

# HERALD of HOLINESS

How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things—Romans 10:15

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## The Sin of This Present Age

IN every age sinners have sinned in every possible way, but it is not the sins of sinners that bring the judgments of God which close the various dispensations of mercy. "Judgment begins with the house of God," and the sins of the professed people of God are what wear on the patience of "the Judge of all the earth."

The sins and the classes of sins of sinners of today are too multitudinous and varied to permit any sensible enumeration. Sins against government are manifest in the political corruption and anarchy which threaten the existence of every nation under the sun. Sins against the home are manifest by the fact that there is a divorce in a country like our own for every seven marriages that take place, while the relative number of marriages is decreasing, and childlessness and disobedience to parents are so common as to elicit but few remarks from observers. Gross sins like murder, adultery, dishonesty and perjury are rampant and unpunished to a heart-sickening extent. So no matter what judgments come upon the world of "ungodly sinners," such judgments will be just.

But "religious sins" are more dispensational and can, therefore, be, in some measure, classified. The world has never wearied of its old sins; for the principal sins of today are "sins of the body," and can be traced clear back to the Garden of Eden. The "mighty men which were of old," who were the offspring of the illicit unions of "the sons of God" with "the daughters of men" were filled with the same class of wicked imaginations and violent deeds with which the men and women of the twentieth century entertain and curse themselves and one another. But the sins of the "people of God," the religious people, of a certain age agree with that age and pass with the passing of that dispensation to be followed by a new form.

God called Abraham out from the idol worshipers of Ur that he might found the Hebrew nation whose special province should be to establish and

maintain true "Jehovah" worship in the world. The central tenet of their divinely revealed religion was "the Lord thy God is ONE God, and thou shalt worship *only* Him." Now atheism is so unnatural to man that it has never been necessary to guard men very carefully against it; therefore the one great danger to these worshipers of ONE God was that of polytheism—the worship of many gods—in simple words, idolatry. And this was the *sin* of the Hebrews before the captivity. The book of Judges and the books of Kings record the checkered history of this people—checkered because of their recurring apostasy from "Jehovah worship" to the worship of "the gods of the nations 'round about."

But at last the captivity came and with it—perhaps *by* it—"the sin" of that age was cured. The Jews who returned under Ezra and Nehemiah had their faults, but idolatry was not among them; for they were now firmly fixed in their adherence to "One God, Jehovah." Then Jesus came and was introduced as "The Son of God," and the very "monotheism" in which it had required centuries to establish the Jews became a snare to them. For while they were so uncompromising in their worship of THE FATHER, they passed on to a "new" sin by rejecting and crucifying THE SON.

But the centuries have passed, Jerusalem has been destroyed, the Jews have been scattered and "the historic Christ" has won His place in the thinking of men and of nations; and the world's hope is now centered in Him and in the people who call themselves after His name.

But ten days after Jesus ascended from the Mount of Olives, the Holy Ghost came as His successor as "Executor" of the God-head among men, and the people of God were warned against "grieving" or "quenching" Him; and "sin against" Him was declared to be unpardonable in both this world and also in the one to come.

So now, THE FATHER and THE SON are

accepted by those who are both properly and nominally "the people of God." But "the sin of this present age" gathers about THE HOLY SPIRIT. And lo, we find men and churches following the example of the ancient Jews who rejected and crucified the Son while professing to worship the Father; for now they reject and grieve away the Holy Ghost while still professing to believe in and worship the Son. Hence, "the sin of this present age" is the neglect or the rejection of the Holy Ghost.

And since men do not receive the baptism with the Holy Ghost when they are "born of the Spirit," there is no better way for you and me to determine our attitude and relation to this "sin of the present age" than by giving a categorical answer to the apostolic question, "Have ye received the Holy Ghost since ye believed."

#### SMALL THINGS WHICH AFFECT A GREAT CAUSE NUMBER ONE

THE woman was not a member of our church and had gone out to the revival that evening largely through our invitations and influence. The next day she commented quite favorably upon the service, but concluded by saying, "But your church was entirely too hot last night; I was too uncomfortable to get the most possible good out of the services." We said all we could think of to say which would be properly explanatory and would not reflect too heavily upon the pastor and his good people; but at the end we realized that we had not helped much. The fact was we were too hot ourselves and but for the necessary exertion connected with the preaching of the sermon (I was the evangelist) would probably have experienced considerable difficulty in keeping awake.

But last winter I was in a meeting where there was a big-headed faddist who insisted on having the auditorium filled with drafts and the temperature about five degrees below the point of comfort and safety for the average person; the result was every whit as bad as in the case where the building was too warm. People were seldom able to complete a service without gathering their wraps about them and giving evidence of undue anxiety and discomfort.

Perhaps I would not be justified in writing about these matters in the same strong language that I would use if I were preaching on "the new birth," but unimportant as these matters are within themselves they are connected quite practically and vitally with a great cause, and for that reason bear a considerable degree of importance themselves.

It is impossible to have the temperature of an auditorium such that every one will be pleased, but a thermometer is not a very expensive instrument and there is a temperature which is "right" for comfort and safety. No matter what the plan for paying for the care of the church may be, some one should be responsible and that one should be allowed to look after the matter and should be a person

who can be trusted to see that the temperature is kept right throughout the service. This word is especially in place now as the winter months are upon us; for the best singers and the most earnest preacher will work under a serious handicap if they are forced to sing and preach in a building that is either too warm or too cold; and it is easy for a small matter like this to determine the question of success or failure in the business of saving souls.

#### BETHANY-PENIEL'S NEW BUSINESS MANAGER

THE TRUSTEES of Bethany-Peniel are certainly to be commended for having secured Rev. B. F. Neely as their Business Manager and Field Representative. Brother Neely is especially fitted both by natural endowments and by his life's training for this important work. He is a college graduate himself and has had long experience as college pastor and as director of the financial policies of our schools. He has made a success of his own business affairs and possesses rare ability in analyzing a business problem and in finding its solution. And then he is one of the strongest preachers in our denomination which will make him doubly welcome wherever he shall go in the interest of the school. And Brother Neely believes so soundly in our schools that he feels them worthy of the very best service that any one can put into them. So he is bound to succeed in so looking after the business affairs of Bethany-Peniel as to enable it to become one of the very best and most fully equipped schools in our connection. We heartily and fully commend him to the patrons of Bethany-Peniel College and to the friends of Christian education everywhere. It is a hopeful sign, and one that makes our hearts rejoice to see our very strongest men accepting vital relations to our schools.

#### THESE MUST HAVE BEEN POOR PASTORS

A BROTHER FROM OREGON writes, "I was member of a certain Nazarene Church during the pastorates of five different ministers and not one of them ever was inside of my house. And I know of many other homes, most of them in poor circumstances like our own, where the pastors never called unless they were asked to come and pray with the sick, I have written back (having moved away) to this church twice within the last year, to a different pastor each time, and have received no answer. I am sure that they know who I am, for there are at least twenty members of the church who know. So I am sending my tithe to the HERALD OF HOLINESS, for I know I shall receive acknowledgment of its being received—I always have. And I shall continue to send my tithe to the HERALD OF HOLINESS to be used in any way you desire, unless I specify in the accompanying note."

A pastor who is too busy to call on and look after the spiritual interests of his people and to answer all his correspondence promptly is too busy to make a success of

his work; and if he is just careless in these matters, he needs to attend a revival meeting.

#### Questions Answered

No questions will be answered unless the name and address of the one asking the question appears in the correspondence.

Q. Please explain 1 Cor. 1:2; 5:11 in connection with 3:1-3. How is it that in the first named passages the Corinthians are said to be sanctified and in the last one they are called "Babes in Christ" and are said to be carnal? H. H., S. Dak.

Ans. All regenerated people are sanctified to an extent, but they are not all sanctified wholly. At the time of regeneration we get rid of the guilt of sin and we are, therefore, clean in that measure; but the carnal mind or inbred depravity is not removed in regeneration, so that a second work of grace ("the second blessing, properly so-called") is necessary in order to bring the Christian into the grace and state of perfect Christian holiness or entire sanctification. Such of the Corinthians as were "babes in Christ," etc., were sanctified, though they were not yet sanctified wholly.

Q. Since "All things work together for good to them that love God," should we pray to be delivered from trials and hard places? If God has planned our lives in detail, should we not take everything that comes into our lives as from Him and not seek to have it changed? E. K., Kansas.

Ans. The Master Himself taught us to pray, "Lead us not into temptation," and every earnest Christian instinctively prays to be delivered from any and everything that might possibly be an occasion for his failure to be true to God. The ministry of suffering would fail, if one should get to where he did not suffer. In other words, if you get caloused, trials and hardships will be such no more and their ministry will be made impossible. We should keep tender and sensitive and humble and then when trials and hardships come, not having sought them, but really having sought to avoid them, they will fulfill their ministry in bringing us out more and more into His likeness. Still, when things do come to us when we are truly obeying Him, then we should accept them as coming from God and should refuse to be moved by them.

Q. What is the meaning of Magistrate, Way, Judge, Officer, and Prison in Luke 12:58? Mrs. A. M., Okla.

Ans. This passage is a parallel to Matt. 5:24, 25 where it will be seen that the Master used an illustration from common life to enforce His thought that God will punish all violations of the law of Love in this or in the world to come. In the story itself the terms referred to are not mystical, but mean just what they do in the language of men generally. It is a question whether one should spiritualize the illustration in detail, though the Master gave a spiritual implication to the whole.

# True Discipleship

By REV. GEORGE SHARPE  
NUMBER ONE

"And he that taketh not his cross, and followeth after me, is not worthy of me" (Matt. 10:38).

**M**ANY speak eloquently of the short and glorious ministry of John the Baptist. It was an unusual, an intense, a burning and mighty ministry. What wonderful moving scenes occurred during his preaching! What stirring truths he uttered that have been an inspiration to the preachers of every succeeding generation! But we have wondered why more has not been made of the ministry of Jesus Himself? In the declaration of truth He stands first. His trenchant preaching outclasses all others. His drastic statements convicted His hearers, and have set men in every age to the task of sifting their inward parts to see if they were really true disciples of the God-sent Teacher. In every age it has been a great honor, and a wonderful blessing to be a disciple of the lowly Nazarene.

The reading of the passage from which our text is taken leads us to three conclusions: (1) That a mere church member could not be a true disciple; (2) That a believer with sin in his heart would be hopelessly defeated as a disciple; (3) That only a sanctified believer could follow out the teachings of Jesus on discipleship. Discipleship according to our text means suffering (the central meaning of the cross is suffering); it means faithfulness (following Jesus entails persistent, continuous, and willing acceptance of all He requires you to believe and do); it means completeness (since anything worthy of Jesus must fully represent the end of faith and grace). Hence our steadfast belief that real, true, and effective discipleship is inseparable from the experience of sanctification.

Let us look at the outstanding characteristics of a true disciple as taught by Jesus.

1. *A true disciple confesses Jesus everywhere.*

The cross classifies everybody, and those who have taken the cross cannot be true disciples without confessing Jesus. Jesus was classified as the Son of God. This became the ground of all the persecution that He suffered. Yet, in spite of that, He never relinquished His confession or testimony that He was the Son of God.

"Confess that you are Mine, testify that you have entered My class in divinity, live out what I put in your heart and life, acknowledge My relationship and range yourself with Me, the lowly Nazarene," the Teacher from heaven demands. Jesus knew that those who confessed Him would have to pass through fiery trials, and that was why He said He would confess them before His Father.

It needs no argument to disprove the idea that any kind of confession will do. There are too many who live in an apologetic atmosphere where numberless excuses are made for dumbness, quietness, slowness, and wonder

why they are always under suspicion in relation to their discipleship with Christ. The true disciple confesses Jesus everywhere.

2. *The true disciple accepts the enmity of his own flesh and blood.*

The cross also leads to humiliation. It is not easy to understand why the sanctified believer should be especially chosen by all classes to receive their spleen and malice and hatred, but it is harder to understand why his greatest foes should be those of his own household. Jesus said it would be so, and most of us know that it is so. The cross is never popular and always divides. Whenever it appears it divides homes and separates friends. We learn from the Word that Jesus "came unto his own and his own received him not;" and His own flesh and blood said, "He is mad." By word and deed the true disciple suffers from his own. But blessed be God, when he does, he goes the way of the Savior of men. It is a strange anomaly, yet really true, that the closer the affinity of blood, the wider the separation when such separation comes through the cross.

Not only does sin drive many from their homes, but a glorious deliverance from the in-being of the same sin, and a confession of the same, has brought humiliation and distress to the sanctified, and also separation from the family circle. They have accepted the enmity and kept their faith. They have suffered without the gate but never alone. The jibes, the stripes, the robes, the thorns, and the cross depict the humiliation of Jesus. Shall the true disciple turn, when the relative with taunting finger, and the smirk on his face utters, "You a Christian! You a sanctified Christian! You are nothing but a fraud!"

No; he accepts the division the cross has made, and keeps on going on. Amen!

3. *The true disciple prefers to love Jesus Christ first.*

The cross means ostracism. That is the teaching of Jesus. "I am to be first," says Jesus. Jesus loved men to perfection and knew it, and now He wants men to love Him to perfection. That is the duty of every believer. This swings you out of the common round and orbit of life.

With the revelation that truth brings, and you know that you must walk in the light; you do not say, "What will father say? or what will mother say? or what will my friends say if I walk in the light given me?" No, but you say, "What will Jesus say if I do not walk in the light?" The good will of men whom you prized in your pre-disciple days may have to go for the love you must give Jesus. The money that may be willing to you by a person who demands of you certain conditions which would nullify your faith in Christ will and must be sacrificed.

The Devil offered Jesus the world on conditions, but He refused the offer. The people would have made Him their king, but no; God and a sinful world must be first. The

Devil and Jews therefore ostracised Him. That ostracism was complete when He was alone on the bloody cross. But He was there alone because of His love for us. That is why the true disciple must love Jesus first. To prove your love to Him may mean that you will have to go out alone under the stars. Ah! not many are doing that now. The cross does not mean to many in this age what it evidently meant when Jesus required all to love Him first that they might prove they were true disciples.

4. *The true disciple despises the honors of this life for that life to come. Losing, he finds.*

The cross brings crucifixion. Hear Paul say, "But God forbid that I should glory, save in the cross of our Lord Jesus Christ by whom the world is crucified unto me, and I unto the world." Death on the cross. All of those who surrounded the cross of Jesus were without influence on Him. They were utterly routed, their presence, their power, their hatred had no bearing on His spirit. His gain was to be a redeemed world, the praise of the angels, the welcome of His Father. He lost but He also found.

