Trevecca College, Nashville, Tenn., was present and represented that institution in a most

interesting way and the Assembly pledged its co-operation and support to the college.

District Superintendent E. O. Chalfant of the Chicago Central District and Rev. T. E. Leckie of Tennessee, were visitors and had many good things to bring us in our great work. Brother Chalfant preached for us and also had charge of the Missionary anniversary. It was a wonderful service. Superintendent Chalfant was here more particularly in the interest of the campaign for the Southern Districts this spring with our own "Uncle Buddie" and of course the Alabama District is in line for this very thing. Our motto is "On with the Battle."

Our vision for missions and general interests of our church is enlarged and our zeal is more intense and we are planning greater things for the Alabama District.

The Assembly was well entertained by the local church. J. B. Randolph was in charge of the dining hall and he knows what it takes to feed and satisfy a bunch of Nazarene people. W. G. Jackson was re-elected District Treasurer, C. C. Butler was re-elected District Secretary.

Several new churches were organized on the District this year and a number of visitors and delegates who had never attended our Assemblies before expressed themselves very favorably of the great movement of the Church of the Nazarene.

Sunday was a great day—the people gave and shouted.—C. C. Butler, Reporter.

SAN ANTONIO DISTRICT ASSEMBLY

The San Antonio District Assembly convened at Austin, Texas, with the First Church, November 4 to 8, with General Superintendent Goodwin presiding. The Assembly was welcomed by the President of the Pastors' Association and the mayor of the city. The addresses of welcome were responded to by our beloved General Superintendent in a very beautiful and forceful manner.

Dr. Goodwin was at his best, and his lectures were very helpful to all. He preached several times and his messages were freighted with unction and power and gave us new inspiration and placed within our hearts a stronger determination than ever to pull together and grace the beautiful cause of holiness.

Rev. J. D. Scott, Superintendent of our Latin American Missionary work, was with us and gave a most wonderful lecture on Missions, stirring our hearts and enlarging our vision for the cause of Missions. At the close of his message more than a thousand dollars was raised on the deficit of the General Budget.

President A. K. Bracken of Bethany-Peniel College, also President Phillips of Hamlin Academy, were with us and addressed the Assembly briefly in behalf of their schools and Christian Education.

Both our Orphanage and Social Welfare work were represented. Brother Roberts represented the Rest Cottage work of Pilot Point, and a beautiful love offering was made for the hope at the close of this service. Dr. Denton represented the Orphanage work. A nice offering was given them also.

There was a beautiful spirit on the Assembly and a spirit of brotherly love was manifested in an unusual way, and the greatest spirit of liberty and unity that has been manifest in our Assemblies for several years. Many services were given over to shouting and praising God.

The pastor, now, Rev. F. L. Flynn, assisted by his good wife and the members of the local congregation, entertained the Assembly in a very creditable way, leaving nothing undone to contribute to the comfort and welfare of his guests.

Rev. O. F. Hatfield, pastor of the Waco church, was elected District Superintendent. Rev. J. E. Threadgill, our retiring District Superintendent, served the District well and his labors in our midst have not been without fruit, and we appreciate him very much and pray God's richest blessings to rest upon this good man. His report showed that every church on the District had been made, and some several times during the year. His labors amongst us contributed to the spirit of unity and love that existed in the Assembly.

Brother C. H. Griswold was elected Treasurer and Sister Nellie Griswold Secretary, to succeed Miss Lee Edna Algee, who served the Assembly so untiringly during the sessions and the District throughout the year.

Various churches of the city opened their pulpits for us and invited our ministers to preach for them. The Young People's Society, the Sunday schools, the Woman's Missionary Societies, etc., were all given special services during the Assembly.

It was conceded to be the best Assembly on the San Antonio District in several years, and the ministers and laymen went back home with a greater vision than ever and a strong determination to

THE ALABAMA DISTRICT ASSEMBLY

The 17th Annual Assembly of the Alabama District which convened with the Jasper church October 28 to Nov. 1, proved to be the most blessed and successful gathering ever known to our District. The Assembly was preceded by a revival meeting conducted by Rev. A. O. Henrieks of Pasadena, Calif., which was a great blessing to our church and people. Brother Henrieks remained over for the Assembly, preaching at night and delivering lectures each morning. He is truly an evangelist of the present hour and the Lord is certainly using him in the Church of the Nazarene. He is to give three months of evangelistic work in the Alabama District this year. We say, Amen!

The Assembly opened Tuesday night, Oct. 27. Addresses of welcome were given by the mayor of Jasper, Hon. J. H. Cranford, and Rev. J. J. Taylor, pastor of the First Baptist church, in behalf of the city. The local pastor, Rev. C. J. Frost, on behalf of the local church, District Superintendent, and Dr. H. F. Reynolds, General Superintendent, ably responded in behalf of the Assembly.

Rev. A. O. Henrieks brought a wonderful message of the evening hour in which the Lord made

work and pray and sacrifice to put the job over better this year than ever before.

Sunday was the greatest day of the feast, opening with the Sunday school services, then Dr. Goodwin brought a powerful message at the eleven o'clock hour. The ordination service was very impressive, and the Y. P. S. had a very fine service, leading up to the closing service. Rev. Hatfield, the new District Superintendent, preached the closing message on the Judgment, resulting in several seekers at the altar, with one young preacher boy being reclaimed.

The San Antonio District is revived, refreshed and has a larger vision and we feel that God has smiled upon us and blessed us in a wonderful way.

E. D. MESSER, Reporter.

NORTHERN CALIFORNIA SUNDAY SCHOOL CONVENTION

The third annual Sunday school convention of the Northern California District held at Bakersfield just closed with victory.

The District is divided into two parts, the southern and the northern, in order to give a chance for more superintendents and delegates to attend. This one was held at Bakersfield. The Lord was surely with us.

Brother Dutton with his heroic band almost overdid themselves entertaining us. The Pilgrim Methodist church of Bakersfield was generous enough to allow us to use their dining hall and kitchen.

The spiritual feast was held in the Church of the Nazarene. The papers and addresses given by our good people were surely inspired; for we felt that God was leading us on to certain victory.

Rev. F. M. Weatherford ably filled his position as chairman, and spared no strength in giving the best to the people.

Our District Superintendent, Rev. F. B. Smith, and wife gave us a message in song and Brother Smith brought the Sunday morning sermon under the inspiration of the Holy Spirit, and ended with souls at the altar.

Our visiting guests were Dr. and Mrs. C. B. Widmeyer, Rev. J. C. Henson and Miss Mae Galloway from Pasadena. Their services were a real inspiration to the convention. Rev. A. F. and Leonora Balsmeier, A. H. Johnston and wife, song evangelists, and W. P. Jay and wife from Nampa, Idaho, certainly did justice in song. They swayed the audience with their Holy Ghost singing. Mrs. I. W. Young sang "Why Will Ye Die," while Miss Mae Galloway illustrated it with chalk on the board, not a one in the audience but what was moved. The Holy Ghost manifested Himself in such power, that it seemed we hardly wanted to break the atmosphere by continuing the program.

This convention will not soon be forgotten by those who were privileged to be present, and to God the Father, Son and Holy Ghost be all the glory.

IVAH CONNER, Reporter.

EVANGELISTS OWEN IN THE BRITISH ISLES

(Evangelists G. J. Owen and wife of Colorado Springs, Colo., are to be abroad until the first of April, and their friends may address them at 43 West Ave., Viewpark, Edinburg, Scotland. They will take up their evangelistic engagements in the States the first of April.—Editor.)

At twelve o'clock noon, Sept. 30, the whistle blew, the gong sounded, the gang-plank was pulled in, the last rope was unloosed, and the steamship "President Harding" began to move away from Pier No. 4, Hoboken, N. J. We stood on the promenade deck, exchanging farewell waves with our dear friends, Rev. and Mrs. A. G. Crockett and Miss Johnny Jernigan, who had come from Brooklyn to follow us as far as the pier would allow. Their anxious faces grew more precious to us as the distance between them and us lengthened, and as we fully realized that we were pulling away from the land of our nativity. We soon passed the Statue of Liberty and out to high seas. At 1:35 p. m. we "dropped the pilot," and proceeded eastward. The weather was beautiful and the sea was unusually calm. All passengers showed up in the dining room the first day, but a number were missing the second day. The third day we encountered rough seas and the majority of the passengers were missing at meal time, and many of those who did come apparently did not care to remain long. The rough seas continued for three days. A few of us survived without being seasick. Both the officers and passengers told us that we were "good sailors," as I never grew seasick and Mrs. Owen was never confined to her bed and never made "a contribution" to the sea.

Each day we read the Word of God and were met of the Lord in prayer. The books of Philipians and Hebrews were carefully read through dur-

ing the voyage—these books now mean more to each of us. The Lord was so good to us that He assured us again and again that angels were attending us on our voyage. We kept claiming the promise "I will bless thee and make thee a blessing" and we have grounds for believing that seeds of eternal life were sown that will grow and bring forth much fruit. The chief officers of the boat were unusually kind to us. They talked with us on various occasions and assisted in making our voyage very pleasant. We were permitted to give out a number of tracts, sing a couple of songs and talk Christ to a few. We were seven and one-half days on board the steamship, and the last three days were wonderful in that the sea was "glassy." On the second Wednesday afternoon we saw a light-house off the Irish coast. At 10 p. m. the pilot came on board and piloted us in, and after the "President Harding" anchored we were taken on board the tender and at 12 o'clock we set foot on English soil, and in a few minutes passed the customs officers—they were unusually good to us in that they never opened our baggage. We went to an English hotel and spent the remaining portion of the night, had breakfast, and at 8:30 a. m. boarded the train for Glasgow, Scotland. Many of our people in the States would be amused at the trains here, queer little engines and coaches, but they run like lightning. The coaches have closed compartments, accommodating about eight persons each. One coach will have four or five compartments, opening upon a narrow corridor which runs the length of the coach on one side. There is no checking system for baggage such as we have in the States, but one must hire a porter to put the baggage on the train, then at the end of the journey again secure the services of a porter to take your baggage to the taxi-cab. Your ticket is punched at every stop of the train, and is taken up just before you reach your destination.

We had a wonderful trip through England to Glasgow. The country is very beautiful, being laid out in small plots, each plot being surrounded by a hedge or rock wall. The country is one picturesque landscape of green. Beautiful, fat, sleek herds of horses, fine dairy cows and flocks of sheep feed on these pastures of green. How we did enjoy that day's travel. We were a curiosity shop for the passengers. We surely got our eyes filled for one day's scenery. The people of this country have retained much of the old-fashioned simplicity. We find them very courteous and they treat us wonderfully well.

We arrived in Glasgow 10:30 p. m. Thursday, and were met by the District Superintendent of our work here, Rev. P. Clark, a fine, courteous, Scotch, Christian gentleman. He took us to the home of Mr. and Mrs. Robertson. Mrs. Robertson is the daughter of our Missionary Superintendent, Rev. George Sharpe, founder of our British Isles work, and District Superintendent here for many years. They have a beautiful home here and treat us royally.

On Saturday evening, October 10, we attended our first public gathering in "Bonnie Scotland." This was at our First Church of the Nazarene, Glasgow (Parkhead). The object was to have a get-together time preceding the Anniversary Sunday. About five hundred people were in attendance. Spiritual songs, free from jazz, were sung with such spontaneity as to bring many tears from our eyes. The pastors from many other churches were present. The local pastor, the District Superintendent, and each of the writers had their turn in the service. The entire service seemed to be controlled of the Lord.

