

# HERALD of HOLINESS

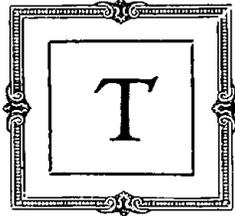
"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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## EDITORIAL

### Our One Great Educational Need



school.

We mean a school where the Bible is the great text book: where it is the one end and aim of the teaching, to fit men and women to read understandingly the precious Word, and to teach it to others. We mean a great school resembling in many respects the Moody Bible School of Chicago. We have often thought how this school is a lesson to the holiness people as to our need. If that school in Chicago could have such phenomenal success, which teaches the Bible with fidelity in practically all respects save in the matter of holiness, what could not a real holiness Bible school accomplish which would include in her teaching the central idea of Christianity and of the Bible, which is holiness of heart and life for the believer after regeneration?

We mean by "holiness Bible school" a school where the Bible is thus taught in its entirety, including especially insistence on holiness. We would not exclude all instruction in some of the elementary grades to such as needed the instruction. We do mean that we would not have the school to pretend to be a college or university or even a high school. We long to see one school in our church which will be a place where people can go, old or young, and get a thorough and comprehensive knowledge of the Bible, on full salvation and dispensational lines. We would like this instruction to be given by Bible scholars from the Bible itself as the text book, and not from books about the Bible which our schools mostly use now in the teaching of the Bible which they give. It is a poor means to teach the Bible from books about the Bible. Let the greatest of all books itself be the solitary text book from which the precious Bible is proposed to be taught. Let this be insisted upon stringently and all books about the Bible be excluded entirely, and men thoroughly versed in the Bible and competent to teach it from the Book itself be the only kind of instructors employed to teach it. We will not be able to find many such Bible teachers, but enough can be found to equip one Bible school with three or four teachers who are real expert Bible scholars.

We make the prediction that the man who inaugurates such a school will astonish the entire church and himself by the wonderful success which will attend his efforts. If the Moody school can make the record it has what could not a similar school do which would stand for a full gospel and a Bible which teaches real holiness?

We do not desire to reflect upon any of our schools, not in the least, but fear of being misunderstood as doing this shall not deter us from insisting upon the establishment of

a great exclusive holiness Bible school. The Bible is worthy such an exclusive honor of being the sole objective of a school. It is broad enough and many-sided enough to not only allow this honor but to demand it imperatively. No college or university which attempts to do college or university work can well arrange for doing the kind of work for which we contend. The Bible is entitled to stand practically alone in one great school for our church. It is such a book as affords the variety and the magnitude and the importance of phases, and subjects, and lines of study to fill up the time, hold the interest, and engage the profound attention of students without the addition of another single book. Only in the cases of such pupils as would be found behind in the very rudiments of primary education such as the ability to spell, and read, and write correctly, would we wish to see the least addition to the curriculum of the school about which we write.

Music would naturally be a necessity in the instruction given in such a school. We would add efficient instruction in sacred music, both vocal and instrumental. All Bible workers and teachers and preachers should be taught how to sing and play, so as to be able when necessary to furnish their own music in meetings.

If anybody has the least inclination to start another holiness school let us implore him to take our suggestion and make it an exclusive holiness Bible school of the kind we have briefly outlined in this editorial, and we believe he will find a better, and larger, and more profitable patronage than any of the present holiness schools enjoy. We believe, too, that God would be well pleased with such an attempt and would bless it wonderfully.

### A Satisfactory Test

PERHAPS no better test can be found of God's being well pleased with the Pentecostal Church of the Nazarene, and of the church being in the divine order, than the fact that it has been and still is faithfully standing by its great commission of a high and glorious mission to a lost world. It has been a matter of great pleasure from our first acquaintance with this church that it has been distinguished by a most satisfactory record in this matter of missions. Not that it has reached the full standard of obligation. This no church has ever yet reached. But our church has a signally fine record in this matter of which we may well congratulate ourselves and thank God. No church can receive, much less merit, the blessings of heaven which neglects this, her chief work. Any church which makes this her special work and lays particular stress upon this great line of endeavor is sure to win the special favor of God and be the recipient of His constant blessing.

It is with special pleasure that we are able to report that

for the current year there is and will be no cause to lament a decline in missionary zeal and activity. Our record is highly satisfactory to date, and we trust sincerely there will be no decline in the splendid record we have made up to today the present year. Information from missionary headquarters informs us that a tremendous effort is being made now to raise \$5,000 between now and the 30th of September. This amount will be needed in order that the year may be closed with all the appropriations paid in full. This ability to thus meet every cent of the year's appropriations would be a most fitting close to one of the greatest years in our history as a church. The gifts for special purposes have been much larger than in any previous year and there has been a fine increase in the gifts for the general fund. While this is true, there has been an unusually large appropriation this year which has and will require an unusual liberality on the part of every one of us to enable the board to keep everything paid up in full and maintain our fine record as a church. Twelve new missionaries have been sent out the present year. Others are under appointment and are ready to sail.

That the board has taken such a forward step this year is not only to be commended but is a distinct challenge to our faith, and loyalty, and liberality. We must meet this step on their part bravely and promptly and send in our contributions at once and enable the board to make good every appropriation and keep faith with these heroic souls who have answered the divine call to the foreign field.

