

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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EDITORIAL

B. F. HAYNES, D.D., Editor
First and Second Pages

Making Announcements

SINCE our advice is wanted in regard to making announcements from the pulpit at Sunday services, we offer a few observations especially for the benefit of young preachers. Briefly stated, our advice would be never to make announcements from the pulpit at all. If forced to make any at all by circumstances, bind yourself with an iron-clad pledge to make only a solitary announcement and that in about eight or ten words. Let your pledge also include a vow that, that single eight-word announcement shall be delivered without any introductory explanation, or without any historical statement of the origin of the thing announced, and without any exhortation following, to everybody to be sure to attend it. These announcements injure the sermon very greatly by occupying time which belongs to the sermon, by diverting the minds of the audience from the line of thought to be pursued in the sermon and by filling the minds of the audience with thoughts, interests, dates and other details which tend to unfit them to concentrate prepared and unoccupied minds to hear a message from God's servant on vital subjects involving eternal issues.

Long before we quit the pastorate we quit absolutely making announcements from the pulpit. We found that the tendency was, to make out of the preacher a bulletin board, instead of an ambassador from God. We informed our officials that we never received a call from God to be a bulletin board, but were solemnly called to preach the gospel. We could not afford to be betrayed into any line of things, however good in themselves, that tended to unfit the hearers for the message, or, to unfit the messenger for delivering it effectively, for the injury is as much to the preacher as to the audience, if not more.

It is a poor remedy for the evils of which we write, to have some lay official to get up and make the announcements. Practically the same evils follow this habit. Such announcements by whomsoever made, inevitably start a lot of cross currents and counter currents of thought and attention which tend to preoccupy the public mind and divert attention from the sermon, thus hindering its effect before delivery by a preoccupation and dissipation of the public mind.

This is a very serious matter, lightly as many preachers may consider it. Nothing under heaven should be allowed to come into the preliminaries of our preaching services except such things as tend to draw away the minds of the

people from everything except the soul and its eternal interests. From time immemorial churches have universally proceeded upon the supposition that only three things could appropriately serve these offices and with propriety, form fitting preliminaries to a sermon. These three things are song, prayer and reading of the Scriptures. Great care and study should be given to the character and manner of these three preliminary parts of the service—a great deal more than are often given them. The preliminaries should add dignity, gravity and awe to the sermon, impressing the people with the transcendent importance and the majesty of the message immediately to be heard, commissioned to be delivered by the authority of heaven and containing matter of transcendent and eternal moment to every soul present.

For this reason, the preacher should select with care his own hymns and Scripture lessons and he should read and study them before they are offered in public. Likewise his prayer should be a matter of study. The pastor should think out beforehand the needs of his people, gathered from his pastoral intercourse with them during the week, and these, together with the great gulf stream of thought of his sermon should color and determine the tone and contents of his prayer. Practice carefully reading the Scripture lessons, so as to read them intelligently and with expression.

As to announcements, have a bulletin board with all the announcements plainly and briefly written by some competent person appointed, and have this board hung up on the wall in sight of the entire congregation. Give your people to understand once for all, that they will have to watch this board to keep posted. This is suggested for the churches which do not have their printed, weekly, Sunday bulletins which is even a better way.

We should study to surround with solemnity, sedateness, awe and interest, the delivery of the sermon. It is a momentous responsibility to preach a sermon. This shows the unpardonable folly of allowing the preliminaries in any way or degree to lessen or detract from the transcendent importance of such delivery.

Think of a distinguished minister of state, commissioned by Great Britain, to bear in person a momentous message to our United States congress, in joint session assembled. He is ushered to the speaker's stand attended by a retinue of distinguished American statesmen. Imagine, if you can, that just before the august visitor arises

to deliver his message, the speaker of the senate rises with a sheet of paper in his hand and proceeds to read a long list of announcements, of diverse meetings commenting at length on each one and adding an exhortation after each one, that a full attendance of all the brethren is earnestly and specially desired at the meeting this week of the committee of which he is a member. He exhorts long and laboriously after one or two announcements explaining at great length some important matters that some brother is to bring before the committee. How would the august British minister feel, after thirty or forty minutes of such announcements, exhortations and explanations? All this irrelevant stuff would not help his auditors to appreciate his message, nor would it help him to deliver it with zest and power.

Brethren let us have a reform in the matter of making announcements! Let us protect the sermon, doing all in our power to maintain its dignity and influence and to keep the people in a frame of mind and heart to rightly receive the message, and to keep the preacher in their hearts in prayer.

THE GREAT EQUIPMENT

THE work of the Nazarene church is pioneer work and it takes the pioneer to do the work. The pioneer spirit is the heroic or the self-sacrificing spirit and this spirit comes only with the experience of entire sanctification. The conclusion is inevitable, therefore, that entire sanctification consciously received and enjoyed alone, can equip a man or woman for effective work in the ministry or membership of our church.

We do not wish to be understood as meaning to say that we object to our policy of receiving regenerated people into our membership who have not yet been sanctified. Perhaps our church founders were wise in broadening the door of admission sufficiently to take in un sanctified but regenerated people, requiring only that they believe in the doctrine. It should certainly be the rule, however, and was doubtless so intended by our founders, that such un sanctified people as come to us be diligently encouraged to press on into the blessing.

The Holy Spirit is the divine executive of the Godhead. He administers the affairs of the Church. He calls the laborers into the vineyard and equips them for service, and He graciously proposes upon conditions, to come personally into the heart of the laborer and dwell there as his real and full equipment for service. His indwelling is really entire sanctification, for He cleanses from inbred sin and then indwells the cleansed soul. Thus only are we really empowered for effective service. Only thus are we at our best for God and His work. It stands therefore as a necessary consequence that no man who rejects this equipment can claim to be qualified for the real work of the Lord, because he has rejected the only and the necessary equipment which can qualify him for the work. Thank God for the fact that He has prepared holiness for us, to which He has so

insistently called us for His work. Let us press the blessing upon all and seek to bring in all possible to the possession of this experience of entire sanctification. This is the grand depositum of our church as Mr. Wesley said it was of the Methodist church.

WHAT ARE THE FUNDAMENTALS?

IT is fair to say that it is possible to add to, or take from, the correct number of the true fundamentals. The Congregationalists, in a full page recent editorial, discussed this important question in which the editor makes a cardinal blunder. He says that, "Belief in God and in Christ and the honest purpose to conform one's life to them," are the only two fundamentals. He adds that "within the limits of these fundamentals, there is room for different theories of the atonement, or of the inspiration of the Scriptures, or of the future advent of our Lord. But these two beliefs are the biblical fundamentals."

We demur most emphatically to this position. It is as broad as any infidel could ask. A Unitarian infidel could stand on this platform; so could any infidel higher critic. The infidel Unitarian holds as firmly to his human Christ as any Trinitarian holds to belief in the divine-human Christ. If the deity of Jesus Christ be not a fundamental, in the name of reason, what is it? If the plenary supernatural inspiration of the Scriptures be not fundamental, then there can be none. Thus by leaving out inspiration and the deity of Christ, the editor destroys the fundamentals altogether and opens a floodgate for every vagary and wild infidel theory of destructive criticism that the Devil could want brought in.

What does fundamental mean? It means "foundation principle." It means "essential; elementary; or forming the groundwork of a system." The deity of Christ and the divinely inspired and authoritative nature of the Bible most certainly form the groundwork or basis on which the Christian system rests. If either one of these two fundamentals be denied or abolished the system goes to pieces with it, and our preaching is vain and our hope is vain. It is a very vicious species of teaching to plead for room for different theories of the atonement and of the inspiration of the Scriptures and of the nature of Christ. There must be absolute intolerance on these three points. Christ is really and essentially Deity, and by His death, as our substitute, made vicarious atonement for the sins of a lost race. The atonement, therefore, is substitutionary. The Bible is divinely authoritative, because divinely inspired. These three items must not be omitted from the list of fundamentals. Of course we include also, belief in God. But we will demand a proper statement, sufficient to protect us from the raving and ghastly errors of prevalent, pantheistic philosophy. The idea of monotheism and the cardinal attributes of Deity should be included in such statement of Deity.

Most assuredly of all ages in the history

of the world this is no time for laxity, or confusion, or carelessness in stating the fundamentals. There should be the utmost care, lucidity, and conscientious fidelity in stating the fundamentals of "the faith, once for all delivered to the saints." This "faith" is the palladium of all our hopes and is the center of attack of all of our enemies. Here is the citadel sought to be overthrown. Allow this to be weakened or confused in the public mind and you add weakness and complexity to the problem of getting men saved. Allow this faith to be destroyed and you render powerless any and all appeals to men to be saved, for you have destroyed the foundation on which God placed the gospel by which He proposes to save them.

What can sensible men, prominent in church circles, hope to accomplish or gain by such highbanded and insane concessions to infidelity as is made by the editor of the *Congregationalist*? It only reminds us of what Bob Ingersoll said before he died. He had quit for quite awhile delivering his lecture on "The Mistakes of Moses." Being asked on one occasion by a silly admirer why he did not give them again his lecture on that subject, he replied, "It is not necessary for me to try to destroy the Bible any longer; the preachers are doing that better than I can." The editorial in the *Congregationalist* is a distinct contribution to this work of the preachers to which Mr. Ingersoll referred.

TRIALS THAT LEAD THE WAY TO BLESSING

THERE are trials that lead to blessings if rightly received. God moves in a mysterious way certainly. Sometimes troubles which cast us in the depths, prove to be really ladders by which we can climb out of the depths, into the sun-lit heights of His love and power. All depends on how we receive and treat these reverses and sorrows. If we fret and worry and grow resentful over them, we will use them to our hurt and gain no blessing, or help from them at all. If we call on God to help us receive them and use them, He will show us great and wondrous things in them for our good and will help us get such, out of them. J. R. Miller in a paragraph gives us a striking illustration of this truth which we commend to the thoughtful perusal of our readers:

A Christian woman tells of her experience in making a fuller consecration to Christ. "Did you ever have a person in your home," she asks, "who acted as a perpetual rasp on the feelings of your household? I had. One day when I had nearly lost my faith and was sinking in the black waters of despair, I called on Christ to help me, or I would perish. And what do you think He asked me to do? To love this woman. This was the only ladder He offered me out of the black depths. Then I grew uglier than ever, and almost hated my Savior. The struggle continued until I could stand it no longer. In agony I rushed to my closet and besought Jesus to help me. It seemed then as though in a most tender, loving voice He asked, 'Can't you love her for my sake?' I said, 'Yes, Lord, I will.' At once peace filled my heart. My feelings toward her changed entirely. I had yielded my will to Christ." She had heard the Master's voice, and was following Him. That to which He had called her was not easy—it had on it the print of the nails—but it was the way to blessing and joy.

OUR NEED OF BALLAST

I HAVE known a preacher who preached acceptably for a number of years and then seemed to lose his usefulness. There were no charges of unfaithfulness against him, in fact, he was classed as a safe radical; but his services ceased to be in demand. I was interested and made such investigation of his case as was easily possible to me. I reached the conclusion that the man's zeal for service had wrought his ruin. He started with a fair intellectual equipment, but he was too busy to study and after using his stock over and over for a few years, he lost interest in what he was saying and others detected the odor of staleness and set out in search of another preacher. He had a good clear testimony when he began, but he neglected prayer and his depositum of spiritual power became depleted. He still maintained his zeal and desire to promote the kingdom of God; and because he had no depth, he adopted plans and methods which did no more than affect the surface of things. A broad man is either a very deep man or a very shallow man.

The Church of the Nazarene is already scattered over a large portion of the world and over almost every possible field of Christian service; but we are preparing for a greater breadth of service than ever before. Our church is like a ship preparing to put out upon the surface of the wide, wide sea. Already we are warned that the weather is likely to be foul as well as fair. We have trimmed our sails by providing for propaganda of the most approved sort. Evangelism, missions, organization, publication, education—every sail in place. But the sea-going ship must have ballast to correspond with its sails; otherwise the ship will lose its balance and will capsize in the storm. The demands which are to be made upon us will necessitate an unusual amount of ballast in our spiritual ship. Martin Luther used to say that his busiest days required the most time for prayer; we are happy if we know and observe this sense of relativity between service and prayer.

More than once great programs for a wide spread revival have been adopted and announced; but the net results from all such efforts have been disappointing. The program was all right, but it required more than a program to have a revival, local or wide spread. The program is the sail, but the power of the Holy Ghost manifested in the hearts of sanctified believers is the ballast required. There should be a going down before God among us. Let us not allow our profession of Christian perfection to hinder us from making any confessions and restitutions that may be required of us. Let us not attempt to substitute human zeal and enthusiasm for the actual indwelling of the Holy Ghost. Let us not attempt to shift the responsibility to others; the baptism with the Holy Ghost and fire does make us successful in the face of all odds.

For a long time we have realized the need of



a fuller organization of the forces of the holiness movement, this has come and we are all glad. Now we must go in for an outpouring of the Holy Ghost that will be both individual and general. Our prayer is, "Send a world-wide revival, and begin it in me." May it not be that we are in danger as a church of committing the error of the preacher we mentioned in our first paragraph? We have stayed straight in doctrine and reasonably free from worldliness, we have been zealous for the Master's work; but it would be the greatest thing that we could do to go in for a general spiritual overhauling. After Pentecost, and in a time of great stress and demand, the early disciples met and prayed until the place of meeting was shaken and in a new and blessed sense, "They were all filled with the Holy Ghost" (Acts 4:31). If scenes like this could be witnessed in every Nazarene church, the most important step in the world-wide revival would have been taken.

BOOKS

A MAN'S friends may be in some measure forced upon him, but every man selects his books; therefore, a man's books are a better index to his character than his friends." A little while ago a man said that the days for selling large quantities of holiness books are past. I do not know whether this is true or not, but I shrink from the conclusion that such an admission would require in the light of our opening statement. It is a fact that we are not as zealous in selling, buying, giving, lending, and reading holiness books as we once were.

Good books constitute one of the very best means of promoting the gospel of Christ. A man can not very well argue with a book and if he reads it at all, he is likely to get the message which it contains. The various heterodox movements of our day depend more upon their printed matter than on any other means for winning followers. May we not take lessons from them?

Even after one has received the experience of entire sanctification he needs help to become established in the doctrine and life which his new grace has made so vital to him; the Bible and books dealing with Bible themes are the principal means to be employed. The new convert and the recently sanctified should take care to begin a private library of the choicest books for the sake of their own Christian stability.

As the years pass the "father in Israel" will find himself in need of being stirred up on the themes with which he is already familiar, and of being directed into the further secrets and possibilities of grace. "Those who know it best seem hungering and thirsting to hear it like the rest." No man will hold his own

in Christ or in the work of Christ who neglects either prayer or reading.

Our Publishing House shows faith in the good to be done by books by bringing out an unusual number right lately. Let's buy them, sell them, lend them, give them, read them, and make them fill the mission that they are capable of filling.

A SPLENDID PRACTICE

I HEARD the General Superintendent say, "Oh, the delegates in this Assembly will not leave until it is all over." The words of the chief pastor were spoken with great confidence, and yet the tone indicated that this could not be said with reference to all our District Assemblies. Then I remember that I had been in some Assemblies where the delegates began leaving Friday night, and, with some of the most important business still to be attended to, the Saturday business sessions were held amidst confusion and with small representation, while the religious services of the Sabbath were disappointing because the people were gone.

There ought to be such a strong sentiment among us against one's leaving the District Assembly before it is over that all, save the most brazen, would abandon the obnoxious practice. If I were pastor and host of the Assembly, I would feel that, in return for the expense and inconvenience of entertaining the delegates while they were busy with their business, I was entitled to the spiritual blessings that only a full Assembly on the Sabbath could bring to my church. As a delegate, I feel that I owe it to all my brethren to stay the week out to add my bit in prayer and praise to make the District Assembly a spiritual success; and if we will all do this, we will always find plenty of churches that will be glad to entertain the Assembly.