The following day was their Anniversary Sunday, and the opening day of our revival campaign. At 10 o'clock the people met for prayer, and at 11 o'clock the service opened with the Holy Spirit in the lead. The sweet melting presence of God was felt by us all. Feeling ran high as we called to remembrance the worthy accomplishments of Patrick Hamilton, George Wishart, John Knox, and of our own precious brother, George Sharpe, who started the great work of spreading scriptural holiness through these lands. In the evening a much larger crowd gathered and the Holy Spirit was there in His power and glory. Oh, how precious it was to have the privilege of laboring with these dear people. There were six people who prayed through to definite victory, and such a time of rejoicing and praising God as followed in the "after service!" Thus ended our first day's labors in "Bonnie Scotland."

KENTUCKY DISTRICT

Two months of this Assembly year have swiftly passed, and we are approaching the winter months with the brightest outlook we have ever enjoyed on the Kentucky District. At this writing we are tour-

ing the District in the interest of Trevecca College. The Male Quartet from this institution is accompanying the writer, and their special songs are blessing hundreds of people. So far we raised the full amount asked for at each point we have been able to reach. Have been unable to reach four of the churches we planned to visit by reason of down-pour of rain, etc. We are praying and working for a greater Trevecca to serve the fast growing South-eastern Zone.

We have found all of our churches in excellent condition save one or two, which are having quite a struggle pulling through. It looks as though we will lose a couple of our young churches in spite of all we can do. This grieves us much, but we are praying constantly that the Lord may mightily undertake for them. At one of these points there seemed to be no opposition whatever to the establishment of the church in the beginning, but it seems that all the forces of the enemy have been turned on it since. Please join us in prayer for it. The rest of the young churches are making some headway, and as a whole the old ones are making real strides. Nice buildings are going up, parsonages being planned and erected, revival fires burning, many souls getting to God and church membership being increased continually. There is little question but that this will be the best year we have ever had in Kentucky. Almost all of the new pastors are getting the situation well in hand already. The people love them, and perfect harmony prevails. Most of our pastors are young men and women who have a real vision. They know no defeat as a rule. I do not believe a more loyal and consecrated band of preachers' wives can be produced by any District in the movement. If we have a pastor on the District who is hindered in the least degree by his companion we know nothing of it.

J. W. MONTGOMERY, District Superintendent.

SUNDAY SCHOOL AND N. Y. P. S. CONVENTION

The Sunday School and Nazarene Young People's Society Convention held at the Church of the Nazarene, Springfield, Ohio, was a great benefit to the church. The dates of the Convention were November 2, 3 and 4. Rev. H. H. Stahl, District Sunday school superintendent and District president N. Y. P. S., was the principal speaker.

The Convention opened with a stirring song service, and after prayer and special music, the pastor, Rev. Ernest J. Haerr, presented the speaker of the convention, Rev. Stahl. Following the reading of a beautiful scripture lesson on the Second Coming of Christ, five minute papers were read on "The Relation of the Sunday School to the Church," "The Relation of the Church to the Sunday School," "The N. Y. P. S.—A Spiritual Factor in the Local Church," and "The N. Y. P. S.—A Training School for Future Leadership." After the reading of each paper a short time was given for discussion which brought out some very beneficial ideas and suggestions. The session closed with the singing of "Rescue the Perishing" and prayer by Rev. Stahl.

Tuesday, November 3, was Sunday school night. After a very impressive devotional service led by the pastor, Rev. Stahl presented an excellent message on "How to Conduct a Successful Sunday School." As a basis for this subject, he chose as a text 2 Chron. 17:6. After presenting some very interesting statistics on the growth of the Sunday school, and briefly reviewing the history of the early Sunday schools, Rev. Stahl described the standard Sunday school as presented by him to the District Convention recently held at Columbus, Ohio, which was unanimously adopted without change. On motion the local Sunday school adopted this as their standard. Rev. Stahl compared the Sunday school with a business organization, and explained that its business was to get men and women ready for eternity, and should advance with the need. Special stress was laid on the fact that every Sunday school should have saved and sanctified superintendent and officers, and that teachers should be carefully and prayerfully selected. At the close all teachers and officers were asked to come forward to the altar and pray for the school. At the suggestion of the pastor a Sunday school prayer service at which all officers and teachers are urged to be present will be held each Sunday morning a half hour before time for the opening service.

The last night of the convention was designated as young people's night. The pastor led a very inspiring devotional service, after which Rev. Stahl read from the Manual the Constitution of the Nazarene Young People's Society. This constitution was adopted. The following officers were elected: President, George W. Richendollar; Vice-President, Jennie Boling; Recording Secretary, Elizabeth Smith; Corresponding Secretary, William E. Haerr;

and Treasurer, Esther Smith. After the organization of the local society was effected, Rev. Stahl brought a message on "The Young People's Problems From the Young People's Viewpoint." The convention closed with the singing of "Bringing in the Sheaves" and prayer by Rev. Stahl. It was indeed a great convention.

WILLIAM E. HAERR, Reporter.

REVIVAL AND CHURCH NEWS

EVANGELIST H. E. COPELAND—"We began a two weeks campaign at Vidalia, Ga., Oct. 12. From the first the Spirit of God was upon the people. The attendance was good, and interest keen. Never have we preached to a more appreciative group of people than these cultured and refined people of this genuinely southern city. This meeting will live in our memory as a time of pleasant fellowships, and hard fought battles, and triumphant victories. At the first altar call the altar was crowded with seekers after pardon. Conviction was deep and pungent. Men and women cried out from the depths of their souls for mercy. There was genuine repentance, real honest confessions to one another, genuine restitutions, and joyful conversions. One man worth many thousands goes back into his life and straightens up some old bankruptcy proceedings, and others clean up in similar fashion. Many also came into the clear experience of entire sanctification. Old scores were settled, and old animosities obliterated. Scores found God, either in pardon, or cleansing. God bless Vidalia. We are now at corner of Catherine St. and Marion Ave., South Jacksonville, Fla., in tent meeting with our own people. There is but a small group here, with no organization, but very heroic, and brave. We are to be here till Dec. 13. When coming this way look us up, be in the meetings."

SONG EVANGELIST WILLARD B. DAVIS—"This is our first report to the HERALD of HOLINESS in more than two years. During this time we have been very busy, constantly in the vineyard of the Lord. We have labored with some of the best pastors and evangelists in our own, as well as other denominations, all of whom were a blessing to us. Not all of these meetings have been "big" ones, as we have gladly taken our share of work in the newer and weaker churches. But in some of these we have enjoyed most gracious victory. May we suggest to the stronger brethren in the field that some of the largest nuggets of gold are to be found in apparently small fields, and many of them would not remain small long if you could spare a little of your time, talents and ability from the stronger centers long enough to give them a lift by the way. The world still needs Good Samaritans. We have had to make a change in our plans this year as my wife, who has labored with me the past five years; will remain at home now for a long, much needed rest. We earnestly desire your prayers in her behalf. We have now located in Kansas City, from which point I shall continue to go forth into the great white harvest field as the Lord may lead and open the way. We love the Lord, His people, and the souls of weary-hearted, sin-sick humanity. His grace keeps above sins, and we expect to be in the thick of the fight until Jesus comes or calls us home."

EVANGELIST C. J. GARRETT—"From our great Assembly at Kansas City, Mo., I was sent to Peru, Kans., by District Superintendent A. L. Hipple for a home mission campaign. We had a very good meeting, in spite of much rain and cold for a tent meeting. From there we went to Pittsburg, Kans., for a week with our good pastor, Ira F. Stevens, who is now serving his third year there. His son, Roy, led in song and sang solos for us. Our church at Pittsburg is coming to the front under the wise leadership of Brother Stevens. While the membership has not built up much since I was there three years ago the spiritual state of the church is much better; we had eleven pray through in the one week. From there we came to Arkansas City, Kans., where we are now. Brother L. D. Thomas and wife are pastors here and are serving in the second year. They are loved by all the church and our many friends here. Miss Elsie Snowbarger of Sylvia is our soloist here and singer. She is of the very best quality in voice and Christian character. Any

A NORTH DAKOTA MISSIONARY MEETING

Thursday, October 29, 1925, will long be remembered by the Woman's Missionary Societies of New Rockford and Fessenden. Upon the invitation of the New Rockford W. M. S. the Fessenden W. M. S. met with them. Mrs. R. F. Rinker, President of the New Rockford Society, had charge of the meeting. Rev. W. M. Brown read the Scripture lesson, and made some comments on it. Mrs. Fred Rudel, Mrs. R. F. Rinker, Mrs. T. Ova, and Rev. L. E. Swaney gave interesting and stirring addresses on Foreign Mission work.

Rev. L. E. Swaney brought before us the appalling situation of the Foreign Missionary work of our church, and that the recall of our three Missionary Superintendents and twenty missionaries was under consideration, owing to the large deficit in our General Budget. This greatly stirred our hearts, and we felt that such a backward step could be avoided if each District would assume its share of the deficit. The following resolution was drawn up and adopted:

Resolved, That this District endeavor to raise about \$250 per member, or the sum total of \$1,000.00. And that we recommend that every District in the United States do likewise. Then will the deficiency be completely raised.

We further recommend that Mrs. T. Ova be sent to the various charges on this District to present these needs and assist in raising this amount.

W. M. BROWN.

church would do well to call her. We have had forty-two at the altar here, almost all prayed through. We go home from here to Palco, Kans., Nov. 15 to 29, and desire the prayers of all our many friends."

PASTOR L. B. MATHEWS, BIRMINGHAM, ALA.—"In October, 1924, Brother H. H. Hooker, District Superintendent, organized the Church of the Nazarene in Birmingham, Ala., with twenty-six charter members. From then until February 1, 1925, they were without a regular pastor. On that date we arrived in this great city of 250,000 to become their pastor. God has wonderfully blessed and led us. At the close of this Assembly year we have a membership of forty true blue, bood and fire Nazarenes. None of them are monied men, but out of their tithes and offerings they gave an average of \$275.00 per month. They overpaid their General and District budgets and twice raised their pastor's salary. We have secured an auditorium in the heart of the city, located at 1716 N. Fifth Avenue, only one-half block from the city post office. This auditorium has a seating capacity of 450 people. Souls are being saved and sanctified at our altars. We are on the upgrade and looking to God to help us establish a great soul saving center in this needy city. Any one having friends or relatives here whom you wish us to visit kindly send their names and addresses to L. B. Mathews, Pastor, 105-66th Place, Birmingham, Ala. Also please give us a place in your prayers that God may make us a success to His glory."

EVANGELIST C. R. PEARSON—"Today finds me at Stinesville, Ind., in a revival beginning Nov. 2. God is working with the people here. Three at the altar last night and conviction on good and the end is not yet. Just closed a hard fought battle at Rodgersville, Ind., but God gave victory, and souls found the Lord. Praise His name. Those that came to the altar had a hard time to get through but they never let up till the victory came, and they surely got it good. Some would seek at night and make wrongs right during the day in the good old fashioned way, and God was pleased to bless them. I have some open dates. You may write me at Greensboro, Ind., Box 83.