We call the special attention of our pastors to this most important matter and congratulate them as well as the board that our church has before us the present year the satisfactory test of our church's divine call and the evidence that God is prospering us and will continue to do so. We beg all to heed the special call made upon us by the conditions prevailing so near the close of the present year. We urge them to come up to the help of the board and make this truly the banner year for the church in missions. Let that \$5,000 be raised by September 30th, and every appropriation be paid up in full and let the board thus be placed where they can take another advanced step as soon as in their godly judgment there is a call for it.

Let our evangelists at every meeting emphasize missions and call upon the people to rally to this need and help raise this five thousand dollars within thirty days. Let pastors preach on the subject and stir our people to new zeal, and interest, and liberality in missions. This can be done, and we believe it will be done. May God help and bless one and all in this most important matter and may the close of September see every dollar of the five thousand in the hands of the board.

## A Fatal Attitude

**T**HE attitude assumed by the higher critics is one of judgment or dictation as to the admissibility of books or passages of Scripture to the claim of inspiration and authority. They occupy the self-assumed attitude of judges, and not of students, or disciples, or believers. We affirm that this attitude which they thus assume is fatal to them, forfeiting or destroying the very ground of reverence and reliance and trust, not to say of even respect, for the Word of God over which they have assumed such lordship.

After having passed successfully through the crucible of their assumed censorship, and received permission of them to be considered as of divine and inspired authority, a passage of Scripture can never have in the view of its censors that respect which should characterize a message from God to mortal and fallible men. In the presence of passages which such critics have most admired and which have been accorded claims to inspiration, the critics can have neither the attitude nor the heart of believers. How can the critics have any such belief or respect or reverence for a portion of Scripture after they have summoned it along with the rest before the tribunal of their judgment, there to be pronounced divine or merely human or semi-divine? What authority can a passage or a book have for the soul of a man upon whose judgment or *ipse dixit* the passage depends for its authority? Did not such passage have to present itself before the bar of their judgment with all the rest of Scripture before it could be accorded the privilege of inspiration? Was it not subjected to the indignity of a trial at this human tribunal before it could be acquitted as not guilty of forgery or legend or fable or some such falsity? How can an escaped or acquitted convict like this ever have or receive that reverence, or respect, or credence which a message from the infinite and omnipotent and omniscient God of the universe

to frail and fallible men should and must have before it can do them the good designed by the King of heaven? How can the mind put itself in the humble and submissive posture of a disciple after having held and exercised the place and prerogatives of a judge?

Having occupied such an attitude the mind can never show to such Scripture the deference of real faith. The very best it can do will be to exercise merely acquiescence, but it can never reach true faith. The very ground of faith has been cut from under the human mind by such an irreverent and iconoclastic attitude as that of judging the Word of God. You may, after such an attitude, reach the position of approval, but never that of adoration. The belief which one claims to have, after such an attitude, for the Word of God is belief not in God but in self. The higher critic's faith never reaches beyond himself. It can never soar to realms supernal and divine. The utterance from the Word may please him, but it never governs him. It may stand before him as a lamp with a kind of light, but never rules within him as a source or principle of light—a fountain of life.

Can the human mind come down from its lofty and proud climb to judge of things divine, and humble itself before an utterance which but for itself would remain human, or at least doubtful? How can such a mind admit or accord to Scripture any treasures of wisdom and knowledge which are past human ken, or the power of man to penetrate and comprehend? How can we expect such a man to try to fathom the meaning of a passage which he himself has legitimated by reason of a meaning which he thinks he has already found in it? It is impossible for us to submit except half-heartedly and partially to an authority which we had in our power to decline and which we once held to be doubtful. We can only worship imperfectly what we have first degraded. The Word of God which we held for a longer or shorter time to be human forgeries, or falsities, can never gain in our minds that place of supreme reverence and authority which a real message or revelation from God commands, and claims, and must have before it can do us the good designed by the King of heaven.

Let men beware how they treat this Word from the skies. Let men consider that they reap what they sow. If they rob the Word of the reverence due it they will have their own reverence to die. Men who reject the authority of the Word of God until they have passed on its claims to divineness will cry fruitlessly in a coming day for an authoritative message when some sorrow has thrown them helpless upon the shifting winds for succor. The God whom they have thus mocked by their insolence to His Word will mock when their calamity has come. We would not say that it is impossible for a higher critic to repent and believe the Bible and accept the gospel and be saved. Very few do, in our opinion. We do believe that this class of gentry lay up for themselves difficulties against the day of difficulty, by their folly and sin, for the day of their faith will indeed be a day of supreme difficulty.

A CHURCH CAN BE TOLD that it is a hospital until the members will get to believing it, and feel that they have nothing in the world to do but to be served and fed. Whereas the Lord says, "Ye are the light of the world—the salt of the earth." Light ministers, but is not served. Salt serves something else, and is not served. Altruism is the inherent, fundamental thought in such metaphors as our Lord employs to designate the character and functions of the Church.

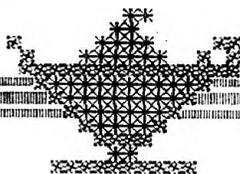
IT IS NOT that the Church needs more machinery with which to do her appointed work at this day, but it is that she needs more of the Holy Spirit in the heart and daily life of her membership, both in the pulpit and the pew. Panoplied with the old spirit of faith and prayer, power and fire, she can pull down the strongholds of entrenched worldliness, disarm the injustice and inhumanity of conscienceless covetousness, and spread abroad and establish that spirit of human brotherliness which the Christ-life so beautifully embodied and taught.

CONDUCT is a good index to a man's creed.