A GREAT SUNDAY SCHOOL

I DON'T know just how they do it; but I think the annual report of our Sunday school at First Church, Pasadena, California is remarkable enough to deserve special mention and to stand as an example of what is possible in Sunday school work. The report for the year shows the following:

Total enrollment 501; total officers and teachers 37; average attendance 382; total receipts for fifty Sundays (church is closed two Sundays for the campmeeting) \$5,240.84; average cash per month \$436.75; average per Sunday \$104.81; cash for missions during the year 2,292.74; average per month for missions \$191.06; average per Sunday for missions \$45.85; paid through the Sunday school treasurer for church lot \$904.75; paid through Sunday school treasurer for new church, \$631.16.

Without attempting analysis of the things that have contributed to this wonderful year of success, I will just mention the fact that, along with many other evangelistic and pastoral qualifications and duties, the pastor, Rev. C. E. Cornell is an enthusiastic Sunday school man; perhaps this is explanation enough.

Running Away From God

By REV. F. H. BUGH

ARTICLE I

WE often hear people talk about the great price they had to pay to get saved, but too seldom do we hear them mention the enormous fare they paid to travel from the station of innocence down the briary path of childhood, through the thorny field of boyhood, across the swollen stream of young manhood, over the rough rocks of manhood, and on down into the low dismal boggy marsh of old age.

In the Bible we have an account of one who "paid his fare to go from the presence of the Lord." The distance from Joppa to Tarshish is about four hundred miles: what the fare was at that time I do not know, but it appears that in this case, as in many others, the first cost was very insignificant as compared with the expenses all along the way. Jonah did not realize when he handed the captain the fare that, before he would reach his destination, he would be forced to take a special means of transportation, regardless of the price.

One day God, having seen the wickedness of that great city, Nineveh, called to Jonah commanding him to go and warn its inhabitants of the approaching storm of God's great wrath. Jonah looked the situation over and decided that he did not want the job. He would have been glad to go to Nineveh with a pleasing message that would be attractive to the large crowds of this noted city. But to go with such a pessimistic message which was just opposite to what the people of this wicked place would want, was more than Jonah cared to do. So he "paid his fare" and started toward another city; thus turning from the way of the Lord to his own way. Likewise many modern messengers have attempted to avoid the task assigned them. God has said, "Go and tell Israel their transgressions and the people their sins," but, when it is remembered that such a message will bring disfavor and soon he who preaches such a gospel will be altogether unpopular, many a man turns away from the road leading to Nineveh, walks down to Joppa — some worldly church — and finding a way to go, has paid his fare and set out on his voyage to Tarshish.

Let us notice briefly the ride and see if it is the kind we are looking for. I imagine that the morning Jonah went down to the wharf every outward thing was beautiful. The air was fresh and invigorating, laden with sweet aroma of the honeysuckle, mixed with that of the early morning glory. The earth was covered with a beautiful velvetlike carpet of green inlaid with the many flowers of the spring time. Up in the boughs of the newly decorated trees could be seen the thrush singing its inimitable song while the merry mocking bird leaping from the top of the highest tree could be heard warbling its most beautiful medley. The sky was clear, permitting the king of day to shine in all his

splendor. The breeze was blowing gently against the spread sails. Little did any of the passengers dream of what tomorrow would be. How easily did the vessel move out from Joppa; how smoothly it plowed on through the placid waters! Yes, everything seemed to be going fine as they moved on farther and farther from the city. But, did it continue so? Did they reach the desired destination as they had planned? Did the breeze continue to push them onward and the peaceful water remain calm? Take the second look and judge for yourself. "But, the Lord sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship

was like to be broken." The slumbering waters have awakened into a raging tempest. The light hearted passengers have changed into a terrified, trembling crowd, crying and begging with all their might for some god to help before they perish.

The ride away from the presence of the Lord may appear beautiful in the beginning, but where is the man who having finished his journey will declare it is a pleasant ride? Yes, how many foolhardy young men, like Jonah, are there who have been deluded by Satan into taking the way that appeared beautiful at first to find that they had chosen the wrong way! Say, young man, does your trip from the presence of the Lord continue pleasant as you anticipated? Or have you encountered a storm?

MORILLTON, ARK.

Watchman, What of the Night?

By E. A. GIRVIN

Part Two

WE are appalled by the fact that throughout Christendom men are self-lovers, money-lovers, boasters, haughty, blasphemers, disobedient to parents, ungrateful, unholy, without natural affection, implacable, accusers, without self-control, ferocious haters of good men, treacherous, rash, self-conceited, lovers of pleasure rather than lovers of God, having a form of piety, but denying its power. We have seen nation rise against nation, and kingdom against kingdom. There have been great earthquakes in different places, and we are living in the midst of famines and pestilences. We have been alarmed at the fearful sights in war-stricken Europe. There have been great sights in heaven, such as the mighty showers of falling stars, the great spots in the sun, with resulting electric disturbances in our atmosphere, and the vast comets which from time to time have invaded our solar system. In the earth there is now distress of nations, with perplexity; and men's hearts are failing them for fear of the things that are coming on the earth.

It is also true that, if we take the words of Christ relating to natural phenomena in a symbolical rather than a literal sense, they marvelously fit existing conditions. When Joseph told his father of his dream in which he saw the sun, the moon and the eleven stars make obeisance to him, Jacob intuitively recognized that it was not to be taken literally, but that the sun and moon represented him and Rachel, and the eleven stars, the brothers of Joseph. God calls himself a sun and shield. Jesus is spoken of as the Sun of righteousness. The stars seen by John, the Revelator, in the right hand of Christ, represented the messengers of the seven churches. The church is compared to the moon. In view of these and other Scriptures, it is not unlikely that the Lord had in mind men and governments when He spoke of the celestial bodies, and that the sun represents civil government, the moon ecclesiastical government, and

the stars the dignitaries of the church. If this be true, there is now a wonderful fulfillment of that prophecy. Ancient kingdoms are transformed in a few hours into democracies. Mighty emperors are dethroned and either banished or assassinated. Revolution follows revolution in bewildering succession. Distinguished clergymen in old and honorable Christian denominations boldly advocate the most abominable heresies, and multitudes of preachers assert that any soldier who loses his life while fighting for a righteous cause, goes to heaven as a reward for his works, and without any necessity of regeneration.

Christ also speaks of "the sea and the waves roaring." It is not necessary to cite other Scriptures to prove that the restless ocean is a frequent type of the tumults, battles and migrations of men. The waters which the harlot of the seventeenth chapter of Revelation sits upon, are explained to be "peoples, and multitudes, and nations, and tongues." Now as never before in the history of the world, are the people restless, discontented, unruly and violent. The statesmen of Christendom are at their wit's end. They recognize the imminent peril of anarchy spreading its vile propaganda throughout the world. The social structure in Russia has been broken down completely; industry is at a standstill; murder and pillage are rampant; and, although the red flag floats everywhere, there is neither liberty nor security. Law and order have been stricken down. The lives of the people are at the mercy of irresponsible despots, and the only hope for deliverance from almost universal famine, is from some eternal source. The great Central nations are also in the throes of revolution, and the armies which a few days ago were the very base and pillar of empires and autocracy, are now the enemies of law and order. Surely the sea and the waves are roaring.

When we read the solemn words found in the first nine verses of the fifth chapter of

James, we are strengthened in the conviction that the times in which we are living are those referred to therein; that these are indeed the last days; and that the judge is standing before the doors. James tells the rich to weep and lament over their miseries which are approaching; that their rich stores have decayed and their garments become moth-eaten; that their gold and silver have become rusted; that the rust of them will be for a testimony against them, and will consume their bodies like fire; that they have laid up treasures for the last days; that the hire which they fraudulently withheld from the laborers who harvested their fields, cries out, and the loud cries of the reapers have entered the ears of the Lord of armies; that they have lived luxuriously on the earth, have been licentious, and have nourished their hearts in a day of slaughter; that they have condemned and murdered the righteous one, who does not oppose them.

After this awful warning to the rich, James enjoins the brethren, because of these things, to wait patiently for the coming of the Lord. He says that the husbandman expects the precious fruit of the earth, waiting patiently for it till he receive the early and latter harvest. He closes the passage referred to with these words: "Be ye also patient; stablish your hearts; for the coming of the Lord has approached. Murmur not against each other, brethren, that you be not judged. Behold, the judge is standing before the doors."

Note in these verses the twice-repeated reference to the coming of the Lord; the laying up of treasures for the last days; the acquisition of wealth by fraudulently withholding the earnings of laborers; the luxurious living in a day of slaughter; the waiting for the harvest; and the standing of the judge before the doors. So manifest is the application of these words to the present situation, that comment would seem unnecessary.

The Bolsheviks or anarchists of Russia, have systematically murdered large numbers of the wealthy, influential and educated people of that unfortunate country. Their design is to extirpate all those who possess either property or learning. Anarchy is strong and rapidly gaining in strength in every country in the world. Its appeal to the masses is insidious and dangerous. Its promises, although wholly false and illusive, are exceedingly alluring.

Its ramifications extend throughout the United States. Its emblem here as elsewhere is the red flag. It is organized under the name of the International Workers of the World. It is the enemy of all governments, and seeks to destroy human society. It is incessant in its propaganda. Its weapons are murder, fire, pillage and destruction. Its aim is not to build, but to destroy. It has no constructive program, and if permitted to gain control, it would wreck the world. When the people have plenty to eat, it makes little headway, but with hunger as its ally, it is almost irresistible. When starvation is abroad in

the land, and pestilence walketh in darkness, this diabolical organization becomes the destruction that wasteth at noonday, slaying its thousands and tens of thousands on every hand.

NASHVILLE, TENN.

"BACON AND —!"

By N. B. HERRELL

SOME time ago the writer stopped at a restaurant for breakfast. The waiter asking for our order we replied "Bacon and eggs." The young lady cried to the cook, "Bacon and —!" The cook responded "Bacon and —!" On receiving our meal we found the "and" to be much larger than the "bacon." We thought as we looked it over that eggs and bacon would be more proper inasmuch as the eggs were the principal portion. But custom has established a national restaurant menu known as "Bacon and —!"

Holiness and—

In considering the effort of a world-wide revival of Christian religion among the many branches of the holiness movement, we are brought to realize that *full salvation evangelism* must be the one dominant note. Each of the several branches of the holiness movement seems to have some outstanding feature in connection with its work that marks it from the others. Whatever this feature may be, it makes one think of the above illustration, "Bacon and —!" Holiness and —! The issue of the ages has not been Holiness and —! But "Choose you this day whom ye will serve." Christ or Satan. Church or world. Holiness or sin. Life or death. Heaven or hell.

Nonessentials

The nonessentials of saving grace can become so attached to and connected with the work of salvation until we have: Holiness and a certain mode of water baptism. Holiness and a certain manner of dress. Holiness and a certain kind of demonstration. Holiness and divine healing. Holiness and premillennialism. Holiness and postmillennialism. Holiness and speaking in tongues. Holiness and the baptism of fire. Yea, all these and many more *ands* which we could name will sooner or later develop into and become the principles that divide the holiness movement into factions.

The facts are we may believe all of the *ands*, yet not have the first-principles of saving grace. Holiness of heart and life has been and is the issue of the ages. Whatever our personal ideas and convictions may be on the *ands*, *holiness of heart; and life must ever abide the same for time and eternity. Salvation from all sin now and through Christ.*

The old established denominations are no longer divided on vital points of doctrines. The bill of fare with them reads, *Join the church and be baptized by immersion. Join the church and be sprinkled. Join the church and be baptized by pouring. Join the church and be baptized three times face down. Join the church and denounce water baptism.* They are all united on the essential of *joining the church, regardless of the ands.*

It is high time that we as God's children quit playing at our job of getting the gospel to the world and go at it like men. The ministers of Christ are not a debating society, but speak with authority the gospel of salvation. There are many things that we will never agree upon, and many things we will never understand until we reach that beautiful city, but this one thing we do agree on, and that is our job is to get the gospel to all nations, kindreds, and tribes.

World-Wide Revival

The world-wide revival is not an ideal, fancy, or brainstorm of vain imagination. It is a human need, a prophetic possibility, and a bound duty of the church. Will God's people fail Him in this the world's darkest hour when He is trying to break through the clouds of doubt and infidelity? Will we permit petty things to hinder us from accomplishing the greater possibilities? Noah preached

righteousness for one hundred and twenty years before the flood. John the Baptist preached salvation at the close of the Hebrew age. Will the church go forward and preach *full salvation with a desperation that will reveal the martyr spirit?* Nothing short of heroism will meet the need of the hour. Faith in the God that knows no impossibilities has challenged the church to prove Him, and will enable the church to do exceedingly, above all that we can ask or think. Amen. Let us pray.

Our Responsibility to Keep Ourselves in the Truth

By Rev. J. N. SHORT

We must get right before we can keep ourselves right. What relation has repentance to pardon and a perfect cure? Many people who talk about it do not understand its full meaning. Some think if you are forgiven you are as well off as if you had never sinned. Many young people have been handicapped in their mature life because of their foolish waste of time and neglect of study for intellectual improvement when the opportunity was at their disposal. They did not see or believe it then; but the time and opportunity are gone. In this way many live sinful lives. They think they can repent, and it will be just as well. But you could not find an intelligent, spiritual man, who has lived a long and spiritual life, developing a corresponding character, who would change places with one who repented late in life. I have known many, repenting late in life, whose only grief was that they had wasted their lives in sin. A young man repenting and pardoned, when dying cried, "But must I go empty handed?"

"Keep thy heart with all diligence; for out of it are the issues of life." This implies there may be a loss. What flows out will never flow back as to time and opportunity. There is truth in, "Whatever a man soweth, that shall he also reap." One may be saved so "as by fire." If true we should desire an abundant entrance, and a full reward. Anything to the contrary would be offering a premium upon sin and a wasted life.

Real repentance is a privilege given of the great mercy of God. It is not the sorrow of a moment, nor because one is found out. It is sorrow because of the sin itself; because one has degraded himself; because he has wronged the God of heaven, joining hands with the Devil in destroying the work of God by his words and influence.

Repentance is an anguish of soul for which there seems no relief. Many, not knowing of the mercy of God in Christ, have committed suicide. When some wake up to the enormity of their sin against a holy God, persisting in sin for years, one of the most difficult things is for them to reach a point where they can forgive themselves. Much of the repentance of today is very shallow.

God will forgive all who repent. When repentance is more genuine and deep, there will be less backsliding, and a more readiness for holiness. But some have sinned so long under the gospel, and they are very respectable, that they are nearly past feeling.

Every time a man sins he impairs his conscience; and every time he impairs his conscience he sins. Then the more he sins the weaker he becomes, and the more confirmed he becomes in his way. He goes on then through a gradual moral process, until

"He thinks, he feels that all is well,
And every fear is calmed:
He lives, he dies, he wakes in hell;
Not only doomed, but damned."

This explains the generally acknowledged fact, that few get saved late in life. It is the most fearful thing a man can do to sin under clear light against the holy, almighty God. There are few greater sins. The fact that they are respectable among men only lures them on to their destruction. But "They measuring themselves by themselves, and comparing themselves among themselves, are not wise."

People who never heard the gospel, who live in the lower strata of society, melt easier, because they never resisted the truth. They are more ready to confess and receive Christ. Like Colonel Hadley,

whom I have heard confess to about every namable sin, and Jerry McAuley, who became one of the most earnest, helpful, and influential Christians in the city of New York. Paul said the reason he found mercy was because he did it ignorantly in unbelief.