HERALD OF HOLINESS subscriptions received: From Pastors: Vernon L. Ward, 4; J. L. Bashore, 8; O. F. Hatfield, 5; B. F. Nowlin, 3; E. O. Walden, 3; Loren R. Pendry, 10; Fred Bouse, 5; C. L. Davis, 6; A. I. Metcalf, 5; Haldor Lillenas, 17; I. E. Miller, 3; Edna Wells Hoke, 5; H. B. Schlosser,

2; J. D. Williams, 3; H. N. Land, 5; A. L. Parrott, 3; Miss Louise Pinnell, 4; L. G. Milby, 14; Ira R. Akers, 15; F. G. Strickler, 2; H. I. Basham, 5; L. M. May, 2; A. J. Duke, 5; M. C. Campbell, 7; J. S. Randle, 10; G. B. Wright, 7; C. P. Ellis, 6; W. P. Olin, 10; J. W. Cook, 5; W. H. Barlow, 8; Frank Wininger, 35; J. P. Ingle, 2; Tommie Hayes, 7; Hugh Putnam, 3; H. W. Cornelius, 11; L. A. Dodson, 6; W. F. Atteberry, 4; John F. Nolt, 5; Z. H. Baxter, 30; C. L. Johnson, 72; Stephen C. Johnson, 45. From Evangelists: Dr. R. T. Williams, 20; M. L. Garrett, 7; W. G. Prescott, 19; D. S. Corlett, 24; Fred St. Clair, 7; F. R. Morgan, 8; A. McNaughton, 23; Lum Jones, 3; H. E. Copeland, 4; J. E. Aycock, 15; A. O. Henricks, 45; Lewis E. Hall, 20; Oscar Hudson, 14; U. T. Holtenback, 5; J. Warren Lowman, 16; Chas. Dye, 11; J. W. Oliver, 6; J. C. Hafley, 7; Will H. Nery, 12; J. A. Kring, 6; James Miller, 17; J. A. Rodgers, 14; John F. Roberts, 4. From Others: Margaret Catterlin, 5; Mrs. A. G. Bardwell, 7; Geo. E. Gretzinger, 4; J. C. Walker, 4; Wm. C. Esseltyon, 4; S. R. Camfield, 3; G. B. Collins, 3; Catharine C. Collins, 3; Alma Anderson, 7; Mrs. W. A. Rice, 3; W. M. S., Detroit First Church, 14.

EVANGELIST J. A. MCCLINTOCK, DOVER, KY.—"We are in a great meeting here. Altar has been crowded with seekers and finders. We go to Whitesburg, Ky., from here."

TOPEKA, KANS.—"Brother J. K. Mayberry, one of the organizers of the Church of the Nazarene in Topeka, Kans., was given a dinner on his 84th birthday anniversary at the home of Rev. and Mrs. Wells on Friday evening, Oct. 30. Later, members of the church called in a group, surprising him. The evening was spent with music, hymns, prayer and short talks, including one of reminiscences by Brother Mayberry. He came to Topeka in July, 1892. In 1906 he and Dr. Bresee of Los Angeles organized the Church of the Nazarene here. The presence of Brother Mayberry after his long and useful life, with the sunshine of love in his face and the voice of praise on his lips for a full and complete salvation is a constant benediction to us."—Reporter.

EVANGELIST EARL BURGER—"Just closed a five weeks' meeting at Delphos, Ohio, in an abandoned church. The Lord has been very precious near in saving and sanctifying power. The people are very hungry for full salvation. There has been no holiness work there in a town of nearly 4,000 people, but from this revival they will open a permanent holiness work known as the Friendly Mission. I am open for evangelistic work after Nov. 15. I am willing to go where the Lord opens the way. Home address, Spencerville, Ohio."

PASTOR JULIUS MILLER, DICKINSON, N. D.—"We have been asked by a number of our friends, both ministers and laymen, why we did not report of late in the HERALD of HOLINESS. In thinking about it we find that it is nearly two years since we reported about our work. This does not mean that we were idle. To the contrary we have been exceptionally busy.

After closing our pastorate of two years at Georgetown, Ill., we went up to Northern Wisconsin and did pioneer work for twenty months, during which time the Lord gave us a good number of souls and helped us to bring the gospel of full salvation to the people of that part of the country, where in some places holiness never had been preached and the Church of the Nazarene was entirely unknown. We took charge of the church at Oconto, and labored there during the winter, helping them to secure a place of worship. When spring came we went out to start in new fields while Mrs. Miller pastored the church at Oconto and built up the congregation there. As a result of that summer's work the Lord gave us a work at Antigo, Wis., and District Superintendent Chalfant sent Sister Stella Adams to take charge of it. Another place we opened up by holding a tent meeting at Mattoon, Wis. Had a great revival at this place and organized a church with twenty-seven members, many more joining during the summer, and many members of the Lutheran and Methodist churches who did not join our church became regular attendants and supported the work. This

meeting resulted in a strong work and we immediately made plans, secured a lot, and built a nice new church. In July of this year, after seeing the building of the Mattoon church nearly completed and all the finances well taken care of and the spiritual condition of the church at its best, we accepted a call to the church at Dickinson, N. Dak., arriving here the last of July. While here we met Brother J. J. Gough, recommended him to Brother Chalfant and the church at Mattoon, and he was called there, taking up his duties during the month of August. We enjoyed our work in Wisconsin and found some faithful, loyal Christians in every place we labored. Brother Chalfant encouraged and pushed us in the work and stood by us with Home missionary money and in this was a blessing to us and the work. The Lord is blessing our work at Dickinson and the congregation is growing, the interest is increasing and some people are seeking and finding salvation at our altar. We are constantly seeing the foot-prints of that good man and his wife, Brother and Sister Benson, who preceded us and did good work and left a clean, spiritual atmosphere behind them. They were loved by the people here, but had to leave on account of failing health. This climate is very cold and severe and has its effect on some people. Have some fine folks at Dickinson, and a nice new church which was started during Brother Benson's pastorate, and we hope to have it completed soon."

PASTOR C. W. WELTS, PLACERVILLE, CALIF.—"This is our old home town where in our younger days we sowed our wild oats and for a number of years kept a saloon and gambling house. For several years we have felt that we ought to come back and preach and witness for Him who had delivered us from the awful bondage of sin. A year ago this month we leased an old saloon building on a prominent corner and began with only one Nazarene and a town full of people opposing holiness. The fighting has been hard but God was with us and last May we organized a church with eighteen members, mostly converts. In July we organized a Sunday school which has become a delight to us, and is very promising. About two months ago we went to Diamond Springs, a place six miles from here where there were more than a hundred children and no Sunday school or preaching service. We got a building, seated it and began an afternoon Sunday school and preaching service and will in a few days begin special meetings with Rev. F. E. Hill and wife as evangelist. Personally I am now seventy-one years of age, nearly thirty-eight I have spent in the active ministry and the last nineteen as pastor in the Church of the Nazarene, and at present I am superintendent of two Sunday schools, preach three times on Sunday and hold two prayer-meetings each week and feel fine physically and keep the blessing good."

PASTOR A. I. METCALF, HOLLENE, N. MEX.—"We want to report victory for the little church here. There has been a steady pull up the grade all along. Our membership has increased almost a third since we came here as pastor in May. We had three souls to pray through in our last regular services. We organized a good Church of the Nazarene with twelve charter members, all were heads of families except two young ladies." We have more that will come in soon. Charity is to be the name of our new church. I accepted the call as their first pastor. Will you please pray for us and the work there, also the work here at Hollene. We secured five new subscriptions for the HERALD OF HOLINESS."

PASTOR JESSE TOWNS, WINCHESTER, IND.—"We are starting on our fourth year here, and the prospects are good for the best year that we have had. God has been giving us some of the best services that we have ever had since we have been here. We have had seekers at our regular services, one has joined the church, since our Assembly in September. Our crowds are good and are increasing, and our Sunday school is steadily growing, had 130 Sunday, Nov. 1. Since the Assembly we have enlarged our furnace room and installed a new furnace. Our budgets, both District and General, are paid in full up to December 1, with enough money in the treasury to pay both to January 1. Thank God He still answers prayer. We have just closed

A GOOD REVIVALIST



blue" and is a hard worker. He is one of the best revival and campmeeting workers obtainable.—Editor.

We want more of our people to know Prof. C. C. Rinebarger, whose picture appears in this column. He is one of the great song leaders of our denomination, and is a preacher of ability, capable of taking entire charge of revival meetings. At this time he is in charge of the song services in the revival in First Church, Kansas City, where Dr. Charles Babcock is the evangelist.

Rinebarger is "true

a sixteen days' meeting with our home talent doing the preaching, with the exception of a few nights when we had visiting preachers with us. God blessed us each and every service, there were ten at the altar and some got real victory. We begin our regular fall revival here December 6 and continue to the 20th. The Rev. Howard Sweeten will be our evangelist and Miss Alice Lewis will have charge of the singing. We desire the prayers of the HERALD OF HOLINESS family that we may have a good meeting and precious souls be saved. We have one of the finest crowds of Nazarenes here that there is on the Indiana District, they love their pastor and the pastor loves his people. And as far as we know there is not a ripple in the church. We are looking forward to greater things."

PASTOR J. L. BATES, ROCHESTER, TEXAS—"We have just closed our year's work at the Rochester church. The Lord gave us a good year with these dear people. We have some real Nazarenes here, beautiful harmony prevailed in our annual meeting, and we bespeak better things for them this coming year with Rev. A. C. Gustin as pastor. We raised the entire budget this year, for which we are very thankful."

EVANGELIST H. P. HUFFMAN, WATONGA, OKLA.—"The Lord gave us a good year at Watonga, Okla. They called us back for another year, but we felt in our hearts that it would please the Lord to enter the evangelistic work, so we are ready to go any place that would please the Lord. We are out and out for lost souls and true holiness. Write me. My home address is: Watonga, Okla., Box 153."

EVANGELIST JERRY CLEVENGER—"The meeting at Blue, Mo., resulted in twelve persons coming out on the Lord's side, eight married people and four young men and ladies. On my way east I stopped off in Lamar and preached one night in the Church of the Nazarene for Sister Flower. She certainly has a fine bunch of people and God is blessing her ministry. Next I touched at Dadeville where I used to live, had a good time with many old friends and God blessed us in service together. The Methodist pastor wanted me to hold a revival, but the Baptist people began a meeting the third night after I was there and claimed the time and I didn't think it best to continue. I preached at Ruth's Chapel and Neosite church, where I have held meetings in the long ago. Each place wanted me to give them a meeting as soon as I could. Then they called me up from Greenfield sixteen miles away. This is the county seat of Dade county, the place where I once lived and attended Ozark College, forty years ago, and preached in the Cumberland Presbyterian church. I have not received such a welcome from people who are not Nazarenes in many years. God was with us, the pastor said amen with emphasis and one old judge put his arms around me and

said, 'God bless you, we need more of that kind of preachers.'"