THAT LOGIC is a snare which leads not to the cross.

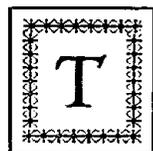
THE STRONGEST LIVES are those that cling closest to Christ.

NO MAN is ever above being tempted.



## The Relation of the General Board of Education to the Church and its Educational Institutions

BY DE LANCE WALLACE, PRESIDENT OF THE BOARD



HERE is a general feeling that there should be some adjustment of our educational work in the interests of the colleges themselves, the church, and the larger cause of education. The General Board of Education has set itself to this task and has been laboring diligently in preparation for the meeting which is to be held in October of this year, and will doubtless have many plans and suggestions for consideration at that time. Following are some of the ways in which the board can help the cause of education in our church:

It can render great service by a close supervision of the work in general: adjusting and correlating the work of the several schools and colleges, classifying them as academies or secondary schools, special or technical schools, and colleges.

If the future should reveal the necessity for a university it could be established when proper funds for endowment, buildings, and equipment are provided. But there should be only one institution within the church bearing this title and offering this grade of study.

In order to make this classification and render the assistance necessary, all our schools and colleges should place themselves under the supervision of the General Board, gladly and willingly. Those institutions which do not so relate themselves to the General Board of Education of the church should not expect the co-operation or financial assistance of the board of the church.

The General Board of Education can also help our schools and colleges by a division of territory into certain Educational Districts, giving each college its "regional constituency" or "vicinage." This will prevent the confusion of two or more institutions endeavoring to canvass the same territory for students and finances, and help to develop a spirit of co-operation among our colleges. Academies or secondary schools may be given a narrower territory within the larger college districts, and special or technical schools may be given a wider territory, working in affiliation with one or more college districts.

The General Board of Education can also help our institutions by stimulating interest in the general work of education and in seeking for gifts and legacies to be used for the endowment of our institutions, or for buildings; and, if necessary, for current expenses.

Education should be one of the regular benevolences of the church and have a place on the Assembly charts; the funds to be paid directly to the treasurer of the General Board, to be disbursed by him at its discretion for the general work of educa-

tion. Any funds accruing could be used to assist institutions which were in need.

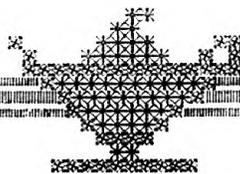
The General Board of Education could also act as trustee for any funds which might be committed to it, holding these funds permanently and disbursing the income according to the will of the donor; or hold the funds temporarily until such conditions as may be prescribed shall be fully met by the institution to which the funds are to be paid.

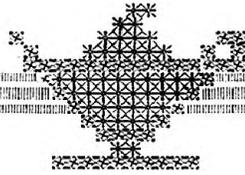
In addition to the above the General Board of Education can help our schools and colleges financially by assisting them in their work within their own home Educational Districts. One of the strong college boards of another denomination has this suggestive statement in its report: "The thought grows on the college board that one of the greatest services it can render the colleges in the near future is to secure a financial expert who shall devote his time exclusively to the work of assisting colleges to project and carry forward financial campaigns among what may be termed regional constituents of the college." This same board denies financial aid and co-operation to those colleges who, without consulting the board, solicit funds outside their proscribed districts.

The General Board of Education can further help the cause of education by furnishing reliable data concerning the educational work within the Pentecostal Church of the Nazarene, or the needs of any of our particular schools or colleges.

In order that the Board may be in possession of this information there should be regular reports from all our educational institutions concerning such matters as statistics of instruction and attendance, yearly financial reports, reports of gifts and donations, and such other information as may be of interest to the church at large. The Board could also assist worthy men and women within the church who are well qualified as professors and teachers, and at the same time render great service to our colleges by bringing these in touch with each other. This service would at times mean much to all concerned. In fact, consultation with the General Board of Education before the employment of faculty might frequently spare an institution much difficulty and perplexity through their knowledge of the individual's work and doctrine.

The General Board of Education desires to co-operate with all of our educational institutions in order to render the greatest possible service and has therefore asked for a conference with the representatives of these institutions at the next meeting of the Board in Kansas City immediately following the meeting of the General Foreign Missionary Board at Headquarters in October. [WALLA WALLA, WASH.]





## An Educational Conscience

BY H. ORTON WILEY

In the matter of conferring honorary degrees there has seemed to us to be rather too much laxity in some quarters. This is a point where our institutions should exercise caution. Unless this matter is carefully guarded honorary degrees will soon be brought into disrepute and great discredit reflected upon the institutions conferring them. There is a proper place for honorary degrees, and colleges are justly privileged to confer upon men who have attained great distinction or have reached the highest positions of honor in the church, the degree of doctor of divinity. To confer it otherwise is to so cheapen the degree as to make it embarrassing for those who might wear it with honor and distinction. The danger is on the one hand of seeking the degree without having merited the honor; and on the other hand of conferring these honors upon persons of influence and wealth for prestige or through mercenary motives. The following from our esteemed contemporary, the Bulletin of the College of Idaho, is worthy of emulation:

Well meaning people have said, Why not confer honorary degrees upon distinguished men? It is customary, will advertise your school, and may bring you a lot of money. Since the college is woefully short of money, and this commodity alone is necessary to give us standing and make a standard, for the school to request a prominent man to endure certain alphabetical appendages on the rear of his name would be too much like the tail proposing to wag the dog. And while we have "held out the hat," waylaid great "captains of industry," and even burst in upon the privacy of homes in the quest of money, yet, so far, we have drawn the line at bribery; so the College of Idaho will hardly confer any honorary degrees until it has at least \$500,000 under it.

