

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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EDITORIAL

B. F. HAYNES, D. D., Editor
First and Second Pages

Advice Sought on a Difficult Problem

An esteemed brother writes us a letter about serious trouble he has been having in his religious services with a very highly emotional class of people who are given to extreme demonstration. It seems these people break into the services at the most inopportune moment, become extremely boisterous in their ultra demonstrations and sometimes take the meeting out of the hands of the preacher and practically wreck the service. Our brother desires advice as to the best way of managing such people. We recognize the gravity of the problem he presents, but it is very delicate and difficult to offer advice in such a matter. We will submit a few suggestions.

Perhaps it is proper to remind all religious leaders who have trouble similar to that of the brother to whom we have referred, that religious truths and experiences appeal to the profoundest and deepest depths of human nature and will inevitably create a deal of feeling. This is true of all who are impressed by the preaching of the gospel, whether they be of a neurotic or phlegmatic temperament. Of course the neurotic class who yield to such truths will be more emotional and demonstrative than the phlegmatics. It can not be denied that excesses are sometimes committed by this class. To control such situations by the leader of the services requires the utmost tact, forbearance, patience and wisdom. In nothing, as we conceive it, is a preacher more manifestly in need of the wisdom of the serpent and the harmlessness of the dove.

In seeking to control such a situation, it should seldom if ever, be referred to publicly from the pulpit by the preacher. Effort should be made to handle the situation by management and indirection, rather than by reproofs or denunciation. Mistakes can so easily be made by the wrong method and serious hurt be done to some of God's "little ones," as these people may properly be called.

It is proper to state just at this point, as Paul declares to the church at Corinth, in discussing disturbances of church services, that "God is not the author of confusion but of peace, as in all churches of the saints." Therefore it is the privilege and duty of all leaders of church services to seek orderliness and proper decorum in said services and prevent disorder and wild confusion by the wisest and most tactful of means. They can not afford to let a crowd take a service out of their hands and run off with it, whether they be headed for the land of Delirium or the regions of Dementia. With people at the altar seeking God, these

enthusiasts and neurotics, by an excess of noise and confusion can throw positive difficulties in the way of the seekers and make it almost impossible for thoughtful, earnest people to give intelligible and needed instruction to the seekers. It were the height of folly to attempt to defend such illtimed and disturbing interference with this sacred work of leading souls to God.

We can best illustrate the method we favor as indicated above, by a concrete case. Once in our earlier experience as a pastor, we were in the midst of a most wonderful revival. Multitudes were being saved and the altar was crowded from night to night. The noisy demonstration was so excessive, however, among the people that it became difficult if not impossible for workers to effectively instruct the seekers. I saw that something had to be done. Instead of any public reproof, silently, with hand uplifted, I obtained quiet in the audience and with open Bible in my left hand, said, in a tender voice, "I have some Scriptures to read to these seekers and some words of instruction to say to them personally, to which I desire them to listen very closely. I am sure if they will do so, that they can be introduced to Christ in a few minutes, as their precious, personal Savior." I then quoted passages covering repentance, faith and the evidences of acceptance with God, with very brief explanatory words of each, and closed with a few words of earnest, tender prayer that the seekers might at that very moment appropriate these precious scripture words and definitely accept Christ then and there. Then asking all to stand, an invitation was given to any of the seekers who then and there accepted Christ on the terms just explained from the Bible and believed that God had saved them and desired to witness publicly to their salvation, to signify it by giving me their right hand. A number of them did so.

Of course there was perfect quiet prevailing in the audience, but to attentive, intelligent beholders there could be no doubt of the genuineness of these conversions. The radiant faces told the happy tale very plainly. This, however, did not satisfy everybody. Of course some of the neurotics and phlegmatics, aided by a larger number of the "dry-rotics," raised a hue and cry against the young pastor. They were astounded at his daring to read Bible passages to seekers at the altar, as if it was sacrilegious to use the Bible in trying to get people to God. Of course these protests were utterly ignored, as if they never had

been uttered and the meetings were pushed along these lines with diligence and earnestness.

Of course we must have enthusiasm in our meetings. But we must ever remember that wild disorder is not getting the glory down, and that a cyclone of emotionalism is not infallible evidence of the presence of the Holy Ghost. The utmost care must be exercised however, by the preacher who has these matters to handle, not to veer too far toward the other side and find himself placed among, and claimed by that large class of "dry-rotics" whom we unfortunately always have with us.

After all is said, each one, in meeting this difficulty must be careful that everything he does is in the spirit of prayer and the purest Christian love, forbearance and patience. Never act hastily but deliberately, calmly and in the utmost tenderness of soul. And never fail to take in all the surroundings, studying personalities as discreetly as possible and doing all things in the love and fear of God.

THE DISARMAMENT CONFERENCE

WE confess to a definite but very agreeable surprise at the results of the Disarmament Conference which has just adjourned. Our surprise and pleasure will be enhanced if the nations represented, should ratify the treaties agreed upon, by the action of their respective legislative bodies. The large measure of disarmament agreed upon by the scrapping of Battleships, the cessation of building others, for ten years and in other ways, would go far toward creating a state of unpreparedness for war in the several nations co-operating, which would perhaps make less likely and certainly very much less easy, the occurrence of war among the nations concerned.

Incidentally, there were large by-products of the Conference which affords as much gratification, as the positive results toward disarmament, that were accomplished. The exhibition and increase of the spirit of good will and amity among the different nations was a very decided achievement. In the far eastern questions before the body, no decisions reached will strike the average reader as fairer, and more gratifying than those which gave to China certain favors for which she asked and which she certainly merited.

One of the abiding regrets to every true American and patriot will be, that Mr. Root's proposed outlawing of the use of poisonous gases in all future warfare was not promptly and unanimously accepted and put in treaty form. The perpetuity of our civilization really hangs upon the abolition of this modern barbarism begun in the last World War. Such an international law utterly forbidding such an atrocious method of warfare will have to come sooner or later or else the next war we have of any great consequence will amount to a collapse of our civilization.

We will simply add here that we have never regarded it practicable for any kind of a Conference, or international League, or Treaty to abolish war, or make war impossible. We see not how any intelligent reader of the Bible could believe this. The abolition of war is a matter that will have to wait the arrival and the action of the Prince of Peace when He comes and establishes His Kingdom. Of course every patriot is thankful to God for every achievement wrought by the Conference and they were many. That distinguished body of representatives from the nations, deserve unstinted congratulations for their patient work and all the good that will come of it.

STRINGING THE FISH

THAT was a felicitous expression used by the old time Methodists of the early days, who denominated efforts to induce all the converts of their revival meetings to at once join the church, "stringing the fish." There is often too much laxity on this point. Young converts are too often left out of any church fold, to wander about amid their old scenes and associations, without any spiritual food, or help, to backslide and become as bad, or worse than they were before. Such a course by pastors and revivalists is as foolish and unwise, as for fishermen as they catch fish on the banks of a stream, to quietly drop them back and let them float on, instead of carefully stringing them to take home with them at the close of their day's sport.

How can we hope for the results of a revival to abide unless the converts are gathered into the church where they will be fed and nourished with food convenient for them and thus develop into strong men and women for Christ Jesus? If thus brought into the church and properly fed they will quickly become candidates for entire sanctification and soon brought into the experience. Young converts need the church and the church needs them. Both the church and the converts are egregiously wronged when not brought together thus, in warm spiritual fellowship and helpfulness. Let pastors and revivalists be very careful on this point. Never rest contented until you have done your very best to induce every individual converted at your meeting, to join the church. Remember that you have no right to feel that you have done your full duty by either the church or the convert until you have done this. God gave us a church for this specific purpose. Let us seek to use it as He designed it to be used, and thus conserve the results of our meetings. Fail not at this point, we beseech you.

No sin germs can sprout and thrive in the atmosphere of a holy heart and life.

The world is thirsting for the water of life and starving for spiritual bread. To supply these is the high commission of the church.

A GREAT REVIVAL

A GREAT revival is prevailing in Scotland. Three young fishermen with no special educational equipment, but with a passion for souls, and the love of God burning in their hearts are the leaders. It is said that last summer they could do no business in their boats, fishing, so they stayed ashore and listened to preaching and became converted and spent the summer and fall in holding meetings in the villages along the shore. God wonderfully blessed their labors and a wonderful line of revivals followed. They have now moved out to the larger cities. A prominent Scottish pastor who was sent by the clergy to hear these young men and report on their work writes: "the men whose names have come to the front would be the last to claim any credit in connection with it. They are honest, earnest, modest, enthusiastic young men with a humble idea of their own ability but a passionately expressed love for Jesus Christ and a yearning to bring men to a definite decision for Him." It seems this revival is likely to spread throughout the island and result in thousands and thousands of conversions. God grant that it may.

Doubtless these young men were greatly troubled at first last summer at their inability to make a living fishing as usual. How beautifully God over-ruled this, their misfortune, by giving them the opportunity of attending preaching and getting saved, and then calling them to preach His gospel to dying men and women. It is just like God to come thus into our troubles and bring out of them untold blessings to us and others.

Holy living breeds high thinking.

The love of gain for gain's sake and the love of God will not mix.

The people are more in need of sound morals than sound money.

It is the heart and not the head that can best know God.

Each Spirit-illuminated soul delights to pass on the light to another.

That is a black hour in the life of a man when gold becomes the idol of his soul.

It matters not how irritating and persistent the misconstruction and the seeming unkindness visited upon holiness people by their brethren, it must be remembered that very much of this is only seeming and not real. We do not all see alike, but we must differ in love. The thirteenth chapter of first Corinthians is the spirit that must animate us. Below the level of this glorious chapter we have no right for one moment to live. Beyond this chapter no man has ever reached. In this blessed chapter are green pastures and living waters to feast and fill the children of God.

THE EVANGELISTIC SERVICES AT THE DISTRICT ASSEMBLY

HAVING been the special evangelist at several district assemblies, I feel the freer to say that I do not believe it is a good practice to engage an evangelist at such a time.

In the first place, the local church which invites the district assembly to come as its guest and then goes ahead and arranges to have a revival, with workers of its own choosing, and covering the date set for the district assembly is certainly open either to the charge of thoughtlessness or discourtesy. The District Superintendent or advisory board which engages an evangelist for the district assembly is presumptuous. The district assembly has and should have the right to arrange its own evangelistic services, as well as the business sessions of its meetings.

Then the bringing in of a special evangelist has frequently caused friction and has been a great inconvenience and hindrance to the preferred plans of the assembly.

Our district assemblies are usually marked by frequent collections for various causes, and I have known it to be the case that the preachers and delegates were called upon to help raise the evangelist's pay. When I hold a meeting, I like to get pay for my services; but when it comes to adding this special evangelist's collection to the already too large list of demands which are made upon the sacrificing people who have left their own business and come up to the district assembly, usually at their own expense, I just simply say *it is not right*.

Then our own people and our friends do not often get to meet and hear our General Superintendents, except at the district assembly; and usually these "Unshrinking soldiers" will do the major part of the evangelistic preaching, if they are asked to do so. Our General Superintendents are our leading evangelists, so why should we employ others for the district assembly?

Then there are nearly always evangelists, pastors and visiting ministers, as good as the best, who are present for the business of the assembly and who will help out with the evangelistic services, to the delight of the people and to the success of the meetings.

Of course, there are some arguments in favor of having one preacher who can give his entire attention to the revival during the assembly, but when you come to think that we must all be there any way, even this argument is not valid; for we can not afford to make it too easy for us to slip out from under the responsibility for winning souls. I am not sure but that it is better for the spiritual progress of the members of the assembly for each to feel that a part of the responsibility for the success of the spiritual work falls upon himself and that it all falls upon the membership of the assembly. In fact, I am almost sure that this is best for permanent spiritual progress of the assembly.

EDITORIAL

J. B. CHAPMAN, D. D., Editor

Let us have more evangelistic work in our assemblies, but let us get under the burden of this responsibility ourselves and let the General Superintendent, visiting ministers and members of the assembly do the preaching. This is the old way and I believe experience teaches that it is the best way.

THE FOLLY OF EMPTY PROFESSION

I CAN see some reasons why a poor man might profess to be wealthy, or why a homely woman might profess to be beautiful, or why an ignoramus might profess to be wise, or why a weakling might claim to be strong; because in all these cases reputation may be able to serve the same purpose that reality would. But I can not think of any sufficient reason for one professing to have a religious experience that he does not possess, for in this case reputation does not count, only character is really worth while.

The empty professor grasps at the shadow and misses the substance, he feels something of the thorn of reproach and misses the bloom of the blessing, he leaves the companionship of the world without adopting the fellowship of the sons of God, he turns away from the broken cisterns of men but does not drink at the springing wells of God, he flees from wrath but does not reach the refuge; he is a child without genealogy, a man without a country, a soul that is widowed; he is a pilgrim without a certain destiny, a subject having no king, a dishonored servant; he is getting but little out of the present life and has no hope for the future. Religion to be a paying proposition must be true and real and must fully satisfy the heart's craving for peace, and joy, and hope.

A CURIOUS MORAL DISCRIMINATION

ARCHBISHOP Moeller of the Catholic Diocese of Ohio recently issued a decree against certain new dances. He asserts, "It can not be denied that dancing, at best, as a social diversion, is fraught with danger to the soul, and frequently is detrimental to the health of the body. While we can not allow dancing for charitable and religious purposes, we feel justified in tolerating them when given by Catholic societies or organizations for social or financial ends, such as raising funds for their own benefit."

Thus it would seem to be more important to raise funds for these societies than to take care of the souls of the people.

Questions Answered

Herald of Holiness readers are invited to send in such questions as they may desire to have answered in this department.

Q. Must one confess before man before he can be sanctified? A. S., KAS.

Ans. One should confess to whoever he has sinned against, not as a condition of sanctification, but as a condition for pardon. If one has sinned against an individual, confession to that individual is sufficient; if he has sinned against the public, then public confession is required; if his sin is against God only, then confession to God is sufficient. There is no profit to making public confessions of sins in which the public was not concerned, and many times such confessions are a great hindrance to the work of God. If you are using the word *confess* in the sense of *profess*, then of course, the confession would follow the receiving of the blessing as a fruit and not precede it as a condition.

Q. Does the law of the Church of the Nazarene forbid the use of tobacco and membership in lodges? If so why is it that some Nazarene churches have such people in their membership? L. T. B., ARK.

Ans. The law of the Church of the Nazarene does forbid tobacco using and lodge membership. I did not *know* that any of our churches had any in their membership who transgress these laws. Wherever there are such churches they should be reported at once to the District Superintendent, whose duty it is to find a means to correct these errors. If the person in question thinks more of their tobacco or secret societies than they do of the church, they will not be hard to get out of the church; if they think more of the church than they do of these things, then of course they will be glad to give up the things that the law of their church forbids. If the complications are such that it is impossible to get rid of the offenders, then the next District Assembly should expel the church which refuses to correct the evils in question. These things are matters of *law* in the church, and not simply matters of advice.