"THE BLOOMSBURG, PA., NAZARENES are still on the map and pressing forward. On Sunday, October 25, we held a Rally Day in the Sunday school. Although it was very disagreeable out of doors and the rain came down in torrents about Sunday school time we had 110 in Sunday school and had a very interesting program. Several topics were discussed by the young people which seemed to interest almost everyone. The topics were: "The Relation Between the Pupil and the Teacher," "Loyalty to Our Own Sunday School," and "How to Rally Our Present Forces to Greater Achievement." The classes all told what their mottoes and aims would be for the following year. We as a church and Y. P. S. have been praying and looking forward for a Holy Ghost sent revival. We have been praying earnestly for it and we believe it is coming. On Sunday evening, Nov. 1, five knelt at the altar for prayer and conviction was plainly seen on others. Our Y. P. S. has grown from thirty to seventy members during the past year and we raised over \$500.00. We have seven members belonging to our society which is a result of our tentmeeting held in Millinville this summer. On Friday evenings we hold a Y. P. or fellowship meeting and those who cannot get to our services at Bloomsburg go to that service. Recently four out of those seven members from Millinville joined our church here in Bloomsburg. The work of the Lord is certainly prospering at Millinville. New people are becoming interested all the time and in three months they have raised over \$70.00, not counting the present improvements which they are making on the building. The people at Millinville are making good soldiers and their battle cry seems to be 'Forward, Ever Forward.' The baby church at Berwick is still on the firing line. They expect to hold a revival meeting during November. Brothers Anderson and Haas from E. N. C. expect to be there from November 21 to 29. We are far at this end of the District and not very large but we expect to be whatever God would have us be, large or small but on fire with our gaze heavenward. What the Nazarenes at Bloomsburg, Millinville, and Berwick can do, they ought to do, and what they ought to do by the grace of God they will do."—Hazel Hall, Reporter.

EVANGELIST AUC. N. NILSON—"After closing a meeting at Sidney, Nebr., it was our privilege to attend the Holiness (National) Annual Campmeeting at Kearney, Nebr., for a few days. While there we received a telegram to come to Antigo, Wis., for a meeting, where Rev. (Miss) Stella Adams is doing a heroic work in attempting to open a Church of the Nazarene. She certainly deserves a place among our heroes, having given up a position as high school teacher, with a salary of \$250.00 per month, and gone to this place, where she seldom gets enough to make ends meet, but lives a life of sacrifice as we have seldom seen in any place among our people. God gave us some precious souls there. From there we were called to Parker, Kans., where during a constant stormy and rainy season we preached for two weeks, in a union Sunday school church, and while there received a call to come to McCune, Kans., Rev. J. W. Cox, pastor, where God gave us one of the most glorious revivals we have ever been allowed to attend in all our ministry. Folks that are doubtful that God who answered with fire in Elijah's day, is not doing the same today, should have attended this meeting. Seldom is the power of God so manifested. Confessions were made publicly and privately. Old scores were settled, forgiveness asked and given, even church people getting up and asking the sinners to forgive them for not living consistent lives. Restitutions were made, folks prayed through, shouted, ran, jumped and clapped hands, until it looked at times as though we were back once more in the times of "forty years ago" as B. S. Taylor used to sing. We were unanimously called back for a tentmeeting next summer. Plans were started to raise money for building a church. Lumber for the frame of the building was donated. Farmers pledged to farm part of their land this summer, and give the income from such land to the building fund. For all this we humbly give God absolutely all the glory. We are now in the beginning of a revival at Pittsburg,

Kans., with Rev. Ira Stevens, pastor. This is the second meeting we are conducting for Brother Stevens, the first time in Plainville, Kans., several years ago."

EVANGELIST THEO. ELSNER—"We have had a busy soul-saving year. This fall we are engaged in meetings in New England. Some say this is a hard field. We admit it is not an easy one, however, we have learned that 'God's speciality is hard places,' so He is able for every occasion. During the three meetings we have held so far, we have preached fifty-two times, and in forty-nine services have seen souls seeking God. Only one service, no visible results; as in the other two services there were hands for prayer. We have witnessed the altars filled a goodly number of times, and as many as twenty-five seeking in one service. This ought to prove that the people in New England are responsive. Beloved they are. The pastors are loyal Nazarenes and have the interests of the church and souls at heart. We closed Sunday night at Lowell with long altar over-filled with hungry hearts. Constant flow of seekers from first Sunday morning service. Brother and Sister Martin, pastors, a strong team and are doing excellent work. God bless them! Each church gave their respective pastors liberal love offerings, and responded in Nazarene fashion to our appeal for HERALD OF HOLINESS subscriptions. The Lowell church gave us the largest list so far, namely, fifty-three. Visited E. N. C. and found the faculty encouraged and blessed of God, also a very responsive student body. Nine young people sought in chapel service. We have two more meetings here in New England before the Christmas season; then we plan to go home and be with loved ones until the New Year, when we leave for meetings in Ohio and Indiana, the Lord willing. We sincerely covet your prayers."

SPENCER, INDIANA—"We praise God for His blessings on the church in this place. Our pastor is proving a blessing and we are marching on to victory. Brother Small has been preaching tithing and almost all our people are tithing and God is proving faithful to His promise. Mal. 3:10. God is blessing financially and spiritually, and giving us a soul burden. The church as a whole are praying and pulling as one for an old fashioned revival. We covet your prayers that God will give us many precious souls, a revival that will count for all eternity."—Ethel Johnson, Reporter.

EVANGELIST LUM JONES—"My first meeting in the East was with our pastor, Rev. R. J. Kirkland, New Bedford, Mass. Brother Kirkland has been pastor in New Bedford for only a short time, coming from Paris, Texas. The church was in fine shape for a revival, they seemed to have the western swing. The Lord gave us a revival from the start. Brother Kirkland is a great pastor. The last night of the meeting was great, we had two altar calls and many came and were made happy. The meeting was well advertised, Brother Noble had this part of the work in hand, and I think he is one among the best I have seen. Our crowd was good, in fact we had about all we could take care of. Brother Noble also did the arranging for the special music, which was given by local help but it was great and was a great help in the meeting. Prof. L. C. Messer joined me in Lowell, Mass., on Tuesday after closing in New Bedford, and we gave the Lowell church two services and the Lord gave us a great time with souls saved. Rev. E. E. Martin is their great pastor, coming from Ontario, Oregon. We were with the Haverhill, Mass., church one night and the Lord gave us a good time, with one saved. Rev. F. W. Domina is their pastor and they have a great church. We were with our school at Wollaston, Mass., for a service, and it was a blessing to me to see so many happy faces in the school. They have a great future in Wollaston. We need this school in the east, and with Brother Nease at the head we believe it will go. We began in Wesleyan Church of the Nazarene, Providence, R. I., October 11 and closed the 25th. The Lord gave us a good meeting. We had someone in the altar almost every service, and the last service was a great victory, many were saved. Rev. F. K. Hackett, their pastor, came to us some time ago from the Baptist church. Prof. Messer sang for me in the Providence meeting and those who know him know he can do the job."

EVANGELIST JOHN FLEMING—"Have just closed one of the best meetings in the history of the Bloomington, Ind., church. The long altar was lined from night to night with earnest seekers and happy finders. The altar services would last 'until eleven and twelve o'clock at night, and I saw some as clear cases of regeneration and sanctification as I ever saw. Men and their wives would pray through and get up and shout and cry together and some of them would have been separated before long if it had not been for Jesus saving them. We took some nice folks into the church. The pastor of this church is C. E. Pendry and I can say he has a vision and is wide awake and wherever he goes he lets the people of the town know he is on the job. He has been in Bloomington only a short time and it is wonderful to see the church grow and the Sunday school has doubled itself in a few months. I surely did enjoy working with him and was called back for 1927. Well, I am on my way to East Liverpool, Ohio. Pray for me."

PASTOR F. S. ROBINSON, NEW CASTLE, IND.—"We have just closed a meeting with Rev. Oscar Hudson and wife with a sweep of victory. Crowds were immense, hundreds were turned away, could not get in. Both day and night services were scenes of victory, crowds praying through, and giving evidence of a new found Savior. One Catholic boy was saved and sanctified and called to preach, also a Catholic lady got saved and sanctified and joined our church. Another young man was called to preach. Brother and Sister Hudson are tireless workers, and they work at the job. We are in a splendid condition in every way spiritually, the glory comes on our services, money comes easy, and we are ahead every way. We have in our church two elders, four licensed preachers and three local preachers. These are the finest people, on fire and full of zeal to do God's work. The New Castle church is far too small, and we are hoping to enlarge some time soon. Our subscriptions for the month of October counting the ones our Y. P. S. take would be about 160. A great missionary spirit is on our people and we are going to do our best to help raise the money for missions. Nothing to report but victory."

PASTOR A. L. EMMERT, STEELBYVILLE, ILL.—"We are praising God for His blessing on the Shelbyville church. We are here for our second year, and the Lord is blessing us in our efforts. Bless His precious name. We have just closed a good revival of three weeks, the pastor doing the preaching the first ten days and then Rev. Carrie Barbicour of Indianapolis came to us for twelve days. Sister Barbicour is a wonderful preacher of the old fashioned gospel. Anyone wanting an evangelist cannot go wrong by giving her a call. Many souls sought God both for pardon and for purity. We are expecting to take a class into the church soon. The Lord is blessing in our regular services. Three were sanctified and one saved Sunday night. To God be the glory. We received ten subscriptions for the HERALD OF HOLINESS. Please pray for us that the good work may go on and on. We expect to keep the home fires burning. I also want to praise God for a saved and sanctified companion who stands by me and prays

and shouts the victory while I preach. Glory to His precious name, for His blood."

PASTOR F. V. TAYLOR, JEFFERSONVILLE, IND.—"One more revival has gone on record at this place and from the report of others and our own observation we believe to be one of the best in the history of the church. We have Rev. Elwood Taylor for our evangelist. He has been in the pastoral work for several years and knows some of the problems of the pastor. Brother Taylor is now in the evangelistic field. He is a man of God, a good preacher that preaches the old time gospel with no uncertain sound backed up by the Holy Ghost and a holy life. His messages are of the highest type, biblical, forceful, convincing and productive. Our labors here were under strenuous difficulties but God heard and answered prayer, giving us nineteen at the altar, some were backsliders, one Catholic, one Lutheran and others who had never been saved. Sixteen got through the first time forward. Praise the Lord. Our people have shown their appreciation of us by pounding us and doing us many other deeds of kindness. We are expecting some real Nazarenes from this meeting, the saints are encouraged and we are looking for greater things in Jeffersonville. Pray for us. We believe the God that answered by fire in Elijah's time still hears and answers prayer."

PASTOR C. V. STEVENSON, FRANKFORT, IND.—"God has dealt marvelously with us. With borrowed money to start our building fund and only a small membership our new building has been practically completed. A beautiful brick, seventy feet long and thirty-eight feet wide, elevated floor, beautiful location only three squares from the post-office and in the beautiful residential district. Sunday, November 8, was the opening day. 145 at Sunday school and as the offering was to be applied on the building fund a special appeal was made at this service and \$102.90 was the result of our first Sunday school offering in the new building. Sunday evening a tremendous service. Young people's service, with a special program, well attended and a beautiful service. The church was full at the evening service and \$200.00 was taken at this meeting. There were solos, duets, quartets, and other special music by our orchestra. We found the new building so easy to speak in and best of all seven bowed at the altar at the close of this perfect day. November 9 is the time for dedication. General Superintendent Williams will officiate at this service. We are expecting a wonderful time, great victory and the salvation of many souls in this place."

EVANGELISTS J. WARREN AND MAYBELLE LOWMAN—"Since our Assembly held in Olivet, Ill., in September it has been our privilege to labor in four meetings, namely, Toledo, Ohio, Champaign, Ill., Richmond, Ind., and Wareham, Mass. In these meetings a number of souls were saved and sanctified, a number were healed, the HERALD OF HOLINESS was not forgotten. We are busy in the service of the Lord. To Him be all the glory. Always pray for us."