NAMPKA, IDAHO.

CONSCIENCE can only act truly when the judgment clearly apprehends the truth. Conscience pronounces its verdict of rightness or wrongness in the light of its understanding of the facts and motives involved. This accounts for the varying beliefs and practices of those who are admittedly conscientious. Our only safety lies in a broad and comprehensive knowledge of the truth. Nothing is more disastrous than the mistaking of notions for convictions and human opinions for the voice of God. "My people perish for lack of knowledge" is as applicable now as in Hosea's time. In speaking of an educational conscience we use the word in the popular sense of the term: a conscientiousness in regard to certain educational matters, which have not apparently received serious consideration.

We need first of all to develop a conscience in regard to the claims which we make for our institutions. To start an educational institution and label it a college or a university with utter disregard to the regulations affecting such institutions can not be done when once we have a clear understanding as to what constitutes a college or a university. An educational institution can not properly be termed a college according to the standards of the United States commissioner of education, or the standards of our church, as adopted by the last General Assembly, without conforming to certain regulations. Among these regulations are the following:

(a) There must be at least eight departments with at least the time of one full professor given to each department. This is necessary in order to give a sufficiently wide choice of subjects, without which it is folly to offer a degree in "liberal" arts.

(b) The amount of work carried by each professor must be limited to a maximum of eighteen hours a week of class work. Where the periods are forty-five minutes in length, the hours may be proportionately increased. The rapid advances which are being made at the present time make it necessary for a professor to give considerable time to reading and research work, if he is to bear the title with credit to himself and the institution.

(c) There must be a proper standard of scholarship. Professors, or heads of departments, must carry a master's degree, or its equivalent, from some standard college. That a professor should have at least one year of scholastic work in advance of that which he purposes offering his students will be recognized by all; that there should be from three to four years of graduate work is keenly felt by those who have the vision of the quality of work which our colleges should offer.

We need to develop a conscience in regard to the manner in which we report our work. To make things appear greater than they are is a species of prevarication born of some sort of pride. As Pentecostal Nazarenes we are generally none too cautious in our use of words. If there is any credit due a people for spreading a gallon of whitewash over a mile of board fence, this distinction certainly belongs to us. While intense enthusiasm is a great and necessary thing and essential to any degree of success, we feel that a sober estimate of ourselves might reveal what has been hidden to us in the flush of success—a tendency to magnify our work to such an extent as to be out of harmony with true humility and the "self-demeaning" spirit, which Wesley insisted should always accompany the profession of entire sanctification. Our Lord advised us to take the lowest seat in order that we might be invited higher; to make modest statements in order that the truth may exceed our representation of it.

We need to develop a conscience on another matter closely allied to this: the evil of padding catalogs with the announcement of courses which are not and can not be offered. Where a catalog must be made to do two years' service in order to reduce administrative expenses, it is an easy matter to designate certain courses as being given in certain years, others as "given in alternate years," or "not given in 1917-18," or some such simple statement which will give the public, and especially prospective students, a true conception of the amount of work

to be offered. Colleges can not be held to account for not offering courses for which due provision has been made, but for which students fail to register. The General Board of Education now requires all of our schools to render a report on "Statistics of Instruction and Attendance."

We need to develop a conscience in regard to the proper use of college degrees. Any attempt at display is always repugnant to the true Christian, and honestly earned titles when necessary to be used are worn with modesty and reluctance. College degrees granted in course have their legitimate use, and so have honorary degrees; but the seeking for cheap degrees, or the desire for the degree rather than the work which it represents, has always seemed to us strangely inconsistent with the profession of holiness. That these things can be done argues very strongly that we need a new standard: a conscience in regard to these matters.

## The Why of Our Holiness Schools

BY J. E. HOOVER

THERE are a few people affiliated with the holiness movement who continue to ask the question, What is the need of a holiness school? The great majority, however, see and feel the need of a few such institutions; but the feeling is not deep or strong enough to enlist their hearty co-operation or support. But that the holiness school has a definite place in the spread of the gospel and the conservation of the work of God, and that it, as an institution, has a place to fill which no other institution can fill, is very evident to those who are in close touch with the work at large.

One objection to the promotion of holiness schools which is often raised is this: That the young man must sooner or later be thrown into all kinds of society and will be forced, if he stands true to his Lord, to stand alone. Therefore, place the child in the high school or in the college, and let him learn early to adjust himself to his surroundings. This may seem like sound reasoning, but I want to show you that it is neither reasonable nor practical. Does the shepherd push the lambs out into the storm that they may become accustomed to the blasts of winter? He knows that while the lamb is young and frail the utmost care must be taken; and that, if it passes through this period safely, it may later be able to stand the wintry blasts.

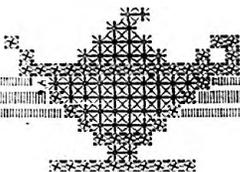
We are apt to forget that these early years are the years in which character is being formed, and those things which enter into to build character are the things which are daily impressed upon the mind during those years. Moreover, the building of character is usually done unconsciously, just as the food which we take into our body is assimilated unconsciously and transformed into bone and sinew. The boy who spent his time reading the harmless (?) stories of adventure and bloodshed little thought that some day he should himself commit murder in cold blood, and pay for it with his own life; but those stories had uncon-

sciously left a stamp upon his mind that in an unguarded moment an act was committed which horrified not only his friends, but himself as well.