It is just so with the true believer and disciple. The selfish, ease-loving, devilish carnal nature was put to death on the cross. No more does he seek the honors of the world. These he despises. No more does he find the way of the cross hard. To him it is a pleasant way, although the Devil and men seek to over throw him with their blandishments and the gains of the world. He is finding life and proving his discipleship.

As Jesus through the cross was classified, humiliated, ostracised and killed, but went to glory so the true disciple rejoices that he is privileged to take his cross and with his divine Teacher be classified, humiliated, ostracised and die to sin and go to glory. Truly, "the disciple is not above his Master, nor the servant above his Lord." It is ever true—"no cross, no crown."

PARKHEAD, GLASGOW, SCOTLAND.

## Let Us Stay on the Sure Foundation

By REV. L. W. DODSON

**I**F THE foundations be destroyed, what can the righteous do?" (Psalm 11:3). "Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints" (Jude 3).

No structure, however grand, is stronger than its foundation. The truths and doctrines laid down in the Word of God which we, as the Church of the Nazarene, hold to be fundamentals, are more sacred to us than our very lives. We believe in the triune, eternally existent God, who is clearly designated as Father, Son and Holy Ghost. We believe in the sacrificial atonement of Jesus Christ, and that His blood atones for all sin. We believe that the Holy Ghost, the third person in the adorable Trinity is in the world to reprove it of sin, of righteousness and of judgment. We believe that we may separate ourselves from all sin and that through faith in Jesus Christ and the operation of the Holy

Ghost we may be saved from all actual and inbred sin. And we do not hesitate to say that these doctrines constitute the foundation upon which the Church of Jesus Christ is builded.

The Devil has always been a close imitator of the things of God, and there has never been a day when there were more counterfeits than now. The very foundations of our holy religion are being attacked. Cults, creeds, and isms move men to wrest the Scriptures, to do away with the supernatural and, to attempt to make the way easy. The old world is sick of mere religion, but vital salvation is still at a premium. We must have something more than religious forms, we must have life, fire, pulsating divine life.

The doctrines of the Trinity, the deity of Jesus Christ, the inspiration and authenticity of the Scriptures and the power of the blood

of Christ to cleanse from all sin are being attacked even by some who wear the garb and bear the titles of religious teachers. Nevertheless, "Thy word, O Lord, is established forever." The Bible is the Word of God and it has outlived cults and creeds, kingdoms and empires; it has withstood the attacks of men in every age and will abide forever.

The Devil does not care how much you cry "Back to the Bible," just so you discard and deny its great central, cardinal truth—the doctrine of holiness. The time has come when we must rise up in the might and power of Christ and sound forth the message of full salvation through the blood of Jesus with such clarion notes as to put the enemies of Jesus Christ to shame.

Let us stand by the old landmarks; let us earnestly contend for the faith; let's stay on the Sure Foundation.

## This Old World on the Rocks

By REV. C. E. CORNELL

**O**N THE rocks, not going on, but on. This world presents a sad picture, and all kinds of sin and iniquity seem to be rampant. Such conditions have scarcely ever existed before. In one issue of a recent periodical it speaks of:

The hopeless condition of Ireland.

The predominance in numbers of the colored race of the world over the whites.

The banding together of the Jews to overthrow the government of the United States.

The awful slaughter of the automobile races at Kansas City.

The uprising of the Turks.

The awful massacre of Christians in the east.

The decline of one of the evangelical denominations of Christians. All this in one issue. Then in addition:

The political power of Catholicism. How our government plays into the hands of the Catholics. The menace of the Knights of Columbus.

The awful destruction caused by the automobile. Five killed in one city within twenty-four hours and this is getting to be common.

The large numbers who disregard law and ruthlessly trample the Constitution of the United States under their feet.

The thousands who desire strong drink. Their appetites are depraved and must be satisfied.

The enormous use of tobacco and cigarettes.

So-called respectable citizens in league with law breakers. If selling liquor is unlawful, then buying it makes one a party to the crime.

The moving picture theaters jammed, and the churches practically empty. Estimated that SEVEN MILLION persons attend the moving pictures daily. Murders, divorce and nudity poisoning the minds of millions of our young people. What about the next generation?

More divorces granted than marriage licenses issued. 18,000 divorce cases have been filed in the Superior Court of Los Angeles county, California, since March 1919.

"This," says a great secular daily paper, "is not only lamentable, but shameful!" Other parts of this country are no better. Here is an apt comment: "If human nature has so

changed of late years that divorce has come to be more inevitable than the advent of children, in the name of common decency it is about time that society, for its own preservation, took cognizance of this condition which is threatening to undermine the very foundation of our social structure." Disrupt the home and the nation will soon strike the toboggan slide to destruction and hell. This largely refers to our own country; but think of Europe and the Near East.

The most appalling conditions; there is no language strong enough to depict the horrors. Cablegrams from Constantinople dated September 29 and October 3 say: "FOUR HUNDRED THOUSAND refugees scattered throughout Smyrna, Mitylene, Chios, Rodosta and along the bleak shores of the Aegean Sea. At Mitylene, nearest asylum to Smyrna for fugitives, the most appalling misery prevails. No bread. Famished population subsisting on vegetable roots. 5,000 infants suffering acute impoverishment. At night island swept by chill winds from the Aegean Sea, increasing the suffering; majority obliged to sleep in the open fields or along barren shores."

"Dr. Esther Lovejoy, President American Women's Hospital, arrived from Smyrna on the destroyer *Litchfield* after days spent in maternity work among women refugees awaiting embarkation. She worked day and night directing the birth of hundreds of infants. Never, she said, was a group of babies brought into the world under stranger or sadder surroundings, many being delivered on planks of the wharf where a constant stream of panicked humanity surged around past laboring mothers who were protected from the crush by the thin white line of American sailors. Others were delivered beside barricades where hundreds of humans were fighting desperately to pass barriers; others along the gangplanks of departing ships. One baby was born while its young mother was standing in line, unwilling to give up her place even for the birth of her first child."

Think of the heartlessness of these fiendish Turks. It is about time that they were wiped off the face of the earth. The cablegram continues to say: "The quay still lined with

thousands of terrified people, some since September 13th; conditions may easily be imagined. Sanitary conditions beyond description. Under cover of darkness Turkish soldiers systematically rob them, wrenching rings from women's fingers; they desist only when searchlights from American and Allied war ships are turned on the quay."

"The quiet of the night is also disturbed by the piercing cries of young women and girls who are being taken by Turkish soldiers. I never believed that such things could happen in the presence of western civilization and the perpetrators go unpunished. 'Twas deeply affecting, Lovejoy said, to see how the refugees on the quay coveted places nearest the American consulate, as if feeling a sense of security under the American flag." All this and our own cozy government as silent as a sphinx. God will surely hold us responsible for failing to intervene and alleviate the extreme suffering of these Christian people. We ought to contribute money to relieve this awful suffering, but we ought to insist that the *cause* of all this deprivation be exterminated. Down with the Turks.

Are these the days of tribulation? It would seem so. Is there any remedy for these frightful conditions? Only the gospel of our Lord Jesus Christ that saves from ALL sin. There is no hope in any other direction; yet how few preach and teach it to be practical and actual. It behooves the American church to plead with God on her knees to send the old wicked world a sweeping revival. A revival sweeping around the world will cure the many ills that now exist. When will the churches awake to do this?

ONTARIO, CALIF.

## From the Layman's Point of View

By O. F. SCOTT

**I** HEARD one of our preachers say (in trying to get sympathy for the hard job they have) that every layman ought to have to preach one sermon. That set me to thinking. It is a poor rule that won't work both ways. Suppose every preacher had to sit and listen for twenty years to one thousand different preachers before they were allowed to preach. Do you think they would sit up and nod their heads and say "Amen" to everything that was said? In the face of the fact that no two preachers preach alike, especially on non-essentials; and the same preachers reverse themselves in years of preaching?

I know a brother who is Superintendent of one of the holiness denominations: eighteen years ago he preached that it was wrong to read secular papers at any time, ride on the cars on Sunday, or have a bank account. Now he has a modern home and a fine big automobile (got them all preaching holiness); rides Sunday cars, and reads secular papers; and I do not think he is backslidden either, just has a little more common sense than he had eighteen years ago.

So you may form some idea of all a layman has to digest in twenty years with a thousand different preachers. And yet most of them think they have you *located* and that you ought to go to the altar if you do not say "Amen" to everything they preach.

Don't you think there is too much time spent in preaching on non-essentials, and causing the laymen to feel bad (and go to the altar) about some things where they have conformed to the preacher's notion; so their noses may be counted around the altar and a big report sent to the paper? Do you think the babies will survive on that kind of food? These things may account for the fact that so few ever get established; and that we have so many among us who passed the milk stage in some other denomination where they had nothing but milk to hand out.

Most of us say, "Bless God, the stronger the better;" or, "If they do not pray, sing and shout like we do they need another dip." That may sound pretty good, but it is not Bible. Don't you think it is possible to kill lambs while you are shooting at goats? Of

course the evangelist does not stay around long enough to see the results, but the layman who stays on the job, even after both evangelist and pastor are gone, sees it. A peck of oats will cause a mule to do better pulling any time than a rawhide. Neither can you whip the long hairs off a calf, but just fatten him up good and they will fall off and he will get sleek and beautiful.

Now I suspect you are saying, "My, I would hate to be that fellow's pastor." Well, I have been a layman for twenty-two years and never had a pastor whom I did not love, and I think they all loved me. Neither do I think one of them will say that I ever laid down on the job even if they did not agree with me and things did not go the way I thought they should.

ELWOOD, IND.

## The Place of Our Schools

By A. K. BRACKEN, President Bethany-Peniel College

FOR the successful accomplishing of any worthy work there are four essentials, namely: purpose, organization, leadership and education.

The purpose is the end desired. If the activity is political the purpose is to promote the interest of the party and to keep it in power; if the activity is commercial the purpose is to make money; if philanthropic, the purpose is to provide for the comfort of some portion of humanity; if it is research, the purpose is to discover truth; if the activity is evangelistic, the purpose is to make Christians of people. Without purpose to give direction to them, the activities of men would amount to nothing.

Equally important, and inseparably connected with purpose, in worth while activity, is organization. In politics, if men expect their policies and ideals to prevail they must organize. If they wish to succeed in a commercial enterprise, they must unite brain and brawn with capital. If they wish to conserve resources and minister the most effectively in philanthropic work they must organize. If they desire to do successful research work it will be necessary to organize. Of how much more importance then is the organization in evangelistic work.

Every efficient organization has at least four fundamental characteristics. First, its members must be united as to purpose; they must be pressing toward the same work; they must have a common interest. Second, they must agree on certain basic facts with regard to the nature of the organization, its workings, and its tenets. Third, its members must be conscious of the organization as an organization and have an appreciation for it as such. Fourth, there must be a strong feeling of loyalty on the part of the members that will cause them to sacrifice their own interests in order to promote the welfare of the organization. In every organization where these four fundamentals are found you will find efficiency. Where they are lacking you will find weakness and inefficiency. This brings us to a discussion of the third essential to successful activity, namely: leadership.

Every corporation, company, party, church, or organization of whatever character succeeds or fails according to the strength or weakness of its leaders. It matters not how complete may be the details of the organization, nor how perfect may be its material aspect now how ample its financial resources, it will require the magnetic touch of a strong leadership to make it succeed. Just as the completed telephone system must have the current of electricity to make it of any value so must the organization be electrified by the personality of a strong leadership. Good leaders will hold the attention of the group to the end to be reached. They manipulate the organization so that desired results may be obtained. They preserve the very life of the organization itself. There may be an ever-so-well defined purpose; they may be an ever-so-perfect organization, but success will ultimately depend upon the leaders of the association.

But purpose, organization, and leadership can not function without education. By means of an educa-

tion, purpose is defined and communicated, organization is perfected and maintained, and leaders are discovered and equipped.

But there is a very real sense in which the work of spreading the gospel is wholly educational. Hence in our organization, the Church of the Nazarene, education has a very vital place indeed.

The question may be asked, Just what place should the schools of the Church of Nazarene occupy? First of all the schools should be able to define the aims of our church and should be in perfect harmony with that aim. The church has no place for a school that is not in harmony with its chief purpose. Every member of every local school board, every member of every school faculty, every administrative officer should be vividly conscious of the aim of the church and should be in hearty accord with it. That school that has uppermost in its mind education for the sake of education cannot serve the ends of the church. No people are in position to more vitally affect the church either favorably or adversely than are the men in the schools. If they are loyal the students are likely to be loyal; if they are disloyal the students also will tend to disloyalty.

Again, the nature of the organization of our church, its fundamental doctrines should be taught in all our schools. They should be taught by men who love our church and who respect it as an organization. If changes should be made on the organization side of the church this should be undertaken in a reverent manner and not in a spirit of criticism. We have a wonderful organization. It is worthy of the respect of every member of our church. There may be weaknesses in it but they are few and can be remedied. It should be part of the business of the schools to hold up our church to the respect of our youth.

But it is in discovering and equipping leaders that our schools most closely affect our church. In the past our leaders have come from widely varying fields. In the future this will not be the case. Our leaders of the future are in our schools today. The church for years looked forward to the time when our young people could be trained as leaders in our own schools. To this end our schools were founded and are now being maintained that leaders for our work may be educated.

It is of necessity the case. Others have not and will not train workers for us, and we have chosen to do it ourselves. None others are fitted to do this for us. They do not breathe our air nor speak our language. Then it follows "Like schools, like leaders," and "like leaders, like church."

Right here our schools face a serious problem. They are comparatively poorly equipped. There is not a school in our connection but needs better equipment. If this need is not supplied our oncoming generation will pay the penalty. Again, our schools are not in position to compete with churches and public schools for the services of a sufficient number of strong men for their faculties. The result will be that the church will suffer in proportion as this need is not met.

It is an evident fact that workers of the future are to be hand-picked. Today we are in distressing need of trained men that we may put them in a thousand cities and towns to man our work. The call is not merely for men, it is for trained men who are filled with the Spirit of God. The Church of the Nazarene must furnish them through her schools.

Brethren, has not the time come for a forward step in our educational work? The fields are white. Our church is calling for a special type "trained, Spirit-filled" man. The appeal of the schools is not considered an emotional one, but it is nevertheless vital. It may not move you to tears but the future of the church is at stake. "Let us rise up and build."