Q. If the disciples did not receive the Holy Ghost until the day of Pentecost, what does John 20:21 mean when it says, "He breathed upon them and saith unto them, receive ye the Holy Ghost"? MRS. R. S., NEBR.

Ans. What Jesus gave them at this time was not merely a promise, neither was it the fulness of the Spirit; it was an earnest. This communication is to the Resurrection what Pentecost is to the Ascension. He now initiates them into His life as the Risen One, by Pentecost He initiates them into His ascension. In the order and plan of God, believers in Christ were not baptized with the Holy Ghost in His fulness until Jesus was glorified. (John 7:39; Luke 24:49-51; Acts 1:5-8). But the imparting of the Spirit *now* was a symbol and foretaste of that which they should receive at Pentecost.

The Witness of the Spirit

By REV. PAUL HILL

DOUBTLESS God has spoken much in reference to the common problems of life, and has given instruction in the ways of living, but it is only sensible for us to believe that He has spoken to us mostly about religion, for religion is the most important subject we have to deal with. Of all the things which go to make life, religion holds the strongest place and comes most constantly to the surface in human affairs. Other matters may be passed lightly over, but religion is deep in the foundation of man's make-up and always demands some kind of an answer. Therefore we conclude that God would frequently speak to men about religion.

Our eternal destinies are inseparably connected with our religion, and it is very important that we be made wise to our state of salvation or damnation. If we are not saved we should know it that we may repent. If we are saved we should know it lest we continually sorrow in the confusion of uncertainty. Briefly we must know our whereabouts with God in order that we may do our duty toward God and man, and have the proper hopes for the next world, and the proper conduct in this; and inasmuch as religion is a personal matter between a man and his God, and because a man's relationship with God must be looked upon from the side of God's wisdom and holiness, and not from the side of man's frail judgment and warped affections therefore it is necessary that God speak to man about his relationship with Him.

We do not have to guess what our state is in reference to salvation, for it is plainly written "The Spirit itself beareth witness with our spirit, that we are the children of God." Here it is. Communion between God and man. The Spirit of God testifying to the spirit of man that the relation of sonship now exists. The one who imparts this information is no less than the Spirit Himself, and man receives the information through his spirit. The spirit of man is made conscious that the Holy Ghost has communicated the wonderful knowledge of a changed relationship. Where once he was a child of the Devil he is now a child of God, and this message, this revelation, fills the spirit of the man with a full assurance and confidence.

The above quoted Scripture does not refer to general revelation but to specific. It is a testimony to an individual. It does not refer to many things, but is confined to one special matter, and that is the revelation of relationship between God and man. This revelation is not so much a testimony to the genuineness of Christianity as a *system* as it is to the genuineness of Christianity as an *experience*. It must be allowed however that this individual revelation can well be introduced as testimony to the genuineness of christianity

as a system, for one of the best evidences of christianity is the *Christian*; yet it still remains that the witness of the Spirit is for the specific purpose of acquainting the man with the fact that his relationship with God is now that of a child. It would be absurd to say that this matter of sonship is the only event, truth, doctrine, condition or happening that had, or will receive, the seal of God's approval. Such a position would leave us in darkness about many other things as important as this.

God makes general revelation as: all the signs and wonders in Egypt, the cloud and fire with the Israelites, all the messages of the prophets, the descent of the Holy Ghost on Jesus at His baptism, the transfiguration on the mount, the miracles in the early church, and everything and anything that

lends evidence to the genuineness of the Christian religion. He also makes special revelations as, when the Lord testified to the Devil that Job was the best man in the world. It was special testimony when God told Job's friends that Job was nearer the truth of their argument than they were. It was special when Jesus, in His prayer for his disciples, testified to their relationship with Him. Abel had the testimony or witness that he was *righteous*, though doubtless he had the witness to sonship also. Enoch had the witness that he pleased God.

Doubtless there are many who profess the Christian religion who never have received the witness of the Spirit, yet, who can doubt that theirs is the privilege, for is not the benevolent disposition of God a guaranty that, in a matter of such vital importance as the salvation or damnation of our soul, we shall receive direct testimony from God himself? We may have the witness of the Spirit.

LYNDBROOK, N. Y.

The Use and Abuse of the Altar

By EVANGELIST M. F. LIENARD

ALL good things are not immune from abuse. A truth may be contorted, a blessing ill-used, and a friend imposed upon. In fact good, and good things, generally, become the target for more or less abuse. Fire is a necessary convenience, yet, if not properly utilized and controlled may become extremely destructive. It will keep one from freezing to death and on the other hand one can burn to death in it. Water is also a necessity and wonderful convenience on a hot day when one has fevered lips and a parched tongue, yet many folk drown to death in it. If there is truth in the facts just stated there is also a possibility of existing truth in the caption of the article. We are perfectly in harmony with, and favorable to the convenience of the altar or the "old-fashioned mourners bench" on clean, clear cut, definite Scriptural lines when convicted, hungry penitents can find eternal life through Jesus Christ our Lord. While on the other hand we are positively unfavorable to a sort of camouflaged, vague sentimental, human sort of an arrangement that may not mean anything more than our much condemned handshaking and card-signing affairs in so called popular evangelistic meetings. I am about to say that in a few more years our altar service method will have lost its sacredness in some quarters and will be just as shallow and meaningless as the hand-shaking, card-signing business unless we safeguard its purpose and maintain the sacredness of this convenient method of helping folk to find Christ. When we give more attention to filling the altar, as we call it, and counting noses, than we do to faithful efforts to get folks into the Kingdom, we are going wrong. When we resort to the catchy altar call, obscure putting of invitations to trap the weaker Christian, a sort of a test that kicks both ways and

cause good people to cast away their confidence and lie if they do, and lie if they don't, such procedure can only embarrass the congregation, grieve the Holy Spirit and cheapen the sacredness of the altar method. We have always entertained the idea that the altar was the place for folk truly awakened by the power of the Holy Ghost in answer to the preaching of the word and mighty prevailing prayer and at which time by meeting proper scriptural conditions will come in touch with the presence of Christ and hear from the very eternal God.

If we are consciously or unconsciously leaving the impression that a well beaten path to and from the altar is the type and ideal of Christian experience and the final analysis of obedience to God we are fooling the public, displeasing the Divine, misleading souls and our future constituency will be vacillating and visionless with paralyzed faith and a staggered confidence in supernatural things.

We have neither the time nor place in our movement to teach, encourage or place a premium on the "altar drill" if it is merely to make a place for padded report or boosting an evangelist, or a wailing place for an accusing conscience.

This ever increasing crowd of "chronic seekers" is dangerously serious. No doubt many of them are sad victims of unscrupulous revival efforts, some perhaps with faith wrecked forever, they know the way to the altar, but what if there is a question between them and God and they do not know the way to God or the way to holiness? Some say they are a "decoy," but we rather think it spells "decay." A duck may be fooled by a "decoy" but it is going to take the real thing to attract and draw the sinner. The decoy duck may be counted but it never "quacks." It may "pad the report," but never gets on

the "bill-of-fare." A sheep skin on a wolf will never give you a mutton stew feast, or grow a bale of wool in the Nazarene Church. We have heard it said they counted and reported the seekers on the day of Pentecost. No, they did not count the seekers and bait nibblers; they reported the finders that swallowed the bait, hook and line and were added to the church.

The report of the holiness convention Peter conducted for Cornelius, the Centurion, is inspiring. Peter had no occasion even to make an altar call that day. The Holy Ghost was there on time and before the evangelist reached his conclusion and had gotten to the altar call, the Holy Ghost fell upon all, while the preacher was yet speaking. No need for an altar call that day,—Peter had no seekers. The Holy Ghost had a good chance at a crowd that had never been tampered with and abused with fakes and spurious methods, so he just produced a wholesale crowd of joyous finders in the Holy Ghost; no seekers reported, all finders you see.

We call attention to another meeting reported in the Word to which most modern evangelists would give a silence as there was not much to pad or report numerically. In Genesis 15:9, Abraham believed in the Lord and it was counted unto him for righteousness. Just one believer and finder reported. No seekers and no noses to figure on as God counted the righteousness of this man. He did not become a trail hitter, a chronic seeker, or padding for a report. He walked in the light, got the blessing of holiness, became exceedingly fruitful and God is still counting his posterity.

If we succeed as God intends that we should it will be on the basis of a "hundred cents on the dollar," the square deal proposition, the presentation of the exact truth, a faithfulness with ourselves and our constituency that will give us no embarrassment at the final day of reckoning. Watered stock spells a leaky proposition in the realms in which we labor. Just plain Jane facts as to what we are and what we are doing will weigh heavier with the world than fiction. We can do no madder thing now in our movement than to condole fickleness, shallow piety, playing fast and loose in divine things, and merely because of having consented to affiliate with a holiness church and have access to the altar service any time.

The mere fact that some folk have learned the way to the altar and can go at any time without embarrassment, seriousness or shedding a tear does not bespeak the approval of God upon the act in itself. Yet this is something we are being confronted with in an alarming degree. Time and again we have heard evangelists refer to meetings held in which practically every member of the church went to the altar as seekers and as on some occasions, the pastor and wife thrown in. Now we should not object even to this if it was all in the will and pleasure of God but, what were they seeking? What did or did not

happen? Was this not merely a repetition of what had just happened at the meeting preceding and may it not happen at the next meeting which will soon follow. A close observer of these things notes that this the constituency of a holiness church, prior to the meeting mentioned, practically all professed holiness, all went to the altar and are abiding the time for the next convention, camp or revival when the "trail hitting" and "altar drill" will be in evidence again and so *ad infinitum*. We are interested in souls getting properly adjusted with God, but there is surely a point along the line here that needs some attention and correction. I wonder if it is not a revival of God's work we need more than "popularizing" the altar.

Perhaps instruction and construction work in the church will become more profitable than confusing and destructive methods. More teaching and instruction on "walking in the light" rather than walking to the altar. We are what we are and doing what we are doing because of that marvelous stabilizing, satisfying, and empowering work of grace imparted by the incoming of the Holy Spirit that enables us to walk in the light as He is in the light and the blood of Jesus Christ his Son cleanseth us from all sin.

LAWRENCE, KAN.

TRAINING THE WILL

By REV. EDWIN E. HALE

MAN is of a complex nature, physical and intellectual, moral and spiritual, emotional and volitional. For the development of most of these branches, of our manhood, we have special systems of instructions and discipline. Gymnastic and medical science for the body; schools and libraries inform and give method to the intellect; ethics and moral restraints assist the conscience; the doctrines and rituals of the church are addressed to the spiritual aspirations; fine art, poetry, and romance are directed to the feelings. But the training of the will as a special faculty is not popularly recognized as a branch of education. For it we have neither text book nor curriculum, but volumes of speculation.

The volitional powers need persistent training. For lack of will-government, the brightest intellect may flash and burn itself out uselessly. Some one called the will the royal element of the kingdom of man's soul. It holds the ruling scepter, whether with a strong hand or a weak one, and in dealing with man, God affects the will probably less than any other part of man's being, yet will, makes us a success or a failure, for we may use it to guard our souls, or we may use it to damn our souls. The will is the hinge on which choice swings. We should learn the art of training the will. A man can no more will than he can speak without learning to do so, nor can he be taught volition any more than he can be taught speech without practice.

Failure to use the will is probably one of the greatest points of failure. Many have

gained the battle of the future by gaining the hard-fought one of the present. The young, also the older, should receive encouragement from those who have controlled their wills. The pulpits should cry aloud on this subject, for in this generation, by the use of tobacco, the present day amusements, etc., the will like most of the human faculties, is weaker than ever before in the history of the human race. Again, we should not let emotions, desires, or the desire of other people change us in what we know is right, and best, and above all to turn us aside from success in the calling wherein God has called us. Children should be taught reasonable self-restraint. Older persons should practice it. If every one could get all of everything, and all the time, that his physical and mental desires might call for, only a few generations would find us a feeble folk.

Persons who feel a weakness of the will should seek companionship with those who do control their wills. In this manner they will be able to "abstain from all appearance of evil." Training the will is not a task for a moment, nor a day, but for the whole life time.

LOS ANGELES, CALIF.

HOW TO ENJOY THE WORSHIP

By REV. C. H. LANCASTER

1. Enter the church with reverence—it is the "house of God" (Psa. 55:14). Do not stand in the aisles to joke or visit.
2. Enter the church praying, for the "house of God" is a "place of prayer." Let us make it so. There are always souls who are oppressed by the enemy and who need our prayers. Pray that the services may be a blessing to some one.
3. Take part in the service of giving "as the Lord hath prospered," for giving is a part of Divine worship. "If the church is worth a dollar to you, do not express it with a nickel in the basket." *Give liberally.*
4. Take part in the singing. Give your voice to God—sing out of your heart. "And do not look as if you had lost your best friend when you say 'Amen.'"
5. Do not talk or whisper during service, for you are in the "house of God." *Remember others.*
6. Pray for immediate results, that the service "*today may be the salvation of sinners.*"
7. "*Make it a joyful service.*" We are not holding a funeral.
8. Help the pastor. If he says anything worth while say "Amen."
9. "Carry the spirit of the service home with you." Do not perform a surgical operation and dissect the whole message. But in the spirit of a Christian "discuss the good of it" across the table or about the family fire-side.
10. Do not allow children to romp over the church during the hour of worship. Let there be perfect "order" in the "house of God" during service.

GREELEY, COLO.

REPORT OF GENERAL BOARD OF CHURCH EXTENSION

The annual meeting of the General Board of Church Extension just closed was the best in the history of the work. In order to save on expenses only four of the members were present, a quorum. Dr. Edwin Burke, President; Rev. Wm. E. Riley, Vice President; Rev. Jos. N. Speakes, General Secretary-Treasurer and Rev. J. W. Short were the attending members. The reports of the Secretary and Treasurer showed real progress during the year just closed. Over 60 per cent more business was done in 1921 than in 1920. And the net worth of the assets of the Board grew from \$8,556 in 1920 to \$22,233 at the close of 1921, or an increase of \$13,677 over the previous year. The report of the Treasurer for 1920, covering a period of about 14 1/2 months was \$9,273.99, and the report for 1921 for only 12 months \$9,204.22. Counting the time covered by the two reports there was about \$1500 more received in 1921 than in 1920. Not a bad showing in view of the awful financial stress that has been on the country.

The Board made 23 loans the last year, aggregating \$15,709.25. These loans were made in 17 different states and in the British Isles. Help was given to build eight new churches valued at about \$50,000. Aid was given in buying four buildings valued at more than \$60,000, and the eight churches from which the Board helped to lift debts are valued at more than \$50,000, or a grand total of over \$160,000. That is no mean figure for a work that had absolutely nothing five years ago. Two of the congregations to which loans have been extended have not yet erected their buildings, so the value of these can not be known as yet.