It has been aptly said, "Sow a thought, reap an action; sow an action, reap a habit; sow a habit, reap a character; sow a character, reap a destiny." What I am saying is this: The thoughts and the manner of thinking, the impressions and the habits formed during the early years, are the ones that are going to figure largely in the future of the child; and the manner of thinking of the child is bound to be modeled very largely after that of the teacher. If she is skeptical, he is likely to be skeptical also. If she makes light of the Bible, he will do so as well. If she dances, he will want to dance also. But, you say, Can not the parent counteract these tendencies? Yes, to some extent. But it is surprising how early a child thinks that he knows more in some respects than the parent. There may be some reason for this. For instance, a child of the seventh or eighth grade may be taught things which are the result of modern research, which his parents were never privileged to learn. But he is too apt to make his application too broad and be willing to set aside his father's simple faith in the Word of God, and adopt the more rationalistic and modern way of thinking of his instructors.

Often a young person who is thought to be thoroughly established in the faith enters an institution of learning where faith in the Word of God is only nominal, or is entirely absent, and is compelled to live in such an atmosphere for months or years. At first, he opposes every statement which is not in harmony with the Bible; but sooner or later he begins to lay down his arms of antagonism, and before he is aware of it he finds himself becoming charitable and even friendly to such teaching.

These things which we are saying are not fiction but fact—sad fact, to be sure—but we



have seen promising young persons who were at one time simple in their faith and ardent in their love, but alas! that time is gone. We have in mind one young woman who time after time came forward and amid tears sought for the peace she once had known; but just as she would come to the point of victory the old feeling would seize her, and she would be again filled with doubt and despondency. This was the result of that silent and unconscious reception of error.

Then where shall we look for a place to train our young men and women who feel God calling them to the ministry or mission field? We need not expect other churches to train our young people for us, or to furnish us with ministers or missionaries. Neither should we expect our young people to prepare themselves by home study or preachers' courses alone, for there is scarcely a book on theology in print which is sound in every detail. We say this to our shame; but there are none but which should be compared carefully with the Bible itself, and supplemented by other texts at the advice of a good teacher. If we expect to conserve the work that God has entrusted to us, the first thing to do is to provide institutions from which year after year shall issue a stream of consecrated young men and women who shall carry the gospel to the ends of the earth. Such institutions we have in our holiness schools, and we feel it our duty to enlist the support of our people at large that they may be maintained and caused to prosper.

OLIVET, ILL.

## The How of Holiness Schools

BY R. C. GRAY

**T**HE one thing which is lacking in our holiness schools is money. Not that we have everything else we need; but this one item would make almost everything else possible for us. We have student bodies on fire for God, and we have consecrated teachers, but we are lacking in finances.

Those who do not understand the running of a school expect us to do work equivalent to that of the larger school which has the state back of it, or a large endowment which is drawing interest. We, instead, are compelled to run the school upon the student fees and small gifts of its friends, and from this pay several thousand dollars interest a year, buy all the provisions and supplies, pay for all the labor and other service, and keep the library and laboratories equipped as far as we are able. Can you not see that the system on which most of our holiness schools are running is inadequate, especially for a small school, hence the constant accumulation of indebtedness?

As a solution to these problems we would suggest, first, that all indebtedness be cleared off, which necessarily would stop a large leakage, namely, that of interest. The indebtedness can be raised in two ways. Either by a few who have means getting the work on their hearts and giving liberally, or by smaller gifts from the many. For years we have looked for the former in an idealistic, dreamy manner; but time has revealed the fact that the former is scarcely ever reached until the latter is attained. It is the many doing their best by giving their small gifts that causes the few, with means, to give the larger sums. Realizing this fact, we have started our campaign for lifting our indebtedness by appealing to the many for small gifts. When we get our people properly enthused and small amounts come in as they should, we feel we will have no trouble in closing the campaign by getting the larger sums from the few. After the indebtedness is lifted, by careful management the running expenses should easily be met by student fees and an educational apportionment from the church in general. Our missionary work is carried on

by the nickels and dimes of our people at large. Why not the educational work also? Most of our missionaries are students from our holiness schools, therefore it is just as important that the church at large finance and support our holiness schools as it is that they finance and support the missionary interests.

In this thriving commercial age we are forgetting the words of the Master, in which He said, "Lay not up for yourselves treasures on earth." We are investing our means for financial gain rather than in our young men and women. Where could you invest your money to produce greater results in spreading the gospel than in the education of a young man preparing for the ministry or mission field? If you do not know of a young person in need of such help, send us three or four dollars a week and we can easily find him for you. We are daily having applications from worthy students who desire to, work their way through school, but we have not the work to give them. Unless some one bears part of their expenses they will be deprived of an education, and will go out in the service of the Lord, but can not be the blessing to the world they could have been, had they received your help. Should you contribute to their education, which would mean better qualification for them, your influence, through the means of your money, would continue through the life and ministry of those you help, and you would be living, through them, years after your work on earth had ceased. Would not this be better than to leave your money to be quibbled over after you are gone?

During the last four years Olivet University has sent out seventeen college graduates. Six are going as missionaries (some would be on the field now were it not for war conditions), five are preaching, and six are teaching. Sixteen have graduated from our theological department, ten of whom are engaged in active ministerial work. Thirty-nine have completed the academic course, and as far as we know all are making good.