### SHALL WE HAVE A NAZARENE EVANGELISTS ASSOCIATION?

DURING the General Assembly there was some talk of an Association to be composed of the evangelists of our church, a few meetings were held, and finally the organization was agreed upon; a constitution was adopted, some fifteen members were received and officers were elected.

The constitution provides that the Association shall be an auxiliary of the Board of Home Missions and Evangelism and that its purpose shall be (1) to bring the evangelists into closer relationship for the benefit of both themselves and of the church (2) to establish a central bureau for the collection of dues and the transaction of such business as the interests of the Association may require. (3) To hold conventions of evangelists, to conduct simultaneous revivals, to aid evangelists in arranging their dates and to seek to broaden the field of evangelism.

The rules of the Association require that in order to become a member an evangelist must hold an evangelistic commission from his District Assembly and be specifically recommended for membership in this association by his District Assembly or advisory board. Evangelists who are not members of the Church of the Nazarene may become members of the Association upon recommendation of one of the General Superintendents. Members are required to stand by the pastor, assist in securing members, take subscriptions for the HERALD OF HOLINESS and promote the interests of the institutions of the church. When a member takes a pastorate, District Superintendency, school work or any work that will hinder him from devoting the major part of his time to evangelistic work his name shall be automatically dropped from the roll of the Association. Singing evangelists who devote the major part of their time to evangelistic work are eligible to membership upon recommendation of their District Superintendent and advisory board.

The fees of the Association are two dollars per year and also each member is to pay an amount equal to two per cent of the offerings received in meetings which were arranged directly through the efforts of the Association.

It is pointed out that the Association can be of service to evangelists in securing meetings for them whenever dates are cancelled on "short notice," as they sometimes are, and that it can often help to arrange dates in such a way as to save the evangelist a great deal of expense and inconvenience in travel, as it can do things in behalf of the evangelist in the effort to fill out his slate in a certain section which would be quite unbecoming for him to do for himself.

At the meeting held during the General Assembly, I was elected president, J. E. Aycock, vice president, C. E. Roberts, secretary; A. F. Balsmeier, assistant secretary, and Theodore Ludwig, treasurer. Nothing has been done to promote the interests of the Association since that time and this letter is simply an inquiry. Do we need and want such an organization as this? I wish every evangelist in the Church of the Nazarene would answer. A postcard will do, but be sure to send that, and in it say whether or not you will join the Association if the general sentiment seems to be that it should be continued. These officers want to know what to do about it.

J. B. CHAPMAN,  
2109 Troost Ave., Kansas City, Mo.

The main object of the gospel is to establish two principles—the corruption of nature, and the redemption of Jesus Christ.—PASCAL.

## SAVED FROM SINS AND SIN

REV. A. W. ORWIG

AS soon as John the Baptist was divinely assured that Jesus was the Son of God, he exultingly exclaimed, "Behold the Lamb of God that taketh away the sin of the world." While this glorious statement doubtless refers primarily to the taking away of the guilt of sin, it is susceptible of a far wider meaning, namely, the cleansing of the heart from all original impurity. We may not dissect this more comprehensive idea from the atoning work of Jesus Christ. The holy Scriptures are replete with the teaching that, through the sacrificial death of Christ, sin, as an innate state or principle, may be removed from the soul of man. If this were not so Jesus would not be a complete Savior. He would not wholly meet the needs and frequent intense longings of the soul.

Thank God, however, for the glorious fact that Jesus, as the spotless Lamb of God, takes away or remits all actual sins committed. It is the first great cardinal fact or truth that meets us in connection with the redemption of fallen man. And to the degree that our actual transgressions have polluted us may we also receive cleansing, Scripturally designated "the washing of regeneration and renewing of the Holy Ghost."

But let us briefly consider the existence and the taking away of "the sin of the world,"—not sins,—the "sin that dwelleth in" us. That is, the sin in which we were born, and before we knew anything about sin, either outward or inward. And it is this inherent and all-pervading evil which causes all of man's hostility toward God, and more or less constant and heinous breaking of the laws of God. This dreadful tap-root of sin is so deeply imbedded in man's nature that it is the most appalling of all evils with which he is afflicted and cursed. Were the actual transgressions of the whole world taken away, yet the great, specific "sin of the world" would remain. And it does remain, in greater or less degree, until washed away by the blood of "the Lamb of God," subsequent to pardon and regeneration.

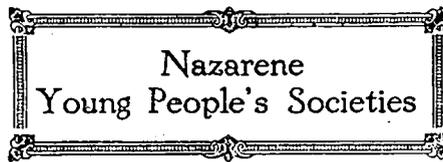
There are many passages of Scriptures clearly showing the difference between sin as a transgression, and sin as a state or condition. A few of the former are the following: "Christ Jesus came into the world to save sinners"; "Through this man [Jesus] is preached unto you the forgiveness of sins"; "Your sins are forgiven for His name's sake"; "Who His own self bare our sins in His own body on the tree"; "He was manifested to take away our sins." And what a flood of hymns based on divine Oracles, speak of sins being borne or taken away by Him who was "brought as a lamb to the slaughter,"—this same holy "Lamb of God."

*"Our sins on Christ were laid,  
He bore the mighty load;  
Our ransom price He fully paid  
In groans and tears and blood."*

But now let us have a little Scripture language referring, not to sins committed, but to the original condition of man, sometimes called inbred sin, and by various other terms, as follows: "Sin that dwelleth in me"; "The carnal mind"; "Unrighteousness"; "Sin in the flesh"; "The old man." These and other expressions denote that which may comprehensively be called "the sin of the world," in contradistinction from sins which men commit. And for the elimination of this "sin,"—this inborn or hereditary evil,—the Lamb of God died as well as for the taking away of sins. Of course, in a general sense, the word sin covers both the act of sin and sin as a state.

Oh, what a mighty Savior we have! He meets the deepest necessities of our fallen, depraved nature. No matter how many and great the sins committed, they are all taken away when we, by true repentance and faith, "behold the Lamb of God." And deep-seated as is the defilement, it too is taken away. "The blood of Jesus Christ cleanseth us from all sin." For this "utmost" salvation, wrought out by "the Lamb slain from the foundation of the world," let us greatly rejoice, and let us unceasingly praise God.

LOS ANGELES, CALIF.



## DISCUSSION OF N. Y. P. S. TOPIC FOR FEB. 17TH.

*The Equipment of Life (John 16:7-14)*  
By DONNELL J. SMITH

*Life demands preparation and equipment.* While the animals are endowed with instincts man by the persistent intelligent use of his faculties must prepare himself for life. Every new adventure in life demands added preparation. Success in life is measured by the preparation we make for it. Our day rightfully places great emphasis upon equipping oneself for life. To a degree it is made compulsory. One of the greatest achievements of our present day is the opportunity afforded to poor as well as rich to prepare themselves for whatever trade, profession, or walk of life they may choose. And yet all that is included under the terms education and training oftentimes only prepares one for the avocations of life and not for life itself. It is common for one to achieve notable success in some particular field, but make a failure of life. In a recent visit to a jail I met a university man, a senator and an inventor. In their several fields they were successful, in life they could not but be marked failures. Their attainments were offset by glaring deficiencies. They lacked the *equipment of life* that would make them achieve true and lasting success.

*It was on a mission of life that Jesus came to this earth.* "In Him was life . . . He was the Prince of Life." He came to give life, save life, and to enrich life. His life is the most striking to be found in all history, as to the place and importance of preparation. As His life was full orb'd so His preparation. As a child quick, alert, active we read His parents found Him at the temple in the midst of the doctors "both hearing and asking questions." But with this we read "the child waxed strong in spirit, filled with wisdom; and the grace of God was upon him." As a carpenter we cannot but believe He was skilled in His trade, found joy in His labor, pleasure in the accomplishment of His task, and success that led His mother to depend upon Him for support following the death of Joseph. Yet with this we read He increased in favor with God and man.

*His message was a message of life.* Jesus looked upon, and spoke to man with the essential qualities of his being clearly before Him;—spirit, soul and body; the things that belong to Caesar and the things that belong to God; the life that now is and the life that is to come. He recognized a condition of heart (Matt. 15:19) that education, training and mere religion could not equip man to deal with, a condition that was certain to defile.

From His message we learn that an *adquate preparation for life must be moral and spiritual* as well as mental and physical. The essential in our moral and spiritual preparation for life according to Jesus are:

1. *Repentance.* Except men repent they perish. We fail to grasp the force of this truth if we see only destruction in the life to come. Sin destroys now. The only equipment of life that will make us masters of sin comes by repentance.
2. *The New Birth.* Except man be born again he cannot enter the kingdom of God. Thus the highest attainment in life is made impossible except man be born again. Observe what this spiritual birth or recreation prepares man for righteousness, joy and peace; the fellowship of His Son; a place in the kingdom of His dear Son; deliverance from the power of darkness and the entrance of light, etc.
3. *The utter denial of self.* With Jesus defeat and failure in life are inevitable if man is not equipped to overcome self (Matt. 16:24, 25). Man must be prepared to conquer his greatest of all foes, the foe within. The utter denial of self is accomplished in the coming of Jesus.
4. *The Baptism of the Spirit—Sanctify them.* Jesus taught His disciples that both in the person and in the work of their lives this was necessary. That they may thus be equipped in life He prayed His great high priestly prayer, and because of this

He declared it expedient He go away. With the coming of the Holy Spirit into their lives they were assured that their preparation was complete.

## THE BIBLE

By PROF. H. A. ERMAN

THE Bible is the Word of God. It is a deathless Book. While other books soon grow out of date, the Bible has lived for these centuries through storm and tempest, and opposition. Critics have hurled at it their criticism; skeptics have shot at it their skepticism, higher critics have tried to disprove its claims; but it still stands as the one infallible book, the treasure of humble souls. This Book contains the mind of God, in it we find the state of man disclosed, it reveals to us the way of salvation, it pronounces the doom of sinners, and proclaims the happiness of believers. The doctrines contained therein are holy, its precepts, without exception, are binding, its histories are true, and its decisions are immutable. If you have a desire to be wise, read it; if you wish to be safe, believe it; and if you have an inclination to be holy, practice it.

The Bible contains light to direct you in all the ways and problems of life. Though the shadows may sometimes hang low, the light that streams from the throne of God through the pages of this book will never fail to pierce the gloom and bring flood-tides of light to the humble soul. When weary and faint on the high-way of life's pilgrimage, this Book contains food to support you. When disappointments come your way, it has comfort to cheer you. Out on the high seas of life it is the traveler's map, the pilot's compass. When on the battle field arrayed against the forces of hell, it is the soldier's sword. In it paradise is restored, it opens the door of heaven and discloses the gates of hell. The grand subject of all its contents is Jesus Christ. Neither is a definite and specific design wanting, it stands out on every page—and is revealed as *our good*. The ultimate end is the glory of God. Let memory's storehouse be filled with its treasures. Let it rule your heart and guide your feet. In reading it, read it often, read it carefully, read it systematically, read it prayerfully. It is the greatest mine of wealth on earth, and in its flow are rivers of pleasure. This precious Book is given you in life, it will be opened before you at the judgment, and while the cycles of eternity roll on you will never cease to remember it. It brings you face to face with the greatest and highest responsibility, it assures rewards for the greatest labors, and pronounces condemnation on all who trifle with its holy contents.—*Theological Department Central Nazarene College, Hamlin, Texas.*

## DAILY THOUGHTS FROM BULLETIN BOARD OF OLIVET COLLEGE

SUNDAY

"All things work together for the good to them that love God"

MONDAY

I would not like to go to heaven without any scars on me. I would not be like Jesus if I had no scars.

TUESDAY

If everybody likes you, including the Devil and his servants, you are not much.

WEDNESDAY

Whoever heard of a preacher of Holy Ghost Gospel going to heaven from a poor house.

THURSDAY

We have to build here our place in God's Kingdom hereafter. Nothing that is junk here will be a jewel there.

FRIDAY

Don't tack any of your fads into your religion.

SATURDAY

You can get the work of God more advanced by what you can do on your knees than by what you can do on your feet.

Having made an expiation for sins, He is set down on God's right hand forever. There is no more that even Immanuel can do. This is love's extremest effort, God's last and greatest gift, God's own sacrifice. Can there be any escape for those who neglect so great salvation?—JAMES HAMILTON.

The cross of Christ is the pledge to us that the deepest suffering may be the condition of the highest blessing; the signs, not of God's displeasure, but of His widest and most compassionate face.—DEAN STANLEY.

## THE RUINS OF TOKYO AND YOKOHAMA

Graphic Description of What Remains From the Awful Holocaust  
God's Faithful Witness Miraculously Caught up in a Whirlwind

By MRS. M. L. STAPLES

SO much happened in the past four months that it seemed impossible for us to settle down and write, but we want to report that we have been steadily at our post of duty through it all, and God has been graciously good, and His blessings many. You all know of the awful, fearful, earthquake of last September. No pen can possibly describe it; no tongue could possibly tell it. It is the most awful thing that has happened since the flood. Brother Nakada, of Tokyo, invited the writer to attend his annual convention in January and speak to their people. Mr. Kitagawa was also invited. Mr. Staples and myself went with Mr. Kitagawa. This gave us the privilege of visiting the earthquake center and the destroyed cities.

We cannot possibly describe to you the sensations which crept over us as we entered the great harbor city of Yokohama, which before the disaster had 423,000 population. It is in absolute ruins, burned to the ground. The great docks, where so many of our missionaries have landed and departed, and where last February a year ago we went to meet dear Doctor and Mrs. Reynolds, is no more, and three great ships burned, leaving only the iron frames and hulls standing there, and many cars and tram cars a mass of twisted iron. The famous and very beautiful depot is partly standing, but burned out. We walked over the city, and on every side was wreck and ruin, twisted wires, and piles of twisted and burned machinery, printing presses, motors, sewing machines, bicycles by the hundreds, and beautiful steel ranges, and great heaps of broken crockery and dishes. What had been beautiful dwelling and business houses are now only piles of wreck and ruin.

We went to the Bluff, where the foreigners lived and where our daughter Agnes had been for the past six years. It was impossible to even locate the place where her home had been. Great landslides, the earth cracked open, and roads all in upheaval and confusion. The telephone and electric wires above our heads all broken and in a twisted mass, with the poles burned and gone or fallen partially or altogether. The American and British consulates were completely destroyed, and, as you know, there was a great loss of life among the foreigners. We were greatly impressed to see a palm tree partly uprooted and leaning and burned completely black, standing in the once beautiful grounds of the British Consulate. Everything around was charred and black, but this palm was again sending out beautiful green leaves. We admired it and thought of God's Word and how the righteous shall be as the palm tree; though the fires and storms of the Devil's persecution, and the blistering breath of his accusations be ours over and over again, thank God for the hidden life in Christ Jesus our Lord, who hath said, "He who toucheth you toucheth the apple of mine eye."