But Saul of Tarsus was positively religious; and there is no reason to suppose that he ever knowingly resisted what he clearly knew to be God's will. But many coming to the point where they must choose, deliberately take the path that leads into the road of open sin. But they say, "There is time enough." They could take in no more subtle poison. They knowingly shut God out of their hearts, and allow the Devil to put a mortgage on their souls.

It is not the depth of sin into which one may plunge at once. It is enough that they close their hearts, say no to God, and become occupied with other things. Young people are doing this against the advice and prayers of godly parents, against the teachings of the best men in the world and the plain Word of God. It is easy to see that they may do themselves moral damage from which they will not easily recover. It is not that they may not repent some time, but they will surely reap what they sow.

But all these things come in the form of temptation. Temptation comes in the form of an idea or suggestion. It is always from the Devil, and is always a lie, however it may be sugar coated. It is dodging straight truth and present duty. To receive it is to take sides with the Devil as Adam did in the garden.

Of course he says, "I do not intend to be very bad." But he has rejected God in Jesus Christ, the greatest of sins in its way, and accepted the thought of the Devil, and is on the down grade. Now he is as surely lost as if he were in perdition if he keeps on.

Now if he prays, as some do, it does not mean anything to himself, only to soothe his conscience. And how few then pray to get right with God. By and by he will not pray; for soon the soul will laugh at its own spirit of mockery. God does not hear prayer offered in a compromising spirit.

In these days when there is so much to occupy the mind, there is danger that they will not repent with a repentance that needeth not to be repented of. Many great teachers recognize the possible destruction of the moral principle through persistent hardening of the heart.

Joseph Cook puts it thus:

"Choose I must, and soon must choose,
Holiness or heaven lose.

While what heaven loves I hate,
Shut to me is heaven's gate.

"Endless sin means endless woe,
Into endless sin I go
If my soul from reason rent
Takes from sin its final bent.

"Balance lost but not regained,
Final bent is soon attained.
Fate is choice in fullest flower;
Man is flexible for an hour.

"As the stream its channel grooves,
And within that channel moves,
So does habit's deepest tide
Groove its bed and there abide.

"Light obeyed increaseth light.
Light resisted bringeth night.
Who shall give me will to choose,
If the love of light I lose?

"Speed my soul, this instant yield:
Let the light its scepter wield:
While thy God prolongeth grace,
Haste thee toward His holy face."

"Love believes and trusts without proof."

Cheeriness is a thing to be more profoundly grateful for than all that genius ever inspired or talent ever accomplished. Next best to natural, spontaneous cheeriness, is deliberate, intended and persistent cheeriness, which we can create, can cultivate, and can so foster and cherish that after a few years the world will never suspect that it was not a hereditary gift.—
HELEN HUNT JACKSON.

Evangelists' Reports

Dante, Va.

So glad for the peace of God that I have in my heart. As I think over the past five weeks, how the Holy Ghost convicted sinners, and gave them the courage of their convictions to bow at an altar of prayer, repent, confess their sins and beg God for Christ's sake to forgive, we rejoice and thank heaven's King, He was faithful and just to forgive. At Dante, Va., there were twenty saved; eight joined the M. E. Church South. We went over to Castlewood, Va., there we had a wonderful meeting. One hundred ten saved; sixty-five joined the church the last Sunday and there were ten more to follow. The people were greatly blessed. They said it was the greatest meeting ever held there. Unto Him be the honor.

Have some open dates for the summer, would be glad to correspond with any one wanting help in revival work.

W. H. HUDGINS, ROGERS, VA.

Arcadia, Wis.

We are here in the beautiful town of Arcadia with our big tent well equipped and located in a beautiful shaded park in the heart of the city on the bank of a river. We have the prospects of a great meeting; three hundred in attendance Sunday evening, and the interest is growing. This is the first gospel tent ever pitched in this town. Pray for us.

L. A. DOOLEY AND WIFE.

Vancouver, B. C.

The battle is on, God's power is upon us and the fire is falling. Glory to God for the revival of old-time religion. A number of Christian business men of different churches of this city have united their purses and efforts and bought a large tent, seating more than one thousand, and at their invitation I am here for a five weeks' campaign to preach a full salvation gospel. At the first two services, Sunday afternoon and night, the tent was full. Fifty people asked for prayer; some conversions in homes yesterday. I was here with Dr. French Oliver four years ago; it was a hard battle then; but it seems that as the "latter rain" is falling all over the world, preparatory to the second coming of Jesus, that this town, like many others, is ripe and ready for a great spiritual revival.

Brethren pray for me, that I may speak boldly the words of our Lord Jesus Christ. The time is short, the field is white and there be few that are willing to pay the price and preach a full gospel. Let us pray the Lord of the harvest to send forth more laborers into His vineyard.

BURTON A. HALL.

Roswell, N. Mexico

We closed a good meeting at the church in Deming, N. Mex., May 29th. Fifteen or more bright professions. Seven the last night. Some wonderful cases of divine healing. Great street meetings, both in Spanish and English. Rev. H. J. Kerns, District Superintendent of the Spanish work in N. Mexico, rendered valuable service in the meeting, as also did Brother Sewell and daughters. Dear Brother Crawford, the pastor, was untiring in his efforts to push the work. Brother C. W. Davis, District Superintendent, and wife were my co-laborers. They are the salt of the earth. No sacrifice is too great for them, as they push the work in this needy field. They are fast getting the work on a systematic basis.

We are now opening a campaign, under the new District tent, in Roswell, which is one of the best towns in the state. A small church, but great prospects to build a strong church. Brother and Sister Davis are also with me here.

I am in this country for the summer. Will accept calls for meetings in N. Mexico, Texas, and Oklahoma. Write me at Roswell, N. Mex.

W. E. ELLIS

Indianapolis, Ind.

We feel that the meeting held at the West Side Nazarene Church is worthy of a report, as there was old-time singing, old-time shouting, old-time praying through. It was remarked that it looked like the early days of the holiness movement.

The altar and front seats were filled with seekers, time after time; but it took some tremendous holding on to God in prayer to bring this revival to pass. The pastor and some of his members met each forenoon in some of the homes and had some wonderful prayer meetings.

We are always glad to get in a meeting and find a good, live-wire for a pastor, which we found Brother Chalfant to be. God is with him and is helping him to build up a great church. Pastors were there from a number of other holiness churches and helped to push in the meeting. There are said to be more holiness people in the city of Indianapolis than in any other city in the United States.

The people gave liberally to the support of the meeting and to other expenses.

I came from Indianapolis to West Terre Haute. The tide did not rise so high here. Had a few seekers through the week and closed out with more than twenty at the altar.

BONA FLEMING.

Canton, Ill.

We are just closing up a splendid meeting with the church here. Seventy-four seekers have been to the altar; most of them getting victory. Finances came easy; and folks were blessed unusually by responding to calls along other lines. The pastor's salary was raised \$5.00 on the week and a nice new suit of clothes and an extra purse given him.

We go to Maples Mills church for a three days' convention and then to Gary, Ind.

J. D. THOMPSON.

Ladonia, Mo.

Began our spring campaign with Brother Sellards and his church at Caruthersville in April. God gave us a good meeting. We had about fifty seekers; most of whom prayed through to victory. People dug deep and shouted the glory down. Finances came easy and we closed up in a blaze of victory after a continuance of four weeks.

We are in the third week of the meeting here in Ladonia. Some have heard from heaven, others are seeking. People are coming by the hundreds. Conviction is on the people and we are expecting a real break and a great harvest of souls.

I have a few open dates after June 20th.

J. C. FETERHOFF.

Greensburg, Ind.

We began a meeting here May 6th under the auspices of the Indiana District Home Mission Board, in an old church building that had been given to the church. Unhappily, away out in the edge of the city, where no one could hardly find it, it seemed a hopeless task to try to start a Church of the Nazarene. But we plodded on in the name of Jesus, preaching to empty seats, except for an average congregation of about thirty. But out of those the Lord saved a few and sanctified several. We found the Lord would be with us in the little place. We never had a single pull at the altar as those who came prayed right through without scarcely any instruction. Two or three prayed through at home. The meeting continued over four weeks, and at the close a little Church of the Nazarene was organized. We started a good live and prosperous Sunday school with a nice enrollment. While the church starts small, and the property is in the wrong location, they have something to their advantage and that is, the church is out of debt, and there are some men that make good wages who came in with us. The church building seats about 265.

URAL AND ALMA HOLLENBACK.

Pilot Point, Texas

We are glad to report great victory along the firing line for Jesus. We have seen some blessed meetings among our churches. We were at Cleveland, Ohio, with our dear faithful pastor, C. Warren Jones, and wife, who are carrying a tremendous burden in that great city, but we find that nothing very great and lasting comes forth only through heavy burdens, prayer and fasting. He is God's man, in the right place, and will pull it through if anybody can. He treated us well, and gave us the best in his home, for which we were exceedingly grateful. The great tabernacle, that seats 1500 people, was never packed and overflowing while we were there. That would have been "some" crowd, but our dear Brother "Bud" had a crowd like that and we were glad to see it.

We went next to Hastings, Nebraska, with our old friend Rev. H. N. Haas, where we had a real good meeting.

Here Mrs. A. Cross Campbell, of Long Beach, California joined our forces. Too much can not be said of her valuable assistance in the meetings. She has been a worker for many years in Canada and in the Northwest, in old pioneer days, and she knows how to get under the burdens of the people, how to manage a great choir of voices, and to sing the glory down with her solos. We feel highly honored in being able to secure her for our summer meetings, so far. Too many singers feel that their only job is to sit and twirl their thumbs after their little solo is sung, but God does not excuse that kind of a singer any more than he does a preacher of the gospel.

We then went to Fairbury, Nebraska, with our fire baptized little Brother Melza Brown. Though frail in body, he knows how to pray the fire down. He has the greatest vision on his soul for God's work we have seen in a long time. Since leaving, we understand he has had the small-pox, but God has raised him up again. His faithful little wife

was in every service with her three babies, and that meant much. A preacher who had been back-slidden for a number of years, was gloriously reclaimed and sanctified, which was worth the efforts put forth for the whole meeting. We expect to hear his trumpet blow as in days of yore.

We went to Kearney next, right on the heels of the Ruth-Robinson convention, which was a great impetus to our revival. Sister Wheeler, the pastor, has a great vision for the work. She knows no discouragements or defeats, and that is what it takes these days to make a Nazarene church go for God. The finances came easily, although Brother "Bud" told us the morning he left that "the pond had been fished dry," if the reader knows what that means. The divine healing services were miraculous in their power. God is restoring the gifts to the Church, and there is no reason on earth why God can not heal the body as well as save the soul, as He did in nearly every case in Bible times.

We went to Pilot Point, Texas, for a week's convention. We never saw the church and work in better condition than we found it in this time. We had great liberty in preaching the gospel, and crowds overflowed the church until we were forced to go into the tabernacle over the last Sunday. Many hearts were blessed of God.

At present we are in a battle with my brother John and wife. The tent is filled each night, and many standing. We are expecting a great break before we close. This is a great field for our new church. We go next to Grand Rapids, Michigan. Pray for us.

C. EDWARD AND MAY T. ROBERTS.

Bethany, Okla.

Since my last report I have held three meetings. The first was at Cleveland, Okla., with pastor E. L. Looman and his good people. It was a splendid meeting. About sixty professed either pardon or holiness, and several gave their names for membership in the Church of the Nazarene.

The next meeting was at Plymouth, Kansas. Rev. N. S. Horst was the good pastor. They had just bought a nice church building and were moving it on to their lot the week of the meeting. We began the meeting in the schoolhouse, and I took sick the second day of the meeting, and was only with them one week. We had a fine start, and I believe we could have had a great meeting if we had been able to have continued our allotted time there.

The last meeting was at Durant, Okla. Rev. W. H. Minor, pastor. Here we had a great revival. The congregations were large and the interest was good throughout, closing Sunday night with a mighty outpouring of the Holy Ghost.

People began screaming while we were preaching on the sin against the Holy Ghost, and before the close of the message they began falling into the altar. There were about forty professions in this last service. There were one hundred or more prayed through in the meeting. Twenty-eight came forward at the close of the last service to be received into the church.

Prof. J. J. Douglass and wife had charge of the music. They are among the best I have ever labored with.

The pastor, Brother Minor, was under the burden from the beginning and was greatly used of the Lord. He is much loved and respected by his church and the people of Durant.

I. M. ELLIS, *Evangelist.*

Jasper, Ala.

Greetings from the field where the battle has been hard, but God was there and that to own and to bless.

Our first meeting was with Brother W. F. Cleghorn at Hunstville, Ala. A few prayed through and the interest was increasing when we left to join Brother Kimbrell at Parrish. Here we found some of our folks very anxious for a meeting. God gave us the hearts of some of the best people. There were twelve professions and our people were helped very much. They want a church. Brother Kimbrell did some good preaching. We are looking up and are ready to go up.

May God bless the HERALD and its readers.

H. F. McCLAIN.

Eldorado, Kansas

We are in a good hard fought battle and revival. God is saving and sanctifying souls, but the battle is terrific and the enemy is stubborn.

We are holding the meeting under a large tent, with Rev. H. Calhoun, our Nazarene pastor. He and his good people are standing faithfully by us, and we are having the co-operation and fellowship of the good Evangelical pastor and his people.

We are expecting mighty victory before we close. Crowds are large.

Long live the good HERALD of HOLINESS to spread scriptural holiness over the land.

LEE L. HAMRIC.

Cloverdale, B. C.

While in the province of British Columbia we sang in three meetings. Rev. J. W. Wright of Los Angeles, Calif., was the evangelist. Our first meeting was in Cloverdale in a theatre. The Lord blessed, and there were thirty-two seekers. Then in Lattimer Road, B. C., the Lord blessed the messages to hearts. Several souls prayed through to victory.

Our third and last meeting was in Langley Prairie. We continued there for three weeks. The battle was hard, but God gave gracious victory. At the close of this meeting Rev. G. S. Hunt came from Seattle, Wash., and organized the First Church of the Nazarene with twenty-five members. Rev. J. W. Wright of Los Angeles, Calif., was called as pastor.

We are at this writing in a revival in Hebron, Neb., with Rev. Theodore and Minnie Ludwig. Pray that God may break through in this needy place.

ROBERT AND PAULINE KENNEDY.

Chanute, Kansas

We have just closed a successful meeting with Rev. V. P. Drake, pastor of our church at that place. There were over sixty seekers at the altar and many of them the blessing sought. The services were hindered by wind, rain, high school doings and the Devil's carnival that came to town just at the wrong time, but in spite of these things God gave us the victory. Four thousand dollars was raised the last Sunday, in cash and subscriptions, to purchase a lot and to apply toward the building of a new church. This will take them out of the hall where they have been worshiping and establish our church in that place where a greater work may be accomplished. Brother Drake, the pastor, took this church when the outlook was dark indeed for a strong church and it has had a steady growth under his faithful ministry. Miss Mabel Manning from New England, and Miss Carol F. Beebe, had charge of the singing. We are now at Chanute, Kansas, and at the first Sunday evening of the services the tent was filled, with a great crowd on the outside. We are expecting a great revival that will put this struggling church on the map. Thank God that He is helping us to prove that home missionary work more than pays.

T. E. BEEBE.

Stonington, Colo.

Have just closed a meeting here which was held in the M. E. Church. The Friends' people in Stonington took me in their homes and stood by us during the entire meeting. They prayed and sacrificed for the meeting. It was certainly a hard fought battle but the Lord was precious to his servant; gave victory and grace in every needed hour.