OLIVET, ILL.

## The Value of Bible Training

BY W. C. STONE

**W**HAT respect would people have for our military schools, if the young men sent there to learn to be soldiers should be instructed in everything else, but graduated without a practical knowledge of how to use a sword or a gun?

Yet there are many schools to which young people are sent to prepare for the ministry of God's Word, where nearly everything is taught except the Word itself, and from which students are graduated expert in many, many lines of human learning, but utterly untrained in the knowledge and use of the Spirit's invincible Sword.

The supposition seems to be that the knowledge of the English Bible is of comparatively small importance, or at least that it is a subject easily mastered by a little private study at odd hours after entering the field of public service. But the governments now engaged in the death-struggle with Germany might as well expect their soldiers to be ready for the battle-front merely because they have been graduated from some college of liberal arts, or have been successful as farmers or business men, although practically ignorant of military tactics and unskilled in the use of weapons of warfare, as for the Church to expect victory over Satan and his hosts without study and practice in the use of the divinely provided means of success. Whatever else the soldiers at the front may know or may not know, they are expected to be able to wield

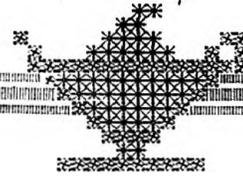
successfully the weapons which in the critical hour will decide their country's destiny for victory or defeat. Whatever preachers or workers may know or not know, whatever they may study or not study, the Word of God should be their chief text book both while in school and after entering their life work; for when used in the power of the Holy Ghost, and accompanied by prevailing prayer, nothing can stand against it. "Preach the Word" (2 Tim. 4: 2). "For the word of God is quick and powerful, and sharper than any two-edged sword" (Heb. 4: 12). "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth" (2 Tim. 2: 15).

We are not pleading for ignorance along any line of helpful study. Let our education be as complete as possible, our mental training thorough, and our fund of information deep and broad, but, if some subjects must be neglected, let it not be the most essential; if something has to be omitted, let it not be the systematic study of the English Bible.

The neglect of, or disrespect to, the Word of God so increasingly prevalent in the majority of educational institutions has been one of the chief reasons for the rise of the various holiness colleges and Bible schools which have become such a blessing to many in our own country and to the uttermost parts of the earth in these latter days. But while it has been the privilege of the holiness people to do so much to place the Bible where it belongs in our educational system, it is the conviction of the writer that even among us there is vast room for a deepening of appreciation of the value of systematic Bible study. Even in our courses of study for Christian workers, frequently the time spent in studying books about the Bible is out of all proper proportion to the time spent in the study of the Bible itself. In many a campmeeting almost no time is given to Bible readings. Those who make it a habit to carry their Bibles to the services hoping to be able to follow the preacher in his Scripture reading are often sadly disappointed; for sometimes there is no Scripture reading at all, or the preacher reads without indicating where the passage is found; and frequently the Bible is cast aside after the reading of the text, and scarcely referred to again throughout the service. Expositions of connected passages of the Word are not as frequent as they should be; converts are not established upon the sure foundation of the promises as they might be; and the saints fail to be fortified against the inroads of error and fanaticism as it is their privilege to be. Many fail to have a satisfactory understanding of the prophetic portions of the Bible, in spite of the fact that without this key a large part of the Book is to them an enigma instead of a revelation.

The above observations make it clear to the writer that there is need of a greater emphasis upon systematic Bible training than ever in all of our schools, and that there is need for more schools among us which make a specialty of teaching the English Bible. It is the main purpose of the Kansas Holiness College and Bible School, with which the writer is connected, to help in co-operation with other similar institutions, as the Lord enables us, in supplying this need. While we provide excellent courses in academy work, music, expression, theology, and the grades, we are essentially a Bible training college. A new teacher of exceptional ability has been added to our teaching force, and prospects are good for the coming year.

There is no remedy for weariness like a vision of Christ. The two disciples were tired when they reached Emmaus, and were ready to rest. But when they learned that it was the Lord who had been their Guest, all weariness vanished, and with eager feet they sped back to Jerusalem to carry the tidings.



**I**N connection with the question of standardization, there follows also the proper application of designations to our schools. As we do not want to appear before the public as pretending to be and do what we are not, so we shall wish to give to our schools such names as will be in keeping and harmony with the work done. There are three classifications of institutions doing work above the grammar grades. First, there is the secondary school, commonly known as the high school or academy; then the college; and finally the university. A standard high school is one which requires "for graduation at least fifteen units of secondary work above a standard eighth grade grammar school course." There has been, however, a little variation made in regard to this requirement in the southern states, whose high schools are organized for the most part upon the seven-year elementary course as a basis. As for a college, we gave a definition in the article on "College Standards"; but to have all of the definitions before us at one time, we shall repeat here:

The American college is a college with a four-year curriculum with a tendency to differentiate its parts in such a way that the first two years are a continuation of, and supplementary to, the work of secondary instruction given in the high school, while the last two years are shaped more or less distinctly in the direction of special, professional, or university instruction.

Passing now from these institutions, we turn to the question in hand, which is the consideration of what properly constitutes a university. While it is true that this term is used rather loosely by others as well as ourselves, yet we are just now concerned with what may be its strict connotation. Surely we desire to be conscientious and use the term correctly. When we come to study the constituent parts of a university, we find that there are three main divisions: First, the co-ordinate colleges; second, the professional schools; and third, the graduate schools.