In the beautiful foreign cemetery, every upright stone had fallen, and many are broken. Landslides have torn open even the graves and plunged their stones and contents down into the terrace below. Yokohama was moved eight inches and Tokyo four inches out of its place, it is stated. Near the port city a large portion of the sea bed had sunk down 900 feet. In one place a hot water spring has broken forth in the ocean bed. Many localities have raised two or three feet, or sunk down about the same distance. Weaker shocks continue. Over 1400 have registered since the great quake, and we often feel them here in Kyoto. About four o'clock this morning our home shook for several seconds, and there have been several in the south where we were formerly. Lately, from the great volcano near Kumamoto the ashes fell two inches thick over the city.

#### An Attesting Miracle

We went on to Tokyo. This great capital city of 2,173,000 people was 80 per cent destroyed by the quake and fire. We visited the spot where 32,000 persons burned to death. They had fled there for safety, then the fires from all sides closed in upon them and an actual whirlwind of fire covered them and they perished. There were two or three of Brother Nakada's members in the throng who fled there for safety. One of them stood up on some baggage and preached Jesus to the people at the



top of his voice. He told them they would all perish but if they would believe on the Lord Jesus Christ He would forgive their sins and save their souls. Many gnashed on him with their teeth and threw mud on him, ordering him to hush. But he preached Jesus until a whirlwind lifted him out bodily to a place of safety, while the others all perished. He says that hundreds were crying and praying to God for mercy and salvation. Who dares say that their cry was not heard? For "whosoever shall call upon the name of the Lord shall be saved."

In one spot over 52,000 bodies, by actual count were cremated. A small mountain of the ashes and bones of the dead is there with a monument erected. Buddhism is there in full occupancy; here a shrine with candles, flower offerings and chanting priests, and back of this a pine-board temple where the assembled bones of the dead are curtained off from public gaze. Next to this a priest standing on a platform preaching to the visitors. Hundreds of bewildered, weary souls wandering around over the grounds, picking up bits of ashes or bone. We felt as if we were standing on the borders of hell.

From this we visited the Asakusa temple, with its enormous demon-guarded gates and pagoda, all apparently uninjured. Here positively there was a sea of faces of those going to and fro, worshipping at this so-called sacred temple. The weary, heart-broken people were buying bits of blessed paper from the priest there who has great power according to their imagination. Every building, in every direction for blocks, was burned, and only this temple was spared. About a half mile back of this temple was the red light district, a plot of about twenty acres, probably the greatest brothel of its kind in the world. It was completely destroyed by the quake and fire. Over 3,000 precious girls, who had been sold into lives of sin by their parents and others, were burned to death behind their locked doors. In spite of the strong protest of the Christians and better people of Japan they are rebuilding it, laying up for themselves wrath against the day of wrath of Almighty God.

We visited the great government factory, where were manufactured guns and war munitions. It was a tremendous affair, covering several blocks. Every building was laid to the ground, and made a small mountain of twisted machinery and guns. The Japan naval port was practically destroyed, and the government's loss is beyond computation.

The dead are estimated to be over half a million, but we believe there were more. We can not describe it. At this writing we read that in Paris there is a great flood, and in London the greatest fire they have had for forty years, and in England over 100,000 of their cattle, sheep, and hogs have died from an epidemic, and in Italy a great earthquake. Attempts to assassinate the Prince Regent here. Distress of nations and earthquakes in various places—What does it mean? We are not among those who with optimism would plunge past all danger signals toward a man-made peace, but we believe that this is all in accord with the prophecy of our Lord, and that these great signs must be before the end comes.

#### KUANG CHENG, SHANTUNG, CHINA

By MRS. H. A. WIESE

Kuang Cheng is a walled city fifteen miles from Pu Chow, governing 200 villages (See map in the "History"). Our last Assembly gave this city to Pu Chow as an outstation. Brother Kiehn tried to open up work there when he first came out, but the place being rather well-to-do they would not rent him a place, so he went on to Chao Cheng.

Early in November he went over to hold a meeting. The big tent had gone on a few days ahead and was ready for services when we arrived.

Monday morning we left Pu Chow with a cart load. We had bedding, two army cots, baby's bed, and a heating stove, as it would be cold for baby in the little tent we expected to live in. Then we had a big basket of cooking utensils, dishes, food, etc.

Then there was the goat to give the baby her milk. Besides baby, her nurse and me, Mr. Wiese went on his wheel. We made the trip of fifteen miles in six and one-half hours, so you can see we needed no speed cops to watch us.

Brothers Deale and Trumbower had come over from Chao Cheng to help in the meeting.

Many of the people had never seen foreigners before, and the baby was a curiosity. Mr. Deale heard some talking on the street, and they said we had "a baby as white as snow."

The second day we were there it began raining and rained all night. The water ran through our tent till we thought we were in a river.

The crowds were good and listened well. In spite of rainy weather they came out in their cloth shoes and sat on the damp ground listening for the first time to the gospel which could save them from their sins. We were greatly impressed at their interest. Since coming home the evangelist who is stationed there writes that eleven have repented and he is now holding nightly meetings. Six girls want to come to school. We hope our church will soon have a foreigner stationed there, making it a head station for these two hundred villages.

The work here at Pu Chow continues to grow. Every week finds some new person interested. I am glad a few families are getting saved. Up to this time our converts have been scattered, but in the last few weeks some entire families have come out on the Lord's side. This means much. A government school teacher has repented and his wife and mother attend services and say they intend to repent.

About twenty boys from the government school attend church services and prayer-meeting regularly. Most of them have repented. There are several graduates who have been converted and are making our brightest Christians.

At nights you will find them with shopkeepers, storekeepers' sons, a man from the postoffice, the school teacher and men from various walks of life all at the gatehouse asking the gatekeeper to explain passages which they have found and listening to what others have found. It is such a blessing that most of our converts can read the Bible for themselves and are making progress. We are praising God for the privilege of working in His vineyard.

#### A TESTIMONY

Praise the Lord for victory; glorious victory. I feel I must give my testimony for the glory of God. I do not remember the time I did not love and reverence the name of Jesus, but it is only the past two years that I have been led out in the clear light of entire sanctification, praise His dear name! Even then the Devil held me back, I knew Jesus had saved and sanctified me, and I had the assurance and often I let His command, "Freely ye have received, freely give" pass unheeded. The thought that they would not understand held me back and kept me from telling the story of Jesus and His love to others, who, perhaps were as hungry as I had been. I had been praying for light, and praise His dear name, He will not keep His children in darkness. A few days ago I attended a funeral service conducted by one of the leading ministers who seemed to have difficulty in preaching and praying, that filled my heart with love and pity for him. Even the reading of the "Word" was as a dull lifeless voice that brought no cheer and was heard but not heeded by those who listened, but to me, whose heart the Holy Spirit had quickened, it was like a letter from a dear friend, for glory to Jesus, I had a personal acquaintance with the Writer. As I bowed in prayer I realized in a mighty overwhelming sense, what great things God had done for me, from what He had saved me, and for what He had saved me and to what He had saved. I saw too, I had failed Him, and prayed earnestly that God would fill me for the work by a fresh anointing of His Holy Spirit, give me the needed courage and roll on me a burden for lost souls. Oh, that I might be able to tell the story of His love wherever I go and tell it in such a way that it will create a hunger in the hearts of the hearers for the blessings that are mine today. Praise God for victory.—Mrs. W. Budd, Springhill, N. S.

The history of the Church of Christ from the days of the Apostles has been a history of spiritual movements.—H. P. LONDON.

## Uncle Buddie's Good Samaritan Chats

### Beloved Good Samaritans:

You are the greatest band on the face of the earth and that I know well. In my last report I left you at the closing of our splendid revival at Phoenix, Arizona. While in that lovely valley and the city of Phoenix I made one trip to Glendale and preached for two nights and had a fine crowd and got a fine list of subscriptions. We have a fine work here and a splendid pastor in the person of Brother Melza Brown. Brother Brown came back from the General Assembly with such a vision of the possibilities of the great Church of the Nazarene that he has made his old church over and has a most beautiful church, seating several hundred. This church was started by our beloved brother, L. T. Wells who is our faithful pastor at this time at Lindsay, Calif. and now Brother Brown has carried it to completion.

I also had one night at Peoria where we have a large church and a fine people, all free from debt and they were without a regular pastor but I think were arranging with Brother Jarrell until the next Assembly. I got a fine list of subscriptions and I put the HERALD into 120 homes in that rich valley and let me say this is one of the greatest countries almost on the top side of the old planet. They were shipping to Chicago forty cars a day of the finest head lettuce that I almost ever saw and they keep that up for three months and I saw cotton that made over two bales per acre, and some grape fruit groves that made \$1400 per acre. Brother Haynie, one of our Nazarene men in Phoenix made twenty-five tons of onions on one acre of land; if that looks big to the reader you can go out there and see Brother Haynie and the acre of land and then you will be convinced. On seven acres Brother Marvin Young sold over \$1600 worth of cotton, does that look big? Well, go out and see Brother Marvin or write to him and get the facts on that. This valley is watered from the Roosevelt dam and for three dollars per acre you can water as much as you want to, and even work that great valley and be a blood red Nazarene and red hot and as straight as a gun barrel. Our Nazarene boys for three

weeks scarcely missed a service day or night, worked like old preachers in the altar and helped to pray their neighbors through.

From Phoenix I made my way across that great country down to Yuma and there stayed all night and went out on Tuesday to Somerton and preached three times in our church. Here we have a fine pastor, Brother Olin Waltz, one of our fine Olivet boys. Brother Waltz is a young man of great wealth, worth several million at least, that is he has a fine education, and a fine Christian experience and a wife and two babies that could not be bought for five million each, that is a fact for I have proved it. Somerton is in that beautiful Yuma valley near the great Colorado River where the land is so rich that it would make fine fertilizer if it was shipped back east. We have a very fine people here and nearly a hundred members and most of them old cotton raisers from Texas. Out there they are making cotton in such quantities that they wouldn't go back to Texas if you were to give them a Texas farm. In this beautiful little city I preached three times and had eighteen at the altar and got thirty-six subscriptions for the best old Nazarene paper in existence. This brought my list up to 1001 and that was January 23rd, that made 1001 in three months and twenty days and before the readers get to read this letter. I will be over the 1100 mark with my stakes set to 2000 by our next District Assembly which meets on June 4th. Please let every good Samaritan pray for me that God will help to put this across and then you remember that I wrote you in my January letter to send a name and fifty cents to the HERALD office and let us put the HERALD over the fifty thousand mark before the next General Assembly. That will be easy and now can't we get at least one hundred men in our church that will get a thousand in a year. That would give us a hundred thousand subscribers and we ought to have that many. The paper would be a blessing to every reader, so let's do it; what do you say?

In love,

UNCLE BUDDIE.

### A PERSONAL WORD

By L. S. TRACY

When we returned from India, now more than four years ago, it seemed necessary to remain at home indefinitely on account of my aged mother who had, without a murmur, let her only son go for fourteen years, and also because of the necessity of the education of our three children who were too old to take back to India and too young to leave alone in America.

After a little more than two years of pastoral work, in which the Lord blessed me, the way was opened for my wife and myself to teach in the Northwest Nazarene College in Nampa, Idaho, and to place our children there as students. Feeling this to be a providential opening, we entered, built a little home, and by June will have been here two years.

This work we have enjoyed very much as it has placed us in direct touch with some of the best educators in our movement as well as with a fine body of young people and it has also given us another angle of the vision of our church work which will be beneficial to our mission work. The Lord has also given us some souls.

In the meantime we have improved the opportunity to fit ourselves for a larger missionary usefulness so that we both expect at the close of this school year to take our A. B. degree after specializing in subjects calculated to make us more effective missionaries. This missionary business is not a pastime, a convenience, nor an experiment with us. Neither have we lost our vision during this enforced absence from the field, but we are consistently making everything count toward still greater usefulness in the great work to which God has called us. Knowing the needs, we can adapt our preparation better than though it had been possible to complete our school work before going to the field in the first place.

As the Lord has taken mother to heaven, it seemed probable that suitable arrangement could be made for us to return to India this coming fall, but the General Board does not feel clear to send out

more missionaries this year except where absolutely necessary and so have asked us to continue our furlough.

Our plans are not yet settled. We have not yet decided whether it would be the Lord's will for us to accept the offer to continue on the faculty of the college or to take up pastoral work again. However we are confident that the Lord who has so clearly directed us so far will continue to make His will plain if we keep humble and teachable. We believe the Word which says, "In all thy ways acknowledge him and he shall direct thy paths."

NAMPA, IDAHO.

### THE UPLOOK OF WISCONSIN

Chicago Central District

We are interested in every section of the great Chicago Central District, but if there is any one section in which we might be interested more than others, it is the great state of Wisconsin, with some three million people, and somewhere between fifty and sixty thousand square miles; we have here one of the most fertile states in the union, along with one of the finest lot of citizens, to be found any place. It has been my privilege in the last fifteen months to get in touch with this great territory. I have received the most heart-rending and beseeching letters to come to this most neglected state and bring them the gospel as proclaimed by the holiness people. Wherever I have gone, or wherever I have sent workers, I always receive a respectable hearing, and they generally pay our workers real well.

Quite recently I had Evangelist Bud Robinson to make a tour up the west side of the state, stopping in a number of places. I was told by several of the holiness workers that they could not get a hearing for Bud Robinson in Wisconsin, and Brother Robinson told me he had very few meetings in that great state. It proved to be the contrary. We were greeted with crowds every place, and in some places, tremendous crowds. One day, Brother Robinson and I rode all day and most of the night

to make an engagement and we arrived at a little station about five o'clock in the morning. We were met by a good man who took us across country, and on two hours' notice the house was full of people for a 10:30 service, and then in the afternoon, the house was not only full but the yard was full of people. We drove twenty miles farther across the country, and here we were greeted in a Methodist church by a house jammed and packed. During this day Brother Robinson took seventy-five subscriptions for holiness papers, and they gave him \$86.00 in money, and he arranged to go back and give them a meeting in the summer of 1925.