PASTOR A. M. BOWES, KANSAS CITY FIRST CHURCH—"We are in the midst of a wonderful revival, with increasing congregations, and seekers in every service from the very opening. Forty at the altar (Nov. 15), making a total of 104 seekers the first week. We are having the old fashioned scenes of deeply convicted, agonizing penitents, and shouting, rejoicing converts, and the outpouring of the Holy Spirit in sanctification. Dr. Babcock is proving himself the man for Kansas City's need at this hour. His remarkable, convincing messages are attracting the people and are producing deep conviction and good results. Prof. C. C. Rinebarger, or as he prefers it, 'Riney,' by his magnetic, pleasing leadership, with the aid of the choir, is surely getting the people to sing. He is an excellent worker in the altar services also. Yesterday Brother Rinebarger and our choir broadcasted two programs, one at 2:30 to 3:00 o'clock, from the Sweeney radio parlor, and one, by request, at 6:30 to 7:20 o'clock, from the Star parlor. This with the good publicity in the newspapers has given us wide announcement of the revival for the two weeks to follow. We are believing for Kansas City's greatest revival."

BETHANY-PENIEL COLLEGE

A Growing school

In a Growing town

In a Growing state

In a Growing church

State accredited Junior College

State teacher's certificates to graduates

A. K. BRACKEN, President.

Bethany, Okla.

FORESTBURG, TEXAS—"We are very glad to report a most gracious old time (Wesleyan Holiness) Methodist revival here. The meeting was held by Brother W. H. Vance, pastor of the First Methodist church of Navasota, Texas. His sermons brought showers of grace upon his hearers, his words bore no uncertain sound. There were many bright conversions and numerous sanctifications. Some had very remarkable experiences of grace, and the whole community was blessed of the Lord."—J. P. Hudspeth.

THE FIRST CHURCH OF THE NAZARENE IN KENMORE, OHIO, was started last February by a small group of people that believed in holiness. Eight people started to have prayer-meetings each week in the homes. Every time these people met the presence of the Lord was manifest. Realizing the need of a holiness church in Kenmore and after much praying and waiting on the Lord they were directed to a deserted schoolhouse. The windows were all out, the roof leaked and the plaster was off. A church board was formed. The matter of renting the building was taken up with the Kenmore school board. The building was rented for \$10.00 a month, the money spent for improvements to be applied on rent. Window lights were put in, the roof fixed and plastering done. Chairs were purchased and an altar and pulpit installed. The men conferred with Rev. H. Harold Davis. He in turn conferred with his people in Barberton. They consented to give us Brother Davis for one service each Sunday. They also supplied a lay preacher on other occasions. We had revival meetings. Our membership went to twenty-six. These meetings were held under Dr. J. H. and Mrs. Sloan, and Miss Lulu Barnard assisted. We organized a Sunday school and started with about eighty-eight members which we held through the summer months. We just had a revival under Rev. E. H. Stillion of Oil City, Pa., with hardly a barren service and many seekers at the altar. Sixteen new members have united with the church and more to follow. The meetings closed on Sunday, November 8, with Miss Jessie White, missionary organizer, and Miss Eva Carpenter, returned missionary from India, and Miss Isabel Myler, children's evangelist. About \$1,000.00 was raised for the purchase of a new lot for a church. The expenses were all paid and our annual missionary budget raised. Also a W. M. S. organized under Miss White. Surely the Lord is in this place. Rev. Stillion took subscriptions for the HERALD OF HOLINESS."—Frank Whitford.

ROSCOE C. CARRELL—"God has been with me in one of the busiest years of my life, having played for nineteen revivals, campmeetings, District group meetings and Assemblies. I can truthfully say that this has been the busiest and best year of the past five years of labor in playing the piano for Jesus my Lord. I am at present with the local pastor of the Shamrock, Okla., church. I play for the congregational and special singing and then turn the piano over to a local pianist and work in the congregation and in the altar service. I appreciate so much this great privilege the church has so kindly given me. Conviction is on and I believe we are to have the greatest revival in the history of the local church. Four young men were in the altar last evening. We are praying for and expecting a 'land slide' from heaven. I go next to our Sherman, Texas, church with Rev. Lum Jones of Ada, Okla., and Prof. L. C. Messer, November 27 to December 13. We are expecting a great revival at this place. So far, I do not have anything after December 13; anyone needing me will please let me know either at Sherman, Texas, or at my home address, Cedar Hill, Texas."

WOODBINE, KANSAS—"We are glad to report that our congregation is growing and the church is increasing in spiritual strength and power. We are looking forward to a good old fashioned revival. Our pastor, Rev. S. S. Frazier, and family moved into the parsonage about the first of October, although he has filled the appointment for several months by driving from Abilene. He is surely putting forth his best effort to build us up spiritually. Some of the congregation seem to be getting under a real burden for the salvation of souls, and I feel satisfied that if we keep steady and wholly depend upon God we will see a spiritual victory. Our Sun-

day school is doing fine and we have an excellent superintendent. The children have been committing verses to memory for several years, and this year have been learning the eleventh chapter of Hebrews. Some of them as young as seven or eight years can repeat it through without an error. We appreciate this interest and are satisfied that the seed sown will yield a bountiful harvest. The Young People's Society is doing a good work. Their services are instructive and spiritual. To God we give the glory."—Reporter.

EVANGELIST E. T. ADAMS—"We have been pioneering in North Carolina this last summer. Rough and tumble sinners have gone into the forests, cut down the trees, hauled them to saw mills and helped to build a splendid tabernacle in Camden county in which to have a holiness revival. The Shiloh and Old Trap meeting was held in this tabernacle, where they came from five counties to hear the gospel. The real gospel of full salvation from all sin seemed so new to them and they looked so hungry. Such crying and praying at the altar, such times of rejoicing, such cleaning up of old family and community wrangles, such confessing out and going through, such shining faces, such testifying to holiness of heart! Well, thank the Lord, old time Holy Ghost salvation still satisfies. Brother Shank and wife were our co-laborers here, leading in song. They are a great blessing to any evangelist. Surely this is a great field for some real, God-called, Holy Ghost filled and God-sent full salvation preachers to have some great holiness revivals and establish some churches that will preach holiness to the people and get them ready to meet God. They want the gospel that saves. They want something to satisfy their heart cry and heart needs. We are now in a big warehouse in Columbia, N. C., but Brother and Sister Shank had to return to Ohio. Everybody in the town is coming, it seems, to the meeting."

PASTOR D. V. JOINSTONE, GARY, IND.—"Having been voted a three weeks' vacation by the board of the church here at Gary, we planned, with Brother George Archibald, returned missionary from Africa,

to visit the brethren and the Nazarene churches of Prince Edward Island and Nova Scotia, of Eastern Canada. We spent three of the best weeks of our lives preaching among and visiting with those fine people. There are but four settled pastors to at least eleven preaching points, yet the progress of the work is remarkable. It surely speaks well for the pastors that are laboring there and giving their lives for this great work. We shall never forget the days that we spent with these good brethren, Brother Archie Stanford and Brother J. W. Turpel, of Prince Edward Island, and Brother Joseph Richardson of Oxford, Nova Scotia. There is also a Sister Mary Custance, pastor of the work at Springhill, N. S., whose church I did not get to visit. Brother Archibald's messages were surely appreciated by these dear people, and they seemed to get fresh zeal for missions as he spoke to them so forcibly about his great work. God also blessed the preaching of the writer and we are grateful to Him for the short acquaintance we had with these dear people of our work in Eastern Canada. Also wish to report victory for the church here at Gary. God is blessing the work along all lines and we have no evil report to bring. This is one of the finest classes of people we have ever labored with. Am glad to be able to state that the church here loves its pastor and that the pastor loves his church. Better co-operation we have never seen, than we have here. We are pressing on."

BARTLESVILLE, OKLA.—"God is wonderfully blessing the church here. Brother J. A. Russell came to us a month ago from Hugo. Brother Russell is a real pastor and church builder, and he and his beautiful family are proving a great blessing to the church. Sister Russell prays and shouts the glory down, the church is edified, sinners convicted. The attendance has more than doubled, the loan and other finances provided for and we are pressing forward to greater things. A Woman's Missionary Society has been organized and also a Junior N. Y. P. S. The Juniors are preparing a Christmas pageant. We have a vision of a great church in this oil city for God and holiness."—Mrs. Mary A. Levan, Reporter.



OLIVET COLLEGE

Prays that your THANKSGIVING DAY may be the best in your whole life. Remember to pray for us.

N. W. SANFORD, President, OLIVET, ILL.

Tracts Are Still Being Offered at Special Prices

\$3.25 worth for \$1.00

We have sold thousands during the past two weeks but have quite a number left. We are offering them for less than the cost of printing—\$3.25 worth (about 6½ pounds) for \$1.25.

This Special Tract Offer is as Follows: 1,000 One-Page Tracts, 500 Two-Page Tracts, 500 Four-Page Tracts and 100 Eight-Page Tracts. A total of 2,100 tracts, ordinarily selling for \$3.25 that we now offer for \$1.00. Please add 25c to help pay postage. (The actual postage on these tracts will average 40c.)

Individuals, churches, Young People's Societies should take advantage of this special offer and stock up with tracts for future needs. You may order as many special One-Dollar Assortments as you wish. Don't forget the 25c for each \$1.00 Package, to help pay the postage. Order today! We have thousands of tracts but at this "Below-Cost" price they may be gone in a few days!

NAZARENE PUBLISHING HOUSE, 2109 TROOST AVE., KANSAS CITY, MO.

TELEGRAMS

Please note that all telegrams must be in our office on or before Thursday 8:00 a. m., preceding the date of publication of the Herald of Holiness. Messages reaching us later than that time must be held over until the next issue.

NEW YORK, N. Y.

John Wesley Church of the Nazarene just bought a beautiful property on one of Brooklyn's greatest and most traveled avenues. A location where transportation facilities are the best and a corner that calls for a two hundred fifty thousand edifice which New York City must have in time. The present structure when plans are completed, District Superintendent Jernigan says, with the board of trustees, will be worth at the very lowest figure \$150,000.—A. G. Crockett.

JOLIET, ILL.

Revival meeting with Evangelist Stella B. Crooks and Helen Peters as singer closed Sunday, Nov. 15, with great victory. God came in saving and sanctifying power. Church in fine condition.—J. W. Brown, Pastor.

HAMMOND, IND.

Closed here last night with great sweep of victory. Seventy-five professions during meeting. Rev. E. E. Turner and wife great pastors. Fifty subscriptions to HERALD OF HOLINESS pledged. Old time prayer and faith will bring old time results. The need of the hour is a church of good report and filled with faith and the Holy Ghost. On with the battle.—J. E. Gaar.

COLUMBUS, OHIO.

Work on Ohio District pushing on. Southern group meeting a great success. Organized two new churches Sunday, Lima and Wapakoneta. Rev. Geo. Beirnes, evangelist. He can't be beat either as pioneer or campmeeting preacher. Pastors contented and pushing on.—Chas. A. Gibson.

EAST LIVERPOOL, OHIO.