In taking up the nature and function of the co-ordinate colleges, we find that principal among them, and, in fact, the core of the university itself, is the college of liberal arts. This is the oldest in point of time, and used to have a very definite connotation in that it centered about instruction in Greek, Latin, and mathematics. Now, however, the scope of this college has been so increased that in a large university like Columbia it is possible to select work from forty-five different subjects to obtain the bachelor's degree. Moreover, it has been enlarged in another way by the inclusion of sciences in its curriculum, giving also another degree, the bachelor of science. Again the degrees have been extended to the bachelor of law and the bachelor of philosophy. On a par with this college of liberal arts are other colleges, such as the college or school of engineering, the college or school of agriculture, the college or school of veterinary medicine, the college or school of journalism, the college or school of pharmacy, the college or school of dentistry, and the college or school of education. The most of these departments demand a four-year course. But the college of veterinary medicine, the college of pharmacy, and the college of dentistry shorten the time. The degrees given are sometimes the plain bachelor of arts or bachelor of science, or more frequently the bachelor of arts or bachelor of science with a designation of the special field in which it was obtained, such as bachelor of science in electrical engineering, or a specific degree, such as graduate in pharmacy.

The differentiation between these professional schools just mentioned and the professional schools proper is well set forth by Dr. CAPEN, specialist in higher education:

The group of schools just described furnish training for those professions which are comparatively recent origin, or which have but lately risen to the dignity of special professional prep-

## What is a University?

BY OLIVE M. WINCHESTER

aration. The professional beginnings of theology, law, medicine, on the other hand, run back to the founding of the European universities. A certain prestige has attached to these older callings, even in a democracy like the United States. This has been reflected in the effort of the schools of theology, law, and medicine to enforce a higher standard of attainment for admission and for graduation than has yet been adopted by the other departments. They therefore may be said to form a second and more advanced order of professional institutes inside the general organization of the university.

Under this head then would be classed the college or school of theology, the college or school of law, and the college or school of medicine. While these vary somewhat in their entrance requirements, yet the best schools of law and medicine both demand at least two years of college work before admission to the professional schools, and, quoting Dr. CAPEN again,

The stronger schools of Protestant theology offer to graduates of a college of recognized standing, or to others who can show equivalent preparation, a three-year course leading to the degree of bachelor of divinity or bachelor of systematic theology. The course is almost entirely professional, varying as to theological bias with the denomination which maintains the school.

Last of all, and increasing in importance in the constituency of a university, is the graduate school. To obtain an authoritative definition of this branch of the university's work, we cite once more:

The American graduate school has a double aim. Chronologically, the first is to teach to properly prepared students the most advanced and specialized phases of the subjects offered by the university. More important, however, if second in point of development, is its obligation to increase the

sum of human knowledge. Research is the life blood of the graduate school. The graduate school is differentiated from the ordinary professional schools by being devoted to the principle of research. . . . The graduate school places first emphasis upon the advancement of learning. Its teachers are expected to be actively engaged in extending the boundaries of knowledge and to direct students in the conduct of investigations. The vitality of the graduate school is properly judged by the amount and quality of its creative output.

To carry on graduate work in an adequate manner there must be an enormous amount of money invested in a library and in laboratory equipment. The requirement for admission into the graduate school is a bachelor's degree from a standard college. The most common degrees conferred are the master of arts and the doctor of philosophy. For the former one year's residence work is demanded and frequently a thesis. For the latter three years of post-graduate study are required and a thesis.

Such, then, are the various departments of a university. Not every university has all of these various colleges or schools in its curriculum, but any university, properly so called, should have a number. The universities of the United States which have the largest number of departments are those of California and Chicago, each having fourteen, while the University of Michigan has eight. In this connection, also, it may be instructive to note the cost of the grounds and buildings of some of the leading universities: University of Illinois, \$3,895,970; University of California, \$9,865,492; University of Chicago, \$11,698,223. These figures do not include endowments.

For a verification of these facts and also for a more complete treatment of them, we would refer to Bulletin, 1915, No. 27, Whole No. 654, of the United States bureau of education. This may be obtained for thirty cents from the bureau of education in Washington, D. C. The entire bulletin is written by Dr. SAMUEL PAUL CAPEN, specialist in higher education of this bureau, and contains much valuable information.

SAMPA, IDAHO.

## Pentecostal Nazarene View of Education

BY JAMES B. CHAPMAN

### The Character

**E**DUCATION may be viewed from either the egotistic, commercial, or altruistic standpoint.

In the first instance its province is to increase the individual apprehension and appreciation of the whole of existence. It serves to make one larger than his circumstances, and to make him master of himself and of his environment. It delivers him from unfounded fear and superstition, and develops within him a sphere of independence. In this light education is not an unmixed blessing, but is superior to its opposite form in ignorance.

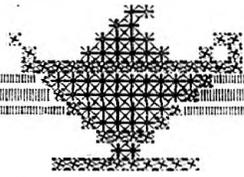
Viewed as a commercial aspect, education is a power for extracting from others what would otherwise be unjustly withheld. It is commonly thought that the uneducated earn much more than they are able to collect. It is even thought that the low-waged section hand earns more than the high salaried clerk. There is an old German adage, "What a man does not have in his head, he must have in his legs." That this commercial view is popular is proved by the popularity of those technical schools which have the lowest entrance requirements.