The Nazarenes are beginning to push out in Wisconsin. We have two good churches in Racine and good properties, possibly worth from seventy-five to a hundred thousand dollars. Brother Oscar Hudson and wife are both efficient pastors at our First Church, and Rev. G. A. Geeding pastor at Central Church. We have lately organized a new church in Madison and Rev. H. A. Beckingham is getting on fine for a new place. A few months ago we organized a new church at Oconto, where Rev. Julius Miller and his wife have gone to be pastors. They have written me that have bought a new building for a couple of thousand dollars, and we have some fine people at that place. Brother and Sister Miller are the sacrificing kind, and they will put it across if anybody will. We also have a new church at Forest Center where Rev. J. W. Waltz, our good pastor is doing a good work. We are trying to get a new work in Janesville, also a work at Durand, and Rev. Marietta Shake is doing a good work at Martintown, Wisconsin.

Generally speaking Wisconsin is not a swift field for evangelistic work, but the people will give you a hearing and when you land them, you have somebody you can tie to. What we need in Wisconsin is some people who really go out like missionaries, go to the foreign field and give these great people, who have never heard the message of holiness, a chance to know what God can do. If any should read between these lines, who might be interested in this great state, will you please write me at Danville, Illinois.

We are planning to put meetings in Eau Claire and LaCrosse, Fond du Lac, Oshkosh, Green Bay, Superior, Crandon, Andigo, and some other places. If any who read these lines and are especially interested in these or other places, also write me at Danville, Ill.

E. O. CHALFANT, District Superintendent.

### NEW YORK DISTRICT PREACHER'S AND MISSIONARY CONVENTION

A District Preacher's and Missionary Convention was held in the Utica Avenue Church of the Nazarene at Brooklyn, N. Y. on January 23-24. The first session was opened by a devotional service in charge of the Rev. Paul Hill of East Rockaway, N. Y. The convention opened with a good spirit and it lasted throughout the entire convention. The Lord was present. The business sessions were times of grace and unity and oneness of spirit and sweet harmony pervaded. Dr. H. F. Reynolds, our Senior General Superintendent was in charge of the convention and his counsel, advice and spirit added much to make the wheels run smoothly. Our brother seems to get better every day. He is loved and highly esteemed on the New York District. His fiery messages, full of the Holy Ghost were an inspiration to all.

Wednesday afternoon the devotional service was in charge of Rev. C. E. Shaw. Rev. H. A. Shirley and wife were introduced to the convention and both spoke a few words after which Dr. Reynolds preached a stirring and inspiring message. The evening devotional service was in charge of Rev. R. J. Kunz, pastor of the Spring Valley church. The blessing of the Lord was upon the songs and testimonies. A great missionary rally was on for the evening in charge of Rev. S. N. Fitkin of the John Wesley Church. Brother and Sister Shirley addressed the convention to the joy of all. God gave them a gracious and free time in the Holy Ghost. Sister Shirley sure has the vision and the fire and the ability to put things across. God bless them both. May they be able to return to their "home" in Africa soon. Thursday was a great day. The morning service was in charge of Rev. Hervey Brown of Clintondale, N. Y. In the afternoon Rev. Howard Jett led the first service and another missionary rally followed. Brother and Sister Shirley again addressed the convention. The evening service was led by Brother Kunz and the after service was in charge of Rev. O. L. W. Brown pastor of Utica Avenue. Dr. Reynolds brought the closing message. His theme was taken from the story of the "Talents." Mighty, powerful and timely was this

closing sermon. Solo work was done by the young people of Utica Avenue who sang a beautiful hymn on "Salvation." Miss Cora Herrschaft sang an old piece which Brother Hoople composed. Dr. Reynolds requested this song and also expressed desire in seeing this piece revived and spread around the country. The title is, "The Little Indweller." It is doctrinal and scriptural on "the old man" and sanctification. Rev. G. Howard Rowe and wife sang "God's way is the best way."

Rev. Wm. E. Riley was appointed District Superintendent and Rev. O. L. W. Brown assistant to fill out the Assembly year, account of Brother Moore's decease. Some business was transacted on finances and other matters pertaining to the District.

REV. G. HOWARD ROWE, *Secretary.*

### KENTUCKY HOME MISSIONARY DRIVE

We have just closed the most successful Home Missionary drive the Kentucky District has ever known. Never in its history has our little District rallied more nobly to any cause or responded more freely to any appeal than it has done for Home Missions the last twenty days. Over \$1500 was raised in cash and pledges, and we were unable to reach four or five of our good points. We believe we will very nearly reach the \$2000 mark yet before the real tent season. Of course you people of the strong Districts think that is very little, but we Kentuckians know that it is going some for our little beat. Our people seem to think that if we ever expect to do anything in Kentucky now is the time to get at it while our general budget is as light as it is.

Heaven only knows what the services of Rev. John Fleming meant to our churches. I do believe he can, under God, move more people to action in one night's time than any man in the holiness movement. It would have been considered a very great revival in any church, had all the results around the altars up and down the state been accomplished in one church. We saw near 200 in the altar seeking God in twenty days. He often declared that the writer had very little mercy on the people because he took so much of their money in the first part of the service, but in most cases the people seemed to feel that they were more than paid for all they gave in the one service before Brother Fleming had finished telling the wonderful story of his life. It is impossible to have a dull time around him.

We have succeeded in securing some of the most successful evangelists in the connection for tent meetings in the summer, and we look forward to a season of blessing and victory. If any reader has a friend in any town or city in Kentucky or our part of West Va. where there is no church and you feel that there is an opportunity to establish one, please advise the undersigned, giving the name and address plainly and we shall endeavor to send him the HERALD OF HOLINESS for at least five months, and thereby pave the way for a tent meeting and the establishment of a Nazarene church.

J. W. MONTGOMERY, *District Superintendent,*  
122. Hagerman Court, Lexington, Ky.

### MISSOURI DISTRICT

Since our last report I am glad to say God's blessings and approbation have been upon us and our people throughout the entire District. Most of the churches are in good condition and are coming along well with their finances.

The meeting at Clarence was a success. Many were saved or sanctified, and a number of good substantial folks, about eighteen I believe, gave their names for membership in the church. We did not organize at the close, but are going back in a short time with the Edwards' evangelistic party for a few days' convention, and organize a church. Praise the Lord.

From the Clarence meeting the Edwards party went to Lamar, Mo. where we have a small baby church, not quite a year old. The church there is blessed in having for their pastor, Rev. Mrs. C. M. Flower, formerly of St. Louis. Sister Flower has won the hearts of the town people at Lamar, and is doing a great work there; under her efforts the church has secured a good building formerly used for a school house, and about one acre of land for \$650. They have remodeled the interior and have partitioned off enough space for four nice sized rooms, in which Sister Flower and her co-worker Miss Minnie Hammar live. They had a fine meeting there; many were saved or sanctified and five members were received into the church, with more to join later.

Rev. Fetterhoff is in a meeting at Esther, Mo. and

is having a great meeting. I received a letter from him asking me to come and organize a church. I am going in a few days.

Rev. Wm. Seal is now in a meeting at Malden, with our pastor there, and they are expecting a great revival at that place.

I was in Kansas City on the Sunday of the 13th and had a wonderful time there, preached at the First Church in the morning and at Grace Church at night. Brother Bowes and his good people know how to make the District Superintendent feel welcome. A beautiful spirit prevails in the First Church among the pastor and members. I had the privilege of meeting with the W. F. M. S. of First Church in the home of Sister E. G. Anderson, and will say that I never attended a better meeting of its nature, in my life; the presence of God was wonderfully felt. I met the church board of Grace Church and they called Brother L. W. Dodson, (who was at that time pastor of the Plainville, Kansas church) as pastor. He is now settled in his new field and is starting off well.

Rev. Charley Mitchell, who has recently come to us from the Independent Holiness people, is assisting our pastor at Carthage, in a mighty revival. The meeting closed Saturday night the 27th. There were about sixty seekers in the meeting, and several were taken into the church. This church is about one year old, but is a strong baby. It is well blessed to have Brother Owen as their pastor. The Edwards party were there for three nights of the latter part of the meeting and gave them a great boost. They had them well advertised and there was scarcely standing room.

Rev. Mrs. Edwards and her singers are now in one of the most promising meetings I was ever in in my life, I believe, at Monett, Mo., a railroad town. We have secured a hall on Broadway street, and have it well seated with comfortable pews. The first night of the meeting the hall was about half full. The crowds have increased until on Sunday night there was not another seat and standing room was at a premium. The entire city is stirred. On Sunday morning the girls sang at the Methodist church. They invited them to sing for them that evening at their class meeting in the church parlor. It is remarkable the way the people are receiving the workers here. Sunday night was the fourth night and there have been many definite seekers for salvation. It is our purpose to organize a good strong church at the close of this meeting, and we believe that God will help us do it. We are arranging for more seats; we believe we will be able to seat about 450 or more. Let those who read these lines please pray for this place. We have one Nazarene family here, by the name of Mendell. Brother Mendell is a brother of our deceased brother, Fred Mendell, one of our former District Superintendents.

We have organized ten churches since last September, a year ago, and we have two more ready for organization. These meetings have cost the District \$100. Some have asked me how I did it, and I said, "I don't know, only that God has helped us to get the right workers for the right place, and at the right time."

Rev. D. M. Coulson has taken up the pastorate at Eldon, Mo. I went with him to introduce him to the church, and help him get started. The people were delighted to secure him. Had a letter from him recently stating that they were getting along beautifully, and were planning a revival meeting.

We are planning meetings for new fields, and are trusting God to open the way. Many of our churches are planning revivals.

E. C. DEES, *District Superintendent.*

### PREACHER'S CONVENTION, SYRACUSE, N. Y.

A meeting for the benefit of the preachers in the northern part of New York District was held at Syracuse, N. Y. Jan. 29-30th. General Superintendent Dr. H. F. Reynolds brought the opening message of the convention on the evening of the 29th. During the day of the 30th the preachers met to discuss church problems and to receive advice and instructions from General Superintendent Reynolds and Acting District Superintendent W. E. Riley. These sessions were instructive and inspiring and much appreciated by those present. In the afternoon in a public session Rev. W. E. Riley gave a soul-stirring message, presenting the outlook of the work on the District and the great opportunity of the Church of the Nazarene to "Possess the Land." The last message of the day was given by Dr. H. F. Reynolds in which he reviewed the work of the church and the advancements made during the past sixteen years and presented the glorious out-

look for the future if Jesus tarries. The convention was a blessing and the preachers returned to their respective charges impressed with the great necessity of loyalty and co-operation on the part of both laity and preacher for the future success of the work.

AUGUSTA B. VISSCHER, *Secretary.*

### MICHIGAN DISTRICT

We have entered upon the new year with courage and faith to accomplish great things for God on the Michigan District.

One very encouraging thing is the revival spirit that is sweeping the District—hundreds finding God and many uniting with the church.

Just a word about our faithful pastors. They have not only the spirit of sacrifice and holy zeal, but a real vision to do things for God. And they are bringing things to pass. Praise God.

Since our last report we have organized two churches, one at Lowell with fourteen splendid members and Rev. Elmer Buck and wife as pastors. The second church was organized at Bradley with a very fine class of people and Rev. Arthur Neilson and wife called as pastors. At present we have some other real good prospects for churches. Just as soon as the way opens for us to get into these places it will result in some good churches.

To my mind Michigan is one of the greatest opportunities in our connection. We hope to have at least ten new churches by the time of the fall Assembly. We plan to put on a Home Mission campaign soon.

Our new church in Bay City is advancing nicely in their building which we hope will be ready for dedication soon. The work at Adrian with Pastor C. O. Quimby and wife, is moving on with triumphant victory. They have completed the basement for a new church. Don't forget to pray for us.

C. PRESTON ROBERTS, *District Superintendent.*

### A. NAZARENE REVIVAL AT LAMAR, MO.

A wonderful revival held at the Nazarene church of Lamar, Mo. closed Sunday night, January 20th. It was a wonderful meeting—not so much in the numbers that came forward although a goodly number went forward—but wonderful because of the favorable impression and deep interest aroused by the splendid powerful messages delivered by the evangelist, night after night, Rev. Grace Edwards of Thompsonville, Ill. The little church is located across the railroad track in the outskirts of the city which with the severe cold weather was a serious handicap, but in spite of this many nights the building was crowded and jammed to its utmost capacity.

Many leading, substantial citizens of the town and country round about who first went through curiosity, mostly to see and hear a lady evangelist, were captivated by her clean cut vigorous preaching of the gospel in the good "old wholesome" way, came regular afterwards and brought their friends with them. Her sermons were beautiful in thought, touching, powerful and appealing in Christian sentiment and character. A deep, spiritual feeling pervaded through them all arousing serious religious reflection and touching the hearts of the hardest. Her sermons were broad and universal in scope, applying to all classes and conditions of life, with an urgent appeal for more Christian love, fellowship and sympathy for all mankind, especially were they touching in reference to the weak and unfortunate.

Her scathing attacks on sin and infidelity wherever found, among the highest or lowest, in the church or out in the world, were telling, forcible and very effective. In this respect she showed a splendid fiber of moral courage, something that is badly needed and neglected in the ministry of the present day, largely because of fear for self interest, at least so regarded by the outsider, as many ministers of the present day gently use the soft pedal, where money, power, and influence are lodged.

But the strongest and most sympathetic chord in all her sermons was her tender, passionate appeal for a divine love, among all classes in all earthly affairs. A love inspired by a deep reverence and obedience to the teachings and examples of the meek and lowly Nazarene of two thousand years ago. Her sermon on the trial and crucifixion of the Savior, was a beautiful word painting of the many touching scenes of that darkest crime in history.

She spoke freely and easily without notes, calm considerate and modest, yet very forcibly and emphatic without that gush and affectation so often used by evangelists. Her personality and style of address are pleasing and convincing, her knowledge of the Bible, history, current events and human nature eminently fit her for her labors in the

"vineyard" of the Lord where she is doing a great work. She was accompanied by two accomplished singers, Mrs. Hannah and Miss Fritz who repeatedly sang the good old songs, with so much spirit and meaning which was a great part of the service. Both are very devoted, consecrated Christian young women.

In closing it would be a rank injustice to not add that Mrs. Carrie M. Flower the regular pastor of this little church has done a wonderful work in her labors as pastor. It is almost unbelievable even by those who personally know what she has accomplished in one short year in the face of many trying difficulties and perplexing conditions.

The writer is not a member of the Nazarene church, or an active worker in any church organization but he readily confesses that the style of preaching and religious views presented by Evangelist Edwards at this place during this meeting is a mighty, mighty good kind, and he heard dozens of others, both in and out of the churches, voice the same sentiments.