Great day Sunday. Preached to over nineteen hundred people. Fifty-seven at altar. Over four hundred in Sunday school. Will continue another week. This is one of the best churches of our movement. Benedum great pastor. Church on fire and standing by him. No end to what this church will do.—John Fleming.

VINCENNES, IND.

Having splendid revival with Dr. J. E. L. Moore as evangelist in Vincennes. Greatest crowds in history of church. Victorious day Sunday, Nov. 15, with seekers at altar. Dr. Moore doing wonderful work. Meeting continues another week. Please pray for us.—F. P. Kerst.

CHARLOTTE, N. C.

November 15 red letter day in Charlotte. Revival closed in sweep of victory. Total of 150 at altar, organized with forty-three, Sunday school organized, thirty-three subscriptions to HERALD OF HOLINESS, raised in cash and pledges about \$1,200.00 for building and lot. Praise the Lord.—Rev. C. M. Harrison.

OGDENSBURG, N. Y.

The newly organized Church of the Nazarene at Ogdensburg, N. Y., has planned for great eight day Nazarene convention to be held in the White Mission of Ogdensburg November 22 to 29 each afternoon and evening. District Superintendent C. B. Jernigan in charge with other preachers assisting.—Rev. David H. Keeler, Pastor.

PRINCETON, IND.

Great week end meeting under auspices of local Y. P. S. with Freddie Thomas closed tonight. Immense crowds every night, many seekers at altar.—Walter McGarran, President.

SAN FRANCISCO, CALIF.

First Church in midst of great revival, altars overflowing today. Evangelist B. F. Neely of Bethany, Okla., preaching in the power and demonstration of the Holy Spirit. Professor A. H. Johnston and wife of Akron, Ohio, being greatly used in the ministry of song.—I. W. Young, Pastor.

OAKLAND, CALIF.

First week with Wilde and Dickerson great. Most active move on church in years. Strangers counted by fifty and hundred, many seeking. They get through right. Wilde's singing superb, great drawer, much radio advertising. Dickerson, Kentucky race horse convert, class with Flemings, original, active, means business and does the job.—Fred M. Weatherford.

PITTSBURGH, PA.

Just closed a wonderful revival at First Church of Nazarene at Pittsburgh. Workers, Dr. J. H. Sloan and wife and Evangelistic G. Howard Rowe. Received twenty into the church, the tide is running high and the end is not yet.—Pastor R. J. Kiefer.

WASHINGTON, D. C.

Splendid revival spirit prevailing at First Church. Regular services blest with souls seeking the Lord. Severally united with the church. Special revival Nov. 22 to Dec. 6. Dr. C. E. Hardy, evangelist; Miss Essie Morris, song leader. Notify friends who live in city join us in special prayer for great victory.—Marvin S. Cooper.

WANTS

[Under this heading will be printed announcements of a commercial nature that can be started only as wants. For this advertising service we make a charge of 12½¢ per line with a minimum charge of 50¢.—Publishers.]

WANTED—Boys and girls to come to the Arkansas Holiness Academy and Bible College. "A safe place for boys and girls." Address A. P. Wharton, Vilonia, Ark.

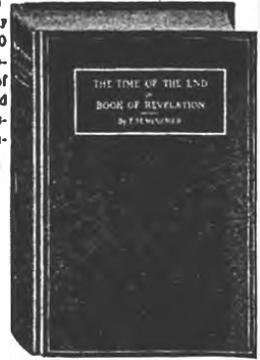
TWO NEW SONGS—Words by Anne Howe; music by May Warren and Martha Howe. Stirring old-time songs, effective as solos, duets or quartets. Price: Folder containing two songs, 15¢; four copies of the folder, 50¢. Anne Howe, Box 1, Mansfield, Ill.

FIGHTING THE CALL—The book that every one ought to read. For sale by Evangelist W. F. Herbig, Alexander, N. D. Price 50¢, post paid.

NEW SONG BOOK—"Soul Redeeming Songs and Harvest Call." Sample each, 20¢; 50 copies, \$10.00. 160 pages of good revival songs, new and old. J. E. Melvin, Canute, Okla.

IS THE WORLD GROWING BETTER?

Is the status of the world's moral quality improved over 2,000 years ago? Are we rapidly nearing the time of the end? These and many other great questions of the day are answered in



The Time of the End

or

The Book of Revelation

By F. M. MESSENGER

In this timely volume the author, a devout student of prophecy and its fulfillment, gives the results of his mature reflections and extended investigations. Studies in the "Book of Revelation" written from the standpoint of present day occurrences. Bible students should read it. Eighteen enlightening chapters, 102 pages, beautifully bound in cloth—prepaid, \$1.00.

Nazarene Publishing House, 2109 Troost Ave., Kansas City, Mo.

The HERALD OF HOLINESS is like a big meal to one who is hungry.—Earl Telsinger, Iowa.

The Preacher's Magazine



BY DECEMBER 15th we expect to have ready for mailing the first issue of a monthly magazine of 32 pages planned and published especially for preachers who believe in and proclaim a gospel of full salvation.

Our preachers have been asking for such a publication; the demand for it has been growing with the years. We hardly believe that such a magazine can be made to pay its own way, especially for the first year, but we are sure that it will furnish our ministers with worth-while suggestions and valuable information that will enhance their usefulness to the community which they serve; and for that reason we have decided to go ahead with this new project.

Dr. Chapman has consented to serve as editor which guarantees a publication of high standard and of practical helpfulness to both ordained and licensed ministers. The editor has already arranged with Dr. A. M. Hills and Rev. C. E. Cornell to furnish a number of sermon outlines; also several articles by our General Superintendents. Preachers from all sections of the country will contribute to make a magazine so practical and helpful and yet so inexpensive that the poorest preacher in the land cannot afford to be without it.

Some of the regular departments will be: Sermon Outlines, Sermon Illustrations, Church Publicity, Chats About New Books and Growth of the Church. Besides these there will be special articles on Church Finance, Community Surveys, Pastor's Records and other phases of church activities.

The subscription price is \$1.00 per year

Nazarene Publishing House,
2109 Troost Ave., Kansas City, Mo.

Enclosed please find remittance of \$1.00 for which please enter my subscription to the Preacher's Magazine, for one year.

Name.....

Address.....

ANNOUNCEMENTS

A CORRECTION—My telegram in HERALD OF HOLINESS Oct. 14 reading, "General Superintendent Goodwin and James W. Short, special workers," should have read, "General Superintendent Goodwin, special worker, and Rev. J. W. Short, special guest." My mistake.—Chas. F. Pegram, Science Hill, Ky.

NOTICE—Rev. B. T. Flanery, Cumberland, Wis., is open for general evangelistic calls. No better man and Christian worker and evangelist than Brother Flanery. He is a good preacher and does good work. Use him.—E. O. Chalfant, Superintendent Chicago-Central District.

NOTICE—I will hold a meeting at Shawnee, Okla., Nov. 26 to Dec. 13 and would be glad to accept other calls in that part of the country while there. Address me at 101 W. 13th St., Hutchinson, Kans., and after Nov. 26 at Shawnee, Okla., care of Rev. Joe Bishop.—R. E. Dunham.

NOTICE—I have date open for meeting beginning Nov. 29 and continuing over Dec. 13, and could stay until Dec. 20 if desired.—Ural T. Hollenback, Cambridge City, Ind.

NOTICE—Anyone having friends who are members or friends of the Church of the Nazarene moving to this section, to either Florence, Sheffield or Tusculumbia or Muscle Shoals, I would appreciate it if you would write me their names and addresses. Our church is located on the corner of Tennessee St. and Royal Ave. We have a wide-awake church here. In passing through this great section of the world, stop by with us.—W. P. Colvin, Pastor, Florence, Ala.

BORN to Mr. and Mrs. G. Edward Gallup, Springfield, Ill., Oct. 19, a son, Edward, Jr. Mother and baby doing nicely.

NOTICE—I will be in Jamestown, N. D., Nov. 22 to Dec. 6. I have an open date, Dec. 7 to 20, that I would like to give some of our churches while in that part of the country. I also have some open dates after Jan. 1 for winter, spring and summer meetings. Anyone desiring my services for this open date, write me at Jamestown, N. D., care of Rev. G. A. Finch.—W. H. Minor, Bethany, Okla.

REQUESTS FOR PRAYER—"Please pray for my 15-year-old boy who has lost one eye and the sight of the other is affected."—Mrs. L. R., Ark.—"Pray for my sister that she may see the light of holiness and walk in it, also for my 16-year-old son who has been called definitely as a missionary, that he may be glad to say yes to the call and stand true to it."—Mrs. J. H. M., Wash.—"Pray for the spiritual welfare of my family, especially for our 15-year-old boy that he may be converted."—R. T. P., Tex.—"Please pray for my husband who is very wicked and for me as I am in a backslidden state."—Mrs. N. N. M., Florida.

NOTICE—The Colorado-Wyoming District Convention will be held at this place, Dec. 8 to 11. We are expecting a great time in the Lord. Free entertainment will be given. Word has been received that General Superintendent Goodwin will be with us.—James N. Tinsley, Pastor Colorado Springs, Colo., Church.

NOTICE—The District Woman's Missionary Society of the Ohio District will hold a convention at Coshocton, Ohio, Dec. 1-3. The opening service will be held Tuesday evening with District Superintendent Charles Gibson in charge. One of our returned missionaries will be present. Let each society on the District send at least one delegate to this convention, and notify Rev. H. H. Stahl, 714 Vine St., Coshocton, Ohio, the number and names of your delegates.—Mrs. F. H. Landgrave, District Corresponding Secretary.

NOTICE—Pastors, Idaho-Oregon District: Rev. Harry J. Elliott, after spending several years in a successful pastorate in Walla Walla, Wash., has returned "home," and now lives at 403 15th Ave., South, Nampa, Idaho. He is making up his evangelistic slate now for 1926, and I am glad to commend him to you for consideration in the calling of an evangelist. He will serve you well.—A. E. Sanner, Superintendent.

RECOMMENDATION—The holiness people, many of whom are Nazarenes, are well acquainted with Rev.

and Mrs. John Butler of Dublin, Ind. Brother and Sister Butler for more than twenty-five years have been red-hot for God and holiness, preaching it without compromise, and with the Holy Ghost sent down from heaven. It will be a great delight to their many friends among our people to know that Rev. Mrs. Butler has united with the Church of the Nazarene at Cambridge City church, coming to us from the Friends church. She is a great preacher and truly evangelistic; and that Brother Butler, who travels with her, is a great preacher is needless to say, for he is thoroughly known throughout Indiana and the Central States. I can cheerfully recommend these dear people for evangelistic work.—Ural T. Hollenback, Evangelist and Neighbor.

NOTICE—Rev. J. G. Coleman, who has spent several years in the pastorate, is entering the evangelistic field, and is now ready for calls anywhere. Brother Coleman is an earnest, devout man, and a real good preacher. I am glad to recommend him to all desiring a good evangelist to hold meetings. His address is 2406 20th Ave., Gulf Port, Miss.—R. H. M. Watson, Mississippi District Superintendent.

NOTICE—I am now ready to make engagements for winter and spring revivals. Pastors and others desiring my services may address me at Dodsonville, Texas, care of Rev. W. E. Ellis.—Will H. Lynn, Evangelist.

A NEW SONG BOOK! New Songs of the Old Faith



THIS new book is published by the Lillenas Publishing Co. of Indianapolis, Ind. Its excellence is so apparent and the selection of songs so unusually good that we have decided to assist in its distribution. A large stock has been ordered for our trade and orders can be filled promptly.