We returned home by way of Elkhart, Kans., and preached for the Nazarene people on Monday evening. The Lord was very gracious to us. One soul was sanctified. We met S. H. Owens and went to Hooker, Okla., where he organized a band of Nazarenes. The Lemon, Okla., church and the church at Hooker united and called Rev. and Mrs. Crawford of Hamlin, Texas, for their pastor. May the Lord bless the church and people of Hooker and Lemon and their good pastor.

CLAUDE FORTH.

Newton, Kansas

We have just been associated with Rev. G. F. Jacobs of Oskaloosa, Iowa, in a ten days' camp-meeting with the holiness Mennonite people six miles north of Newton. About forty good seekers were at the altar and some precious victories were won. This meeting was held immediately after our commencement exercises at Hutchinson, which were delightful. Harmony and blessing have prevailed in the school all the year, and many are seeking information about our plans for next year. We expect to push right ahead with practically the same faculty. Write for the new catalog.

My daughter, Faith, and I are now at Pittsburg, Kas., for a six days' convention in our church. We go from here to Fort Scott, and then on for convention work in Kansas and Nebraska, as God opens the way. Please pray for us.

H. M. CHAMBERS.

Huntsville, Ala.

Just closed a great meeting in the Merrymack village. There were over one hundred in the fountain, either for pardon or purity. The greatest meeting this village has ever witnessed. God's power was surely made manifest in every service. A number were taken into the church. We also had a good meeting at West Huntsville village with thirty or more in the fountain. God is blessing.

We are going to the Lowe manufacturing village to begin another meeting. We have bought a lot at this village and are going to build a church soon. We are looking for great things to come to pass.

H. R. LEE AND W. F. CLEGHORN.

Derma, Miss.

We closed our first two weeks' meeting at the above named place Sunday night with great victory. About fourteen souls were gloriously saved at the altar. Our missionary service was truly wonderful Sunday afternoon, followed with a beautiful scene by the immersion of five consecrated young ladies. District Superintendent, Rev. H. F. Tate, has recognized the following names with the writer, as an evangelistic party on the Mississippi District: J. D. Saxon, Miss Ruby Maxey, Miss Rubie Mae Howell. Pray for us as we go on in His work.

A. M. GAMMELL.

Princeton and Onaway, Idaho

Having felt God calling me for some time into evangelistic work, I resigned my pastorate at Garfield, Wash., and entered the field. I came to Onaway, Idaho, to help Rev. Arthur Gillam in a five weeks' meeting. God gave us a good meeting, which we feel is the result of the faithful and untiring efforts of the pastor. God gave us eighty-four seekers. Two fine young men answered the call of God to preach the gospel, one of them a Scandinavian.

The last Sunday afternoon, we had a splendid missionary meeting, eight young people offered themselves to God to work in His fields, either at home or abroad. Thirteen members have been added to the church and others coming later. Some marvelous demonstrations of the power of God were seen. Many cried out for mercy, feeling it was their last chance. God came to the help of the helpless and saved, and what a time of rejoicing. The Devil was stirred, but our God triumphed. Amen!

The church bought a parsonage and moved into it during the revival and the last Sunday money was raised to cover its indebtedness.

We began a battle here in Princeton last Monday evening. This is a union church, but Brother Gillam is pastor here also. There have been four at the altar thus far. Deep conviction is upon the people, good crowds, and we are expecting a good meeting during the coming week.

MRS. MAE BUDD.

Naborton, La.

Just closed a great meeting at the First Church. Good crowds. People hungry for full salvation. Town stirred. People attended the services who had not been to church for years. Several at the altar.

THURMAN SPINKS.

Augusta, Kna.

At this writing we are here in a fine revival. Souls are praying through; great crowds and great service last night. We brought a message on the second coming of Jesus, and how the saints did shout and praise the Lord.

The battle has been hard, but God has given the victory. The need of this day is a mighty burden and passion for souls and such travail until sons and daughters will be born into the kingdom. Oh, for a mighty deep sinking into God; every shore line cut; harps taken from the willows and a launching out into the deep of God's ocean of love, until we can neither reach shore nor bottom. Amen!

I am in the thickest of the battle and am enjoying the fight.

Pray for me that I will win souls to Jesus. Will close here Sunday and leave for my home at Merkle, Texas, for a rest.

LEE L. HAMRIC.

**GRADUATION EXERCISES
EASTERN NAZARENE COLLEGE**

Wollaston is a beautiful place situated in the heart of old historic New England. The peaceful waters of the blue Atlantic, as they nestle in the bay yonder, can be seen from the college building. The air is soft and balmy as it sweeps our way. The college grounds are at their best—flower and foliage in their glory, birds of various kinds sing sweet songs in the trees and little squirrels play on the grassy lawns.

Boston, with all that it means, lies not far away. It is here, amid such natural beauty with city advantages, that many friends have helped us to celebrate our graduation exercises. We have had without exception, the best commencement since the organization of the school. In answer to definite prayer, a beautiful spirit of the very presence of Christ pervaded all our exercises.

The Bresecan Literary Society led off on Friday night with an excellent program.

Sunday was indeed a "day of rest and gladness." We had been looking forward to it with great anticipation and much prayer, and the good God failed us not. At 9:30 a. m. a large number gathered in the parlor for prayer. It was a sweet season and God melted our hearts with a new sense of His own love. At 10:30 a. m., President Shields more than

(Continued on page ten)

TWO WAYS: WHICH WAS RIGHT?

A YOUNG girl lay upon a sick bed, desperately ill. "I have not given up hope for her," said the doctor, "and yet I consider that there are more chances against her than in her favor. If she has any preparations to make, it would be well for you to talk with her, while she is perfectly rational."

"Oh, but doctor," said the mother, resolutely holding back her tears, "I am so afraid it would frighten her, and the least excitement might turn the tide the wrong way. I feel that I can not run such a risk just at this crisis."

"She is your daughter," said the doctor.

The girl knew that she was sicker than she had ever been before. She had been alarmed when the doctor brought a trained nurse. But her mother, always smiling and cheerful in the sick-room, had reassured her. "I am not so well myself, dear," she had said, "and I need some one to take the burden of your illness off of me." And so her fears had been quieted. She had confidence in her parents and never dreamed that they would let her come down to the river of death, and give no word of warning that the crossing might be very near for her. Sometimes she was a bit better, and then worse again, and all the while the family felt that they were not willing to risk the effects which a talk about serious things might have upon her.

And then the girl sank into unconsciousness one night, and breathed her life away without ever rousing again. She met death without any knowledge that it was coming to her, and no one could know just how she met it.

Another girl lay upon her sick bed.

"She is seriously ill," said the doctor. "I am going to do all I can for her, but the outcome is very doubtful."

"If that is the case," said the mother, "I shall send for our pastor and let him talk to my daughter."

"It will probably frighten and excite her," said the doctor.

"I hope not," was the answer, "but this is too grave a matter for me to trifle with. My daughter was converted in childhood, and has lived a Christian life. But there may be some fears or doubts in her mind, or some preparation she wants to make, for it is no little thing doctor, to go out of this life into another world, there to stand before God. I would be very untrue to her, and very cowardly if I withheld these opportunities from her in this hour."

So the pastor came, and talked gently and lovingly with the girl. And she opened her heart and told him of some fears she had. And as they read promises from God's Word, and prayed together, her fears departed, and the light of great peace and joy shone in her face.

"It is all right now, mother," she said. "I have put it all in God's hands. If He sees fit to let me stay, I shall be glad, but if not, I am ready to go, for I am trusting in Jesus' blood. I am going to tell you what I want done in case I fall asleep and do not wake up."

So all her plans were made, and everything seen to quietly and sweetly. And then one morning M— did fall asleep, not to waken again in this world.

"I would not take the wealth of the universe for the fact that my daughter faced death and met the issue while she was in her right mind, and that we did not let her slip into eternity with no thought that she was near the border land," said this mother through her tears.

Which mother, do you think, was really true to her daughter?

JEMMY'S MOTHER'S BONNET

A WRITER tells a tender little story about a small newsboy who wanted to get his mother's "bonnet" freshened up by way of a surprise.

Jemmy was a thin, undersized little fellow, but his eyes were bright and eager as he stood before



the counter of a millinery shop, with twenty cents clasped in one grimy hand, and an ungainly newspaper bundle in the other.

"I want you to put jes' as many violets as you ken for twenty cents right on the front so they'll stick up pretty like," he told the young girl clerk, undoing the bundle and displaying a rusty looking bonnet of coarse straw. His mother had worn it a long time, he explained and he wanted to get it fixed for her.

The girl smiled back into Jemmy's eager face, and told him she would do her best for him, and he was not to come for it before afternoon.

She put several coats of polish on it, giving up her lunch hour to do it in.

"The idea of your worrying with that old thing," said another clerk, who was putting on her own hat to go out at the noon hour. But the first girl only smiled again, and went on with her work.

The owner of the shop became interested and trebled the number of violets for the money. And so it came about that the poor, rusty bonnet was transformed into a shiny one, almost as good as new. And bunches of violets were tastefully arranged so that they peeped out here and there, cunningly hiding the worn places in the loops of ribbon.

"Oh, you don't mean it! You don't mean that's my mother's bunnit, and all fer twenty cents?" exclaimed the wondering Jemmy when it was held up to his admiring eyes. "Oh, what lots of violets! And how shiny it is! She will be just pleased to death, mother will."

It was not a very big, or costly service which the girl had rendered, and yet she had made a child's heart supremely happy for the time. The wonder is that we don't use more of these opportunities as we travel along life's journey.

LADS AND DADS

"My biggest job on earth is being a good father to my boy," was the word of a prominent New York City business man in a recent public address.

Many a man finds this out all too late; and after he has made money more than he can use, he would give it all to be a friend again of the boy that he has lost out of his life.

To be a friend of your lad at sixteen and eighteen means that you must have begun before he was six or eight. The dad is the lad's hero in those days, and God help and forgive the father who surrenders his crown to another.

James G. Cannon, of the Broadway Bank, was in the midst of an important conference when he suddenly begged to be excused and stated that he had a very pressing date that he must meet. Fred Smith said that he had looked over his shoulder as Mr. Cannon had pulled out the date book and the memorandum read: "3 p. m. Jim." And regardless of all the stress and press of business this great banker did not hesitate to respond to the more urgent call and keep faith with his boy with whom he had fixed the hour for a "hike" or a talk or at least something that meant much in the boy's present life and more for the future relationships of the father and son.

Hardly a more distressing word can come to a Y. M. C. A. secretary than that word he hears so often: "I wish that you would do something for my boy; he won't listen to me." But there was a time when he would have listened; and in those earlier days dad was "so tired" or "so busy" or at least was not conscious of the fact that if he shared little troubles with that boy the day would come when he could enter into bigger confidences. And now after all that opportunity of young life has gone by and the battle seems almost,

if not quite lost, he asks another to do what he (after every opportunity and advantage) has failed to do.—*Erie Dispatch.*

SLEEP REQUIREMENTS OF CHILDREN

No child nutrition worker, says the U. S. Public Health Service, can hope to get satisfactory results without insisting on enough sleep for her charges. Besides damaging the nervous system, late hours cause "sleep hunger" and make children nervous and fidgety. The Service commends the following precepts just issued by the London county council. School children aged four years need twelve hours sleep a day; aged five to seven, 11 to 12 hours; eight to eleven 10 to 11 hours; and twelve to fourteen, 9 to 10 hours. Children grow mainly while sleeping or resting, do you want yours to grow up stunted? Tired children learn badly and often drift to the bottom of the class, do you want yours to grow up stupid? When children go to bed late their sleep is often disturbed by dreams and they do not get complete rest, do you want yours to sleep badly and become nervous? Sufficient sleep draws a child onward and upward in school and in home life. Insufficient sleep drags it backward and downward; which way do you want your child to go? Tiresome children are often only tired children; test the truth of this. That a neighbor's child is sent to bed late is not a good reason for sending your child to bed late; two wrongs do not make a right. Going to bed late is a bad habit, which may be difficult to cure, persevere till you succeed in curing it.—*Exchange.*

WE CAN ONLY GIVE HIM BACK WHAT HE HAS GIVEN US

The other day a little girl told me she was going to give her father a pair of slippers on his birthday. "Where will you get your money?" I asked. She opened her eyes like saucers, and she said, "Why, father will give me the money." And just for half a minute I was silent as I thought the dear man would buy his own birthday present. I was not in the house when she gave him the slippers. But I suppose when the father came down in the morning there was the parcel between his knife and fork. And the father loved his little girl for her gift, although he had had to pay for it. She had not anything in the world that he had not given her.

That is just what I want to tell you. You have not anything of your own to give to Jesus Christ. You can only give Him back what belongs to Him, When Christ says, "Give me something," and you say, "I have nothing to give," He further says: "I will put you back into your own care and keeping—into your own proprietorship, and if you really love me for love's sake, you may give yourself back to me."—*W. K. Greenland.*

THE OBLIGATIONS OF THE GOOD

It is related of Saint Francis of Assisi that he one day met a peasant who asked him, "Art thou Francis?" And Francis acknowledged his name, it may have been with something of pride; for it was a name far-famed for piety and good deeds. But the peasant uttered this warning:

"Take heed that thou be as good as men believe thee."

It was a startling admonition, and might have seemed superfluous, for Francis was a saint, and he who warned him a peasant. But Francis was good enough and sensible enough to know that a wise word had been spoken, and he took the warning to his heart.

It would be well for every man reputed to be good if some one should thus admonish him. He to whom men look up has great need of humility. For if he fall, many will be caused to stumble by his fall.

It is not always certain whether a good man has gone wrong or a bad man been found out. But whenever a man who has made large profession of goodness betrays his trust, it were better for him that a millstone were hanged about his neck, and he were drowned in the depths of the sea.—*Youth's Companion.*

THE WORST MAN IN TAIMINGFU

[A tract written by one of our missionaries in China—possibly Mrs. Kiehn.]

WHEN Mr. Peffer, the Peking representative of the *Chicago Tribune*, was in Taimingfu last fall, he found that opium smoking was going on in a house in the city. He was anxious to get the facts with regard to this place and publish them, with the idea that publicity might help to get it closed up. With this in view he requested Rev. Peter Kiehn, of the Nazarene Mission, to attend to the matter. So Mr. Kiehn paid a visit to the den and talked with the owner, Mr. Cheng San, who had the reputation of being the worst man in Taimingfu. "I'll die anyway," he said, when Brother Kiehn pleaded with him. "If I smoke I'll die, if I don't I shall die just the same." After several visits Mr. Cheng asked for medicine, and Mr. Kiehn made him an offer: "If you will give it up and come and stay in the mission compound, I will free you. It was several weeks later before he consented to come.

To undertake the cure of an opium smoker is a very serious matter. Mr. Cheng had smoked for over thirty years. It is not unknown for smokers of such long standing to die when unable to procure the drug. If death occurred on the mission premises according to Chinese custom the relatives might hold Brother Kiehn responsible, and could collect heavy damages, perhaps even raise a riot against him. But the eternal welfare of a human soul was at stake, and Brother Kiehn knew that God was able, so the poor, ragged, loathsome man was received into the mission compound.

He was a physical wreck, and a persistent cough gave evidence that consumption was at work. A small room was assigned to him, and he voluntarily allowed himself to be locked in, with a Christian to bring him his meals and attend to his wants. Then the terrible struggle with Satan began, nights of agony and horror when he could not sleep. When the attacks got bad he would say, "Lord, help me. Jesus, help me." The Christian man who was attending him prayed with him constantly, and the Chinese evangelists also came in and had prayer each day. Brother Kiehn's time was crowded with family relief and the heavy duties of the mission station, but he visited him when he could. Mr. Cheng would say, "Don't come in, this room is not fit for you." A sickening odor hangs about the victims of opium.