The expenses have been kept at the minimum. Scarcely no office help has ever been employed, the General Secretary doing both field and office work. Some \$45 per month has been saved this past year on the work of the Treasurer. A small amount having to be paid for the services of a competent bookkeeper. We intend to keep the expenses down to lowest figure possible.

The Board of Church Extension has ever sought to be as little burden and as great help as possible. To further evidence that purpose, the Board has agreed to lower its per capita offering from 75c to 50c. This will not give the cause by any means all the funds it needs, but if all will come up with this amount a great work can be accomplished in the field of this Board's activity. We believe this move will meet the favor of our hard pressed people, and their good will is desired more than their money. And to still further lighten the load, the General Secretary has been requested to give as much as half his time to evangelistic work, and all the proceeds be turned to the cause. This will be the means of saving considerable in expenses, advance the cause, and help to win many souls to the Lord. Revivals and week-end conventions will be held where ever doors are opened and time will permit. Financial burdens will be taken care of, and aid given in raising funds for local, district and general budgets as may be desired. The Board seeks to co-operate with and aid the churches in any way that will be mutually helpful.

The Board has advocated some kind of general budget system for the benevolences of the church, and at this meeting voted to enter into any scheme for such a desired end that might be mutually agreed upon by the different Boards. While some of the other Boards did not agree to such a plan all manifested a real desire to co-operate with and be mutually helpful to the other interests. There has never been a more beautiful spirit of harmony and oneness of aim and aspiration in the church and among the General Boards than now. Each seems to more and more realize that our work is one, that we are working on the same building, and that the labor of each adds to the completeness and harmony of the whole.

The Board members returned to their homes with the glad conviction in their hearts that this work is of the Lord, that it is being blessed of Him, and is to the church one of the most vitally needed enterprises in the whole range of its activities. Each member expressed his satisfaction at the good progress being made, and his hopefulness of still greater success and usefulness in the future.

Your Board of Church Extension feels profoundly grateful for the many good things done for and said about the cause by the General and District

Superintendents and the pastors. Their co-operation and confidence has made the good work possible. We crave its continuance. We are endeavoring in every way to merit the good favor of all our preachers and people.

This cause works on the foundation of all that the church is and does. We may not be so much seen and heard as others, but we are vital to their success. Our profound conviction is that the work that we are doing is absolutely indispensable to the permanency and ultimate success of all we do. We must expand and strengthen the home base, the foundation of all, or fail in all our other endeavors.

General Board of Church Extension
 DR. EDWIN BURKE, President,
 JOS. N. SPEAKES, Gen. Secy.-Treas.

RECEIPTS FOR CHURCH EXTENSION FOR YEAR ENDING DEC. 31, 1921

DISTRICT	AMOUNT DUE	AMOUNT PAID	WASHINGTON CHURCH
Alabama	\$ 772.50	\$ 48.50	\$ 5.00
Alberta	272.25	No Report	1.00
Arizona	261.00	27.50	5.00
Arkansas	661.50	67.25	0.00
British Isles	339.75	262.25	0.00
Chicago Central	1,669.00	1,381.66	92.85
Dallas	1,401.00	132.34	32.25
Eastern Colo.			
Wyoming	692.25	155.76	4.20
Eastern Okla.	1,530.75	97.03	2.50
Florida	108.00	95.30	0.00
Hamilton	971.25	238.11	14.76
Idaho-Oregon	758.75	271.55	16.75
Indiana	2,419.50	610.00	27.00
Iowa	654.75	184.95	41.65
Kansas	1,271.25	226.22	29.67
Kentucky	649.00	43.00	14.00
Little Rock	631.00	143.13	0.00
Louisiana	312.00	77.95	0.00
Manitoba			
Saskatchewan	127.50	53.75	0.00
Michigan	860.00	94.67	13.00
Mississippi	200.00	.93	1.00
Missouri	88.25	225.70	30.00
Nebraska	538.75	215.00	7.17
New England	1,622.25	53.45	3.00
New Mexico	300.00	67.83	7.00
New York	729.00	169.72	36.50
Northern California			
California	507.00	0.00	36.15
North Dakota			
Minnesota	246.00	48.63	6.00
North Pacific	1,026.00	573.33	6.50
Northwest	717.00	646.66	14.25
Ohio	1,120.00	191.88	28.35
Pittsburgh	896.75	448.75	18.50
San Antonio	778.25	76.20	5.00
South Dakota	161.25	48.16	10.00
Southern California			
California	2,354.25	879.80	187.00
Tennessee	1,746.75	413.77	19.00
Washington			
Philadelphia	561.75	97.83	42.40
Western Colorado			
Utah	187.50	56.00	1.00
Western Okla.	1,487.25	665.02	49.50
	\$34,676.50	\$9,204.22	\$809.43

Twenty-three loans were made in 1921 in 17 States and the British Isles; totalling \$16,444.

A total of 48 loans have been made in the last three years, making an aggregate amount of \$28,044.

Property on which loans have been made is worth a half million dollars.

More than \$50,000 worth of property has been saved by the Board. The same amount or more has been added in new property.

Assets have grown in net worth from \$8,556 in 1920 to \$22,233 in 1921, or a gain of \$13,677 last year, and that in spite of the fact that only about \$20,000 has been received from the churches in the last two years, the two best years for this cause.

PURPOSE, PLACE AND AMOUNTS OF LOANS

Cordova, Ala.	\$ 250.00	to build church.
Glendale, Ariz.	1,000.00	to build church.
British Isles		
District	1,000.00	to build church.
Iola, Kas.	500.00	to build new church.
Minneapolis, Kas.	500.00	to build new church.
Vardaman, Miss.	200.00	to build new church.
Cleveland, O.	275.00	to build new church.
Memphis, Tenn.	1,500.00	to build new church.
Casper, Wyo.	300.00	to build new church.
Edmonton, Alta.	1,100.00	to build new church.
Cucamonga, Calif.	500.00	to buy church.
Bernie, Mo.	200.00	to buy church.
Minneapolis, Minn.	1,000.00	to buy church.
Washington, D. C.	539.04	to buy church.
Oskaloosa, Ia.	4,835.25	to pay off debt on church.
Benton, Ill.	500.00	to pay off debt on church.
Fort Scott, Kas.	500.00	to pay off debt on church.
Galesburg, Ill.	500.00	to pay off debt on church.
Lake Charles, La.	500.00	to pay off debt on church.
Parma, Idaho.	250.00	to pay off debt on church.
Allen, Okla.	125.00	to pay off debt on church.
Waco, Texas	700.00	to pay off debt on church.
Port Arthur, Texas	500.00	to pay off debt on church.
Donations to churches, etc.	35.00	
Total	\$15,709.25	

Loans have been completed in two new districts since the closing of our books Dec. 31, totalling \$850. These are at Albuquerque, N. M., and Amity, Ark.

General Board of Church Extension,
 Jos. N. SPEAKES, Treas.

VICTORY AT NORTHWEST NAZARENE COLLEGE

The College Registrar says we have had larger enrollments other school years, but to us who get to Chapel and to church, it seems as though this is the best student body yet, among them greater victory, fewer backslidings, definite witnesses to their spirits by the Holy Spirit of definite calls, to definite fields, with definite preparation needed. A greater number ready for special work, going out on week-ends, and helping in over-Sunday services. During the holidays, over nine bands were out in special meetings, from two to five in each party. Besides this, others went home and assisted in their home church. Then, too, we had a fine company left to assist us here. Every week there are calls to help near-by churches, in a missionary service, and special meetings of various kinds. Our Music Department has been called upon for singers as never before.

The student body is alive to the seriousness of the time spent here, and are making good record and good grades. Last week an undergraduate, who had quit school, came to chapel one morning and said he came just to get saved. By noon he had the victory. Another day recently the whole class period was spent in prayer. Our folks are under conviction, others are under a burden for the unsaved.

A few Sundays ago there were six or seven hundred people present in the morning service. Just before our pastor, Rev. J. T. Little was to preach, a spirit of testimony came on the people, and finished by one of the young women of the Home Mission Band, giving an exhortation that was followed by a number coming to the altar for prayer.

Brother and Sister DeLance Wallace stopped over between trains on a recent Friday evening. Brother Little asked Sister Wallace to preach. We were in our revival services. After a rousing testimony meeting, Brother Little gave a little personal story of how God had used the Wallaces to get him saved, referring especially to Mrs. Wallace's preaching. As she came before the audience, our Filipino student Feleo, arose to his feet, begging time for a word. Mrs. Wallace granted his request. He rushed to the pulpit, grasped her by the hand, and in tears of laughter and joy told in broken English how he found God in Seattle during a sermon Sister Wallace was preaching. Then Brother Harold Hart, one of our capable young men, gave testimony that he found God under the preaching of Sister Wallace.

The following Sunday evening, Brother Ingler led the song service preceding the sermon. With two pianos and orchestra, and a choir of two hundred thirty-three voices by count, he announced his first hymn, sang two verses; then without further announcement, went from one song to another without intermission until every experience that our heart and head knew was covered. There was no interruption by the pianos, the orchestra and singers, and the audience was melted to tears, some laughed, others shouted and then there were times of absolute peace and quiet. From a musical standpoint, it was as good as an oratorio, better than a recital, and was as satisfying as a sermon.

Are we bothered financially? Yes, progressively in debt, and progressively getting out of debt. Digging to keep dollar victory as well as other victory. Do we have faith? We do, or we would not be here. Do we have hope? We are going to be bigger, better, hotter, and higher. We deal in futures in our hopes. Do we have charity? We love everybody, "with malice toward none," not sliding back but going up in "chariots of fire." "Come thou with us and we will do thee good."

HARRY W. McHESS, Nampa Idaho.

CENTRAL NAZARENE COLLEGE

Central Nazarene College is still enjoying a variety of good things. Pres. A. S. London delivered a real masterly address, on the subject, "Value of a Boy." Prof. London seemed to be at his best, and appealed to the mind, heart and conscience of his readers.

We have had Dr. Newton Riddell, the great psychologist, of Chicago with us. His lectures tell how to perfect love, dynamic faith, and serve the Holy Spirit in ministering to those in need; how to utilize the Church, Christianize the community, and promote harmony and righteous co-operation.

Dr. D. F. Brooks, of Brooklyn, New York, has been added to our faculty. We are very fortunate in having this strong educator, and ripe old saint of God, at the head of our Theological Department.

Pastor, Rev. T. C. Leckie keeps busy. Dr. L. P. McCrary delivered an evangelistic message Sunday evening, stirring his audience, resulting in several conversions. Dr. R. T. Williams will be with us Feb. 28 to Mar. 5, for lectures and evangelistic work. We are expecting a salvation time. Plan to be with us.

Mrs. HETTIE BOWMAN, Reporter.

LOVE THINKETH NO EVIL

GRANDMOTHER'S room was a pleasant place on a cold winter night, with its clean swept hearth, and glowing fire. Perhaps it helped the two young people who were spending the school months with her, to do their best work in the books they were poring over.

Dick closed his Caesar and reached for another book, asking Christine a question as he did so. The girl was busy with a problem in geometry, and answered somewhat absent mindedly.

Dick was offended. "You needn't snap a fellow's head off just because he asks you a simple question," he said rather crossly.

Christine looked up at her cousin in astonishment. "Why, why Dick, I am sorry if what I said sounded snappish, for truly I did not feel that way at all," she said earnestly.

"O, all right," said Dick. He had been quite sure that Christine intended to answer him sharply: that was the way her words sounded to him: And yet he saw that she was quite sincere in her apology. Pretty soon he strapped his books together and went upstairs.

Christine finished her lesson and then sat looking into the fire for some time.

"Grandmother," she said to the sweet faced woman, who was knitting on the other side of the fireplace, "I believe I have learned a more valuable lesson tonight than I will ever get out of school books."

"What is it dear?" asked her grandmother. "It is because of what Dick said to me. I didn't feel the least bit cross in my heart, and answered him in a perfectly good humor. Yet he honestly misunderstood and thought I was trying to snap his head off, as he expressed it. I do not know when I was ever more surprised; and it put me to thinking.

"I remembered many times when I was absolutely sure that an acquaintance or schoolmate was saying something to me in a cutting manner, and I was offended, as Dick was with me. It had never occurred to me before that I might be misjudging them. But tonight I have been asking myself this question: If Dick was mistaken about me, and he was, isn't it possible that I have been mistaken about others? I believe I will make a resolution, tonight: it is not so far past New Year's you know," said the girl smilingly.

"What is your resolution?" asked grandmother. "I am going to try and break myself of the habit of thinking that other people are cutting at me, or being sarcastic with me, because it is so easy to make a mistake about such things."

"That is fine, Christine, but if you succeed you must have the love of God in your heart. Just as Paul tells us, it is divine love alone which is not easily offended and thinketh no evil. Everything else fails this test except the love which God puts into the receptive heart."

Does it look like a small unimportant lesson which had come to this girl? Then just try to picture to yourself how much pleasanter this old world would be if no one took offence easily, or thought evil of another.

TOO GOOD

A home where people do not get along pleasantly with one another is a very sad place. I hope your home is not one of that kind. If it is, would you think of saying the trouble came because all of you who live in it are "too good?"

Yet that is the reason given in a very delightful little story which has been translated from the Japanese. In a certain village, so the story runs, there lived two families. One was a very humble family, living in a plain little home. It was a happy home, however. In fact it was noted throughout the village for its peace and contentment. The second family was quite wealthy. But the handsome house in which they lived did not make its members any happier. They quarreled with one another continually, and made things so unpleasant that the father was in despair. He hunted up the father of the



other family and had a talk with him about it.

"Your home is a very simple, humble home, my friend," said the rich man, "yet every one speaks of the kindness and affection which each member of your family shows to all of the others. It is not so in my home. I have money, and land, and I am able to give my wife and children all that they may desire, yet they are not happy. They are disagreeable to one another, and to me. Can you tell me what is the trouble with my home?"

The poor man thought awhile and then he said:

"It must be because you are all such good people at your house."

"But how can that be?" cried the rich man in surprise. "If we are all good people, it certainly seems that we should be kind to one another."

"No," insisted the very wise, poor man, "you are not a happy family because you are too good. It is not possible that there could be any other reason. Now this is not the case at my house. We have very serious faults, all of us, and we all know it full well. What follows then? Something like this: We will suppose that I am warming myself by my brazier with its charcoal fire, and our one servant entering the room knocks over my cup of tea which is resting on the rug beside me. I at once begin to beg her pardon. 'Excuse me! Excuse me!' I exclaim. 'It is all my fault, and it serves me right for placing my tea cup where it would be in someone's way.'