The book has 175 of the best songs, new and old that we have ever seen in one book. Printed on good paper, bound in durable Manila Paper.

Single copy, 25c. 100 copies, \$20.00

"It is the best I have seen for evangelists." J. F. Ransom.

"I have never used a song book that has sold so well." John E. Moore.

NAZARENE PUBLISHING HOUSE, 2109 TROOST AVE., KANSAS CITY, MO.

CHRISTMAS SERVICES For the Sunday School

THIS year we are offering to our Sunday Schools the largest and we believe the best assortment of Christmas Services that we have ever had.

We suggest that a sample copy of each service be ordered, so that the committee can decide intelligently just what would be most suitable. Many times best results can be had by selecting the best songs and recitations from two or more services.

A Royal Welcome. A Christmas Service for the Sunday school with selections for the choir. Extra large size; 32 pages, 23 songs and 9 recitations. Several special songs for the Primary Department.

One copy 10c; 25 to 49 copies 8c each. 50 to 100 copies 7c each.

The Celestial Song. A service with 10 songs and 5 recitations. The music is of high quality.

1 copy 7c; 12 copies 80c; 50 copies \$3.25; 100 copies \$6.00.

The Great Confession. Ten songs with music that is of unusually high character; also four good recitations.

1 copy 8c; 12 copies 85c; 50 copies \$3.25; 100 copies \$6.00.

Christmas Classics. Ten songs the music of which has been arranged from well known classics by Gounod, Mendelssohn, Rubenstein, etc. Also five recitations.

1 copy 7c; 12 copies 80c; 50 copies \$3.25; 100 copies \$6.00.

Like the Wise Men. A Christmas Service of song and story. Eleven songs with an appropriate reading concerning the Savior preceding each one.

1 copy 25c; 12 copies \$1.80.

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Evangelists' Slates

E. T. Adams, Wilmore, Ky.
 Mrs. G. W. Allen, Jonesboro, La.
 E. C. Allen, 714 Monroe St., Hutchinson, Kans.
 Mack Anderson and wife, 619 E. 8th St., Hutchinson, Kansas.
 Liberal Kans. Nov. 27 to Dec. 13
 Mrs. Willie F. Anderson, 1080 Klurwood St., Pasadena, Calif.
 Mrs. E. B. Arnold, 1379 Burrage St., Portland, Ore.
 A. D. Ashby, Pleasant Hill, La.
 Jerrilla and Bell Aycock, 2109 Troost Ave., Kansas City, Mo.
 Bethany, Ola. Dec. 3 to 13
 G. F. Baldwin, 219 S. Cheyenne, Bartlesville, Okla.
 A. P. and Leonora T. Balmeter, 512 Taylor St., Topeka, Kans.
 Pasadena, Calif. (First Church) Nov. 29 to Dec. 13
 Los Angeles, Calif. (Fifth St. Mission) Dec. 20 to Jan. 3
 Mrs. Carrie Barbier, 108 N. Denny St., Indianapolis, Ind.
 Lulu E. Barwood, Song Evangelist, 447 Fifth St., Lowell, Mass.
 George Belmont, Kingswood, Ky.
 Henry Bell, Denton, Ia.
 P. P. Blevin, 110 B. Forest Ave., Marion, Ind.
 Loper, Mich. Nov. 15 to Dec. 0
 James M. Bell, 3318 New Hampshire Ave., Washington, D. C.
 Breith Quartet, preachers and singers, 916 Admin St., Jackson, Mich.
 New Haven, Mich. Dec. 2 to 13
 Fred Bouse, Alexandria, Ind.
 J. E. Brasher, Crestview, Fla.
 J. A. Broomfield, Locksburg, Ark.
 Rev. W. T. Brewer and daughter, preacher and singer, 517 Iowa St., Fresno, Calif.
 Budd and Kludas Evangelistic Party, Wood River, Ill.
 C. C. Burton, Delmer, Ky.
 Logansport, Ind. Nov. 8 to 29
 Harry B. Burns, Barboursville, W. Va.
 Earl W. Bush and wife, singers and preachers, Fergus Falls, Minn.
 M. M. Bussey, South Vineland, N. J.
 Haverhill, Mass. Nov. 15 to Dec. 0
 H. C. and Mary Cagle, Buffalo Gap, Texas
 W. R. Cain, 518 South Vine St., Wichita, Kansas.
 Topeka, Kans. Dec. 10-20
 J. H. Calloway, Hamburg, Ark.
 James E. Campbell, Song Evangelist, 1535 S. Armstrong St., Kokomo, Ind.
 Roscoe C. Carroll, Pianist, Cedar Hill, Texas.
 Sherman, Texas Nov. 29 to Dec. 13
 Leta B. Carter, 101 High Ave. W., Ostalooza, Iowa.
 Jack and Ruby Carter, Singers, Peniel, Texas.
 W. Ward Caskey, Pianist and singer, 685 Blotch St., Alton, Ohio.
 F. P. Cassidy, 405 Breckridge St., Lexington, Ky.
 C. C. and Flora Chaffield, 2601 Pleasant Ave., Hamilton, Ohio
 Del Water Gap, Pa. Nov. 24 to Dec. 6
 Philadelphia, Pa. Dec. 7 to 20
 D. L. Chaffield, 601 Jefferson St., Frankfort, Ind.
 C. C. Childers, 622 W. Central Ave., Ashland, Ky.
 W. F. Clisford, Bethany, Ola.
 J. A. Coffer and wife and Collier Band, Pilot Point, Texas.
 Prof. C. C. Conley, Soloist and Chorus Director, 588 1/2 N. Howard St., Akron, Ohio.
 J. V. Cook, Scranton Ave., Marion, Ohio.
 H. E. Copeland, 2637 Clara Ave., St. Louis, Mo.
 Jacksonville, Fla. Oct. 23 to Dec. 13
 E. M. Cornelius, 1719 W. 13th St., Bedford, Ind.
 F. W. Cox, Box 411, Lisbon, Ohio.
 Columbus, Ohio Dec. 3 to 23
 J. L. Cox and wife, 1212 E. Washington St., Clinton, Ill.
 J. H. Crawford, Hooker, Ola.
 W. H. Crawford, Calleoka, Tenn., Rt. 4.
 Ernest Corryell, Box 105, Ogden, Minn.
 Earl E. Curtis, 141 Deyan St., Louisville, N. Y.
 Lawrence, Mass. Nov. 29 to Dec. 13
 Willard B. Davis, Singer, 2109 Troost Ave., Kansas City, Mo.
 Topeka City, Ola. Nov. 20 to Dec. 6
 A. S. Dean, 1317 Morningdale Ave., Sioux City, Iowa.
 P. A. Dean, 81 Cross Falls, Wisconsin.
 T. B. Dean, London, Tenn.
 Marion and Dean Devoll, Diagonal, Iowa.
 C. I. Deboard and wife, 7505 Woodland Ave., Maplewood, Mo.
 J. G. Demore, Bethany, Ola.
 Mrs. Agnes White Difer, Box 446, Dumont, Okla.
 M. N. Dickerson 318 Newman St., Ashland, Ky.
 Stringtown, Ind. Nov. 29 to Dec. 13
 Harry H. Doole, Terre Haute, Ind., R. R. Box 68.
 Jack Donovan, Thornton, Ind.
 G. R. Dosier, Box 41, Meridian, Texas.
 Johnnie and Jackie Douglas, Care Berehah, Arlington, Texas.
 Charles E. Dunham, 101 West 13th St., Hutchinson, Kansas.
 R. E. Dye, 430 Williams St., Troy, Ohio.
 Lockbourne, Ohio Nov. 20 to Dec. 6
 Prairie Depot, Ohio Dec. 11 to 27
 B. H. Edwards, 1608 E. Central Ave., Wichita, Kansas.
 Grace Edwards, 360 W. 6th St., Riverside, Calif.
 C. P. Ellis, Box 34, Montrose, Colo.
 W. E. Ellis, Box 185, Dotsenville, Texas.
 Harry Joseph Elliott, 403 15th Ave. So., Nampa, Idaho.
 Theo Eisner and wife, 25 Lafayette Ave., Brooklyn, N. Y.
 Everett, Mass. Dec. 2 to 13
 C. E. Elsworth and wife, R. 9, Greenfield, Ind.
 Henry C. Ethel, 1218 Ingraham St., Los Angeles, Calif.
 Kirby Fields and wife, Song Evangelists, 2819 Monroe St., Anderson, Ind.
 R. P. Fitch, 4412 Lafayette Ave., Norwood Branch, Cincinnati, O.
 Indianapolis (North Side) Nov. 18 to Dec. 13
 B. T. Flanery, Cumberland, Wis., Box 425.
 Bona Fleming, Ashland, Ky.
 Pasadena, Calif. Nov. 29 to Dec. 13
 John Fleming, 317 Holt St., Ashland, Ky.
 Pasadena, Calif. Nov. 29 to Dec. 14
 F. G. Fortress, Vicksburg, Mich.