Throughout this period Mr. Cheng showed a spirit of thankfulness for all that was done for him. The violence of the attacks gradually abated, and by the end of two weeks he was able to rest at night. As far as he knew he confessed his sins and gave over his life to the Lord. After he got well Brother Kiehn sent him to a village where there were some Christians, in order that he might regain his strength and at the same time be away from the temptations of the city. Now he is employed at the new mission compound outside the city gate and cheerfully obeys the rule that has been laid down for his protection, viz., that he must not revisit his old haunts.

For some time it was not known who Mr. Cheng's relatives were. One day, as Mr. Kiehn was walking along the street, a woman of about fifty years stepped up to him and began to pour out her thanks for what he had done for her family. She said that her brother had always been a great test to them. Mr. Kiehn, greatly puzzled, asked her who she was. "I am Mr. Cheng's sister-in-law," was her reply. Later a business man also accosted him, who said that he was a distant relative of Mr. Cheng's and respectfully bowed before Mr. Kiehn to express his thanks.

Before long there were further evidences that the Lord was working amongst Mr. Cheng's relatives. The sister-in-law was deeply affected. "What?" she said to herself, "a mere foreigner to take such pains with my brother-in-law! There must be something in their religion after all." Up till this time she had never attended our meetings, although she lived quite near the Nazarene street chapel. Now she went regularly, and eagerly accepted the gospel. She began to talk to her neighbor, Dr. Chang's wife, who was a Christian. In about a week she asked Mrs. Chang to take down her idols, but Dr. Chang would not allow his wife to do so as the woman

MISSIONARY DEPARTMENT



The figure in the left center of the picture is Mr. Cheng, at one time "the worst man in Taimingfu," but now saved through Jesus' blood.

At the top you see Mr. Cheng's former opium den, Brother Kiehn standing in front of it.

At the right is Mr. Cheng's sister-in-law (once a great idol worshiper, now a faithful Christian) and her daughter.

At the bottom is the idol which Miss Smith took down.

had been noted for a violent temper and he feared she might turn on his wife and curse her. But she was determined to do away with her idol worship and went to Sister Kiehn about it. Mrs. Kiehn was unable to go, but sent Miss Catherine Smith in her place. It was a happy occasion. As each idol in turn was taken from the wall the sister-in-law shouted and clapped her hands for joy and testified. As they lay on the floor she made a heap of them and touched a match to them. "For forty years," she said, "I have burnt incense to one idol regularly day and night. In all this time I have not received a thing from them in return. I have spent much time and money and all in vain. Who would have thought that I could receive as much peace and joy as I now have, and that for practically nothing?"

Chinese New Year's was approaching, the time in China when evil spirits are especially active, and when many firecrackers are set off to frighten them. It is hard for us to realize what a great and depressing influence these spirits have upon a heathen people. But at the woman's meeting on Saturday afternoon just before New Year's, the sister-in-law testified that the Lord had sanctified her soul. "Such a peaceful and happy New Year's I have never known before. When I was saved I thought I had great joy, but this far surpasses that." She had heard an

evangelist speak on Romans 12:1. She thought to herself, "I have nothing of this world's goods, but I can give the Lord myself."

The joy and the glory which she felt naturally sought an outlet in service. But what could she do, a Chinese woman, crushed down by toil and ignorance, who could not even read? "I can do one thing," she said, "when the young evangelist's wife goes out to preach I can go along and carry her baby for her." Now she is hungry to read the Bible for herself, and though she is fifty years old she is going to enter a reading class.

FAREWELL SERVICE FOR MR. AND MRS. STAPLES

By Rev. HIROSHI KITAGAWA

We had a sweet and precious farewell meeting for Mr. and Mrs. Staples in our Kumamoto church on March 23d. Our people came and filled the room, and the service began at 8 p. m., with Mr. Hada, the teacher of our Bible school, as leader. A song or two was sung, and the pastor's wife prayed with tenderness. Then the leader, Mr. Hada, spoke thus:

"Tomorrow is my ninth spiritual birthday, which is the most precious day in my life. I so well remember the day, nine years ago tomorrow, that I was converted by Mrs. Staples, in Los Angeles, California. It is a great honor to be the leader in this service for Mrs. Staples, who is my spiritual mother."

Then the pastor, who is her first convert in America, and a worker associated with her for ten years, spoke. He told how God called Mrs. Staples to Japanese work, and she did not wait long but started in to preach to the Japanese in America, with the result that the Japanese work of our church was founded in Upland and in Los Angeles. Mr. Hada and Mr. Isayama, the pastor of our Kyoto church were among the first converts there. And her six years' work in Japan has been much blessed. One or more workers in every station of our work in Japan has been raised up under her, and many more souls have become partakers of the wonderful grace of God because of her work. Then he told how we love her and Mr. Staples, who has stood by her side in the work, and how sorry we are to be separated from them even for a year—want them to come back as soon as possible.

Several of the Sunday school children sang and presented Mr. and Mrs. Staples with a beautiful basket of flowers. After this several others spoke: representatives of the Bible School, of the Young Men's Society, of the Young Women's Society, and of the church board. Then presents were given. The students from the school gave a Japanese dress; the church gave a suitcase and traveling bag for their trip; and the Omuta church gave a beautiful tray. It was indeed a sweet service. Mr. Wiman said that he could not understand the speeches, but he could feel the spirit of the meeting, and if he should report it he could only say that some one stood and talked and everybody cried, and then another got up and talked and everybody cried again, and so on till the last. We all cried, but we were comforted in the hope that we would surely meet each other again.

"LOVE'S LABOR LOST"

The story goes that, on a certain occasion, Samuel Wesley was reproaching Susanna for her excessive patience. "You told that blockhead the same thing twenty times." It was a man's comment, and the answer is typically woman's, "If I had told him nineteen times, I should have lost all my labor." Thus, a huge amount of valuable labor is lost. We do well enough, but not long enough. We satisfy conscience by spasms of effort. We write a single letter of helpfulness or give an earnest hour. Then, if results fail to appear, we feel quit of responsibility. When Jesus said that we must forgive seventy times seven, He may have been thinking that it sometimes takes four hundred and ninety forgivenesses to accomplish the purpose with the transgressor. Four hundred and eighty-nine forgivenesses might represent "Love's Labor Lost."—GEORGE CLARKE PECK.

"We take THE HERALD of HOLINESS and appreciate it very much. I especially enjoy the pastors' and evangelists' reports."—Mrs. Will A. Parkes, Texas.

"How the good reports from week to week make the fire burn in my soul! God bless the church and her faithful leaders."—Delta M. Smith, Illinois.

(Continued from page seven)

fulfilled our expectations. His text, "For me to live is Christ, to die is gain," developed into the wonderful subject of "Our Christian Heritage"—social, educational and religious. This was followed by an earnest appeal to the students to let Christ have His way in their lives.

At 2:30 p. m. we all gathered for a grand Missionary Rally. Twenty-four of our students, with red shoulder sashes and white letters designating the country to which they were called, sat facing the audience. Six of those who had definitely settled their call during this school year gave five-minute talks. God melted hearts and spoke to souls as these precious young men and women told briefly how Christ had chosen them to "bear his name among the Gentiles."

The Scripture was given in one grand collection of verses, selected by these young soldiers of Jesus Christ and all bearing upon the relation of the Son of God to the salvation of a lost world.

And last but not least, our highly esteemed Senior General Superintendent, Rev. H. F. Reynolds, bombarded the citadel with his double-barrel guns, and we all capitulated in the name of the Lord Jesus, determining to push the battle to the ends of the earth as never before. The treasurer reported over \$1000 received thus far from the school for missions. Two young women responded to God's call to be medical missionaries, as a result of this service.

Rev. William Howard Hoople, who brought us a short message from the East in the afternoon, preached an evangelistic sermon at night and as Brother Hoople honored the precious blood of Jesus souls were touched and several of our students found their way back to God. We praise Him for a day of victory.

The music and expression recital on Monday night, under the direction of Professors Richards and Cobb, was exceptionally good.

Tuesday afternoon the members of the graduating class pledged allegiance to their alma mater at the planting of the ivy. At this time, Professor Jess B. Mowry, who for many years has been connected with the faculty of this school and who holds the position of state forester of Rhode Island, gave an interesting informal address on the trees of the United States. This was followed by a short program by the alumni after which a very profitable business meeting was held. This society has taken on a new impetus and will prove a real inspiration and blessing to our school in the near future, even as it has so often in the past.

At seven p. m., a reception was held in the parlors by the trustees and faculty. At this time we had the pleasure of hearing from the Rev. E. E. Angell, District Superintendent of New York, a former principal of this school and now one of its trustees. Brother Angell stated that he was much pleased with the advance on many lines which he had noticed since his visit in the fall and prophesied great victory as we remain true to Jesus Christ. Rev. Paul S. Hill, one of the trustees, also gave a few words of exhortation. This was followed by the class exercises which were unusually interesting, a paper by Fletcher Chilton on "Christian Education" being worthy of special notice.

The exercises culminated on Wednesday morning when Rev. Virgil H. Fisher of Pittsburgh, Pennsylvania, gave us the commencement address. His subject, "The Unchanging Christ," from Hebrews 13:8, more than satisfied our hearts and exalted the Son of God in creation, in history and in salvation. His closing remarks to the graduates took the form of three pertinent questions—"What can I do? What have I done? What am I?"

And thus we closed the year with thanksgiving to God, who has so marvelously protected and helped us in the way, and with a clear, strong gaze of faith are looking forward to the new school year, realizing that while there is much more land to be possessed, in the strength of the great I AM we are well able to take it.

Are you looking for a school home, young friend, where Christ in His supreme divinity is exalted? You will find none better than the Eastern Nazarene College at Wollaston, Mass. Better come with us; we will do you good. Send in your name for a catalogue at once.

JULIA R. GIBSON, M. D.

NORTHWEST DISTRICT ASSEMBLY

The Seventeenth Annual Assembly of the Northwest District was held at Spokane, Wash., June 1-5 with our beloved General Superintendent, J. W. Goodwin, D. D. presiding.

The regular members and delegates kept coming in until there were one hundred and seven members

of the Assembly in attendance. Of this number thirty were licensed preachers or elders, five were consecrated deaconesses, twenty-one were Sunday school superintendents, and nine were presidents of Young People's Societies.

Reports from twenty-three churches on the District showed a total membership of nine hundred fifty-six; an increase of ninety-seven for the year. There are twelve churches and thirteen parsonages on the District, valued at \$99,779.22.

The District treasurer's report gave as the amount raised for all purposes the magnificent sum of \$57,196.37 or \$10,136.59 above last year.

It might be of interest to know that of this amount \$9,054.66 was for foreign missions, \$3,014.94 for home missions, while \$14,135.55 was for pastors' salaries, and \$4,972.78 for evangelists.

According to the ruling of the Assembly each member of the church is expected to pay 10c per month for home, and \$10 per year for Foreign Missions. It was voted that the District take five hundred subscriptions to the HERALD OF HOLINESS, a certain number to be used by each pastor in placing them in new homes on his charge.

It was found necessary to choose a new District Superintendent as Rev. J. G. Bringedal who had served so efficiently during the past year had accepted a call to Sellwood Church, Portland, Oregon.

Rev. W. H. Nerry, former pastor of Yakima, Wash., one of the strongest churches on the District, was unanimously elected District Superintendent while every one rejoiced.

The evening services were times of salvation and many sought the Lord for pardon or purity.

Never were any people more cordially welcomed or more royally entertained than by Brother Hess, the pastor of Spokane church and his good people. It seemed that nothing more could have been done to make all feel at home. As for brotherly love and tact Brother Hess is unsurpassed.

The Assembly closed with a great evangelistic service conducted by Brother Nerry, to meet in another year at Yakima, Wash.

CHAS. MAXSON, Reporter.

PASADENA UNIVERSITY

Pasadena University has just closed one of the most successful years in its history. On Sunday May 29th, Rev. C. H. Babcock preached a wonderful baccalaureate sermon to the graduating class. The large chapel was packed to the doors, with scores standing, and many listening from automobiles parked outside of the windows. Dr. Babcock took for his subject "Christian Education," or "Becoming Christ-like" in all the graces of the Spirit. It was a message long to be remembered.

On June the first, at the commencement exercises, Rev. Fred Ross, the conference evangelist of the M. E. Church, delivered a masterful address on "The Pentecostal Possibilities of Youth." It was a message never to be forgotten by those who were permitted to hear it. This is the second commencement address Brother Ross has delivered at the Pasadena University to the delight of all.

The graduates from the various departments were as follows: Sub-Preparatory, 28; Academy, 27; Bible College, 10; Normal, 7; College of Liberal Arts, 9; making a grand total of 81. The Bachelor of Arts degree was conferred upon the nine graduating from the College of Liberal Arts; the Bachelor of Divinity on one from the Bible College; the Doctor of Divinity on Rev. C. H. Babcock, pastor of First Church, Los Angeles, Calif. Out of the eleven who received their degrees, six are called to be missionaries, two to be teachers in our holiness schools, two are elders, and successful ministers of the gospel, while one has not as yet fully settled upon his calling. This indicates the kind of material Pasadena is turning out for the Church of the Nazarene.

During the past year we registered six hundred students in Pasadena, and eighty-five in addition in the Los Angeles department, making a grand total of nearly 700 individual students who have come under the hallowed influences of this institution. This is, we believe, the largest student-body and the largest number of graduates of any school in the Nazarene movement, but it is only the beginning of what we will have in Pasadena, if only the Church of the Nazarene will provide the necessary buildings and equipment.

Out of this large student-body, almost one half of them have worked their way through, either wholly or in part, and in most instances have made excellent grades. With the Student-Labor Bureau well organized for the coming year, we hope to be able to furnish work for all those who desire an education, but who are compelled to work their way through. We

would request the parents and friends of these poor working students, to assist them at least to the amount of their books and tuition. This would be a noble work for our churches to take up, and for our Sunday schools and Young People's Societies to consider. Where can you find a greater opportunity for investment and to help spread the gospel of Christ? Our churches must awaken to the obligation of educating our God-called young people, and not throw this responsibility entirely on our schools and colleges. These young people are our coming pastors, evangelists, and missionaries. Let every church and individual lend a helping hand.

During the last few days, two or three families have come to Pasadena, from Colorado and other distant states, in order to locate near the university and place their children in school. We are receiving letters every day asking for the new catalogues, and indications are for a large increase in attendance the coming year. We will cheerfully send our literature and catalogue to any one who may be interested and will gladly furnish any additional information that you may desire.

A. O. HENRICKS, Pres.

IDAHO-OREGON DISTRICT ASSEMBLY

What proved to be one of the best Assemblies held in this District has just closed at Nampa, Idaho. But, some one says, "They always report the last one as the best one." That may be so but that does not prove that the last was not the best. We believe in improvement and progress in the work of the Lord and that there are no climaxes with God. This has been the best Assembly in many respects.

The District has been without a regular Superintendent for almost three months, there were several unusual difficulties to be surmounted and the financial depression has been severe in this agricultural country so we are faced with the enormous task of adapting a healthy growing appetite to a smaller piece of pie, but through all the deliberations of the Assembly, both in committee and on the floor the Holy Ghost was consciously present giving wisdom, directing our plans, melting our hearts together and giving His anointing on the business to the point of frequent outbursts of holy joy and victory.

Reports from the churches showed loyalty, faith and heroism on the part of our pastors and people. The statistical report showed an increase of 114 members, and in spite of the depression, an increase of \$735.77 for Home Missions and \$2,113.22 for Foreign Missions. The Assembly voted to raise \$5,000 for Home Missions the coming year and again set the slogan of \$10, per member for Foreign Missions.