CHARLES R. GLENN.

## Among the Churches

### KANSAS CITY FIRST CHURCH

—We are in the opening of the third week of our special revival services, Evangelist Will E. Shepard preaching and Kenneth and Eunice Wells leading in the great song services. The attendance has continued to increase, Sunday night, January 27th the congregation filling the entire church. God is honoring the instructive, searching messages of Brother Shepard and the inspiring songs of Brother and Sister Wells. Sunday night, February 3rd forty-five seekers were forward presenting a remarkable revival scene. This made the total 144 seekers thus far in the meeting counting them as they come. This revival is giving us a good beginning in the new year. Last year was a very remarkable year, with very few Sundays without seekers. The total number forward for the year, including repetitions, was 776. The year included the Fleming-Wells revival, the Babcock-Wilde-Aeolian Quartet revival, and the General Assembly. Our prospects are the very best for the greatest year for 1924.—Alpin M. Bowes, pastor.

### KURTZ, IND.

—Have just closed a revival at this place with Rev. U. T. Hollenback and wife as evangelists. Kurtz is a small town of about 200 population and only one church house with about six different denominations making it a hard fought battle, opposition was very strong for this reason and others. But God helped Brother Hollenback to preach against sin and for holiness until people were brought to light such as they have never had and a few sought for pardon and purity. We have ten members of the Nazarene church at this place and the outlook is good for a few more. The preaching was clear and convincing until prejudice was severed to a great degree and the people agreed to the truth while many refused to obey God, but we are believing they will seek the Lord soon. The offering came easy, and we were much pleased with the way the people responded in the offering, for which we praise God. Also eleven people subscribed for the HERALD of HOLINESS. We wish to say that Brother Hollenback and wife are hard to excel in this good work of the salvation of the lost. They proved a great blessing to us for which we praise God. We are pressing on for better things.—D. N. Sutton.

### LIBERAL, KANSAS

—The Brannon Brothers, Nazarene evangelists, of Bentonville, Ark. set the battle array here on December 20th. The war lasted thirty-nine days and nights, it was truly a night and day affair. From one to three cottage prayermeetings were held each day along with the evening services at the church. Brother Walter Brannon, recently from God's Bible School, led the hosts in song and both Brothers Walter and Riley Brannon gave us many specials. Other vocalists assisted most graciously, some from other churches. The lovers of orthodox Bible holiness from other churches rallied to the help of the Lord against the mighty. The District Superintendent of the Kansas District, Brother A. C. Tunnell dropped in for two services, blessing us with his Spirit-filled messages. Brother Moore, a missionary worker formerly of Colorado was with us throughout the meeting. The meeting closed Sunday night, January 27th in a blaze of glory, with a dozen souls praying through at the altar. About eighty profes-

### SUNDAY SCHOOL LESSON REFERENCE

FEBRUARY 17. JOSHUA AND THE CONQUEST OF CANAAN. LESSON: Joshua 1:1-9; 23:1-3.

GOLDEN TEXT: Not one thing hath failed of all the good things which the Lord your God spake concerning you. Joshua 23:14.  
*Devotional Reading:* Psalm 47.

FEBRUARY 24. THE PERIOD OF THE JUDGES. (May be used with Temperance applications).

LESSON: Judges 2:16-18; 7:2-8.  
GOLDEN TEXT: I will heal their backsliding, I will love them freely. Hosea 14:4.  
*Devotional Reading:* Psalm 32:1-7.

sions either of pardon, or purity during the meeting, and "the end is not yet, praise the Lord." The cottage prayermeetings and holiness Bible study classes continue in different parts of the city, and souls continue to pray through. Amen! Brother and Sister Earl E. Chapin are happy, Brother Chapin being our pastor, they desire your prayers in this glorious work. Many young people were saved and a Young People's Society is to be organized at once. The membership of the church is practically doubled. The work was a clean, spiritual work, and the fruit looks as though it will remain. Two preachers decided to unite with the Nazarene work. One of them is contemplating a Nazarene pastorate at an early date. Nothing seemed to be lacking which should attend a real Holy Ghost work. Several bodily healings were reported, two Catholics found peace in believing Jesus and the profits of the tobacco traffic and the jewelry trade were somewhat depleted. And "The valley of dry bones" mourns the loss of her "first-born", while frothy and fussy fanaticism seemed to realize that it had no part in this work. The Brannon boys are efficient, clean, and humble men of God, who live the Book. Any community will be blessed by their ministry. The people here learned to love them dearly. Brethren pray for us.—N. H. F., reporter.

### SCIENCE HILL, Ky.

—Evangelist C. C. Burton answered a call and came and preached for us the week of Jan. 20 to 27th. Brother Burton sure is a fine preacher and no church will make a mistake in calling him. He did some hard preaching. Some were reclaimed and some sanctified during this week and three joined the church. We give God the praise. On Wednesday and Thursday nights of this week. Brother John Fleming and our dear District Superintendent J. W. Montgomery were with us in the interests of the Home Missions. Brother Fleming preached both nights to an extra large audience. Brother Fleming is a great evangelist and a wonderful preacher for God. He will be with us ten days beginning May 2nd for a revival. Let all who know the worth of prayer, pray for Science Hill at this time.—Eliza Baugh, reporter.

### ELDON, MO.

—Wish to report victory in Him and a clear overhead here in Eldon. We are on the ground and getting hold of the situation and expecting to see great things for God and our Zion, bless His name. We find only a few here but some as fine as could be found above ground, and we are reminded that Jesus says, "Where two or three meet in his name he is there in the midst" and that is a plenty and we feel that God is with us and we will see an abundant harvest of souls and staunch members. We are going to do our best.—D. M. Coulson.

### Mt. STERLING, Ky.

—We have just closed a good revival here with E. E. and Ora Turner as evangelists. The church was well filled and on Sunday night many were standing. Brother and Sister Turner preached sane, good, straight truth, which was greatly needed. About thirty-five bowed at the altar for either pardon or purity, most of whom received the experience sought. On the last night of the meeting seven were received into the church and several others are looking this way for a church home. This is a young church and has been badly in need of a good financial system. Brother Turner took this matter in hand and after a good Bible sermon on "God's financial plan" succeeded in getting enough weekly pledges to pay our local and District budgets. This is one of the most difficult fields for a holiness church we have ever seen but the outlook is bright

and we believe God is going to help us build up a good church. Brethren, pray for us.—W. I. Smith, pastor.

### CATES, IND.

—The meeting at this place was the largest revival they have had in this part of the country for forty years. There were ninety-seven souls saved, sixteen sanctified and a class of thirty members organized. A new Church of the Nazarene and a Sunday school were organized, we also purchased the town hall and converted it into a house of worship. Things really look bright for the town of Cates. God has done a great work here and is still doing so for the people here.—Rev. Roy S. Towell.

### SPOKANE, WASH., LINCOLN HEIGHTS CHURCH

—I have just returned from Lewiston, Idaho, where I helped our dear old friend Langdon in a fifteen days' meeting. We had good congregations and a good many seekers at the altar, some prayed through to victory for which we give God all the glory. Brother Langdon sure is doing a good work in Lewiston, he is the right man in the right place. We have known Brother Langdon for twenty years and know him to be a real man of God. We will have him here in Lincoln Heights for a meeting soon and we are expecting a, good meeting. We have some of the best people in the world here in Lincoln Heights, real Nazarenes and we expect to drive on to victory.—Rev. C. U. Fowler, pastor.

### GAGETOWN, MICH.

—Some weeks ago I read in the HERALD of a children's meeting being carried on in one of our churches in California. At once a desire arose in my heart to be in charge of a church where there were children to be reached and I asked husband what we could do? We could not leave the churches where we are, so we set out to see if it were not possible to do as we had done everywhere we have been. But we couldn't hold a children's meeting within several miles of the church. Nor did it work out well to hold it in the homes, so our next hope was to see if we could get the school house about four miles from the church. They gave us the use of the school house Tuesday after school hours. The first week we had only about twenty children but now we have just forty on the roll and a full attendance most of the time. In two weeks' time they planned to close school a half hour earlier so we could have more time for our meeting. We have wonderful times in our children's meetings, seven or eight of these children were saved at our Greenleaf Church and one Tuesday afternoon right in the children's meeting there were, as far as I can remember seventeen down at the front seats seeking Jesus to save them. Some prayed through and clapped their hands, others shouted and others showed their new found joy by smiling all over their faces. If we had the time there are at least two more schools that we could enter. We are hoping to have at least one more children's meeting and that is in Cass City. We are now holding cottage prayermeetings in this place and expect to put on a tent meeting there in the early spring and out of this start a Church of the Nazarene; then of course the next thing will be a children's meeting. Pray for us that the Lord will bless and give us victory. Jesus abides tonight and gives us victory.—Mrs. C. E. Ling.

### HARTFORD, ARK.

—The Lord is indeed gracious and we praise Him for answered prayer. We are seeing His marvelous power demonstrated, souls praying through in the old fashioned way. The Lord is wonderfully blessing. We are repairing the church and are going to have a handsome little church when finished. We are going to give a rally which will begin March 26th and continue over Sunday. We are expecting a real old fashioned landslide. This is our first year at this place and we are doing all we can to build the church. We have some loyal Nazarenes here. Nazarene ministers are invited to visit us when passing through this town. We are expecting a great revival in this church this year. Please pray for us.—H. M. Culliver, pastor.

### LEBANON, IND.

—On January 20th we closed a wonderful revival for which we give Him all the praise, Amen. Our evangelist, Brother W. H. Small of Indianapolis, Ind. did the preaching; his messages were clear and convincing bringing conviction to the unsaved. Brother Jameson had charge of the singing. Our District Superintendent Rev. J. W. Short was with us and gave a good Holy Ghost filled message which was enjoyed by all. Brother Whiteman, the pastor stood back of the truth and urged the brethren on. There were some seventy at the altar, and

found victory for pardon, purity or to be reclaimed. There were ten united with the church. God's saints were blessed and encouraged and we feel like pushing the battle on. We are expecting great things from Him who is able to do more than we can ask or think. To Him be all the praise—Rev. J. W. Shue, reporter.

**CALUMET, OKLA. MT. VIEW CHURCH**

—We have just closed one of the best meetings of our life with Wilbur Curtis as evangelist. He was with us two weeks and we were in such a swing he stayed one more week and had to then go to his other meeting so we kept on another week, making four in all. Over 100 at the altar, and most of them blessed. Thirteen came into the church the last Sunday, all adults, with more to follow. My how the crowds came, and how the glory fell and such shouting! We begin with a meeting at Center Grove with Brother Pierce February 10th. Please pray for us.—M. P. Smith, pastor.

**WELLINGTON, KANSAS**

—This morning finds us saved and sanctified and satisfied in the work of the Lord. We are fighting sin and Satan on every hand. We have seen twenty-three pray through at our regular services and have taken sixteen in the church, for which we give God all the praise. We have organized a Young People's Society, also a men's gospel team from which I believe we will get some preachers. We are not satisfied to stop with the victory the Lord has already given us but are expecting greater victory. We will start a revival campaign February 1 with J. H. Crawford evangelist. Our Sunday school has been increasing steadily, our crowds are growing at such a rate that we are going to have to build larger quarters to worship in or enlarge the place where we are. The young people are doing splendid work for the Lord.—Birt W. Moore, pastor.

**MITCHELL, IND.**

—We are so glad that God is mindful of us and is trusting us with burdens for the lost, we feel that He is going to bring victory in answer to prayer for He is true to His promises where He said, "If two of you shall agree on earth as touching any thing that ye shall ask, it shall be done." We have had some victories in our services. Several have bowed at the altar and found God and a few are sanctified. But now as we are getting ready for another meeting soon we are trusting God for greater victories than ever before. We know it is going to take much prayer and faith in God to fight this battle and see it through victorious with the Devil defeated and beaten out of camp, and that God will make a clean sweep of everything leaving only clean, pure hearted saints, a flaming fire for Him until the country will be set on fire with the Holy Ghost. Now we ask an interest in the prayers of the people of God that there will be a great awakening time that souls will be saved out of their sleep and find Him precious to their soul. We are few in number out here but we are praying that God will send us more laborers into His harvest and we believe He will.—Julia Marshall, secretary.

**MEMOMONIE, WIS., FOREST CENTER CHURCH**

—In the last few weeks on my charge I have been wonderfully stirred while visiting the homes,

as I do much of that kind of work. Today I visited a home of one of my families where they have a little daughter past two years of age. I said, "Zilpha we are now going to pray." The mother, daughter and I knelt and when I began to pray Zilpha began to pray until I felt she was a wonderful prayer and continued as long as I prayed. In another house on New Year's day a mother was very ill and suffering very severe pain. There were four children in the home that often held prayer meetings there. The mother said, "Children, I am so sick, won't you pray for me?" All four fell on their knees and prayed and wept until God in answer to their prayers and tears laid His hand upon the mother and instantly healed her, while the children were still on their knees. I thank God for consecrated children. All of our children are praying children, bless God. We are all praying God to open up Wisconsin for the coming summer campaign, for God and Bible holiness. I want my people, children, and all to be full of faith and the Holy Ghost and fire and pray like Elijah till all about us shall fall on their faces and cry, "The Lord he is God, The Lord, he is God."—Rev. J. W. Waltz, pastor.

**KANSAS CITY, GRACE CHURCH**

—We accepted the pastorate here and arrived on the job Jan. 20th, tired and worn out by our move, but went immediately to the church and preached to a good congregation. God wonderfully blessed us and honored His Word and one soul was blessedly sanctified. The evening service was also one of blessing. Thursday evening we had about forty-two out at prayer meeting and had a blessed time together in song, prayer and praise. Then after the services such a "pounding" as they did give us, of vegetables, fruits, and of honey too. Truly our hearts were made to rejoice in the Lord as we received all these good things and enjoyed such fellowship together. Our Sunday school was well attended Sunday with ninety-five present and a fine spirit of interest prevails throughout the entire school. We have been making some pastoral calls and have visited some folks that are not in attendance anywhere and they are coming with us. We were called to pray for a sick lady that was in very great pain and God again answered prayer and healed her body and she is coming to church Sunday. To Him be all the glory. We have also visited the Publishing House and had the privilege of talking to our faithful and devoted employees there. Also visited Rest Cottage and found Sister Miller still at her work, doing such a wonderful work and God is greatly blessing her. Here we had an unusually good service. God's power and presence were manifested in an unusual way and one girl was blessedly saved, and others were under deep conviction. We have also had the privilege of attending some of the revival services at First Church and hearing Prof. and Mrs. Wells sing, and Rev. W. E. Shepard preach with great unction and power. This has indeed been a great treat. God's blessings are upon the services and many souls are praying through. We are expecting to have a revival at Grace Church in the near future and we ask that all pray that it will be the greatest of any we have had yet. We are doing our best in every way and on every line for God and the salvation of souls and we expect His blessing upon our work. We see nothing but victory ahead for us: We have a fine band of young people here who are consecrated to God and are as fine workers as you will find anywhere.—L. W. Dodson, pastor.