C. B. Fugett, 110 Heckworth St., Ashland, Ky.
 Placencia, Calif. Nov. 29 to Dec. 13
 J. E. Gaar, 1809 46th St., Des Moines, Iowa.
 C. J. Garrett, 835 Princeton, Ottawa, Kansas.
 J. P. Gardner, 124 36th St., Cairo, Ill.
 Philip W. Gatecliff, 2348 Locust St., Terre Haute, Ind.
 George Griller, 451 Allen St., E. Palestine, Ohio.
 H. A. Gregory, McKinney, Texas.
 Mrs. Gusie Morris Gill, Antlers, Ola.
 J. C. Haffey, Madill, Ola.
 Collinsville, Ola. Nov. 25 to Dec. 13
 Lewis E. Hall, 729 9th Ave. S., Nampa, Idaho.
 G. M. Hammond, 956 McClurken Ave., Nashville, Tenn.
 Leo L. Hamric, Hamilo, Texas.
 W. H. Hardin, 401 So. 1st St., Iola, Kansas.
 R. A. and Bessie Harris, Song Evangelists, Box 163, Bastrop, Tex.
 Paul Hegstad, 209 Berenb St., West, Jamestown, N. D.
 A. O. Henricks, 1430 E. Washington St., Pasadena, Calif.
 Los Angeles, Calif. (Grace Church) Nov. 29 to Dec. 13
 W. F. Herbig, Alexander, N. D.
 F. E. Hill, 1170 E. 43d St., Los Angeles, Calif.
 J. O. Hoffman, Box 47, Beech Grove, Ark.
 Mertie E. Hooper, evangelist and song leader, Olivet, Ill.
 Spencer, Ind. Nov. 24 to Dec. 18
 Roy L. Hollenback, Cambridge City, Ind.
 Champaign, N. Y. (Care Rev. F. W. Vogle) Nov. 8 to 29
 Ural T. Hollenback, Cambridge City, Ind.
 Otter Hudson, 2354 Tracy Ave., Kansas City, Mo.
 Fairbury, Neb. Nov. 22 to Dec. 6
 Beatrice, Neb. Dec. 7 to 20
 H. P. Huffman, Watonga, Ola. Box 153.
 J. E. Hughes, Kingswood, Ky.
 J. W. Hunt, No. 4, Nampa, Idaho.
 David L. Hutton, Song Evangelist, Care N. Y. Federation of Churches, 71 W. 23rd St., New York, N. Y.
 Allie and Emma Irick, Pilot Point, Texas.
 Rev. G. F. Jacobs, University Park, Iowa.
 W. P. Jay, 1212 No. Sterna Bonita, Pasadena, Calif.
 Lum Jones, Ada, Ola.
 Sherman, Texas Nov. 29 to Dec. 13
 Arthur H. Johnston and wife, Song Evangelists, 800 Princeton St., Alton, Ohio.
 C. W. Kennedy, B. D. 5, Nampa, Idaho.
 E. W. Klemel, Byrta, Kansas.
 W. D. Killingsworth, Tuscaloosa, Ala.
 J. A. Kirkham, 691 E. 46th St., Los Angeles, Calif.
 J. A. Kring and wife, 804 No. 33rd St., Billings, Mont.
 Mrs. Annabel Latimer Lane, 609 Main St., Temple, Texas.
 M. R. Lee, 518 E. Bear St., Denton, Texas.
 T. C. Leckie, 2412 Brasher Ave., Nashville, Tenn.
 E. Arthur Lewis, 207 E. Marquette Rd., Chicago, Ill.
 M. B. Lewis, 217 Holly St., Nampa, Idaho.
 W. F. Lienard, 1308 New Hampshire, Lawrence, Kansas.
 Jack Linn and wife, Oregon, Wis.
 M. C. Little, 409 Williams St., Troy, Ohio.
 Franklin, Ohio Nov. 29 to Dec. 20
 V. W. and Marguerite Littrell, 1214 Scott St., Beatrice, Neb.
 Kansas, Neb. Nov. 15 to 29
 Lyman, Colo. Dec. 4 to 20
 W. W. Loveliss, London, Ohio.
 J. Warren and Maybelle Lowman, Singers and Preachers, 6100 Princeton Ave., Chicago, Ill.
 South Manchester, Conn. (Care Rev. C. F. Austin) Nov. 22 to Dec. 8
 So. Manchester, Conn. Nov. 20 to Dec. 6
 Bath, Maine Dec. 3 to 20
 Theo. and Minnie E. Ludwig, 779 N. Euclid Ave., St. Louis, Mo.
 La Grande, Ore. Nov. 5 to 22
 Will H. Lynn, Route A, Box 68, Quanah, Texas.
 Julius B. Mackey, 2109 Troost Ave., Kansas City, Mo.
 Ernest B. Marsh, Song Evangelist, 401 1/2 North St., Meadville, Pa.
 T. S. Mashburn, 14408 Gillmore St., Los Angeles, Calif.
 John Matthews, 7642 Brooklyn Ave., Kansas City, Mo.
 Chas. Maxson, 814 Nevell St., Walla Walla, Wash.
 J. B. McBride and wife, 112 Arlington Drive, Pasadena, Calif.
 Hutchinson, Kans. Nov. 22 to Dec. 6
 Hooker, Ola. Dec. 7 to 20
 Pasadena, Calif., 112 Arlington Dr. Dec. 22 to 30
 J. L. McLendon, High Springs, Fla.
 Robert L. McLendon and wife, Sebastopol, Miss.
 Arthur A. McNaughton, Jamestown, N. D.
 W. T. Means, 1808 Park St., Keokuk, Iowa.
 L. C. Meiser, Gospel Singer, 610 West Texas St., Dumont, Okla.
 Sherman, Texas Nov. 20 to Dec. 13
 James Miller, 1249 N. Holmes, Indianapolis, Ind.
 Mackey, Ind. Nov. 22 to Dec. 4
 Ashland, Wis. Dec. 8 to 27
 W. H. Minor, Bethany, Ola.
 Jamestown, N. D. Nov. 22 to Dec. 6
 Chas. and Mollie Mitchell, 942 W. Main, Greenfield, Ind.
 Edith L. Mitchell, 318 Scott St., Bad Axe, Mich.
 J. E. L. Moore, 342 N. Wilcox St., Indianapolis, Ind.
 John E. Moore, Song Evangelist, 558 Wall St., Los Angeles, Calif.
 George A. Moore, Crothersville, Ind.
 Princeton, Ind. Nov. 26 to Dec. 20
 Harry Morrow, 1764 Washington Blvd., Chicago, Ill.
 Essie Morris, Song Evangelist, 124 Oak St., Springfield, Tenn.
 Herschel Murphy, Klondike, Texas.
 Isabel Myler, Children's Evangelist, 149 W. 6th St., East Liverpool, Ohio.
 Alliance, Ohio Nov. 30 to Dec. 9
 B. F. Neely, Bethany, Ola.
 W. M. Nelson, Lufkin, Texas.
 Wade L. Nelson, Box 1454, Yapanucka, Ola.
 Davenport, Ola. Nov. 26 to Dec. 13
 Will H. and Lillie B. Nerry, 2905 Troost Ave., Kansas City, Mo.
 Ave. N. Wilson, 2100 Troost Ave., Kansas City, Mo.
 Pittsburg, Kansas Nov. 11 to 29
 B. O. Ong, 7846 Las Lomas St., Pasadena, Calif.
 Salem, Ore. Nov. 23 to Dec. 6
 G. F. and Beryl Owen, 1416 W. Pike Peak Ave., Colorado Springs, Colo.
 Perth, Scotland Nov. 22 to Dec. 6

Fannie Payne Evangelistic Party, 2905 Troost Ave., Kansas City, Mo.
 L. M. Payne, Bethany, Ola.
 C. R. Pearson, Box 33, Greensboro, Ind.
 Dwight Peckay, Song Evangelist, R. 6, Brookville, Ohio.
 Troy, Ohio Nov. 11 to 31
 Mr. and Mrs. Joe Peters and Helen Peters, Olivet, Ill.
 O. T. Pepp, 101-18 B. Vincennes Ave., Chicago, Ill.
 A. A. Price, Denton, Md.
 F. E. Putney, 307 B. Millwood, Wichita, Kansas.
 P. C. Ramsey, 606 E. Louisa St., Shawnee, Ola.
 Robert B. Rawls, Spring Hill, Tenn.
 J. E. and Ada Redmon, Brookville, Ind.
 Evansville, Ind. Nov. 10 to Dec. 1
 Vassar, Mich. Dec. 11 to 31
 Lawrence Reed, Hamlington, W. Va.
 Huntington, W. Va. Dec. 3 to 20
 C. A. Remy, Patchogue, N. Y.
 S. B. Rhoads, 1816 South Santa Fe Ave., Salina, Kansas.
 Jay and Virginia Rice, Song Evangelists, Farnam, Neb.
 Olive A. Rife and Nina Dean, Thomson, Ga.
 C. C. Rineberger, Olivet, Illinois.
 Kansas City, Mo., 2109 Troost Ave. Nov. 8 to 19
 Oscar F. Ring, Newell, W. Va.
 Bud Robinson, 2109 Troost Ave., Kansas City, Mo.
 Chas. Robinson and Lawson and Irene Brown, Bethany, Ola.
 Minneapolis, Kans. Dec. 5 to 29
 J. A. Rodgers, 303 W. Clark St., East Palestine, Ohio.
 Youngstown, Ohio Nov. 20 to Dec. 11
 C. W. Ruth, 1833 Newland Ave., Indianapolis, Ind.
 Cora Ryan, 758 W. 70th St., Chicago, Ill.
 William Seal, Des Arc, Missouri.
 W. O. Self, Brewton, Ala.
 R. A. Shank and wife, 191 N. Ogden Ave., Columbus, Ohio.
 Ostalooza, Iowa Dec. 1 to 11
 M. B. Shade, Gainesville, Fla.
 W. L. Shell, Brewton, Ala.
 E. E. Shellhammer, 5419 Isleta Drive, Los Angeles, Calif.
 Vilonia, Ark. Nov. 27 to Dec. 1
 E. M. Shelton and J. P. Howe, Song Evangelists, 210 N. 40th St., Troost, Ohio.
 F. A. Smith, Sharon, Ola.
 Burt Sparks, Song Evangelist, 425 E. 3d St., Bismarck, Ind.
 C. K. Spill, Bethany, Ola.
 D. M. Spell, 215 B. 4th St., Hutchinson, Kansas.
 Otis M. Spinks, Song Evangelist, Box 608, Shreveport, La.
 Andrew and Sena Spoolstra, Holt, Mich.
 A. M. Sprague, Manchester, Oia.
 E. M. Stillion, 809 E. 3d St., Oil City, Pa.
 Della B. Stretch, El Paso, Ill.
 E. L. Striegel, Norman, Ola.
 Fred St. Clair
 Marling, Idaho Nov. 1 to 30
 Roy F. Stevens, Singer, 804 E. 4th St., Pittsburg, Kans.
 Chas. A. and Lennie M. Strait, 234 Wright St., Cadillac, Mich.
 B. D. and Margarita Sutton, 2109 Troost Ave., Kansas City, Missouri.
 Howard W. Suresen, Ashley, Ill.
 Alliance, Ohio Nov. 21 to Dec. 6
 Winchester, Ind. Dec. 7 to 21
 E. C. Tavin, California, Ky.
 T. L. Terry, 44 Carmel St., Ludlow, Ky.
 Stanford, Ky. (M. E. Co.) Nov. 15 to 30
 Freddie Thomas (Boy Preacher) 214 E. Douglas St., Bloomington, Illinois.
 Clinton, Ill. Nov. 17 to 30
 John Thomas, Wilmore, Ky.
 Detroit, Mich. Nov. 30 to Dec. 20
 C. E. Toney, Bethany, Ola.
 W. H. Tullis, 1871 Hanford Drive, Pasadena, Calif.
 M. E. Tyler, Route 1, Rogers, Texas.
 D. C. W. Tetric and Mrs. Tetric, Shawnee, Ola.
 Rev. Jess Uhler, Clearwater, Kansas.
 N. B. Vangoli, Song Evangelist, 624 Merion Ave., Akron, Ohio.
 D. J. Waggoner, Hamilo, Texas.
 Mrs. Delancey Wallace, 1141 17th Ave., N., Seattle, Wash.
 Mrs. Lena Montgomery Wallace, 1115 E. Whitaker, Shawnee, Oklahoma.
 Kenneth and Emice Wells, 2115 Barth Ave., Indianapolis, Ind.
 Centralia, Wash. Nov. 24 to 29
 Weithyuser Evangelistic Party, 332 W. Waley Ave., Oak Park, Ill.
 Kendall S. White, Song Evangelist, Bethany, Oklahoma.
 Charles Whitley and wife, Electra, Texas.
 Earl F. Wilde, 432 O. St., San Bernardino, Calif.
 R. Wilkinson, 607 Bank St., Keokuk, Iowa.
 Mrs. Esther Williamson, Singer, University Park, Iowa.
 Rev. and Mrs. J. A. Williams, R. 1, Box 67, Connersville, Ind.
 Atlanta, Ind. Nov. 20 to Dec. 13
 George M. Wilson, 210 Bloomington St., Greenscote, Ind.
 S. B. Walls, 723 North P St., Bedford, Ind.
 E. E. Wood, 1113 Michigan Ave. E., Jackson, Mich.
 Niles, Mich. Nov. 19 to 29
 E. H. Wreede, Song Evangelist, Cleardale, Ohio.
 A. M. Youngblood, R. 2, Box 275, Ft. Smith, Ark.

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