"But the maid sees it quite differently. 'O master, what a stupid, awkward girl I am,' she cries, as she drops on her knees and wipes up the tea with a cloth. 'I make more blunders than anyone,' she goes on to say, 'and I am afraid that you will have to turn me off some day and employ a servant who is not so stupid.'

"The truth is, that we are such a faulty lot all around and we all know it so well, that it keeps each one of us busy trying to make amends for his own mistakes. In this way we have no time to be finding fault with the other person, and so there is no room left for bickering and quarreling."

The rich man thought carefully upon the poor man's words, and then he said:

"At my house we are very keen to see the other person's faults, but no one seems to see his own, or indeed, to think that he has any. So I suppose you are right after all. We are all too good, or at least each one of us thinks so. And that is the reason we do not get along happily together."

TRY HIM ONCE MORE

Some years ago in a manufacturing town of Scotland, a young lady applied to the Superintendent of a Sunday school for a class. At his suggestion she gathered a class of poor boys. The Superintendent told them to come to his house during the week, and he would get them each a new suit of clothes. They came, and were nicely fitted out.

The worst and most unpromising boy in the class was a lad named Bob. After two or three Sundays he was missing, and the teacher went to hunt him up. She found that his new clothes were torn and dirty, but she invited him back to the school, and he came.

The Superintendent gave him a second new suit, but, after attending once or twice, Robert again absented himself. Once more she sought him out, only to find that the second suit had gone the way of the first.

"I am utterly discouraged about Bob," she said, when she reported the case to the Superintendent, "and must give him up."

"Please don't do that," the Superintendent answered; "I can't but hope there is something good in Bob. Try him once more. I'll give him a third suit if he'll promise to attend regularly."

Bob did promise and received his third new suit. He attended regularly after that, and got interested in the school. He became an earnest and persevering seeker after Jesus. He found Him. He joined the church. He was made a teacher. He studied for the ministry.

And the end of the story is that that discouraging boy—that forlorn, ragged, runaway Bob—became the Rev. Robert Morrison, the great missionary to China, who translated the Bible into the Chinese language, and by so doing opened the Kingdom of Heaven to the teeming millions of that vast country.—Church of Scotland's Children's Review.

COUNT THE COST

You have heard of the wreck of an express train on its way to the Pacific Coast, and how the President of the Railway Company hurried forward and saw the engineer, who had remained faithful to the last, pinned under his engine and heard the dying man in his agony repeating to himself these words: "I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day." "Jim," said the President, with a broken voice, "Jim, I would be willing to give my life, with all that I have, for such faith as that!" "Ah, sir," answered the dying engineer, "that is just what it costs!"

That was just what it cost Christ. And discipleship costs the surrender of one's own will, once for all to God. It costs struggles with temptations and making of sacrifices for Christ's sake throughout one's life. The pathway of the Christian life is no smooth, easy road. It leads up hill all the way. "There are stones and briars in the path, and lions often in wait at the turn of the road. There is Apollyon to be met, there are continuous temptations from the fascination of the surrounding-country, there is always hardness to endure."

Do not fail, then, to count the cost. Do not lightly say you will build your tower, acquire a Christian character, in the mistaken thought that it will build itself without effort on your part. Do not lightly attempt a warfare unaided against your besetting sins, for it will surely go against you unless you add to your tens God's ten thousands, to your will his help.

OPEN DOORS

When Peter and the angel were past the first and the second guard, they came unto the iron gate that leadeth into the city, which opened to them of its own accord. Equally true has it been from that day to this that God has opened doors firmly fastened, and the words of Revelation seem applicable to any good cause beset with difficulties—Behold, I have set before thee a door opened, which none can shut.

Yet this one thing I learn to know,
Each day more surely as I go,
That doors are opened, ways are made,
Burdens are lifted or are laid,
By some great law unseen and still.

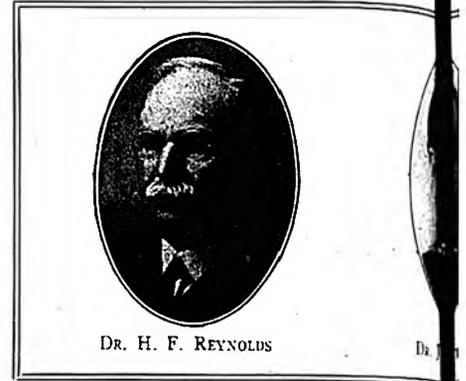
This lesson that Helen Hunt Jackson learned has been learned by the missionaries in their difficult fields of labors. It used to be said that the Zenanas in India could never be entered, but "God swung the doors ajar in answer to fervent and faithful prayer and effort." Africa used to be called the Dark Continent. Today it is called the Continent of Opportunity. Everywhere the cry is now, not so much for open doors, as for open hearts to take advantage of opened doors which none can shut.

Implore His aid, in His decision rest,
Secure, whate'er He gives, He gives the best.
—SAMUEL JOHNSON.

OUR PUBLISHING BU

IT is useless for us to present arguments to convince our friends that we need a central Publishing House. The past years of our existence have demonstrated beyond the shadow of a doubt that our Publishing House has taken a most important part in solidifying our movement and bringing to pass the great victories and achievements of the past.

Without this great central agency, it would be impossible for the various interests of our church to communicate with our members and friends throughout the world. We will therefore refrain from pressing any arguments whatever in favor of a central Publishing House; but we must speak frankly regarding the needs of this institution so important to our very life.



OUR PRESENT CONDITION

Dr. J. B. Chapman, in one of his editorials in last week's issue, clearly indicated that the Management of our Publishing House had for a number of years labored under great difficulty. We wish to re-affirm this statement. A careful and a thorough investigation reveals the fact that our financial situation is not only serious at the present time, but has been in this condition for some time, which has required much time and thought from those who have given their very life to help establish our Publishing Interests.

At the recent meeting of the Board of Publication, the matter was carefully and prayerfully considered, and the entire board was fully persuaded that our financial situation is such that immediate action is necessary if we are to save our Publishing House. This may be a great surprise to many and no doubt presents a situation that borders on a crisis. The financial statement indicates that we need *ONE HUNDRED THOUSAND DOLLARS* to pay the present indebtedness against our Publishing House. With this debt paid, we will have a plant splendidly equipped and ready for a much larger volume of business than we are now doing.

SPECIAL COMMITTEE

The Board of Publication, by unanimous vote, elected a special committee, consisting of F. M. Messenger of Chicago, John T. Benson of Nashville, Tennessee, and E. G. Anderson of Kansas City, Missouri, to co-operate with the Board of General Superintendents in re-organizing and re-financing our publishing interests.

The Committee, together with the General Superintendents, have been in session this week. A very careful and thorough study has been made of the entire situation. We have adopted some plans that will immediately reduce our operating expenses. We are planning to immediately re-organize our force, which will reduce our expenses about \$10,000.00 a year. We also contemplate other changes which we believe will save our Publishing House considerable money. In addition to this, we are arranging to satisfy our creditors with a temporary arrangement until our people come to our rescue with the money that is so urgently needed at this time.

No time nor effort will be spared to place our publishing interests on the best possible up-to-date business basis. The special committee is composed of two men who have made a life study of big business problems, and their judgment and personal co-operation will be of untold benefit to us. The other member of the committee has made a life study of financing and he will be directly responsible for re-financing our publishing interests. All of the affairs of the Publishing House have been placed under the direct supervision of this special committee and it is their purpose to do their utmost to save our Publishing House.

NESS RE-ORGANIZED



DR. R. T. WILLIAMS

NOW OR NEVER

We do not wish to unduly alarm anyone; but we believe we are stating facts when we say that action must be taken *now, or never*. In fact, the present situation demands immediate action on the part of all who can help us with their prayers or with their money.

We find a large amount of money due the Publishing House by our various institutions, churches, preachers, and members. If those who owe the Publishing House money would pay their account immediately, it would, in a measure at least, relieve the immediate crisis. If you are among the number, may we urge that when you get a statement, which will be sent to you together with a letter from the Finance Committee, you give it immediate attention even though you must borrow the money in order to pay your account.

THE AMOUNT NEEDED

But even with all the money paid that is due the Publishing House, we should have the amount already mentioned; namely, ONE HUNDRED THOUSAND DOLLARS. The General Superintendents together with Rev. N. B. Herrell, Secretary of the Board of Home Missions and Evangelism, and Rev. E. G. Anderson, Secretary of the General Board of Foreign Missions, have been asked to act as a campaign committee to arrange for conventions, preachers' meetings, and campaigns in all of our churches to raise the required amount. We feel and really believe that our people who have never failed us, will, although it may represent great sacrifice, come to the help of the Lord in this hour of such severe testing and do their utmost to co-operate with the campaign committee even though it may be necessary to re-arrange plans in many of the churches, and do their best to make the campaign one of wonderful success and victory. May we urge that you begin to pray mightily about this great need and unitedly face this gigantic problem with faith and heroism that will win the day.

IMMEDIATE NEED

The immediate need is for several thousand dollars in cash to meet some notes and obligations already past due. Any who may have money that they do not need for five or six months would do the Finance Committee a great favor if they would allow them to use it. A note drawing a good rate of interest would be issued and the note would be paid promptly upon the completion of the campaign. Whether the amount you have is large or small, we can use it for the next few months; and then we repeat that those who owe us money should by all means promptly remit the amount. We expect to enforce the most rigid rules possible, for economy and stability in our publishing interests and we believe that if you will pray, and pray much, about these needs God will help us as a committee and as General Superintendents and as members of this great movement to win one of the greatest victories in our history.

Should you desire information regarding any financial problem connected with the Publishing House, communicate with E. G. Anderson, Treasurer, Finance Committee, 2109 Troost Avenue, Kansas City, Missouri.

H. J. Reynolds.

R. T. Williams.

John H. Goodwin

HOME MISSIONARY FUNDS

GENERAL FUND

AS there seems to be more or less confusion in the minds of some of our people regarding just what composes Home Missionary funds, how they are to be dispersed, and by whom and for what purpose, the General Board of Home Missions and Evangelism has requested that we prepare this article explaining the situation, with the hope that all may come to a clear and definite understanding and that the decisions of the General Assembly may be carried out and the full mutual understanding agreed upon by some twenty-eight of the District Superintendents in conjunction with the Correlated Boards when they met in Kansas City, February 15, 1921, may be carried out, thereby causing the funds to be used as per those decisions and agreements.

DECISION OF THE LAST GENERAL ASSEMBLY

At the last General Assembly pledges were taken for \$100,000.00 to be paid in four annual payments. It was stated distinctly that this \$100,000.00 was to be used in opening up new centers, etc. The General Assembly so stated, and no one in the Church of the Nazarene, whether he be an officer of the church or a layman in the ranks, has any power or authority whatever, legally or morally, to divert those funds from the express purpose specified. The General Board of Home Missions and Evangelism was duly organized and sought to find ways and means to carry out the expressed demands of the General Assembly. The entire move was new to us all and it could not be expected but what some plans might be attempted in the beginning that later on might be found to be unsuitable to bring about the results desired. Such proved to be the case; but let me say in this connection that we seriously question if any number of individuals throughout the church could be found who had a greater desire to carry forward the work laid upon them than those composing the General Board of Home Missions and Evangelism, and it might not be amiss to also say that perhaps the work of none of the general boards lies open to criticism from all sides, owing to its peculiar relation to the different branches of the work of the entire church as a whole, as that of the General Board of Home Missions and Evangelism.

Some of the plans formed were found not to be satisfactory, so changes were made and an honest effort put forth to serve the best interests of the church. One thing was very evident. There were not a few District Superintendents who were unable to get the support required from their respective districts and it became very evident that if those District Superintendents remained on their respective fields it was absolutely necessary that they receive some financial aid outside of their districts. Hence, the calls came thick and fast to the General Board of Home Missions and Evangelism for financial aid. And why not? Did they not have \$100,000.00 to spend? Sure and certain. Hence, the Board was soon flooded with calls for help. But, the General Assembly had distinctly and emphatically stated just what that \$100,000.00 was to be used for, i. e., the opening up of new centers. There had been no preparation made for funds with which to give financial aid to the support of District Superintendents, no matter how urgent the call should be, unless the Board should deliberately divert the money from the purpose to which it had been designated by the General Assembly.

The \$100,000.00 was pledged to be paid in four annual payments, making \$25,000.00 per year. But here we are in the third year since those pledges were made, and up to date only about one-half the amount which should come in in one year has been received by the General Board. According to the plan, there should now be \$75,000.00 paid in by the end of this the third year. Instead of that amount, however, only a trifle over \$12,000.00 of this \$100,000.00 has been received up to date; and at this writing, well into the third year, there is not a dollar of this particular fund in the treasury. Where is the remaining \$88,000.00, of which now nearly \$75,000.00 was to have been paid in by the close of this the third year? If it has been paid by those who pledged it, where is it? To whom was it paid and if it has been paid and has not been forwarded on through the channels the church designated through the General Assembly what will the next General Assembly have to say to those



who have deliberately diverted it from the channels to which it had been designated? It is not for the Home Board, or this writer, to say that the money has been paid, but it is right and just that the Board should let it be known that only about one-half of the amount that was to have been paid in the first year has as yet been received, and that not one dollar for the second year nor of the third year has thus far been received. This being the case, and it is the case, what answer can the General Board of Home Missions and Evangelism make to the many, many calls that are continually being received for financial assistance for tents and paraphernalia and funds to assist in opening up new work? Whose fault is it that the General Board of Home Missions and Evangelism has no funds on hand to render the much needed assistance, assistance that is needed so badly at this time? Twelve thousand dollars spread out over a country as large as the United States and Canada, especially during the time that has elapsed since the last General Assembly, would indeed have to be spread pretty thin. Why should there be coming to the office of the General Board of Home Missions and Evangelism communications bearing statements something like the following: "We raised some Home Missionary money (stating the amount) but we felt we needed all we have raised and are (or have) spending it here at home"? While we appreciate the tremendous pressure and great need of the different fields at large, yet we would like to ask: How do such statements as the above correspond with the decisions and orders of the General Assembly, and if that course of procedure is to continue, how can the General Board of Home Missions and Evangelism carry out or fulfill the mission the General Assembly gave it to perform in assisting to open up the work in new places?

L. MILTON WILLIAMS, *President*,
General Board of Home Missions and Evangelism.

A REVIVAL AT TOPEKA, KANSAS

The World-Wide Revival began at Topeka on schedule time. From the first Sunday night there were seekers almost every evening service. The church seemed to get much help as well as the outsiders. We found the pastor, Brother Clayton a very fine and efficient collaborator in such a battle. The sad part was that he took sick near the close of the meeting and was unable to attend. We fear that he over does his strength in his great effort to carry forward the work of the Lord.