**LOS ANGELES, CALIF., GARVANZA CHURCH**

—We closed a good meeting on the second Sunday in January with W. E. Shepard as our evangelist. Souls found God in pardon and sanctification. A number came into the church. We have ordered some new seats for our church. Our District budget is all paid and we are having spiritual refreshing from the presence of the Lord.—V. S. Coughran.

**RED BLUFF, CALIF.**

—We have just closed a four weeks' campaign with Rev. and Mrs. N. J. DeBoef, and J. Lloyd Moore as workers. Brother DeBoef preached straight and clean, and beside gripping sinners, built up the saints of God. Sister DeBoef played the organ and did very effective work in the altar services. Brother Moore proved himself a splendid song leader and soloist, as well as a real altar worker. All know how to pray and get the glory down. It was a hard fought battle, but the Devil was routed. The last Sunday night we had twelve seekers. Eleven prayed through to victory. Seven of these had never been at our altar before. Despite the fact that the pastor was sick and out of the services for ten days with lagrippe and neuralgia combined, the battle was never slackened a minute, and the evangelistic party carried the fight to

victory. The party go from here to Corning. Pray for them that God may give them a real revival there, and pray for the work here.—Joseph Gray, pastor.

**GARDEN CITY, KANSAS**

—We came to this place after the District Assembly to take charge as pastor, found some good members who loved the cause of Christ. We found discouragements which most pastors find but do not care to air them, as it might please the Devil and it is not our purpose to please him and will not knowingly. Some of our brethren informed us at the Assembly that we had a great project at this place. We found our people in a rented hall and somewhat discouraged. Heavy obligations upon them and nothing to meet them, about all we could hear was the word "Can't, can't, can't—back debts and getting in deeper." With over \$3,000 to be met and about fifteen members to meet them and then the prospect of having to support a pastor for another year. Then the real meaning of a "great prospect" began to dawn upon us. Just for the benefit of those who have a care for Garden City I wish to say that in the six months we have been here, we have not incurred one dollar more of debt on our faithful members, and we ourselves have lived and have not contracted a cent of debt and today the Church of the Nazarene has at this place a splendid parsonage with modern equipment, up-to-date. They have moved out of their rented hall and are worshipping in their own church house. The word "Can't" is fading out of their vocabulary and it is splendid to hear them shouting it out, "We can." We have taken in some new members and others are coming. We also have a lovely church house at Plymell and things are looking good there.—B. Freeland, pastor.

**POTTERVILLE, MICH.**

—God is blessing our church here. The work is coming up the road, spiritually, financially and in attendance. We surely praise the dear Lord for giving us such a fine people to work with. Brother F. W. Cox and wife of Lisbon, Ohio came to us for a revival in November and were with us over three Sundays. Brother and Sister Cox are real Spirit-filled evangelists with a burden for the work of the Lord. No church would make a mistake in calling them as evangelists. Several were saved and sanctified, one man who had been a backslider over thirty years was reclaimed and sanctified and joined the church with the class we took in at the close of the special meeting. The good work still goes on. We have had several seekers at the altar in our regular services and are believing God for still greater things. Amen! Truly these are the very best days of our lives. We love lost souls souls as never before.—Fred and Myrtle Sharp, pastors.

**SARATOGA SPRINGS, N. Y., GRACE CHURCH**

—Am praising the Lord for full salvation. As I am about to close my labors here with the coming Assembly feel I would like to report for our church here. I came here two and a half years ago under trying circumstances with many things against us

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but the Lord has blessed and we have seen the work go ahead a very little. Several have been saved or sanctified and there have been a couple of cases of answers to prayer for sick bodies. We have taken in a few new members and there are others looking this way having said they intended to come in later. We are to entertain the Assembly of the New York District and solicit the prayers of the HERALD family. We are planning on the largest and best ever held in this section. Amen! Pray for us. I shall be glad to hear from any church that may want a pastor. I am a Nazarene elder, not in name only but in heart also. I believe in our church and people. My address is 118 Woodlawn Ave.—A. A. Matheson, pastor.

#### ALINE, OKLA.

—The revival we had so much longed for and needed came, with Brother Roy Hollenback and M. R. Bishop as evangelists. The meeting commenced December 30th and lasted four weeks. The preaching was of the plain, old fashioned, radical type and was accompanied with power from on high. There was good attendance most of the time in spite of the inclement weather and contagious diseases. Although there were not as many seekers as we had hoped for, seventeen came forward, the most of whom we believe prayed through to victory, and we feel that the revival was truly a success inasmuch as the entire community was stirred and people attended the services who hadn't gone to church in many years. Many of the folks will remember Brother Hollenback, not only because of his stirring messages, but because of his special songs as well, which were truly fine. There was conviction during the first stages of the meeting but toward the last it became so intense that folks became really alarmed for their souls. One sinner wrung his hands pleading for mercy and fell under the power of God in the old time way. God is truly with us. Brother Bishop is such a meek, Spirit-filled man, that he immediately won the hearts of the people through his unctuous messages. As a church the revival has truly been a blessing and an encouragement to all.—Mrs. E. E. Ross, reporter.

#### CHESTER, W. VA.

—We just closed a very good revival here in the Church of the Nazarene with Rev. W. W. Hudgins of Rogers, W. Va. as the evangelist. There were forty-seven professions, with the most of them praying through to victory. Rev. Hudgins is a very good preacher. He preaches close and folks under his ministry go down to the bottom. He is a Bible preacher and his ministry was a great blessing to our church and people. The finances came easily. The pastor took a nice class of ten into the church. The membership has more than doubled since last May. Any one wanting a good evangelist will make no mistake in calling Brother Hudgins for such. As soon as he has some open dates you may secure him for your camp meetings or revivals.—B. H. Pocock, pastor.

#### CARTHAGE, MO.

—The blessing of the Lord is upon us at this place. Our pastor, Rev. George S. Owen with the hearty co-operation of his people is getting the church on a sure foundation and is putting the work over the top for Jesus. Our Sunday school is doing fine under the supervision of our good Super-

intendent R. B. Winchester who has the burden of the work on his heart. We now have an enrolment of 157 and we have a N. Y. P. Society of twenty-eight members and a Junior Society of thirty-four members, all doing excellent work. Our membership for the church has reached eighty-five. We have just closed a very successful three weeks' revival campaign. District Superintendent E. C. Dees preached for us the first few nights. Rev. Charles Mitchel assisted during the entire revival. Rev. Mrs. Grace Edwards and evangelistic party stopped with us three nights. Sister Edwards preached the Word clean and clear and won the hearts of the people. They were mightily used of God in preaching and singing, also in the masterly way they helped at the altar service. God came in on the scene in power the last four nights. Misses Maud Miller and Martha Eddington of Carl Junction with guitar and mandolin and soul stirring songs backed by the spirit of God caused people to listen as for eternity. At every service during the revival campaign souls were seeking either to be reclaimed, converted or sanctified and several nights the altar was not only filled but overflowing. Fifty-one seekers were at the altar. The attendance during the revival was the largest of any meeting since the church was organized, the greater part of the last week all the seats from the Sunday school rooms were used to accommodate the crowds.—Mrs. J. W. Grewell, (Miss) Ruby G. Shepherd, reporters.

#### WASHINGTON, D. C., SECOND CHURCH

—On Jan. 20th we closed a two weeks' revival. There were services every night except Saturday, preaching by the pastor Rev. C. I. Harrell. The Holy Ghost moved mightily upon the people, many were brought under conviction as the pastor preached with great unction and power. There were six seekers at the altar, five of whom prayed through. Of these five, two were wonderfully saved, one was reclaimed, and the other two claimed the blessing of entire sanctification. On the night of Jan. 27th two of these joined the church. We feel sure that the church has been edified as a result of this revival which was brought about by fasting, praying and the preaching of the old time gospel. To our dear Lord be all the praise for it all.—Everett McCowan.

#### BENTONVILLE, ARK.

—We have just closed a good meeting with Rev. W. H. Minor of Muskogee, Okla. There were eighteen professions of salvation and we took two good strong members into the church. Our hearts were blessed in hearing Brother Minor bring his good messages. He is truly a good preacher. Our church is not growing here by leaps and bounds but we are having a good steady growth. Our Sunday school went over the top last Sunday Jan. 27th with 133 members present, the largest number that we have had since the organization of the church here. To God we give all the glory. We have collected and given out to poor and needy in the last three weeks over eight hundred garments besides many good things to eat. We are indebted to the good people of Bentonville for their help in this work. Our finances are coming easy and the people are encouraged. Our faith is in a mighty God and we see no defeat.—I. D. Farmer, pastor.

#### CENTRALIA, WASH.

—We have just closed a very successful revival of four weeks' duration at Centralia, Wash. with

Rev. D. P. Henry, pastor. Brother Henry preceded us only seven months, having taken the pastorate last Assembly. In the meantime he purchased a lot and erected a nice church building which easily accommodates 500 people, and by crowding will seat 600. During the entire meeting we had from four to six hundred present every night, with people turned away on some occasions. The people seemed to appreciate the rugged gospel, and the response was gratifying. We had 154 different seekers who kneeled at the altar of prayer, and in addition, we had a large number of children who came to be prayed for at the Sunday school rally. Thirty-four members were received into the church during the meeting, all of which were grown except three girls. This gives them seventy-seven members. All have been received since Brother Henry took charge except eight. We sold nearly \$100 worth of books and Bibles during the meeting. About \$2000 was raised for all purposes, including \$1000 for the church building, and money to buy the pastor a new Ford. We received fifty subscriptions for the HERALD OF HOLINESS.—Frank B. Smith and family.

#### LANSDALE, PA.

—Monday night, Jan. 28th marked the close of a very gracious revival here. Jarrette and Dell Aycock were the evangelists and did their work well. They have both religion and sense and know how to get results. They are loyal Nazarenes and pull hard for the church and stand by the pastor to a finish. Will mention a few of the high spots of the meeting: The services were thoroughly advertised. This always pays. The crowds were record breaking. Extra seats put in and then crowded. Noon hour meetings held in the foundries, mills, etc. Delegations often came from other churches and towns. Great preaching and singing. Great children's and young people's rallies. Seventy-one different professions at the altar, never so many before. Eleven new members that we are "proud" of. About seventy-five subscriptions to the HERALD OF HOLINESS. They said it could not be done in Lansdale, but it was! About twenty five subscriptions for *The Other Sheep*. Over \$200 for the evangelists, and they "shone am worth it." Great "pounding" for the pastor. Some very hard cases were saved and joined the church on the last night. Our church was built four years ago on the corner of two prominent avenues and now we have outgrown it. There is much land ahead yet to be possessed but we are after it.—W. D. Shelor, pastor.

### Gleanings From the Field

#### HARRIS CHAPEL, IND.

Just closed a very successful revival at the above named country church on the Indiana District. Two weeks and a half we preached every night but one when District Superintendent Brother Short was with us. Our day services were productive of great good. The below zero weather, frequent storms, measles, whooping cough, and smallpox were all against the meeting; but God was with us and gave us twenty-nine souls at the altar. I think all but two claimed victory in conversion or sanctification. Rev. Orville and Etta Maish, the pastors carry great burdens for lost souls, they are great singers and fine young people to work with. A great work was done among the members and the folks claimed it was one of the best revivals ever held at this place.—J. M. Wines.

#### NORRISTOWN, PA.

We opened a campaign here January 23rd in the Church of the Nazarene, Rev. H. Thompson, pastor. This church has been struggling for existence ever since its organization, about two years ago. The one and only trouble is to get a hearing. Among the good members are Brother and Sister Carver, who have been the very back-bone of the church since its organization. They have the Nazarene vision, and are praying and believing for a strong holiness church in their city. God is blessing Rev. Thompson and wife in the work. They are excellent co-workers, and are looking to God for big things to take place in the onward march of the Church of the Nazarene in Norristown. Already God has given us seeking souls, and they have prayed through to definite victory. The membership, although few in number, have been strengthened in their faith and see great possibilities for the future of their beloved church.—J. A. Ward, evangelist.

## Olivet Camp and Commencement

May 8th to 18th, 1924

Workers: Dr. J. W. Goodwin, Evangelist Bona Fleming, and Song Evangelist Prof. C. C. Rinebarger. The District Superintendents of the Central Educational Zone, Pastors and workers from about three hundred churches.

For particulars, write Rev. T. W. Willingham, Olivet, Ill.

## Announcements

**NOTICE:** We would be pleased if any of our Nazarene brethren, knowing of Nazarenes or prospective Nazarenes living in Gary, Ind. would send their names and addresses, that we may care for them.—Corda Pulley, pastor, 317 Monroe St., Gary, Ind.

**NOTICE:** Rev. H. C. Evins of Bowie, Texas has been duly chosen and appointed Superintendent and Manager of Peniel Orphanage, Peniel, Texas. He is an elder in the Church of the Nazarene and a member of the Hamlin District; an acceptable preacher, a good pastor and a noble Christian gentleman, successful in business and held in high esteem by his church and District. He assumed the management and superintendency of the Orphanage on February 1st. We would, as Peniel Orphanage Board of Directors ask all of our District Superintendents, pastors, churches, and friends of the Southern Educational Zone, which zone now embraces the supporting territory of Peniel Orphanage, to co-operate with our Superintendent and Manager, Rev. H. C. Evins, and make our church orphanage a success this Assembly year. Pray for our Superintendent and the Orphanage.—By order of the Board, Allie Irick, secretary.

**NOTICE:** Our mid winter revival meeting will be held Feb. 22nd to March 2nd, conducted by Rev. Allie Irick and wife.—C. H. White, pastor, Wellington, Texas.

**NOTICE:** I can work with any pastor or people who believe in justification by faith and sanctification as a second work of grace. I am a member of the Church of the Nazarene and have been preaching ten years. Will be glad to correspond with any one needing help in their meetings.—J. W. Irwin, Goriham, Ill.