The Assembly also endorsed the plan of the General Board of Education to raise \$100,000 in this educational zone by the middle of October to put the Northwest Nazarene College out of debt and showed their determination to do it by pledging over \$22,000 of this amount in the Sunday services. The churches of the District were not asked to make pledges at this time but will be given an opportunity to do their part later.

The godly counsel, tender spirit and burning exhortations of our beloved General Superintendent Dr. J. W. Goodwin was a feature of the Assembly. Rev. N. B. Herrell, the retiring District Superintendent, was present to push the interests of the General Board of Home Missions and Evangelism of which he is now secretary. Dr. J. B. Chapman represented the interests of the Board of Education and preached several times. Rev. E. G. Anderson, represented Foreign Missions, Rev. C. A. Kinder, the Publishing House, and Brother Russell the Oronance Board.

Rev. C. Howard Davis was enthusiastically elected District Superintendent. The following changes in pastors were arranged: George Ward takes the pastorate of the church at Caldwell, Earl Pounds, Boise; J. T. Little, Nampa,—after October 1st; William Schwindel, Parma; E. E. Martin, Ontario; and Lewis Hall, Enterprise.

With our District Superintendent to lead us on, a united spiritual and courageous body of pastors and people to follow and the blessed Holy Ghost permeating and overshadowing all, we anticipate a year of great victory for our Lord Jesus Christ.

L. S. TRACY, Assembly Reporter.

NEW MEXICO DISTRICT

Hope thou in God. The Lord omnipotent reigneth, let the people rejoice. We are glad to be able to give a report of victory from the New Mexico District. It has been difficult to carry on the work the last few months. Financial conditions have been very hard, and it has meant much for the pastors and the people to keep the work going. I have worked on several Districts, but know nothing to compare with this sacrifice. A lady who spent seven years in Japan

as a missionary, said to me recently, "One who works in New Mexico knows what it is to be a missionary." She said *this* was a mission field. But our Nazarene pastors and workers are staying right on the job. They are as happy a crowd as one will find. They do not even talk of quitting. Of course, God will bless such people, and crown their labors with success.

Since our last report, revivals have been held at Las Vegas, Belen, Tularosa, Deming, St. Vrain, and Tatum. Among the evangelists engaged in these meetings, were Rev. C. P. Ellis and wife of Colorado, Rev. J. D. Wagoner of Roswell, New Mexico and Rev. W. E. Ellis of California. These evangelists all did good work and God blessed their labors with souls. They are God's men and stand for God and holiness. Mrs. Davis and I were in most of these revivals.

Revival services have just begun with Pastor Gaines of our church in Albuquerque. Rev. W. E. Ellis, Mrs. Davis and I are now engaged in a good revival in Roswell, under the new District tent.

The pastors are busy closing up their year's work as the Assembly will soon be on. Help us pray for a great outpouring of the Spirit of God on the Assembly.

The glory holds and we press to higher heights and deeper depths in the divine things of God. Brethren pray for us.

CHARLES W. DAVIS, *Dist. Supt.*

NORTHERN CALIFORNIA DISTRICT ASSEMBLY

As the Assembly had been preceded by a revival meeting held under the leadership of Rev. Roy Smece, pastor, and Rev. Donnell Smith of San Francisco, Dr. Williams found a good spirit prevailing when he preached to the Assembly on the night of June 11th from that matchless text, "Be ye holy, for I am holy." God blessed His people under this inspiring message, and prepared us all for a great Assembly which we surely had.

Unity marked the entire conference. Our General Superintendent sounded the keynote of the meeting found in the text "In honor preferring one another," which spirit was exemplified in many instances. His talks to preachers at nine o'clock each morning were a source of growth and inspiration for us.

By Saturday noon all the business was completed. Plans have been made whereby we are to get large offerings for Home Missions on this District for the coming year. Rev. U. E. Harding in conjunction with the Missionary Board will campaign the churches, and we are expecting great things for the coming year. Three thousand dollars was the minimum placed for foreign missions, but as we raised thirty-six hundred last year, we will surely go over four thousand this coming year.

Sunday was the climax of the Assembly. Dr. Williams preached on sacrifice in the morning, and the Spirit of God swept through the house as a breeze over a grain field, and souls filled the altar in response to the rugged, yet touching message.

The afternoon service was devoted to dedicating the beautiful new Lindsey church in which the Assembly was held. It is a beautiful concrete structure, the best in town. They thought if they could raise five thousand dollars it would help out greatly, but under the leadership of our General Superintendent, over ten thousand dollars was raised, and the entire indebtedness wiped out. "Praise God from whom all blessings flow."

The Assembly closed with one soul at the altar in the evening service, and all went back to their churches filled with holy zeal and enthusiasm.

The Assembly will meet at Oakland next year. We invite the prayers of God's people for our expansion movement on this District which will be under the leadership of our District Superintendent Rev. Charles A. Gibson who was elected on the nominating ballot. All the interests of the church are cared for, and nothing but victory ahead.

LOUIS A. REED, *Reporter.*

THE POWER OF LOVE

Love lifts up the lowest to the highest, places the lowly born by the side of the bright particular star. It binds us to earth; and when our loved one has been taken from us, it lifts us to heaven. Who shall tell its glories and its victories? Without it, a life passed is like a year gone by without any summer—cold, chilly, unfruitful, without pleasure or charm. With it, the worst state is endurable. The palace is but a stable or an outhouse without it—a very prison; the very prison when the loved one shares it is a palace. Such is particular love. When that has grown into general love for our fellows, and love or adoration for our Maker, we shall not be far off paradise, for indeed heaven's harmony is universal love.—H. FRISWELL.

YOU CAN'T AFFORD TO MISS THE GREAT TENT CAMPMEETING AT KANSAS CITY, MO. JULY 21-31

REASONING—A PRIVILEGE

By ELSIE D. MILLER

"Come now, and let us reason together, saith the Lord."

How many have really fathomed the depths of those words, or realized their import? Have fully appreciated them or basked in the blessedness of their truth?

Perhaps, in the days of study—school days—we came face to face with a difficult problem, and try as we would, we could not solve it correctly; always our minds returned to the same process of solving it and a wrong answer was the result. Discouraged? Oh, yes! But what a comfort if we knew there was a teacher who would use the patience, exert the mind to clear the trouble! What an afterglow!

Perhaps in life (later) we have come in contact with some one who was suffering mentally or physically. We realized in a small measure what they were enduring and because we knew, we were entering the same kind of experience, we strove to express sympathy—to question with the view of obtaining helpful information, but alas—we met with rebuff. How keen was our disappointment—how evident our loss.

What a precious relationship is that of Christ to the "blood-washed pilgrim!" In perfect confidence we can present our petition; in utter fearlessness lay bare our soul, knowing that only love and perfect understanding shall be our return.

In life comes a hard, hard lesson. We may fully realize that we are at a crisis in our lives and yet be unable to fully grasp the thought of the Master regarding us and perchance solve the problem incorrectly. Are we rebuffed, or told to "turn our face in the corner"? Nay! The King of love, whose disappointment at our failure must be deeper than we can ever know, patiently begins again, for the lessons must be learned—and we reason together. No, not argue, with the talking all on our side. Oh, the blessedness of the experience of realizing that God our Savior is endeavoring to convey something to our understanding. How we strain our sensibilities to grasp the thought and hold it. When He talks in the silent times—in the lonely times and places, how indelibly the lesson is written upon our hearts.

WINFIELD, KAS.

A TESTIMONY

I have lived here almost three years and have not met one saint of God, have not heard one sermon of real gospel truth, have not seen one soul saved and have not attended one prayermeeting, as all these things do not come to pass in or around this country. But the same determined "Yes" to God is as clear as it was fifteen years ago when He saved and sanctified me in my tent in my back yard in Greeley, Colorado. I was then given the great honor of being a charter member of the Church of the Nazarene of that place. I became established in the doctrine of holiness in attending a holiness campmeeting conducted by that great man of God, Dr. E. F. Walker. Oh, yes, there are days of lonesomeness and a longing desire to meet with the saints and to hear the Word of God preached. We do not know how long we will be here at Wheatland, Iowa, but while I am here, will do all I can to teach these little children the way to God and convince them there is a better way to live. The Presbyterians have a mission church here, of which I am a member; was their Sunday school superintendent for a year. We have an average of twenty to thirty children in Sunday school during the summer we scarcely have any school, as Sunday is a big holiday. I have a class of boys and girls, and it is heart-rending to see how

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Week-to-Week Visits With
"Our Folks" on Matters
of Mutual Interest

Dearly Beloved—

We do not believe that we will lay ourselves open to the charge of exaggeration, when we state that we are a nation of bargain hunters. Not that we are always looking for something for nothing, but none of us are averse to getting a standard article for just a little less than the regular price, even though we are at some expense in securing it. Of course this propensity applies to Nazarenes as well as to other people. With this thought in mind we have decided to give our friends an opportunity to secure a bargain worth while, in a combination offer on the *cream of holiness literature*. We have made an arrangement with the General Board of Foreign Missions, and the Sales Department of the Nazarene Publishing House, whereby we can offer the *HERALD OF HOLINESS*, *The Other Sheep*, and a copy of Brother Bud Robinson's "Hospital Experience," for the single subscription price of the *HERALD OF HOLINESS*, one dollar and fifty cents for the full year. This we are sure is the best bargain ever offered by the Publishing House. Think of it, and also notice the value given: *HERALD OF HOLINESS*, \$1.50; *The Other Sheep*, 35c; "Hospital Experience," 15c; total, \$2.00, and all for \$1.50.

This remarkable offer applies only to new subscriptions, where the cash accompanies the order. Why do we agree to furnish these periodicals at really less than cost? Because we have been called as a denomination to raise the New Testament standard of Bible holiness, and as the printed page is the most effective means whereby those who are hungry for the experience can be reached, we have decided to eliminate every thought of profit in order that we may carry out this great commission. Our subscription list now is in the vicinity of fourteen thousand, and we are determined to make it at least TWENTY THOUSAND by September 1st.

Every pastor can assist in this great subscription campaign by making this remarkable offer the subject of special notice from the pulpit. Every reader can do his bit by either speaking to his next-door neighbor about the character of the papers offered, or by subscribing for some unsaved friend, whose salvation may be brought about in this way. Every lover of holiness owes it to himself to have a *straight* holiness paper coming each week into the home. We will be glad to mail sample copy of either the *HERALD OF THE OTHER SHEEP* to all who ask for them. We are printing herewith a coupon order for the combination subscription, in order to save you the trouble of writing a letter. Just fill out the blanks as shown and enclose with check, money order, express order, or in cash if you register the letter.

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little they know about God. I asked them to bow their heads while I prayed, and they all wanted to know what that was. I am praising God for real victory in my soul over sin and the Devil. God has been nearer and dearer and more real to me these three years than ever before. Oh, how good it is to commune with Him and hear His promises.

MRS. C. A. SANDERS.

Among the Churches

HIGHWAY, KY.

God is still visiting His people at the Highway Church of the Nazarene. Rev. C. C. Burton of Delmar, Kentucky, conducted a good meeting for us in May. The church met in prayer meetings for two weeks before the special revival. Much praying and good preaching was done but we did not see the results we had hoped for. We feel that a great deal of good was done that will last through eternity. We have recently had two coats of paint put on our building, and intend to paint the roof this summer. There is a good interest in all of our services. Our preaching services are better attended this summer than last. We are looking forward for another good revival this year. We preach at Creelsboro once a month. The people there are always glad to see us come. They are pushing ahead against much opposition.—I. T. Stovall, Pastor.

BATH, MAINE.

—We are glad to report an encouraging outlook for our church here. The attendance is good, and interest excellent. We have a very godly pastor who does not spare himself day or night, in reaching the lost. God is putting the cry in our hearts for a "World-Wide Revival" and He is enriching our experiences, as we pray and believe for it. We are planning for a ten days' evangelistic campaign beginning June 24 under the leadership of our beloved pastor, Rev. G. D. Riley, assisted by two young men, Ralph Schurman and Russell DeLong, students at the Eastern Nazarene College. They preach and sing very effectively. God has wonderfully used them in singing the gospel. We expect gracious results from these services.—N. M. Brown.

GALESBURG, ILLS.

—We had a great day at the Galesburg church. Good liberty in preaching and splendid interest. Five prayed through to victory during the day. We are looking for better things in the new church. We accepted this work until the Assembly time and will be located in Galesburg until then. Pray for us that God will help us put the Nazarene Church on the map in this beautiful college city of over 25,000. We have a very favorable location and a beautiful little building, which would be considered a splendid Nazarene beginning.—Rev. H. B. Garvin and Wife, Pastor and Deaconess.

CANBY, ORE.

—We are praising God for salvation, and for the seed which was sown in Canby some seven years ago. Some of it fell upon good ground, and brought forth and multiplied until today we have a little band of some forty souls, saved and sanctified, and made ready for the coming of the Lord. God has wonderfully blessed us both temporal and spiritual. We have a neat little church building erected in 1910, and dedicated to the service of the Lord, and we are looking forward to the first of July when we expect, by the help of the Lord, to burn the mortgage. We are also buying a little home where we may shelter our pastor. Our shepherd, Rev. G. C. Wicker is a very devout man of God with a great passion for lost souls. We feel safe in saying that our young

MISSISSIPPI DISTRICT

God is blessing the work on the District. We have had some things to discourage us and finances are still coming slow, but amid it all we are seeing the omnipotent hand of God. Our new church at Magnolia, with thirty-two charter members is progressing nicely under the guidance of the faithful pastor, Rev. C. E. Toney. New converts are being repented continually. A great revival is planned for July with Brother A. G. Jeffries, evangelist.

We are glad to report our new church building at Vardaman, a lovely chapel easily worth two thousand dollars, and practically paid for. The Lord gave us a gracious revival there the first two weeks of May with Rev. Joseph N. Speakes, preaching for us one week. The pastor Rev. A. M. Gammell is being blessed of God in the work.

We are now engaged in a battle against sin at Derma with Rev. John Saxon, our out-going missionary and expect to get into a number of our towns during the revival season; are planning to begin in Columbus about the first of July. Pray much that God may give us a strong church in this beautiful city.

The pastors from all parts of the District report some progress and they are planning for their revivals, expecting with God's help to enlarge their borders. We feel that the Mississippi District is a great home mission field, with by far the greater part of the state untouched by the Nazarene church. We are in dire need of men and funds to push the battle for God in this whitened harvest field. Pray much for us and if God directs any of your tithes this way for home mission work, it will be appreciated and the Lord will abundantly bless.

H. F. TATE, District Superintendent.

people have real missionary zeal. While we can not boast of sending out missionaries to foreign lands, still we praise God that through the faithfulness of two precious souls, who went out from our class to Asea, Oregon, that a new church is on the map. We have been privileged to see God glorified through the marvelous healing of the writer's own body. Praise God. He will heal the sick body, as well as the sick soul. With hearts opened up to God and our eyes fixed on Jesus, we press onward.—Mrs. Mahel Bowers, Reporter.

SHERMAN, TEXAS.

—We are in the midst of a great revival here. Over one hundred souls have prayed through to either pardon or purity. Rev. Clarence Tonney from Magnolia, Miss., is the evangelist, and he is certainly a Spirit-filled man, a fearless preacher and one who carries the burden for the lost. Brother Tonney's home was in Sherman before he was saved, and his unsaved friends marvel at such a great change. Twelve have united with the church and we have the names of some others who will unite next Sunday. The past weeks have been blessed. God has been manifesting Himself in a marvelous way. Souls were praying through as many as seven in one service before the meeting started. On last Saturday evening the folks with the evangelist leading, marched to the parsonage and gave the pastor a

splendid "pounding." God gave us a blessed time of weeping and rejoicing. We are in the midst of building. The parsonage has been remodeled and a large sleeping porch added. We thank God, take courage and press on.—M. V. Dillingham and Wife, Pastors.