We were invited to preach Tuesday and Friday to the Students in the School of Telegraphy and the men at the Railroad Shops. This was a great opportunity to get the gospel to many who seldom go to church. The day services were given over to Bible reading which all seemed to enjoy. We were entertained in the Home of Brother and Sister Wardsworth. They are among the Lord's chosen. They took us in as one of the children of the Lord and we shall cherish our visit with them as a sojourn in the grace of God. They indeed are faithful servants of the Lord.

Brother Clayton has some very fine talent in his church and we believe old Topeka will hear from the Nazarenes before the summer of 1922 is over. Brother Crane was the song leader and helper. He sang like a whirl-wind and prayed like a warrior. His voice got a little husky but he soon was out of the trouble and going strong as ever.

In all we had a good meeting and we have faith in the ability of Brother Clayton and his good people to build a great work in the capital city of Kansas by the help and grace of God.

N. B. HERRELL.

Heaven's gates are not so highly arched as king's palaces; they that enter there must go upon their knees.—DANIEL WEBSTER.

"Joy is love exulting; peace is love in repose; long-suffering is love on trial; gentleness is love in society; goodness is love in action; faith is love on the battle-field; meekness is love at school; and temperance is love in training."

EASTERN OKLAHOMA DISTRICT

We had the good pleasure of visiting D. B. Gosey at Castle. We do not have much of a work at this place, so we are taking what we now have there and at Buckeye and placing the forces at Okemah where Rev. Stears lives. We have two lots paid for and we expect to hold two or three real campaigns this summer and organize a good church. Let all who will, pray for this place.

My next stop was at Henryetta. Brother Jobe has things well in hand. He is a fine man, a good preacher and a great pastor. He and his wife were both sick. Pray that God will raise them up.

We then stopped at Wetumka. We are stating two or three campaigns to save the work we have at this place. We must get a hold in the town. We have a few members there and some in the country, and we can see great prospects for the work there. Rev. C. M. Curry, from Ada will preach for them as pastor.

Little River is doing good, and Rev. F. N. De-Board is getting on fine at Newberg. The church and pastor are encouraged. Baker's Branch church and their pastor, Rev. W. F. Green are doing things. Shouts are heard all along the line.

We then stopped at Allen where Mrs. Effie Edwards is pastor. Almost all her folks have moved from Allen, and she is holding the fort alone, but is not discouraged. She is planning on putting two or three good meetings on this summer at Lula where she is also pastor. The church is doing fine. Victory crowned every service. Some very fine men have joined the church and they are all on fire for God and the church. They plan to build a church soon, which is badly needed.

My next stop was at Clarita. Brother J. O. Davis of Lula is pastor. He is a very fine man and a strong preacher. His folks love him. They are going on to victory, well encouraged. Coleman has Rev. J. L. McKinnie as their pastor. Through all the struggles, they are looking up. Rev. W. H. Minor and the Durant church are coming on fine. This is Brother Minor's third year, and he is still doing good work. Tushka and Caddo are looked after nicely by the pastor, C. W. Mowdy. Caddo has had a good lift through some late meetings. There is a future for this church.

The churches in this cotton country, as a whole, are doing well considering the crisis.

Let every one remember the next Preachers' Meeting to be held in Tishomingo, our new church. Sister Standridge, the pastor promises to have things well in hand. Entertainment will be provided for all. Remember the date—April 26 to 30. Come prepared to stay through the entire time. Make provision for your Sunday services before you come, and plan to stay during all the meeting. Those who live in the southeast, southwest, and northwest portion of the District may reach Tishomingo by way of the Frisco, getting off at Ravia. The pastor will have autos meeting all day trains. Those who live in the northeast or eastern portion of the District may reach the place by Rock Island from McAlester, west.

We are expecting a great time. Come filled with God. Let us give this new church a real boost.

MARK WHITNEY, *Supt.*

MISSISSIPPI DISTRICT

It has been my privilege to preach the great doctrine of full salvation in a number of new places on this District recently.

Beginning with Gulfport we preached three or four nights in the Fireman's hall; met with a few choice souls. Some are anxious for the church to be re-organized.

At Magnolia we had two services with altar filled with seekers. We find that our pastor, Rev. C. E. Toney is very much loved by the people and is doing a great work for God.

We were with Brothers C. E. Toney, W. F. Cleghorn and Will Jones in an old-time Holy Ghost revival at McComb, we have a new church as the result.

At Hattiesburg, a city of twenty-two thousand inhabitants, we held one service, seven seekers, two found pardon. At this place we found a number of holiness believers who would be delighted to organize. Plans are being laid to campaign this place soon.

At Meridian the pastor of the Methodist church invited our services on Sunday night. The dear Lord blessed the preacher and the audience; forty fell in the altar with some calling for mercy. As a result the meeting continued four nights. Plans are being made to campaign this city, with the expectation of organizing.

There is a number of cities in the southern part of this state that never have had any Nazarene meetings. We are in need of evangelists who have tents and who are willing to do pioneer work.

P. M. COVINGTON, *Dist. Supt.*

Evangelists' Reports

Los Angeles, Calif.

We have just closed a week-end meeting with the Fifth Street Nazarene Mission, Rev. J. E. Hutchinson, superintendent. This mission is located near the Southern Pacific depot, on one of the busy thorough-fares of Los Angeles. They are certainly doing the highway and hedges mission. We preached to a full house every night, and sometimes the long altar would not accommodate the seekers; so the front chairs were used for a place for penitent souls to pray. Those who think the days of open-air meetings and missions have passed should look in upon a scene at old Fifth Street Mission. I preached to more unsaved people at one time in this mission than I have preached to at any one time in years. The Lord help us to get the gospel to the people.

The party was not in this meeting, Miss Annabel Latimer having gone on to Anaheim, Calif., to arrange for and advertise the campaign there. Mr. and Mrs. Campbell spent the week in Los Angeles. Yours for a revival from pole to pole and soul to soul.

U. E. HARDING.

Two Good Meetings This Year

At Franklin, Ohio with pastor H. W. Welsh we began Dec. 31st with a watch-night meeting. The Lord was present and we had some seekers the first service. From time to time through the meeting there were souls seeking and finding the Lord in salvation. Two all-day meetings were held in union with the Middletown church (one at Middletown and one at Franklin) where Evangelist T. P. Roberts was blowing the silver trumpet. These all-day meetings were very profitable and the attendance was good.

Closing at Franklin January 22 we hurried to Newark, Ohio, and began with pastors Rev. F. H. and Zelda Landgrabe the 23d. Here we had a fine meeting in which the Lord put His blessing upon every service. Many new people heard the message of "full salvation" and many new friends were made for the church. The attendance was fine throughout the meeting and quite a few found the "pearl of great price." One result of this meeting was that one of the leading holiness men of the city united with the church and other fine people were considering the same move, some giving their names for membership. These were not "great" meetings but we believe they left the churches in fine spiritual condition, greatly encouraged, and more determined to push the battle till Jesus comes. The pastors of both churches were faithful, zealous and loyal to the highest things in "scriptural holiness" and we counted it a great privilege to be their helper in the battle.

W. R. GILLEY.

Winnipeg, Manitoba, Canada

Closed campaign lasting over six Sundays in our church here with glorious triumphant victory. How I love the Canadian people. God bless them. In this enterprising western city of about two hundred thousand we are getting a fine work started. One of our most talented and earnest young preachers is in charge together with his wife who is a very accomplished musician.

We never had a barren service, though there were several services when there were no seekers at the altar. Praise the Lord for the wonderful victories He gave us in answer to prayer. The pastor Rev. A. C. Metcalf was at his post of duty every night with the glory on his soul and shining countenance, not criticising the evangelist, nor agreeing with the criticisers of the evangelist; nor ever discouraged or looking down, during the entire campaign, but with glorious and cheerful victory every service.

There were a number of fine cases of salvation, a nice class was taken into the church the last Sunday and some HERALD subscriptions are on the way. I was entertained so delightfully at the home of our dear Brother and Sister Vogt. God bless them.

I wish to urgently request the HERALD Family to please pray much for me and for my next campaign which will be in the large Evangelical church of Newark, N. J., a city of 600,000 population, just across the river from New York. I am hoping and praying for a great revival there. Please pray.

"Keep me on the firing line, Jesus."

E. ARTHUR LEWIS.

Logan, Ohio

Since our last report, God has been blessing and giving victory in the salvation of souls. We held two revivals on the South Dakota District, where we found a real revival spirit prevailing. During these meetings God's power was wonderfully manifested in saving, sanctifying, and healing many seekers. We truly believe that God has led Brother and Sister M. T. Brandyberry to this needy field. Their labors are being crowned with victory and the salvation of many souls.

Our next meeting was at Richmond, Ind. This

was a hard fought battle but our God heard and answered and a number were both saved and sanctified. Brother Wright, their faithful pastor, is doing a great work in this place.

We are now at Logan, Ohio. Crowds are coming. Thirty-four at altar to date and the end is not yet. Miss Mabel Linn, of Paulding, who has charge of the singing, is at her best for God.

MINNIE E. MORRIS.

Rev. L. L. Pickett in Indiana

I have in the past few weeks preached in Anderson, Elkhart, Foraker, and Goshen, Indiana. I go to Fort Wayne with Brother Paschal. Calls are coming from Texas, Wisconsin, Indiana and Kentucky. Am contending for the faith, pointing to our Lord's soon coming, and pressing on all hearts, the urgent need of "holiness, without which no man shall see the Lord." "Therefore be ye also ready."

L. L. PICKETT.

Brewton, Georgia

Glad to report victory in our evangelistic work in Georgia. We closed a great tent meeting at Brewton, where we were invited by a Baptist minister. One hundred seventeen souls were saved and sanctified in this meeting. God's power was wonderfully manifested; old-time Holy Ghost conviction was upon the people, and the presence of the Lord was so great sometimes we could not preach for the shouts of the saints and sinners falling at the altar. Confessions of crimes were made, others reconciled with brothers and friends to whom they had not spoken for years. We see as never before the great need of the hour is preaching a full gospel with the power of the Holy Ghost.

We are now in a tent meeting at Lovett, Ga., with the M. E. preacher. We open fire on all manner of sin and uncleanness and had a hard pull for the first two weeks, but the God of Elijah answered and victory came; since then the altars have been filled, almost every service, and many have prayed through.

We like the battle, and we are in the way to stay. Hallelujah!

OLIVE A. RIFE,
NINA DEAN.

Joplin and Webb City, Missouri

My first two meetings for January were held at Joplin, and Webb City. I never had so many calls for meetings in one month, as I had for the month of January.

We went to Joplin, Dec. 31st, for a meeting with Pastor W. I. Deboard, and his good people. God gave us a great meeting, 67 precious souls prayed through, either for pardon or purity in the two weeks, and the good pastor took a fine class of members into the church. We closed there the 15th, and opened up at Webb City on the 16th; stayed one week and twenty-nine souls were either saved or sanctified. Brother Menneke, their good pastor, had the revival going. We closed on the 22d, opened at Carl Junction on the 23d; had the meeting going good but was called home on the 26th, on account of the illness of my wife.

The meeting at Greenfield, Indiana, my old home town is starting off well. We are expecting a great revival. From here we go to southern Missouri. Pray for us.

J. L. COX.

Philomath, Oregon

During the World-Wide Revival campaign, we found our place in the battle-line at Albany, Oregon. Our engagement was extended to nearly five weeks. God gave some real victory on this difficult field. We greatly enjoyed laboring with our efficient pastors there, Brother and Sister H. C. Baker, and their loyal band.

We closed at Albany on Friday and opened here at Philomath Sunday, Feb. 5th, following. "No rest for the weary." The King's business seemed to require haste.

A good sized public hall had been secured for the revival here. Opened with a congregation of 150 first day. We are now a little more than a week into the conflict, and the altar has been lined again and again with seekers, chiefly for entire sanctification; a few sinners. Some are getting across the "Jordan." Spoke to a full house Sunday night. Among the seekers for holiness, was the City Marshal. He prayed through in good old-fashioned style. This is a United Brethren College town. There are but two churches in the place—"Liberal" and "Radical" United Brethren congregations. Everything else has been kept out. These two have no dealings with each other. The "Radicals" are attending our services in a body, and the "Liberals" are coming to some extent individually. There are a few Nazarenes here praying for a church of their own. It will be a stiff fight before the finish, but we are sure the God of battles will be with us.

D. RAND and MARY E. PIERCE.

Osborne, Oklahoma

Our revival at Osborne was well attended. We had a crowded house. They had not had a real revival for three years, as much of the revival effort was just having the folk shake hands with the evangelist, and we had a hard time getting them to repent and come the old Bible way. But a few were saved. Some fine young folk who will be a great blessing to the work of the Lord. We surely must read the Word and pray till we get the fire down, if we expect to get folks saved and sanctified.

F. L. McDONALD and DAUGHTER.

Leeco, Kentucky

God is blessing in the meeting here in the Community church. Rev. B. P. Cross, the efficient pastor had the way well prepared by prayer and fasting, and entire families are being brought to God. Men and women are being saved in their homes and at their work elsewhere, while the altar is filled with seekers and finders every night. Rev. T. P. Roberts is our colaborer.

C. L. WISEMAN and WIFE.

Beverly, Mass.

We had a long and terrific battle in Beverly, but we had a glorious victory. Hallelujah! Pastor Kuhns and his flock gave the writer the best offering he has ever had from our Nazarene church in the United States.

At no time did we have very large crowds. It seems to us as though there is an appalling paralysis on the New England Christians. Our work has had much to discourage it, but they bravely fight on.

I am now on my way to Philomath, Oregon where I will join my old friend, D. Rand Pierce in a battle to establish our church there. Then Washington state next, then British Columbia.

I am delighted to send up a nice little club for the HERALD of HOLINESS. On with the battle! No time for "croakers" now. We must fight. Hallelujah!

FRED ST. CLAIR.

Brookville, Indiana

We held two meetings during the World-Wide Revival campaign. The Lord wonderfully helped and blessed our efforts and gave us about seventy-five professions, for which we praise His great name.

During our Lexington, Kentucky campaign, we had noon-day meetings in the Laundries and Railway Machine Shops, with splendid success. We are encouraged and feel like going on. We can succeed in doing things for God and holiness, if we will.

J. E. and ADA REDMON.

From Evangelist Gaar

I am now in my seventh revival campaign since the close of the Chicago Central District Assembly, Sept. 4th. My first two meetings were in Louisiana, at the Ellis and Ebenezer camp grounds. These meetings were of short duration but the power of God was very greatly manifested. The Ebenezer meeting was one of unusual power and victory. Sister Nora Pruett the good pastor rendered great service in song and prayer. It was indeed a pleasure to labor with her again in a battle for souls.

Our next meeting was with our church in Bloomington, Ill. This was a hard fought battle but a glorious victory. Some as great services as I ever saw. Rev. J. H. Vance the noble pastor stood with us like a true brother and is indeed one of the finest pastors I know of any where.