**NOTICE:** Knowing that there are always District Superintendents and churches that are *aw* the look out for first-class men as pastors, I take the liberty to say that Rev. Marvin J. Jones of Peckham, Oklahoma will be available June 1st. Brother Jones is a graduate of Bethany-Peniel College, has had a number of years of experience as school teacher, evangelist and pastor, is a straight, zealous, well equipped man and will go anywhere in the United States to enter a pastorate where there is an opportunity to "build." Write him, brethren.—J. B. Chapman.

**Notice To Illinois:** We desire to get in touch with any one who may be interested in getting a saving gospel in the following cities in Illinois, also if any reading these lines should live in the following cities and are directly interested will they please write the undersigned: Elgin, Rockford, Freeport, Sterling, Rock Island, Moline, Peoria, Pekin, Kankakee, Pontiac, Bushnell, Monmouth, Quincy, Jacksonville, Carlinville, E. St. Louis, Pana, Vandalia, Hillsboro, Centralia, Caro, West Frankfort, Harrisburg, Lawrenceville, Paris, Mattoon, Aurora, Beardstown, Evanston, Granite City, Waukegan, and Alton.—E. O. Chalfant, District Superintendent, Church of the Nazarene, Danville, Ill.

### CHICAGO CENTRAL DISTRICT MISSIONARY SLATE

Rev. Stella Crooks and Miss Eva Carpenter returned missionary, will tour the Chicago Central District on the following dates:

Georgetown, March 2nd, a. m.; Olivet, March 2nd, p. m.; Chrisman, March 3rd, p. m.; Westville, March 4th, p. m.; Fairmount, March 5th, p. m.; Sidney, March 6th, p. m.; Ogden, March 7th, p. m.; Fithian, March 8th, p. m.; Danville, March 9th, a. m.; Champaign, March 9th, p. m.; Catlin, March 10th, p. m.; Lerna, March 11th, p. m.; Effingham, March 12th, p. m.; Carterville, March 13th, p. m.; Mt. Vernon, March 14th, p. m.; Duquoin, March 15th, p. m.; Benton, March 16th, a. m.; Murphysboro, March 16th, p. m.; Gorham, March 17th, p. m.; Sullivan, March 18th, p. m.; Mansfield, March 19th, p. m.; Bloomington, March 20th, p. m.; Lake City, March 21st, p. m.; Assumption, March 22nd, p. m.; Decatur First church, March 23rd, p. m.; Decatur West Side church, March 23rd, a. m.; Dumferline, March 24th, p. m.; St. David, March 25th, p. m.; Maples Mill, March 26th, p. m.; Canton, March 27th, p. m.; Havana, March 28th, p. m.; Franklin, March 29th, p. m.; Springfield, March 30th, p. m.; Auburn, March 30th, a. m.; Virginia, March 31st, p. m.; Bethel, April 1st, p. m.; Tallula, April 2nd, p. m.; Griggsville, April 3rd, p. m.; Hull, April 4th, p. m.; Lomax,

April 5th, p. m.; Galesburg, April 6th, p. m.; Ke-wannee, April 6th, a. m.; Galena, April 7th, p. m.; Stockton, April 8th, p. m.; Martintown, Wis. April 9th, p. m.; Madison, Wis. April 10th, p. m.; Oconto, Wis. April 11th, p. m. and 12th p. m.; Racine, Wis. First Church, April 13th, p. m.; Racine Central Church, April 13th, a. m.; Janesville, Wis. April 14th, p. m.; Joliet, April 15th, p. m.; Chicago Heights, April 16th, p. m.; Harvey, April 17th, p. m.; Austin, Chicago, April 18th, p. m.; Morgan Park, Chicago, April 19th, p. m.; Chicago First Church, April 20th, a. m.; Chicago Woodlawn Church, April 20th, p. m.

### TELEGRAMS

**LOS ANGELES, CALIF.**  
Great meeting in First Church, Los Angeles. Church crowded at services on Sunday and people turned away. Dr. R. T. Williams, Rev. Bud Robinson and the Aeolian Quartet at their best. 277 have been at the altar during the week's meeting.

C. H. BABCOCK, *Pastor.*

**LITTLE ROCK, ARK.**  
What is considered by many to be the most successful revival in the history of church just closed with great victory. Our new pastor, Rev. M. E. Borders as the evangelist with his great gospel messages and sweet spirit, captured the hearts of both saints and sinners. Fine class of twenty-three taken into church Sunday, probably fifteen more to follow soon. Nearly seven hundred dollars cash raised for expenses.—Reporter.

**PASADENA, CALIF.**  
A Fundamental and Evangel Bible Conference will be held at First Church, Feb. 19-24. Addresses on Bible Themes by Joseph Smith, George Kunz, Cecil Troxel, C. H. Babcock, R. T. Williams, Bud Robinson, A. M. Hills, A. G. Jeffries, E. E. Shell-hamer, Cox, Roberts, Fred Sufield, Bob Schuler, John Hatfield, C. E. Cornell—U. E. Harding, pastor.

**BETHANY, OKLA.**

Just closed splendid revival. Dr. J. E. L. Moore was the evangelist. Forty-nine in the altar at last service. Thirty-seven united with church and eight other names have already been turned in for membership. Finances came easy.—A. L. Parrott, Pastor.

### REQUESTS FOR PRAYER

A special request comes from a distressed mother in Oklahoma. She says, "My dear boy is to be executed on the 15th of February. He says he is innocent. Something must be done. I am a widow. Please pray to God to give me grace in this trying hour. Saved and sanctified."

"I would like to ask the entire Nazarene family to join me in one week of unceasing prayer for the salvation of my companion. We have two girls who greatly need the influence of a Christian mother, also pray that God will restore my health; and open the way to profitable employment of some kind."—D. A. F., Texas.

"Please pray for a lady who is seeking salvation, also for my parents that they may be saved."—A sister from Nebraska.

"I am praying for a man who has been in bed with the tuberculosis for several months. I humbly and earnestly ask the saints to fast and pray for this extreme case. I know that God can heal even in the most extreme cases."—H. T. Nutter, Jonesboro, Ark.

A sister from Eldora, Iowa requests prayer for an old time revival at that place.

"In Jesus' name pray that God will restore the joys of His salvation to my soul, baptizing me with the Holy Ghost and fire, and that He will heal my body of a long standing internal trouble."—Mrs. I. E. R., Calif.

"I sincerely desire the prayers of the readers for my husband to be reclaimed and that a Holy Ghost revival may come to Ashley, Ill. for it is much needed."—Mrs. Minnie Payne.

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## Notes and Personals

Rev. Jack Linn and wife have been used of God in praying for the sick, and they request the names of those who are suffering in body who would like prayer. Make the request as clear as possible, so that definite prayer can be offered. Address: Rev. Jack Linn and wife, Oregon, Wis.

Evangelists Theo. and Minnie Ludwig write, "We began here at Virginia, Ill. Jan. 31st and the outlook is for a good meeting if weather continues favorable. Interest and attendance increasing each night. We have some open time after Feb. 17th and desire to give it to some churches in Illinois, Indiana or Michigan. Any one desiring our services, wire us Virginia, Ill. at once."

Rev. Joseph Gray, pastor at Red Bluff, Calif. announces the arrival of an eleven-pound boy, Paul Nicholas, at their home on January 29th.

A CORRECTION: The telegram in the Jan. 23rd issue of the HERALD OF HOLINESS from John Fleming reading "over five hundred fifty-two seekers in twenty-four hours" should have read, "over five hundred dollars raised and fifty-two seekers last twenty-four hours."—J. W. Montgomery.

Prof. C. C. Conley, song leader, 586½ North Howard St., Akron, Ohio has some open dates in February and March.

## DEATHS

A GREAT AND GOOD MAN HAS ARRIVED AT THE CITY OF GOLD

Prof. John Wesley Akers, D. D., a prominent member of the First Church of the Nazarene, Pasadena, Calif. was translated from earth to heaven as he sat in his rocking-chair in his room at 389 North Marengo Avenue, Thursday evening, December 13, 1923.

A post-mortem examination indicated that "the weary wheels of life" had simply run down. Dr. Akers was 82 and had been very active all of his life. The night before he died he took an active part in the revival meeting held at the church. He was the last man to pray with those who were seeking salvation at the altar that evening.

He was born at New Athens, Ohio, November 5, 1841. He went with his parents to Central Iowa in 1849 and grew to manhood there. He served with distinction in the Civil War, belonging to the Seventh Iowa Infantry. He was mustered out of service in August 1864, at the close of the Atlanta campaign. That same year he entered Cornell College, Iowa, graduating in 1870 with the degree of Master of Science. He taught for a number of years, holding many responsible positions among them being superintendent of schools at Cedar Rapids, Iowa, from 1875 to 1881. He was then elected state superintendent of schools for Iowa, holding that high office for three terms.

Dr. Akers was then named as principal of the Walter Scott School, Chicago, in 1896, a position he held for twenty-two years. He resigned and went to Olivet, Ill. as vice-president and teacher of theology in the college there. This position he resigned because of ill health, coming to Pasadena in August, 1921. At Olivet he was given the degree Doctor of Divinity, at the same time with Dr. J. W. Goodwin of this city. In 1920 he was elected an elder in the Church of the Nazarene at the District Assembly held at Olivet, Ill.

Dr. Akers is survived by his widow, now in Des Moines, Ia., and four children. The children are Lewis H. Akers, Dr. Lotan P. Akers and Miss Helen M. Akers, all of Des Moines, and Dr. J. R. Akers of Hot Springs, Ark. Several brothers and sisters are also living: Albert E. Akers of Santa Barbara, Mrs. R. A. Shockey of Melrose Park, Ill., and Mrs. M. M. Hutchinson of Hastings, Nebr. His marriage to Mary E. Platner occurred at Mount Vernon, Ia. in 1870.

His funeral services were held at the First Church of the Nazarene, Pasadena, Wednesday December 19th. A large and representative audience was present and the floral tribute testified to the love and esteem in which Dr. Akers was held. Rev. U. E. Harding, his pastor, Dr. J. R. Albrook, a Cornell University classmate, Rev. W. E. Shepard, evangelist, and Rev. C. E. Cornell a former pastor of the deceased, made remarks.

Rev. U. E. Harding said, "Dr. Akers was esteemed among the first of the first rank, by his fellow churchmen in the Church of the Nazarene at large. Locally, he was revered second to none by his brethren. He possessed a spiritual zeal that stood without rival as a man in declining years. Dr. Akers never got old; though past 82 years he was still young, active and zealous in his labors for God to the end. He was a Christian of the John Wesley type—a big man, true and loyal to the church."

Dr. J. B. Albrook, a Cornell (Iowa) University classmate read a lengthy tribute pouring forth his very soul in eulogy of his departed friend. "An honorable and honored citizen," said Dr. Albrook "a fine educator; an able preacher; a genial and constant friend; a consecrated and faithful Christian, has gone to his reward. The world is poorer, while heaven is richer. We mourn not as those who have no hope."

Rev. W. E. Shepard, evangelist, said of him: "When I sat down to talk with him, I was impressed that I was conversing with a great man, and he was. He was brilliant, scholarly, and readily adapted to the work of a teacher. We have lost one of our best men."

Rev. C. E. Cornell, who had intimately known Dr. Akers for more than sixteen years, spoke of his many admirable traits of character. He said that Dr. Akers was undoubtedly one of the greatest Palestinian scholars in the country. He was a superb conversationalist, a delightful story-teller, kind-hearted and generous to a fault. He reveled in the Book of Books, and as a matter of fact, was a keen Biblical scholar. He loved the way of holiness; he was a man of prayer, of faith and fidelity. He was spiritually impetuous, he liked to see things go for the kingdom of God. He was at home in a revival cyclone and could pull heaven down when he prayed. He could say with the apostle, "I have fought a good fight, I have kept the faith."

Farewell, my friend of many years, Farewell! I'll meet you in the morning, just inside the eastern gate.

C. E. CORNELL

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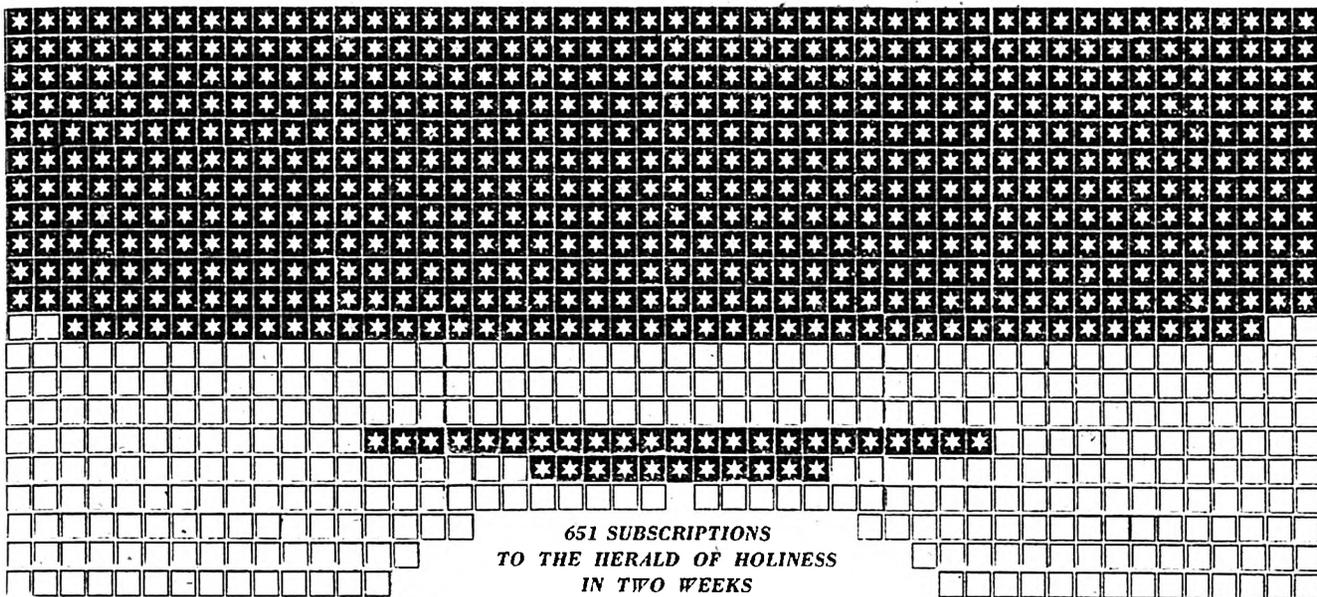
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