AMARILLO, TEXAS.

—We are glad to report that the church here is steadily marching on to victory, though the Devil is raging on every hand. Last Sunday was a great day of victory; the altar was filled with seekers; three were sanctified and one saved. Our dear pastor, Rev. Jas. N. Cooper is doing a great work here and the Lord is blessing his faithful labors, for which we praise God. Sunday night we had our Children's Missionary Program which was greatly enjoyed by a crowded house. An offering was taken at the close for missions. We are looking forward for greater things in the future. We covet the prayers of God's children for our special meetings.—Mrs. A. S. Kincaid, Reporter.

FOX, ALA.

—The meeting held at this place which closed June 11th, was a success. Rev. W. M. Lane of Cordova, Ala., was the evangelist, and did some fine preaching; staying strictly with the Bible and holding up Christ to the lost of this place. We had a part of the choir from the Nazarene church at Tuscaloosa with us, so the singing was fine. The Holy Ghost was here in mighty convicting power. There were about thirty professions and the interest was good throughout the meeting. We are looking forward with great expectation to a tent meeting in the near future, and desire the prayers of the Christian people for the success of the cause in breaking down the stronghold of the Devil. May the Lord bless the cause of holiness.—C. H. Howard.

DENVER, COLO.

—As the Assembly year is closing we wish to report the greatest year the church has ever had. A continuous revival has been in progress, and hundreds have been to the altar and prayed through. Praise the Lord. The Sunday school has had a continuous increase in attendance. We have had one great Rally Day with an attendance of 558, and by faith have now as a goal 1,000. The enrollment reported to the Assembly last year was 100, but we praise the Lord that we can report this year, 400. We have had the most wonderful young people's meetings; very spirit-ual and an attendance of 150 at nearly every service. The street meetings have been aglow with salvation and hundreds gather to hear the gospel. We are not ashamed of our church or preacher and advertise them as much as we can. We now have a large sign at the foot of Lookout Mountain where on Decoration Day, the press reported that over 33,000 automobiles drove over this road, passing our sign. We also have another sign at the Tourist Auto Park Camp Grounds, where at least 100,000 tourists come

Just a Reminder

That arrangements are being rapidly perfected for the First Annual Campmeeting of the Headquarters Campmeeting Association (Nazarene) at Kansas City, Mo., July 21-31. Folks from far away Texas, Arkansas, Nebraska, Oklahoma and Kansas are planning to attend. Why not come up to this "Mount of Blessing" for this spiritual feast. We shall expect you.

Just Between Us

As indicated in the "Just between us" column on page 11, we have made special arrangements, whereby we can offer a combination subscription to the Herald of Holiness and Other Sheep, for the price of the Herald alone, and present to every cash subscriber, a copy of Uncle Bud Robinson's "Hospital Experience."

CONSIDER THIS REMARKABLE OFFER

Herald of Holiness, a splendid holiness weekly.....	\$1.50
Other Sheep, an interesting Missionary monthly....	.35
Hospital Experiences, by Rev. Bud Robinson....	.15
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another union tent meeting next year to begin about May 19th.—E. H. Cook, Pastor.
 every year. One of the thriving banks of the city, has granted us the privilege of placing a fine sign in front of their building. Why not shout glory, for the opportunity of advertising our Christ and the Church of the Nazarene. We praise God for the untiring efforts of our dear pastor, Rev. A. G. Crockett and wife in bringing about such great results under God in the work here. They have won the hearts of all the people; board and church, and have unanimously been called back for the fifth year. The spirituality of the church is at high-tide. The Lord is surely blessing pastor and people. There is a shout in the camp; sinners getting saved; believers sanctified and the glory falls on every service. Strangers are coming to every meeting.—C. L. Johnson, S. S. Supt.

WALLA WALLA, WASH.
 —Rev. L. E. Burger who received a unanimous call to the pastorate of the church in Walla Walla, Wash., arrived in the city with his family June 17th.

TELEGRAMS

HERALD OF HOLINESS: Portales, N. M.
 Great meeting at Roswell, N. M. Nazarenes moving on to victory. Wonderful cases of salvation, sanctification, and healing. Rev. C. W. Davis, District Superintendent, and wife continue meetings. The city is stirred. Pray.
 Rev. W. E. ELLIS.

HERALD OF HOLINESS: Hammond, Ind.
 Holy Ghost revival continues at Hammond, Ind. Twenty-three in the fountain this morning; some for sanctification, others for justification, still others for reclamation, and others for divine healing. We all are looking for Jesus to come. Seven at the altar tonight. To God be all the glory. Amen!
 A. M. WELLS.

HERALD OF HOLINESS: Yuma, Colo.
 Tent campaign with Evangelist E. Arthur Lewis closed tonight with great victory. Mrs. Lewis preached with power this afternoon. Over forty definite seekers, many good cases. Seven HERALD subscriptions. We come back after Assembly to press the battle hotter than ever, for another year.
 M. R. DUTTON, Pastor.

HERALD OF HOLINESS: Holdenville, Okla.
 Meeting closed Sunday night; sweeping victory. Sixty in the fountain. Church organized; twenty-five charter members.
 F. R. MORGAN, Evangelist.

HERALD OF HOLINESS: Canadian, Texas.
 A great revival at Higgins, Texas, by Evangelists Putney and McCaslin, of Wichita. Nazarene church, with thirty members, organized; salt of the earth. Pastor appointed. Great outlook for work on Hamlin District.
 ALLIE IRICK, Superintendent.

HERALD OF HOLINESS: Canadian, Texas.
 Tent meeting at Canadian, Texas a glorious success. Salvation and victory. Good class added to church. Finances came easily. Rescue rally fruitful.
 ALLIE IRICK AND WIFE.

HERALD OF HOLINESS: Temple, Texas.
 Great revival at Temple, Texas; Rev. E. W. Wells, District Superintendent, doing preaching, assisted by Mrs. E. W. Wells and Miss Birdie May Smith. Altar filled with seekers tonight; seventeen to date. Another week to run.
 JOE ANTHIS.

They were met at the train by a number of the church people and escorted to their new home at the parsonage where dinner was served. Brother Burger comes highly recommended as a preacher, pastor, and leader. He served our church in Greeley, Colorado, for seven years and in Oakland, Cal., he spent five years as pastor closing his labors there against the wishes of the people. The new pastor preaches with great unction and power and a great year is predicted.—Mrs. Chas. Maxson, Reporter.

GAYLORD, KANSAS.
 —We have just closed a union tent meeting here with Brother John Matthews of Santa Monica, Calif., as evangelist. About six or seven hundred were in attendance at the last service Sunday evening. Quite a large number from a distance attended the meeting at different times, including about twelve ministers, of different denominations. Dr. Matthews is regarded as one of the most able preachers in the holiness movement. He is possessed of a winning personality and is not only an eloquent speaker, but an uncompromising defender of the faith once delivered unto the saints. It was a great treat to the people of the community to hear a man of such recognized ability. While some very helpful and inspiring messages were brought, yet the visible results of the meeting from some cause was not large, only about ten or twelve claimed definite help. The meeting, however, was a great blessing to the saints, and we trust much seed was sown that will bear fruit. The finances of the meeting, amounting to about \$500.00, were easily and quickly met. The United Brethren and Wesleyan classes expect to hold

NOTES AND PERSONALS

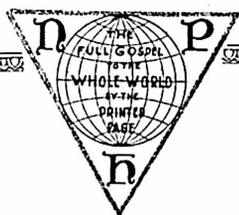
Rev. H. W. Hanselman, pastor of our church at Boswell, Okla., furnishes the following information and recommendation: "The Scroggins and Hampton Band are ready for the work. They have some open dates; any one desiring a good live band of workers, with good singing and preaching, will make no mistake in securing them. I can certainly recommend them. I have known Brother Scroggins for some time; he is a good preacher. Write, Rev. C. Scroggins, Box 206, Boswell, Okla."

A good letter from Sister Bessie Williams informs us that a very successful meeting was held at Muskogee, Okla., a church was organized with thirty-six members, and nine subscriptions secured for the HERALD OF HOLINESS.

Mrs. Clara Lyons of Lebanon, Ore., a mother of two children, to whom the physicians give no hope as to her physical recovery, requests the prayers of the HERALD readers.

Rev. I. G. Martin, one of the faithful "warriors" of the holiness movement recently called at the Publishing House. His visit was brief, but we enjoyed his cheery words of greetings and hearty handshake.

Mrs. Emma Tabor of Wichita, Kans., is praising God for His healing touch upon her body in answer to the prayer of faith of her many friends.



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Germany also manufactured munitions.
 And used munitions effectively.
 In the beginning Germany manufactured more munitions than did the Allies.
 Because—men and munitions were to win the war.
 Also, because the Allies came to have both more men *and* munitions they won the war.
 The Devil, too, has munitions plants.
 We know, for we see the results of the use of his munitions in the mail boxes and on our front porches.
 But we will not concede that he shall overcome.
 Indeed, "He shall not pass!"
 For he shall be overcome.
 How?
 By men and munitions.
 We accept his challenge and have entered the combat.
 But we must not run short of munitions.
 We will enlarge our munitions plant by installing new machinery in enlarged quarters and supplying adequate capital for the purchase of the raw material.
 Find out how to do your part by addressing the Nazarene Publishing House, Munitions Depot, 2109 Troost Avenue, Kansas City, Mo.

(The third of a series of four articles appearing in consecutive issues of the Herald of Holiness. Be sure to read them all.)

Ten Little Sermons

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These ten sermons are little in size but big in the themes they discuss and the truths they present. They represent brief addresses given during the noon hour in shop meetings in different cities where the author has conducted evangelistic campaigns. This is a busy, hurrying age, and if you would interest others your message must be brief, boiled down to essentials, and come straight from the shoulder. This book of ten little sermons is one that you may read with profit and pass on to others.

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ANNOUNCEMENTS

NOTICE—Mexican Assembly will be held at Deming, New Mexico, July 7th, at 2:30 p. m., and close the 10th. N. B. Herrell presiding.—H. J. KEANS, Dist. Supt.

NOTICE—Western Oklahoma District.—All licensed preachers and deaconesses in the course of study, will be privileged to take their examinations any time before the following people: Rev. G. W. McCluskey, Altus, Okla., Rev. W. B. Walker, Duncan, Okla., Rev. A. C. Smith, Ponca City, Rev. W. P. Olin, Guthrie, Rev. J. W. Oliver, Oklahoma City, Rev. A. K. Bracken and B. F. Neely, Bethany. All examiners are requested to furnish these brethren with a list of questions on the books which they are to be examined in. Also, the Board of Examiners will meet at Bethany on Oct. 4th at 9 o'clock a. m., to finish all examinations for the year. There will be no examinations given after Assembly convenes Wednesday morning. By order of Examining Board.—W. P. OLIN, Secretary.

NOTICE—Missouri District.—Will all the pastors of the District do their best to bring up their apportionment for Home Missions at once, as we are very much in need of same to pay for campaigns in Joplin and Webb City. There are bright prospects at both these places for a strong Nazarene church. We must have this at once, so as to be able to put on another campaign in Springfield. Every pastor please arrange to have a Home Mission rally and take offering for same, immediately.—L. W. DOOSON, Dist. Supt.

NOTICE—Rev. H. L. Kinzie who has been serving as pastor of our Nazarene church of Topeka, Kas., is now ready to enter the evangelistic field, and will be glad to receive calls from any of our churches, or from any church or campmeeting de-

The HERALD is, in our estimation, the best paper published, and grows better all the time.—Ida M. and A. L. White, California.

"I like the paper so well, I could not get along without it. I find so much help in it. I am with you in trying to defeat the Devil."—Mrs. O. L. Hawkins, Oregon.

"Oh, how I love the paper, HERALD OF HOLINESS. I am lost without that publication each week. It seems the articles get better every issue."—Emma C. Adams, Nebraska.

Evangelists and those in charge of book stands at summer camp-meetings

PLEASE TAKE NOTICE

Write at once for a supply of sheet music songs especially arranged for revivals.

Note: Forty per cent profit. Songs not found in any of the song books. Songs with a real swing and definite in Salvation theme.

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Meet Me at the CHICAGO HOLINESS CAMPMEETING AUGUST 4-14, 1921 107TH AND RACINE AVE. ALL ROADS LEAD TO CHICAGO

siring a good level headed, pure hearted and Spirit filled evangelist. May the blessing of the triune God rest upon our brother as he enters this needy field.—E. J. LOAN, Dist. Supt.

NOTICE—Rev. G. O. Crow and wife, Rev. Mrs. Bertha Crow, whose address is 639 G. Street, Eureka, Calif., announce that they are open for calls in the evangelistic field. We are glad to recommend these workers to any one wanting an old-time revival. They are members of the Missouri District and are loyal Nazarenes. If you need an evangelist, give them a call.—L. W. DOOSON, Dist. Supt.

NOTICE—Licensed ministers of Nebraska District. The time of examination of licensed ministers will be Tuesday, August 2nd, at 10:00 a. m.—MELZA BROWN, Secretary.

CAMPMEETING CALENDAR

TUSCALOOSA, ALA. Oct. 7-30. Workers: Dr. John Matthews and A. H. Johnston. Address, S. B. Day, 414 Greensboro Ave., Tuscaloosa, Ala.

BEZBE, ARK.—Campmeeting August 26 to September 11. Workers: Dr. J. B. Chapman, evangelist. Rev. J. E. Linza and wife in charge of music and song service.

PASADENA, CAL.—Annual Campmeeting, Southern California District, University Grove, July 14-24. Rev. R. T. Williams and Rev. Andrew Johnson preachers in charge. Miss Virginia Shaffer, soloist. Mr. Harry Wenger, director of chorus, Rev. W. C. Frazier, director altar work. Mrs. Lintner, in charge of Childrens Services. For further information, address F. A. Ranquist, Pasadena University.

KIRK, COLO. Sixth Annual Eastern Colorado Nazarene Campmeeting will convene Aug. 18-28 on the grounds of the Olivet Church of the Nazarene 3 miles northeast of Kirk. Rev. W. E. Shepard and Rev. C. E. Roberts, Evangelists. Rev. J. S. Ransom, singer. For information write, Rev. M. R. Dutton, Box 742, Yuma, Colo.

SNYDER, COLO. Annual Camp under the auspices of Snyder Church of the Nazarene. Sept. 1-11. Workers: Rev. W. E. Shepard, Evangelist. For information write, Orville Sparrow, Snyder, Colo.

PINE FOREST, FLA. Annual Holiness Campmeeting. July 29 to Aug. 14. Workers: Rev. and Mrs. H. H. Hooker and Rev. A. R. Anderson, all of Jasper, Ala. Address U. H. Grilmar, Atmore, Ala.

BONNIE, ILL. Campmeeting August 18-28. Workers: Reva. Allie and Emma Irick, Pilot Point, Texas; Prof. John E. Moore, Los Angeles, Calif.; Rev. S. T. Blair, Pres., Bell-Rive, Ill.; W. T. Lawson, Cor. Sec'y., Whittington, Ill.

CHICAGO, ILL.—The Chicago Holiness Campmeeting, 107th and Racine Ave., August 4-14. Workers: Rev. R. T. Williams, Rev. L. Milton Williams, Rev. Charles H. Babcock, Rev. Bud Robinson, Rev. Stella H. Crooks, Rev. F. W. Suffed and wife, Rev. H. B. Wallin, Miss Virginia Shaffer, Mrs. Emma Johnson and Mrs. Emma Berry, leaders Childrens Meetings. Rev. E. G. Anderson in charge of the Missionary Service. J. Iva Hillyard, Sec'y, 357 W. 63rd St., Chicago, Ills.