Our next engagement was with the Mason, Iowa, church with Brother Borton pastor. Too much could not be said for him and his work as a pastor. We had a real old-fashioned Holy Ghost meeting with many new people reached and quite a number of fine young people. Some called to the foreign fields.

We next went to Montrose, Iowa, with Rev. Thos. McLean, pastor. We found in him a real true Nazarene of the old-fashioned type ready for any thing to make the meeting a real victory. We had a hard battle at Montrose, the Devil and the Mormons just about have things going their way, but the Lord heard prayer and gave some real good cases of salvation.

Our next was the great World-Wide Revival with the church at Muncie, Ind. You would seldom if ever see greater manifestations of Holy Ghost power than in these meetings. Brother and Sister Turner, the most excellent pastors stood by us in every sense of the word and did their best to make the meetings a great success.

We are now with the Maplewood, (St. Louis) Mo., church with Rev. C. I. Deboard, pastor. No finer young man is to be found any where than Brother Deboard. He is doing a splendid work here. We had a great day yesterday. We are looking for the greatest and best yet to follow. My heart goes out for our noble pastors and here is one evangelist who proposes to lift and help them with their burdens and bind them and their flock to each other, until the Devil can't withstand them and their ef-

forts when the evangelist is gone. We have a great church, great pastors, great General Superintendents, a great paper, great schools and the greatest possibilities of any people on earth, and it will be a *great calamity* if we do not make good and do a *great work*. Well, we must, and we will. Amen!

We have some open dates for camps in July and August.

J. E. GAAR.

Evangelizing in Oregon and Washington

We recently closed two meetings in the state of Oregon, one at Pendleton with pastor Larose. This was a small meeting. The weather was very bad, twenty below at one time; crowds were small and the seekers and finders few, yet some definite work was done and a few received a definite experience.

Our next meeting was with the church at Arlington, Rev. Miss Lottie Kohlenburger is the pastor there. This was a good profitable small meeting, with a few definitely blessed. They seemed to do their best in prayer, attendance, and supporting the meeting in every way.

We are spending this week with Rev. Gray pastor of the Berkeley Church which is one of the best of the bay churches on the San Francisco District. It is located just across the bay from San Francisco. Rev. Gray has recently come to this church from Elkhart, Ind. There is evidence of progress and growth along all lines under his ministry. We are speaking each evening this week on prophecy, and the second coming of Christ.

We had the privilege of preaching one night for Rev. Reed, pastor at Oakland which is another one of the bay churches located about four miles from the Berkeley Church. I also spent one night with the Frisco Church, of which Rev. Donnell Smith is the pastor. All these churches are blessed with strong spiritual wide-awake young men who are pushing hard for souls. I stopped over and preached one night at the Portland Church of which Rev. Bowes is the pastor. He is doing a splendid work in that great western city. We had a few hours stop-over on our way back and went out and heard the Rev. Joseph Smith who was in meetings with the Holiness Association in Portland. He brought a very practical and inspiring message on prayer.

B. F. PRICHETT.

Tacoma, Wash.

This is my sixth meeting on the coast besides helping in two revivals and ten days in mission work in Portland. Some new fields are opening up in the mining towns of Washington, a Sunday school organized yesterday with 65 present. God has given me a goodly number of souls for his kingdom. We are at the present time in a battle in Tacoma, Washington with the Arlington Park Church. I want to work my way back to the middle states soon.

F. E. PUTNEY.

Upland, Calif.

Last night marked the close of a five Sundays' revival in the World-Wide campaign with our church at Upland, Calif. Rev. D. S. Corlett, the pastor, led the singing; and it was done in a most acceptable manner. Brother Corlett is a fine singer and an enthusiastic leader. He "puts the pep" into what ever his hands find to do. It is a genuine pleasure to work with a man that can put his part of the job to the front on time, every time, and do it like he could have done a lot more if it had been necessary. We had the able assistance of the local ladies quartet, which constituted a valuable asset to the meeting. If anybody can beat the Nazarenes singing the gospel it will just be a bigger bunch of Nazarenes.

The meeting culminated in a decided victory. The freeze and snows and the excessive rains hindered considerably, but despite it all, God honored faith and in answer to the prayer of the pastor and his people the Devil was defeated.

One dear old preacher who had been in the ministry more than forty years was gloriously sanctified. Yes he is going to join the Church of the Nazarene. One talented young lady who is a very fine singer, had been under conviction for days, but very stubbornly resisted all appeals, finally came to the altar on the last Saturday of the meeting; but after seeking a while started to leave the altar, and asserted that she did not believe God. Then fell with an awful groan. She lay in a helpless condition for 20 hours. She could not be removed from the church; stayed all night and till five thirty Sunday afternoon when she came through with glorious victory. One Brother who had been afflicted for fifteen years, and could not work, was instantly healed in answer to prayer; and went to work filling a deep ditch with dirt and large stones. He testified to this miracle of healing to glorify God. This was in answer to the prayers of the suffering Brother in the secret chamber of his private devotions.

One woman who had been separated from her family for eleven years saw Brother Corlett's advertisement of his meeting and was attracted thereby. She came to meeting for the first time in nine years. God got hold of her heart and saved her. The next day after she was saved, she was sanctified in her own room. She was immediately put in touch with her people. God is still working His wonders to perform. The pastor took the name of every person that came to the altar. He can still work for them after the meeting has closed. There were seventy-one different people in the altar. Some of them many times. Sixty-four got through.

We did not slip up on the Devil nor the people. We simply went out into the open and cleared the deck for action. We joined battle with the Devil, and fought him a fair fight; and in the name of Jesus the victory was won. Bless His name.

B. F. NEELY.

NEW ENGLAND DISTRICT SUNDAY SCHOOL CONVENTION

A very interesting and profitable Sunday School Convention was held with the church at Lynn, Mass., February 8th and 9th, with Rev. Orval J. Nease, of Malden, Mass., presiding.

The first session opened at 1:30 Wednesday afternoon with devotional services in charge of Rev. G. Riley, of Bath, Maine. The "Keynote Speech of the Convention," a brief stirring address on "The Need of Trained Teachers," was delivered by Rev. O. J. Nease. Most excellent and instructive papers were read, followed by interesting and helpful discussion of the subjects.

On Wednesday evening, the devotional service was in charge of Rev. R. J. Dixon, of Hartford, Conn. After a beautiful selection rendered by "The Male Quartet" of Eastern Nazarene College, Rev. C. F. Austin delivered an address explaining and illustrating "Blackboard Methods." The Rev. and Mrs. H. V. Miller were made a blessing as they sang a duet. Rev. Floyd W. Nease was introduced as the preacher of the evening and delivered a most helpful and inspiring sermon to young people from words found in Matt. 2:10, 11, 12.

On Thursday morning, devotional services were conducted by Rev. H. V. Miller. A plan for District organization of a Sunday School Association was presented by Rev. J. Glenn Gould, of Cliftondale, Mass., and unanimously adopted by the convention after a few minor changes. Under the Constitution and By-Laws which were drawn up, this Association is to be known as the Nazarene Sunday School Association of New England. Its purpose is to encourage and promote the highest degree of efficiency in the Sunday school work of the New England District. The Association is to hold one convention each year, the membership of which shall consist of the pastors, superintendents of Sunday schools of the District, one delegate from each Sunday school of fifty or less members; two delegates from schools of more than fifty members; and all the members of the District Executive Committee.

The District is divided into seven groups, each group composed of the churches situated most conveniently for inclusion in the formation of such group. Each Group is to hold an annual convention, the membership of which shall be composed of every member of every Sunday school in the Group.

A District Executive Committee was elected as follows: Rev. Orval J. Nease, President; G. K. Adams, Vice-President; Rev. Annie S. Allen, Secretary; Roy Blaisdell, Treasurer; Prof. Bertha Munro, General Superintendent Teacher-Training. A Local Executive Committee for each Group consisting of President, Secretary, Treasurer and Superintendent of Teacher-Training was also duly elected.

In regard to more efficient teachers for the Sunday school, the goal set for the New England District is a Teacher-Training Class in every church. To this end the General Superintendent of Teacher-Training, Prof. Bertha Munro, of Eastern Nazarene College, will select books suitable for text-books for such training and will co-operate with the Superintendent of Teacher-Training in each Group in encouraging and assisting, if necessary, in the organization of Training-Classes in the local churches.

On Thursday afternoon, after devotional service in charge of Rev. Mary A. Custance, of Gorham, Me., several splendid papers were again presented.

On Thursday evening, after devotional service in charge of Rev. D. S. DeWare, of Providence, an excellent address on "Winning the Boys" was given by Prof. Hugh Benner, of Eastern Nazarene College. Rev. C. F. Austin, of South Manchester, Conn., followed with another of his interesting and instructive addresses on "The Use of the Blackboard in the Sunday School." The closing address of the Convention was delivered by Prof. Floyd W. Nease on

the subject of "Christian Education." This was a most impressive message clearly demonstrating the value of Christian scholarship.

That the approval of God rested upon this Convention was manifest by the spirit of Christian love and unity which prevailed throughout all the sessions.

ANNIE S. ALLEN, Secretary.

Church of the Nazarene, New Berlin, N. Y.

The Church of the Nazarene at New Berlin, while not large numerically, has always been composed of a band of people who really know God and live lives that will bear close inspection. Since our organization some ten years ago we have given liberally to all departments of our church, especially Foreign Missions, but we have had no place of our own in which to worship God. The church was organized in an humble room on the third floor of a brick building, we worshipped there a number of years. Rev. E. T. French was our pastor and laid the foundation of prayer and sound doctrine that goes to make the church what it is today. Next God gave us in answer to prayer, a large room on the ground floor in the center of the village. This room had formerly been a saloon and we saw men finding the Lord in the same room, and sometimes at the same place, where they had formerly served the Devil.

In Sept., 1920 the pastor, Rev. Helen S. Traver invited Rev. D. G. Christman of Endicott, to tell from her pulpit of God's wonderful answers to prayer, enabling him to build and dedicate a chapel without debt. Stepping to the altar he said, "Here



is the first dollar to build a church in New Berlin." God so blessed the message that spontaneously, in less than half an hour, eleven hundred dollars was raised, by a handful of people. We were enabled soon after to purchase what had been used as a store, in the very best location in town. An architect from New York became interested in the work and designed for us a very unique and attractive little chapel, with Sunday school room, class rooms, and if desired a few living rooms. On Sept. 18, 1921 this new church was dedicated amid the tears and shouts of rejoicing of the saints. The District Superintendent, Rev. E. E. Angell, assisted by the Rev. D. G. Christman and the pastor, Rev. Helen S. Traver, had charge of the services of the day which were impressive and well attended by the people of the town.

Four years ago God called Mrs. Traver as pastor to this flock, and He has wonderfully blessed and is blessing her ministry. Our attendance at all services has more than trebled and the wall of prejudice is so broken down that we are getting a hearing, and the respect and commendation of the entire town as well. Our Sunday school is gaining in numbers and interest since we have suitable rooms for the departments. The church has gone to prayer, old-time conviction is settling on the community, men are saying they feel so strange and are getting saved in the old-time way.

LENA TRAVER.

Among the Churches

PHOENIX, ARIZ.

—The three weeks revival just closed at Phoenix proved to be the best in the history of the church. In former meetings we have had larger crowds but as for real definite genuine results this meeting surpassed all others. As usual a number of our own members were helped but a large number of new folks who had never been to our altar were earnest seekers and happy finders. We do not know how many were at the altar but the last Sunday was wonderful, for between sixty and seventy were forward most, of whom seemed to pray through. As a result of the meeting twenty-four have joined the church. Evangelist C. Edward Roberts and wife with Mrs. A. Cross Campbell as singer, were the special workers. Brother Roberts is a strong preacher, shows a good spirit and appeals to a good class of people, and as a result builds the work up. Mrs. Campbell is a splendid soloist and song leader, she puts herself into the entire service doing very effective altar work. God bless these good workers. Our pastor, Rev. E. G. Roberts and good wife who came to us from Columbus church have found a warm place in our hearts and God is blessing them in rebuilding the work here. They sure had a job on their hands for the Devil did his best to divide the flock, and did persuade a few to leave us just before the revival started but our God led on, now we are way up the road with a larger attendance and a better spirit of unity in every department. We are believing God for great things, we are now realizing what we have been praying and working for for three years, it pays to hold on. Pray for Phoenix.—H. W. Grattan, Reporter.

JACKSONVILLE, FLA.

—We have just closed a series of meetings here in the First Church of the Nazarene. Sister Stratton of Lemon City, Fla., was with us the first two weeks in January and then Evangelist E. L. Sanford and wife together with Brother and Sister S. J. Guyn as singers came and we invited them to continue on with the meeting. Brother Sanford and wife certainly preach the old-time gospel with the Holy Ghost sent down from heaven and Brother Guyn and wife are truly great singers and sing in the Spirit. Anyone who secures this evangelistic party certainly secures a prize. They are real soul winners and results surely come. Many have been converted, sanctified, healed and benefited in the meetings here. Last Sunday night, the closing night of the series was marked as a great meeting by every one present. The long altar was filled and about all prayed through to victory. Tobacco was thrown away and men and women cleaned up and started in the race shouting victory. Several additions to the church and the church encouraged and built up, are some of the visible results, but we think that seed has been sown during these meetings that will continue to germinate. We expect to press the battle on and solicit your prayers. Anyone coming our way please remember that there is one holiness church in Jacksonville, Fla., corner of Clay and Duval streets.—W. M. West, Pastor.

MARSING, IDA.

—Our sister churches and friends will be some what surprised to know that the Nazarene Church of Claytonia, Ida., has been moved, and is now in the new town of Marsing, Idaho. We are still in the battle. Glory to God! We have just closed our revival, with the Home Mission Band of the Northwest Nazarene College. The party were the following: Brother Edward Klindworth and Brother Lota Channels as evangelists; the singers were Velma Meggers, Olive Ingler, Carl Mischke, and Ira Taylor. For a student party I do not know where one could get a better band of workers that know how to preach, pray and sing. The Lord came down in mighty power and glory from the very beginning of the meeting. A goodly number knelt at the altar for pardon and purity and the Lord heard and answered their cries. We are pushing on with a conquering tread. Pray for us in our new location.—L. D. Meggers, Pastor.

SANTA ROSA, CALIF.

—Eternity alone can tell the true results of the January meeting in our church here, under the leadership of the Holy Ghost and our pastor, W. L. Fear. Some received real definite victory and the church was greatly blessed; and we believe it is in a better condition to grow than ever before and that the World-Wide Revival is just beginning with us, even though the special meetings have closed. Saturday afternoon a man who has never been in the church, came to the parsonage under deep conviction and gave his heart to God. One of

SUNDAY SCHOOL LESSON REFERENCES

Mar. 12. AMOS WARNS ISRAEL. (Temperance Lesson) Lesson: AMOS 6:1-8.
Golden Text: Wine is a mocker, strong drink is raging: whosoever is deceived thereby is not wise. Prov. 20:1.
Devotional Reading: Psa. 15:1-5.

Mar. 19. THE DOWNFALL OF ISRAEL. Lesson: 2 Kings 17:1-18.
Golden Text: Righteousness exalteth a nation: but sin is a reproach to any people. Prov. 14:34.
Devotional Reading: Psa. 1.

Mar. 26. REVIEW.
Golden Text: The Lord is righteous in all his ways, and holy in all his works. Psa. 145:17.
Devotional Reading: Psa. 130.

April 2. ASA RELIES ON GOD. Lesson: 2 Chron. 14:1-12.
Golden Text: Help us, O Lord our God; for we rest on thee. 2 Chron. 14:11.
Devotional Reading: Psa. 145:1-10.

our men had services in the County Jail Sunday morning, and one man was saved. The pastor did not get to preach at the morning service, for the melting power of the Holy Spirit which settled down upon the people, and waves of glory came again and again. The people cried, sang and shouted His praise. The walls began to fall. One backslider came back to God in the night service, and another was smitten with Judgment-day conviction for holiness, and is still seeking. One man was saved at the county Farm meeting in the afternoon. The Sunday school is still growing. New faces are seen in the school almost every Sunday. Two united with the church in January, and a number of others are looking our way, and worshiping with us now.—Reporter.

BOISE, IDAHO

—We are glad to report that God is giving us victory here. The church is growing in numbers and in spirituality. Since our revival with Evangelist Beebe and daughter during the month of January the church has taken on new strength in all departments. Brother Beebe is an evangelist who uses much wisdom in his preaching and when the meeting is over leaves the church with greater vision and with a determination to undertake things for God and the salvation of souls. He also draws the people and pastor closer in their labors of love. God gave us seekers and finders at nearly every service, time after time the altar was filled and chairs had to be set out. We can not describe the scenes that took place, suffice to say that we really had a revival of God's work. We received thirty-one new members at the close of the meeting. Our Sunday school and the Y. P. S. are doing fine and are a real help in getting our work before the people of the city. We have service once a month at the State Penitentiary, also visit the U. S. Military hospital and sing and pray with the penitents. We have a great field in the Capital city of Idaho and are doing our best to carry the message of full salvation to all. Pray for us.—Earl C. Pounds, Pastor.

JONESBORO, LA.

—We are still in the battle for souls. God is wonderfully blessing our efforts here. God has given us an old-fashioned revival which has been a great blessing to the church. We find some here who are willing to do anything for the advancement of this great cause of holiness. Truly the Lord has done great things for us, whereof we are glad.—L. L. Sweet, Pastor.

LAPEER, MICH.

—We observed the all-night of prayer December 3d, and also held watch-night meeting the 31st, and opened the revival in real earnest Jan. 1st, closing Feb. 12th. This was a great battle. We held several days of fasting and special prayer during the revival; deepest conviction upon the people, I ever witnessed. Victory came hard, but thanks be to God who giveth us the victory through our Lord Jesus Christ. We had some very decided breaks and clear-cut conversions. Many of our church people were definitely helped at the altar. A few nights we were held by the Spirit at the altar pleading and praying for those convicted, and seeking, until one and two o'clock. Rev. Mr. Shurn, Free Methodist minister of Lum did the night preaching. Brother Shurn is a strong, Scriptural, fearless preacher. His people came seven miles, night after night and labored

earnestly in the meeting. Three adults were received into the church, one of them, Miss Nellie Burman, a gifted song evangelist. Beulah Church is on higher grounds, and we are going on to possess the land. We expect to organize a Young People's Society, and hope in the near future, also to organize a Woman's Missionary Society.—C. I. Harwood, Pastor.

SIPSEY, ALA.

—We are praising God for real victory in this place. Thank God things have turned and we are coming up the road. Amen! We are looking unto Him who never lost a battle and by His grace we expect to fight, pray, sing, and shout until Jesus comes. There have been seekers at our holiness prayer-meetings and we have seen a few wonderful cases of sanctification. New people are coming to us and we feel the Lord has a great work to be accomplished here on the lines of full salvation. We expect to stay here until the Lord leads otherwise. Pray for us and may the Lord bless all the readers of the HERALD. "All on the altar for Jesus."—Mrs. Maude Cook, and Mrs. Chas. Kissel.

HARMON, OKLA.

—God is giving victory at Parkman school house, just five miles southeast of Harmon. Rev. Alice Cocanower of Harmon is preaching. The meeting began Feb. 4th, and is still going on. Sister Cocanower preaches the Word in a pleasing and forceful manner. The old gospel plow has been going to the beam. Thankful for some help from the pastor at Harmon. Backsliders are praying through, and professors revived. Two have been healed. Organized a Sunday school with an enrollment of thirty-one, and still there is more to follow.—Leona Rohman, Sunday School Secretary.

WASHINGTON, D. C., JOHN WESLEY CHURCH

—Just closed an old-time revival, one of the most successful ever held in the John Wesley Church. Our District Superintendent, Rev. Maybury was passing through and gave us a great service. We had a fourteen-days' revival and a number prayed through. Brother Meirs of the Baltimore Church, preached the old-time gospel. There was one addition to the church. We are thankful for our godly pastor, Rev. Chas. Harrell.—Rhea Witherow, Secy.

HAVERTHILL, MASS.

—The revival tide in Haverhill is still rising. Precious souls coming in at every service. One hundred forty-six have knelt at our altars and prayed through. Some wonderful cases of divine healing. A blessed service was held last Sunday in the Advent Church when Brother Domina baptized by immersion, twenty candidates; in the evening, eight joined our church, among them, Brother H. F. Reynolds, grandson of our General Superintendent, Dr. H. F. Reynolds. About twenty more will come in by letter next Sunday. "And the end is not yet, Praise the Lord."—L. M. Thackeray, Reporter.

TROY, OHIO

—It has pleased the Lord to give us a measure of His blessing upon the work here. In a recent meeting conducted by Rev. and Mrs. C. C. Chatfield, 44 souls were at the altar, most of whom seemed to receive the experiences sought. The closing service was one of very blessed victory, with 17 at the altar. The attendance during the entire meeting was excellent, the entire church including Sunday school rooms, being often crowded. A class of seven members was received at the close of the meeting. A Foreign Missionary service was held and \$664.00 was pledged to be paid before the Assembly. The attendance at the regular services is good. With a membership of only 72, the mid-week prayer-meetings run from 35 to 50; the Sunday school from 80 to 100; and preaching services accordingly. Two souls were sanctified last week. An excellent spirit prevails among the membership, as well as a manifest spirit of prayer upon the church. Rev. Mrs. Edna Wells Hoke will be with us for a three

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weeks' meeting soon. In spite of financial depression it has pleased the Lord to help us remarkably as to finances. In addition to about \$300.00 raised for improvements, our District Budget has been over-paid each month; pastor's salary is kept paid up weekly, and quite a little has been raised for Home Missions. We believe that one reason it has pleased the Lord to help us thus financially is that we have refused to slacken in the matter of Foreign Missions, but have kept it prominently before us.—H. C. Little, Pastor.

GRAND JUNCTION, COLO.

—We have just closed a two weeks' revival in an old school house in a suburb of our city, preaching by the pastor. The Holy Ghost convicted and blessed and gave us a good revival. There were 56 saved, 7 of whom were also sanctified. Many of them were young people and children. I believe God is giving the rising generation their opportunity before Jesus comes. We rejoice that the World-Wide Revival is on. God is answering prayer. We are expecting to have a good meeting soon with our District Superintendent, Brother C. P. Ellis.—W. S. Purinton, Pastor.

PORTLAND, ME.

—We are still pushing ahead, and the Lord is giving us real victory. We are having large congregations, and a good interest continues after our revival. On our last communion Sunday we received two persons into the church in full membership and one on probation. We have resigned our pastorate here, after ten years of service, to take effect at our next District Assembly.—O. L. W. Brown, Pastor.

SHREVEPORT, LA.

—A year ago last November we took charge as pastor of the Shreveport church. The Lord has blessed us with a gradual growth along all lines since that time. Our increase in membership has been between 40 and 50. The church has built a nice six-room parsonage with modern equipments and now has it nicely furnished. We have exchanged our church on Park Avenue for a tabernacle on Jordan Street, paying a difference of \$309.00. This gives us a larger lot and one of the best locations in the city. The tabernacle is 50 by 75 feet. It has natural gas heating equipment which makes it comfortable. It is well lighted with electricity. We are praying that some time we may have a nice church building where the tabernacle now stands. Dr. Roy T. Williams and Prof. and Mrs. B. D. Sutton are to help us in a meeting March 8 to 10. We are looking forward with expectancy and desire an interest in your prayers.—E. G. Theus, Pastor.

SEYMOUR, IND.

—A great missionary meeting held at the First Church of the Nazarene of Seymour, Sunday, Feb. 19th. Large attendance at the morning and evening services, and a great missionary spirit was manifested. Mrs. Stella Crooks, of Chicago, Ill., and Miss Maude Cretors, a returned missionary gave some great soul-stirring missionary addresses. More than \$500 was given in cash and pledges for Home and Foreign Missions, and the Budget—that will more than pay our pledges for this year. This was a day for Seymour church.—Geo. Church, Pastor.

LINGTON, KY.

—We have just closed our World-Wide Revival in our church. We started the meeting Sunday, Jan. 15th, with our faithful pastor, Rev. F. P. Cassidy and some of the local preachers, and on the 20th, Rev. Joe and Ada Redmon, of Indiana and Sister Cora Shonely as pianist arrived. The Lord gave us a wonderful meeting. We praise God for Brother and Sister Redmon. There were about forty knelt at the altar and about thirty-two prayed through to victory. Praise His name. Eight united with the church at this meeting. We have had two good meetings in our church since the Assembly in September. We had Brother and Sister F. E. Hill from Los Angeles, Calif., who have taken up the

work at Mount Sterling. God gave us a good meeting when they were here; souls were saved, and some reclaimed, and five joined the church. We praise God for the little Nazarene church at this place, and the faithful ones who are standing true. We now have sixty-five members, and a good Sunday school, with an enrollment of sixty-six, with an increasing attendance each Sunday. Our scholars raised \$20.00 for our Thanksgiving offering to the Orphanage. We praise God for our Young People's meetings and also for our Missionary society. Praise God for victory, and fire baptized pastor.—Mrs. J. L. Cassidy, Secy.

LUFKIN, TEXAS

—We have just passed the first quarter of this Assembly year. January was a month full of battles and victories. Our beloved District Superintendent, Rev. P. L. Pierce was with us over Sunday preaching in his graceful manner, to the delight of all. Thank God for such men who are wearing out their lives through their efforts for the church, and the great cause of holiness. Lufkin has a little band of pilgrims with a sky blue, blood red experience of Bible holiness that prompts them to stand by their pastor and departments of the church work to the extreme of their ability. Oh, I love these Nazarenes; they are indeed a peculiar people. One man remarked that he never had seen any one like them, they would give away all they had, and then shout over it. We love the HERALD OF HOLINESS; that paper that stands in a class to itself. When it fails to come, it is like failing to receive one of the needful constituencies of life. We covet the prayers of the brotherhood of Christ. Amen!—V. B. Atterberry, Pastor.

NASHUA, MONT.

—I visited this place by request on Sunday, February 12th, and remained until Tuesday evening, preaching and looking after the interests of the church. Three ladies united with the church, and there are others who will doubtless do so in the near future, but were kept in by quarantine. There was much sickness in the town. This church now has an organized church board, and it was arranged that Rev. C. Kregger should supply the pulpit until the next District Assembly. The Nashua Nazarenes are filled with the fire of the Holy Ghost, and may be expected to render a good account of their work.—H. G. Cowan.

LAUREL, MONT.

—The Lord is blessing wonderfully here. We are in the eighth week of the World-Wide Revival. This railroad town is coming to the Lord. We have had between 35 and 40 saved and most of them are sanctified. There have been five definitely healed. Praise the Lord for this. There have been sixteen come into the church, and several more to unite later. We are still shouting the victory on the old gospel line. We desire your prayers for this open field.—A. Forman Harris, Pastor.

DELTA, COLORADO

—World-Wide Revival began here Jan. 22, conviction falling and some seeking God. Brother Ransom, soloist, and wife assisted our pastors, Brother and Sister Mason. Pray for us. We are expecting things to break loose and a great revival to fall. Victory is ahead.—Irene Truitt, Reporter.

PENJEL, TEXAS

—We began our special series of meetings Jan. 15 which ran for two weeks with District Superintendent P. L. Pierce as evangelist. Brother Pierce had to leave and Rev. C. W. Johnson, in response to the call of the pastor and the church, did the preaching for a week and half longer, making three weeks and a half devoted to special revival service. District Superintendent Pierce and Brother Johnson did some heart searching preaching and God blessed the labors of these men, together with the untiring efforts of our pastor, S. W. Hampton and the faithful workers of Penjel who know how to pray and hold on for victory. Although the weather was inclement throughout the time devoted to these meetings, yet the people came, and about seventy-six prayed through to definite victory. Many of these were converted. Some were reclaimed and quite a number sanctified. Thirty united with the church at this place. Quite a number of those who were saved and united with the church are young men and young ladies. Brothers Johnson and Pierce preached the truth in the old time way, and the gospel plow went deep. The meeting reminded us of the pioneer days of the holiness movement. Confessions were made and difficulties settled and God put His divine seal of approval upon the work done. The Misses Ola and Hester Fisher had charge of the music and rendered excellent service. God blesses these young ladies in this special line of work and any church is fortunate to secure them for re-



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vival meetings. Our pastor laid well the foundation for this meeting in visiting and praying with the people and organizing quite a number of cottage prayermeetings before hand. God rewarded his service in seed sowing by giving an abundant harvest to the church, for which we praise Him.—Mrs. E. J. Sheeks, Reporter.

BANKERSFIELD, CALIF.

—We started into the World-Wide Revival on January 1st. God was with us and things began to move. We did not have an outside evangelist but started out with the local workers, preaching, praying and shouting the victory. On the second and third Sundays we had the help of Rev. Widmeyer, of the Pasadena University, who brought some of the greatest messages on holiness that we have ever heard. God honored his messages and several souls bowed at the altar. We are going up the road.—J. Leslie Freels, Pastor.

BRODWATER, NEBR.