AUBURN, IND. July 5-19. Evangelist Rev. R. T. Finney, Rev. F. E. Taylor. Song Evangelist, Mrs. E. E. Taylor. For further information write Rev. C. L. Feinlee, Pastor, 208 N. Cedar St., Auburn, Ind.

MOHAWK, IND.—July 27 to August 15. Convention and tent meeting. Pastors of surrounding district will assist. Dr. J. E. L. Moore and the Aeolian Quartet will come August 1, and continue over two Sundays. All those coming from a distance will be entertained free. For information write to Rev. Albert I. Schocke, Mohawk, Ind.

MUNCIE, IND., July 10-31. Workers: Rev. C. E. Roberts and wife and their evangelistic party. There will be plenty of room on the grounds for living tents; any one desiring to may bring a tent, or tents may be rented at a reasonable rate. We invite the churches near by to lay plans to attend this Holy Ghost revival. For further information, write the pastor, E. E. Turner, 316 Columbia Ave., Muncie, Ind.

WARRINGTON, IND.—July 1-17. Workers: Rev. I. W. Redman and wife. For information, address Rev. Albert I. Schocke, Pastor.

WINCHESTER, IND.—Annual campmeeting of the Randolph County Holiness Association, August 11-21. Workers: Rev. Bona and John Fleming. Everybody welcome. Come praying. Carl Tucker,

HUMBOLDT, KANS.—Allen County Interdenominational Holiness Campmeeting July 14-24. Workers: Rev. S. T. Clark, evangelist. A. L. Crane, song leader. For information, write Rev. G. B. Rubicum, Humboldt, Kansas.

PAOLA, KAN.—July 28th to August 7th. Workers: W. C. Nease, evangelist; S. T. Clark and wife, Pres. Vanmeter and daughter, Rev. C. J. Garrett, Pres. For information write J. H. Viorth, Sec'y, Paola, Kas.

WICHITA, KAN.—The thirty-second annual campmeeting of the Kansas State Holiness Association, August 18-28. Workers: Rev. Charles Stalker, Rev. W. H. Huff, Rev. R. T. Williams, Miss Stella McNutt and Prof. A. H. Johnston and wife. W. H. Cain, Sec'y, 615 S. Vine st., Wichita, Kas.

LAPLATA, MD.—Nazarene Campmeeting July 29 to August 7. (Situated on Popes Creek branch Penn. R. R.) Workers: Pastors of southern end of District. Rev. J. H. Penn, Manager.

LESLIE, MD.—Nazarene District Campmeeting Aug. 12-21. (On the B. & O. R. R. half way between Philadelphia and Baltimore.) Workers: District Superintendent and Pastors of the District. For information, tents, etc., address Rev. John Nelson, Berkeley, Va.

KANSAS CITY, MO.—First Annual Headquarters Tent Campmeeting (Nazarene) July 21-31. Evangelists: Rev. M. E. Borders of Chicago, Ill., and Rev. J. B. Chapman of Bethany, Okla. Prof. B. D. Sutton and wife, song leaders. For particulars, address Rev. E. J. Fleming, Pres., or Mr. Charles Swim, Sec'y, at 2109 Troost Ave., Kansas City, Mo.

MALDEN, MO.—Southeast Missouri Nazarene Association Campmeeting, Aug. 21-31. Workers: Rev. Burton A. Hall, evangelist; Prof. A. S. London, musical director; Mrs. London and Mrs. Anna Irwin, pianists. Miss Virginia Shaffer, soloist. For information, address Rev. W. A. Menoche, Pres., or A. L. Underhill, Sec'y, Malden, Mo.

HASTINGS, NEB. (Prospect Park) Nebraska State Nazarene Campmeeting and Assembly, Aug. 5-14. Workers: General Supt. Dr. J. W. Goodwin, C. W. Ruth, H. M. Chambers, C. C. Rinebarger, Mrs. Minnie E. Ludwig, Pastors from the District. Come and bring your friends and unconverted loved ones. For information regarding tents and entertainment, write Rev. H. N. Hass, Sec'y-Treas., Lincoln, Neb.

SAWYER, N. D., District Campmeeting of North Dakota-Minnesota District, June 30-July 10. Workers: W. P. Jay evangelist party of Nampa, Idaho. Every one on the District, as far as possible, plan to be present.—W. L. Brewer, Dist. Supt.

FREEMONT, N. Y. (Camp Roosevelt) annual campmeeting of the Long Island Holiness Campmeeting Association, July 15-24. Workers: David Anderson, George N. Buell, Soloist and song leader, Miss Ruth Hartzel, assisted by Howard S. Hurd, Paul Hill, R. L. Simpson. Childrens meetings, Mrs. Albert Griek, Representing the National Missionary Department, Miss Grace Plumb, Address, Mrs. John A. Duryca, Secretary, Huntington, N. Y.

GROEVILLE PARK, BEACON, N. Y.—Twelfth annual campmeeting, New York District, July 8-18. Evangelists: Rev. C. B. Jernigan, Rev. J. B. Chapman, Rev. Wm. Howard Hoople, Rev. D. Grant Christman in charge of Bible study. Music in charge of M. B. Carey, Mrs. John Norberry, pianist. Secretary, W. A. White, Spring Valley, N. Y.

PORTLAND, ORE.—Oregon State Holiness Association campmeeting, July 21-31. Workers: Charles Stalker and David Hill, evangelists. Prof. Kenneth and Eunice Welles in charge of music. Address Catherine L. Dickey, Sec'y, 293 E. 34th st., Portland, Ore.

SALEM, ORE.—Marion County Holiness Association Campmeeting, July 7-17. Workers: Charles Stalker, the Quaker Evangelist and F. W. and Kitty Suffed, evangelist and song leaders. For information, write Rev. A. Wells, Pres., 505 N. 21st St., or Miss Hazel Keller, Sec'y, 1143 Commercial St., Salem, Ore.

COUNNEAUTVILLE, PA.—August 5-14. Workers: Wm. Huff, Bud Robinson, A. P. Gouthy, J. M. Harris, Thos. C. Henderson, Miss Ruth Harris and Miss Alice Jones. Address, Rev. C. L. Green, West Springfield, Pa.

DYER, TENN. Vincent Springs Campmeeting, Aug. 19-28. Workers: Dr. E. P. Elyson and wife. Miss Essie Morris, song leader. Address, Joe T. Hall, sec'y, Dyer, Tenn.

AQUILLA, TEXAS. Yates Camp. Aug. 2-12. Allie Irick, Dist. Supt., in charge. Address, Rev. D. C. Gafford, Aquilla, Texas.

HEDLEY, TEXAS.—July 22-31. Workers: District Superintendent, Rev. Allie Irick and wife, and singers. Everybody invited. Meeting will be held under big gospel tent. Pray for us. Address, Rev. S. J. Wood, Pastor.

LUBBOCK, TEXAS, July 8-18. Allie Irick, Dist. Supt., in charge. Address Rev. P. B. Wallace, Pastor.

CHRISTIAN, TAKE NOTICE!

Have you a friend for whose salvation or sanctification you are burdened? If so, bring them to Douglas Campmeeting and the Campmeeting Association will entertain them free of expense as to board and lodging. For further information address

REV. H. N. BROWN, Sec'y.,
Douglas, Mass.

MINERAL WELLS, TEXAS. Sept. 15-25. Workers: Rev. Allie Irick, Dist. Supt. Rev. Mrs. Emma Irick, Dist. Evangelist, with a number of other competent workers. For particulars write, Rev. W. B. Plinson, Pastor, 500 S. E. 5th Ave., Mineral Wells, Texas.

PILOT POINT, TEXAS. Sept. 2-12. Allie and Emma Irick, in charge. Address, Rev. J. P. Roberts.

EVRETT, WASH.—Tent Meeting, July 20 to Aug. 7. Mrs. DeLance Wallace, evangelist, assisted by Nazarene preachers. The Nazarene churches of the north end of the North Pacific District are uniting in this meeting. For information, address Rev. Guy McShane, 911 N. 36th St., Seattle, Wash.

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WANTS

WANTED—Conservated cook for hotel owned and operated by Nazarene family. Woman preferred. A good clean home and good wages for the right person. For particulars write M. E. Davis, Okemah, Okla.

JUST A REMINDER

That arrangements are being rapidly perfected for the First Annual Campmeeting of the Headquarters Campmeeting Association (Nazarene) at Kansas City, Mo. July 21-31. Folks from far away Texas, Arkansas, Nebraska, Oklahoma and Kansas are planning in attend. Why not come up to this "Mount of Blessing" for this spiritual feast? We shall expect you.

WANTED—A home for three children, ages 8, 9 and 11. For particulars write Mrs. Derris Linza, 517 Cate Ave., Jonesboro, Ark.

WANTED—To correspond with a Nazarene deaconess who has the vision of a lost world upon her heart and would like to come to Memphis, Tenn. and stay at the Bethany Training Home where she would get board and washing. Would be willing to fill among the people and do real deaconess work for the First Church of the Nazarene which has just opened up here. We have a nice new church. I am the pastor but have not time to do any visiting. Write at once. A. J. Yallery, Pastor, 1073 North 7th St., Memphis, Tenn.

CORRESPONDENCE SCHOOL COURSES—Bible Text Book—Bauittler—Greeg. Shortland—Moral Science (Finney)—New Testament Greek (Bergin's). E. Wayne Stahl, contributor to the Herald of Holiness, is one of the instructors in the correspondence school. Terms very reasonable. F. E. Bennett, Dept. 3, 412 Dean Hild, South Bend, Ind.

FOR SALE—A number of houses located in Olivet, Ill. For information write or call on W. C. DeWitt, Olivet, Ill.

CLOTH STONE of all kinds and sizes for Campmeetings, Conventions, Churches and Sunday schools. Paul T. Hill, 106 S. 14th St., Omaha Neb.

HOME SITES FOR SALE

A rare opportunity for those wanting to build a home near a holiness college at Hamlin, Texas. I have cut up a 60 acre tract of the land into 5 or 10 acre blocks, selling at \$160.00 per acre; one-third cash and balance to accommodate purchaser. This land joins Central Nazarene College campus on south. City water and electric lights can be had. Address L. P. McCrary, M. D., Hamlin, Texas

SPECIAL ATTENTION

To all the holiness people and their friends on the Hamlin District, who want revivals in your church, town, community any time during this Assembly year, please notify the undersigned at once. Also, all the pastors, evangelists and workers who can conduct revivals anywhere on the District and who have open dates between now and the Assembly please advise us of your open date. We must have revivals all over our entire District, in every church and community. The way is open, the field is white to harvest, the call is upon us and we must buy up this splendid opportunity.

If you have tents, singers, helpers and open dates please inform us at once. We have many noble and efficient preachers and workers on our District and otherwise who can give siege meetings now, and those who mean to spread holiness and conserve this great cause communicate with us at once.

ALLIE IRICK, Dist Supt., PILOT POINT, TEXAS.

HERALD OF HOLINESS

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Rev. B. F. HAYNES, O.D., Rev. J. B. CHAPMAN, O.D., Editors

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Foreign Mission Assemblies or Annual Meetings

South Africa, Swaziland, (about) August 10, 1921 India, Western, (about) September 28, 1921 India, Eastern, (about) October 18, 1921 China, (about) November 16, 1921 Japan, (about) December 28, 1921

N. T. WILLIAMS, Dallas, Texas 208 North Rosemont Avenue. Office 2109 Troost Avenue, Kansas City, Mo.

Spring District Assemblies

New Mexico (Portales) July 6 to 10

Fall District Assemblies

Indiana (Beywood) Aug. 31 to Sept. 4 Tennessee (Clarksville) Sept. 7 to 11 Kentucky September 14 to 18 Missouri (St. Louis) Sept. 21 to 25 Alabama (Jasper) Sept. 28 to Oct. 2 Georgia October 5 to 9 Mississippi (Magnolia) Oct. 12 to 16 Florida October 19 to 23 Dallas (Denison) October 26 to 30 Hamlin (Adithere) November 2 to 6 San Antonio (Waco) November 9 to 13

J. W. GOODWIN, Pasadena, Calif 1850 North Sierra Bonita Avenue.

Spring District Assemblies

Alberta (Red Deer, Alta., Canada) Assembly and Campmeeting June 28 to July 10 Manitoba, Sask. (Morse, Sask.) July 12 to 24 North Dakota, Convention July 28 to 31 Nebraska (Hastings, Neb.) Aug. 3 to 7

Campmeeting

Frankfort, Ind. August 11 to 21

Fall District Assemblies

Iowa (Des Moines) August 24 to 28 Chicago Central (Olivet, Ill.) August 31 to September 4 Kansas (Hutchinson) September 7 to 11 South Dakota (Sioux Falls) September 14 to 18 Michigan (Lansing) September 21 to 25 Convention (Detroit, Mich.) September 28 to October 2 Western Oklahoma (Bethany, Okla.) October 5 to 9 Eastern Oklahoma (Henryetta, Okla.) October 12 to 16 Arkansas (Beary, Ark.) October 19 to 23 Little Rock (Little Rock, Ark.) October 26 to 30 Louisiana (Lake Charles, La.) November 3 to 6

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The Need of the Hour

Is more education based on the plain teachings of Jesus

One of the largest Statistical Agencies in the United States commences a recent bulletin with these significant words, "The need of the hours is not more factories or materials, not more railroads or steamships, not more armies or more navies, but rather more education based on the plain teachings of Jesus. The prosperity of our country depends on the motives and purposes of the people. These motives and purposes are directed in the right course only through religion."

Basing our conclusion on the truths so obvious and so clearly stated in the foregoing paragraph, we are led to believe that our holiness schools have had a part, larger even than we had accredited to them, in maintaining proper social and moral standards in the homeland, to say nothing of their contribution to the success of the missionary work on the foreign field. Take, for an example, The Northwest Nazarene College at Nampa, Idaho. Three hundred and thirty-seven students were enrolled this last year. One hundred and forty-one students have graduated since its opening. Twelve of its representatives are now on the foreign field, six are under appointment and a large number are on the waiting list. Seven graduates are teaching in holiness schools and a number in other schools. Twenty-five graduates are preaching the gospel. Eighty-seven students are now preparing for the foreign field, twenty-six for preaching and ten for deaconess work.

Northwest Nazarene College Must Have \$100,000 To meet her obligations and make NECESSARY improvements

Dr. James B. Chapman, president of the General Board of Education, during his recent visit to us, said, "Northwest Nazarene College is doing a work worthy of fullest commendation; it is not only serving the Northwest Educational District, but our church at large and through us the whole world. Our people generally have not been permitted to give to this school as they have to most of the others and when they are called upon, they will respond liberally. They have but to know how real and pressing is the need and they will come to the rescue from all quarters. I shall commend your cause to all our people and pray that you may receive the

one hundred thousand dollars which your necessities demand."

General Superintendent Goodwin, during the recent Assembly, said, "I shall speak of you and of your work everywhere and shall pray for the realization of your fullest hopes; you MUST have the hundred thousand dollars."

Rev. J. T. Little accepted the position as manager of the campaign because God laid the importance of the matter on his heart and he feels that he is rendering the largest possible service by helping to place the school in a position where it can be assured of permanent success.

One hundred thousand dollars will pay all our obligations and allow about twenty-five thousand dollars for the completion of our plant

OCTOBER 16 IS the DAY OF THE "SIMULTANEOUS CAMPAIGN" when all subscriptions are to be paid, but we want to know right away how much we can depend on from you at that time. Two men have promised five thousand each, one two thousand, a number five hundred, and many smaller gifts. The offering is growing, but the task is a large one and we will need the help of every friend and well-wisher everywhere to enable us to succeed with this great undertaking. Pray, pray. Write us what you will do.

NORTHWEST NAZARENE COLLEGE,
Nampa, Idaho.