—The Church of the Nazarene is moving up the road here. We closed our World-Wide Revival campaign January 29th. While we did not see any great numbers saved, yet the work was strengthened and built up by the meeting. One woman who had figured in a public whipping, and who carried a gun for her enemies, came screaming to the altar one night and fell under the power of God, and later came up with victory, and the peace of God in her soul. This all before we could preach, and after a precious season of prayer. This sister came to the writer and with tears streaming down her face said I love my enemies now, and I have no further use for this and handed a Colts revolver to me, saying take this and sell it and turn the proceeds to the work of the Lord. Later she was sanctified at home and came to church shouting the victory. She immediately began to back-track and to make restitution and right old wrongs. The community took interest in the revival right away, and especially when she took a case out of court that had been carried up and pending for some time. "What God hath wrought." There were many old wrongs righted, and restitution made, one man testifying to the paying for some stolen rides on the railroad. This is a new church as it has not been organized a year. The services are always well attended, especially the Sunday evening services when the church is packed. We are expecting to hold the fort and preach holiness until Jesus comes. Hallelujah! Pray for this work in the Sugar Beet Valley.—V. W. Littrell, Pastor.

MOHAWK, INDIANA

—We began our revival here Sunday, Dec. 25th, the pastor doing the preaching the first week. We had an all-night prayermeeting the following Wednesday night. Also a great watch-night meeting the 31st. Brother John Fleming was called as evangelist, but on account of a physical break down was unable to come. His brother Bona came to us Jan. 1st. Brother Fleming is a very forceful preacher, and brought us convicting and convincing messages. He being unable to stay longer than the 15th, we thought best to continue the meeting, so Brother Earnest Snyder of Sullivan, Ind., was called as evangelist and continued the meeting about ten days longer. Quite a number prayed through during this meeting, and many were deeply moved by the Holy Ghost but failed to yield. There was also much sickness in the community which hindered the meet-

ing, yet we feel that it has been worth while and eternity alone will reveal the full results of our efforts. We expect to push the battle and put on another meeting in the near future. We praise God for the way He has led us thus far. We desire the prayers of the Herald Family.—J. L. Bashore, Pastor.

CLARESHOLM, ALTA.

—Very early in our meeting here we have had the pleasure of securing a number of extra seats, but in spite of careful economy of space, may have to leave our hall for larger quarters. Rev. Harry Joseph Elliott of Nampa, Idaho, is the evangelist in charge. God marvelously honors His truth and blesses His servant, and we are sure that He will give gracious victory.—R. S. Tenove, Pastor.

LOS ANGELES, CALIF., EXIMIANUEL CHURCH

—Sunday, Feb. 5, the closing day of a five weeks' campaign, proved to be one among the greatest days in the history of the church. Crowded church, goodly number entered into the fountain, old-time glory and power on, shouts of victory in the camp. Brother Bud Robinson at his best, giving three powerful and inspiring messages. Rev. Burton Hall and Rev. Clark also rendered valued service preaching up to the twelve last days of the campaign when Brother Robinson took charge. All three of these men were greatly blessed of the Lord in their ministry which proved a blessing to all. There were many things to hinder the progress of the meeting; Brother Hall's sickness, heavy rainfall and cold

weather, but despite the opposition we had victory. Sixty-five or seventy at the altar thirty-three anointed for healing, seventy-three subscriptions for the HERALD OF HOLINESS; church greatly blessed, number already handed their names to unite with the church, hope to receive a nice class next Sunday. Finances came easy and all expenses met. As a church and pastor we are pressing toward the mark expecting continuous victory.—W. C. Frazier, Pastor.

WAREHAM, MASS.

—We are in the midst of a real revival. Watch-night we spent most of the night in prayer. Sunday, Jan. 1st, 8 souls were at the altar, and ever since, the revival fire has been burning. Thirty or more have been at the altar, 18 or 20 of that number for pardon. Five or six men, past middle age surrendered themselves to the Lord. Such conviction was on that many of them lost their relish for tobacco and began confessing and straightening up with one another a week before they were converted. There were about 90 present last Friday night at our prayer-meeting. Our attendance is increasing and deep conviction is upon the people. The God of revivals still lives. We have an enrollment of 85 at our Sunday school, with an average attendance of about sixty. We give God all the glory.—T. W. DeLong.

HAVERHILL, MASS.

—The greatest revival campaign in the history of the Haverhill church is still sweeping on in the old-fashioned way. Largest crowds ever seen in our church. Largest number of seekers, 125 thus far since May; some fifty in this campaign; a good per cent, new ones. Many saved, and sanctified from other churches, as well as ours. Many backsliders reclaimed. We are on the fourth week. I have not seen such real power and glory on in many years. Sister Mabel Manning is assisting the pastor, who is giving the Word. Thank God for His manifest power, as of old. We never had so many new people before.—F. W. Domina.

ALBUQUERQUE, NEW MEXICO

—Our part of the World-Wide Revival closed Sunday, Feb. 5th. There were a goodly number who prayed through to victory. Some of them were very remarkable cases. Among the number, was a Frenchman who had studied for the priesthood in the Roman Catholic Church. He was gloriously converted and sanctified and came into the church. We received a fine class of young people into the church. The meeting was the best we have ever had here. The special workers were Rev. D. I. Vanderpool and Prof. and Mrs. Kenneth Wells. Rev. Vanderpool is a most earnest and a very capable evangelist. The Wells brought up their part well. I have never had a more faithful or congenial band of workers for a meeting, than these people.—L. Lec Gaines, Pastor.

OSAGE, OKLA.

—We closed our great meeting Sunday night, Feb. 5th. It was the greatest meeting this town has ever known; seventy-six prayed through in the old-time way, and we took twenty-three into the church, a number of men. Among those who prayed through, were three of the leading merchants of the town; business men, railroad men, oil men, bootleggers; the high and the low, all prayed through in the good old-fashioned way. The meeting ran for five weeks, and we could hardly stop it. Great crowds day and night. We are looking up. God is with us. They gave their pastor a nice suit of clothes and raised his salary \$20.00 more on the month,

ANNOUNCEMENTS

We take this opportunity of expressing to the church and its friends, our sincere appreciation of the sacrifice and untiring efforts of Rev. DeLance Wallace during the two years of his service as General Manager of the Publishing House. During this time he has been unsparing of time and strength and physical comfort in his zeal for the church, especially that branch of the church work to which he had been called. Brother Wallace expects to join his wife, Rev. Elsie M. Wallace in evangelistic work, and we bespeak for them both a busy and useful ministry in this capacity. To most of our people they need no introduction, as they are known and esteemed from coast to coast and from Canada to the gulf. To the few who have not had the privilege of meeting Brother and Sister Wallace, we recommend them most highly and heartily.

H. F. REYNOLDS,
General Superintendent.

NOTICE—Licensed ministers, Washington-Philadelphia District: The District Board of Examinations will meet at Darby, Pa., on Tuesday, April 4th, at 10:00 a. m. Let all those taking the Course of Study be present on time.

J. T. MAYBURY, Chairman,
W. D. SHELOR, Secretary.

This is to certify that we have known the Rev. H. C. Stebbins of Waterville, Vermont for a number of years. He is a most excellent preacher and God has given him some fine revivals. He is now in evangelistic work and desires to do some work in the middle west with the thought of locating at Olivet, Illinois. We trust our brethren in this section will use this good man during the next few months.

J. E. L. MOORE, President.

The first Nazarene Church of Colorado Springs, Colo., is planning to begin a special revival campaign on March 8th with Rev. U. E. Harding, evangelist, and Prof. Kenneth Wells and Wife as singers. Special prayer from the HERALD readers is requested for this campaign.—RALPH C. GRAY.

NOTICE—L. H. and Alice Eakin of Charlottesville, Ind., R. 1., are planning to devote all their time to the evangelistic work. They are fine Spirit-filled young people. Sister Eakin is a splendid song leader, and her solos are always a blessing. With Brother Eakin and his cornet, they make a great team for the music end of a revival campaign or campmeeting. This is to introduce and recommend them to our readers. They are true Nazarenes and we should keep them busy.—J. W. SHORT, Supt. Ind. District.

PREACHERS' CONVENTION—Iowa District. The mid-year Preachers' Convention, with the Advisory Council of the District Boards will meet in session at Chariton, Iowa, March 14 to 19. Special Workers: Rev. J. E. L. Moore, Rev. M. E. Borders, Rev. N. B. Herrell and Rev. John Matthews. All our pastors, ordained and licensed ministers and their wives, with the officers of the District, will be furnished lodging and breakfast. Remember the date, and plan to come.—H. L. KINZIE, District Superintendent; E. R. BORTON, District Secretary.

S. S. RECITATIONS

We have had so many calls for a book of recitations suitable for use in the Sunday school, furnishing material for the different anniversary days which are ordinarily observed, that we offer

PARAMOUNT S. S. RECITATIONS
300 recitations. Paper, 30c. Board, 50c

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No, this is not a greeting, but rather the title of a book on the subject "Talks about the game of life" by Wade C. Smith, Author of Little Jets in the S. S. Times. Take our word for it, there is profit, counsel, and "wisdom that is really wise." In its pages, 173 pages. Cloth, \$1.25.

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We were so successful in disposing of the large number of miscellaneous books we had on our shelves, through the "Package Plan," that we have decided to give our customers another bargain, in the form of a booklet package. Included in every package will be found five worth-while booklets of from eight to forty pages on vital subjects, and one of these will be worth the price alone. Post-paid at 25c per package. Order at once and specify Booklet package.

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HERALD OF HOLINESS

OFFICIAL PAPER, CHURCH OF THE NAZARENE

Published Every Wednesday at the Nazarene Publishing House, 2109-2115 Troost Avenue, Kansas City, Mo.

Rev. B. F. HAYNES, D.D., Rev. J. B. CHAPMAN, D.D., Editors

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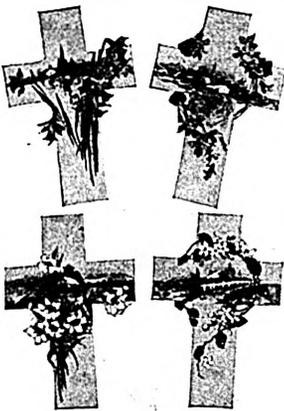
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also gave him several big "poundings." We raised about \$500 cash for the meeting. Rev. Lee L. Hamric, of Hamlin, Texas was our evangelist. He is one of the greatest evangelists we have.

ONTARIO, CALIF.

Sunday, Feb. 5th, was a good day at our church. One hundred fifty-three at Sunday school, with an offering of over \$34.00 for missions.

Easter Supplies



The necessity of economizing in space precludes the showing of illustrations for all the cards and folders that we have to offer for the Easter season.

No. 800. Easter Cards. (With envelopes) Size 3 1/4 x 4 1/2 inches. Ten beautiful designs with Scripture texts and verses of poetry especially for Easter.

No. 801. Easter Folders. (With envelopes) Size 3 1/4 x 4 1/2 inches. Ten folders with artistic designs in colors and appropriate Scripture and poetry.

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No. 812. Easter Crosses. 4 3/4 x 3 3/4 inches. Landscapes with garlands of flowers. Four designs of lilies, arbutus, violets and daffodils.

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TELEGRAMS

HERALD OF HOLINESS: Miami, Fla. First Annual Florida State Campmeeting at Ft. Lauderdale, Florida, commencing March 22.

R. J. EBY, District Secretary.

HERALD OF HOLINESS: Murphysboro, Ill. God is giving great victory. Souls praying through almost every service.

T. C. GRIEBSBY, Pastor.

HERALD OF HOLINESS: La Junta, Colo. Revival on. Tabernacle crowded. Evangelists D. I. Vanderpool and Prof. Kenneth and Eunice Wells stirring messages in sermon and song.

T. C. WHYBREW, Pastor.

HERALD OF HOLINESS: Sacramento, Calif. Northern California Nazarenes, please do your best to pay Home Mission pledges immediately.

CHAS. A. GIBSON.

HERALD OF HOLINESS: Modesto, Calif. Notice, I have several open dates beginning March first. Write me at Bethany, Oklahoma, or wire me Bethany, Oklahoma, via Oklahoma City.

B. F. NEELY, Evangelist.

HERALD OF HOLINESS: Indianapolis, Ind. Continued World-Wide Revival over nine Sundays. About five hundred seekers. Thousand heard the gospel.

EVERETT O. CHALFANT.

HERALD OF HOLINESS: Ballinger, Texas. Victorious revival closed last night. E. W. Wells, of Austin and C. V. Spell, of Abilene, evangelists.

E. D. MESSER, Reporter.

HERALD OF HOLINESS: Beatrice, Nebr. Closed revival last night with blaze of glory. Rev. Q. A. Deck, evangelist. Marie Danielson, singer.

C. E. RYDER, Pastor.

HERALD OF HOLINESS: Redlands, Calif. Greatest revival in history of church. One hundred fifty seekers. Many more converted and sanctified.

HALDOR and BERTHA LILLENAS.

Evangelist W. E. Ellis states that he had one date called in, from April 14 to 30, that he can give to some church.

REQUESTS FOR PRAYER

Mrs. Jack Stoner of Ft. Scott, Kans., requests prayer for the healing of her body.

Mr. and Mrs. W. N. Pippin, Ozark, Ark., desire the prayers of the HERALD Family for their eleven-year-old daughter, who is ill.

"Please pray for a mother in Texas who has a large family and no spiritual help in the community or home."

W. H. Spratley, Kiefer, Okla., requests prayer for the healing of his body.

A mother in Calhoun, Okla., earnestly requests prayer for her unsaved children, and for the healing of her body that she may be in the Lord's service.

Mrs. Clara Wayner, Seymour, Mo., urgently requests prayer for her husband that he may be healed.

Mrs. Elmer Ballard, Jerseyville, Ill., requests prayer for her sister, Mrs. Nonie Coates, who is in very poor health, also for her nephew, Claude Coates, who is ill.

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EASTERN SPRING ASSEMBLIES

- Washington-Philadelphia (Darby, Pa.) April 5-9 New York (Brooklyn, N. Y.) April 12-16 New England (Malden, Mass.) April 19-23 Convention (Cleveland, Ohio) April 24-30 Pittsburgh (East Liverpool, Ohio) May 3-7 Ohio (Troy, Ohio) May 10-14 Arizona May 17-21

The Assemblies will begin Tuesday evening with a great opening service at 7:30 o'clock. The Assembly proper will open promptly at 9:00 o'clock Wednesday morning.

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FOR SALE—Good seven room house with one acre of land, close to Salem, Oregon. Live Nazarene church in Salem, also other spiritual advantages. Beautiful location. For further information write owner. Mrs. J. Bason, Route 5, Box 32, Salem, Oregon.

WANTED—Second hand gospel tent. Write stating condition of tent and lowest price, in first letter. Rev. Roy J. Jacobs, Box 161, Halleysville, Okla.

"It is with great pleasure I read your paper, which is occasionally sent me by my sister, who is a subscriber. I feel as if I had attended these meetings of which I read, and it indeed fills my heart with joy as I read of so many surrendering to God."—Mrs. Rosa M. Powell, Mo.

"The HERALD is a splendid paper. I love the principles it stands for. It helps me live nearer to God than I could without it. May God help you to always stand true."—Miss. C. U. Bruns, Kans.