The altruistic view is that of increased service. The individual grasp of all reality, judgment to discern things that differ, and the personal appreciation of the true and the enduring are all essential to this view, but constitute only means to a further end. The commercial idea is modified. The notion of in-

creased ability to collect is changed to the personal demand for increased earning capacity. If the uneducated laborer earned more than he collected, the educated altruist will add to the difference between the service and the salary. If his salary increases one dollar, his service must increase two. The energy which the commercializer spends trying to collect, the altruist will use in adding to his earnings.

One can not be a true Pentecostal Nazarene and be interested primarily in himself, nor can he be over careful lest he should become the creditor of men. When education becomes an end with the increase of world conquest and personal independence it falls of its real mission. When it is used as a means of decreasing the difference between service and salary it is debased and prostituted. Only when it seeks its end beyond itself in useful service and holy worship is it deserving of the honor and dignity which it has demanded of the Church of Jesus Christ.

The means employed in education is determined by the purpose set out to be accomplished. State schools may educate worldly-minded citizens, but to expect that schools with no Bible, no prayer, and no definite religious instruction (not to mention things of a derogatory nature) will develop stalwart religious character, is to ignore the law of cause and effect. The private and undenominational school lacks a sufficient permanent incentive for staying with the standards of Christian faith and practice, hence continued Christian



fidelity can not be guaranteed. The relation between the church and school should be as close as possible. The school should not reach the place where it can get along without the moral and financial support of the church, for this dependence will constitute one of the school's best guarantees of fidelity to the promotion of the interests of the church in every way. The church is dependent upon the school for its leadership, and more and more it will depend upon the school for the spiritual conservation of its youth, as well as for the intellectual development for which the school must vouch.

The schools of our church must maintain recognized educational standards based on faculty, equipment, and thoroughness, and yet maintain a spiritual consistency based on doctrine, experience, and practice, which will guarantee the safety of our youth during the time of education. Then our churches must furnish the money to make and keep our schools first class and send their children to our schools to be educated. "Pentecostal Nazarene schools for Pentecostal Nazarenes." No motto for our people is more important than this.

### The Finances

**A**FTER all, when you are being urged to support our schools, one of two things is meant. Either they want you to send some one to school, or they want you to give money to help carry on the work. I

will now speak with reference to the last matter.

It is a matter of record that our schools have been built by the small gifts of many consecrated givers. Very few gifts of more than one thousand dollars are recorded by any of our schools. Then, we may say that "history will repeat" and that we need not look for large gifts from single individuals. This is not to check anybody's faith, but our own people do not possess the money in large sums, and others will not likely become deeply interested in a work so "peculiar" as ours.

Our school people have been at error in their calculations and have spent real money expecting to pay it back with visionary money. The result is great debts have been piled up and our people are wasting their gifts on interest, instead of on something that will last. A school should be run with the same business care that enters into the affairs of a sanctified individual. It is easy to promise salaries and to contract for buildings, but the serious part of it comes when a large debt is being faced without funds to meet it. The schools and the church also are disgraced by such methods. A school can become bankrupt as well as an individual. Some way must be found to decrease the expenditures of our schools. This could be done if President Sanford's suggestion of correlation should be carried out. A meeting of the General Board of Education has been called for the last of October. Per-

sonally I think the following things should be done:

*First.* All schools of our church should be put under the direct supervision of our General Board of Education.

*Second.* No school should be accepted by the board which is in debt.

*Third.* A law should be passed forbidding District Assemblies, local churches, or any other units of our church to found or accept schools without consent from the General Board of Education. The General Assembly would sanction such a law.

*Fourth.* When our schools are situated as indicated above, an annual budget should be submitted by the General Board of Education covering the actual requirements of our educational institution, then our people will raise it.

As it stands now we are wasting thousands of dollars each year in interest and on members of faculties who would not be required if our schools were correlated. Each school could then do its grade of work thoroughly and on far less expense. Some of our schools were located out of consideration for local interests, and are now dominated by a sectionalism, which is a very poor advertisement for Christian education.

Either we have too many schools, they are not run economically, or our people are not doing their duty by education; otherwise there would not be these enormous debts. These are problems for our General Board of Education. Our missionary and publication works are organized. Why not organize our educational work and save ourselves from disgraces which will otherwise come?

PENIEL, TEXAS.

## Our Educational Work

On The Pacific Coast

**S**EVERAL years ago, while he was pastor of our First church, in Los Angeles, the undersigned, in response to special request, met with the trustees of Deets Pacific Bible College to confer regarding the future of that institution, and particularly regarding a site for it and the proposed Nazarene University.

When the Hugus Ranch, which lay just outside the city limits of Pasadena, and which consisted of about a hundred and thirty-four acres, was mentioned as a possibility, I said that I knew of nothing in the world comparable to that for a location for the university, and that, if I were a trustee, I would without any hesitancy make the motion that we immediately dispose of all our other property and take steps to secure that ranch. At once that motion was made and was unanimously carried; and the next year the school opened at its present location. This day I am still of the opinion that that is the best place in the world for such an educational institution.

The climate is unsurpassed, the scenery magnificent, the surroundings most healthful—physically, socially, morally. Pasadena itself is one of the most beautiful cities in the world. It is of large dimensions, very desirable thousands in population, thoroughly temperate, cultured, religious—a very advantageous place in which to live. Los Angeles, ten miles away, is a city of great prominence, of about six hundred thousand souls, and of considerable commercial, social, religious importance, pulsating with much life, near the sea and many cities of health resort, the Mecca for tens of thousands of tourists from the East and from all parts of the world—Pasadena itself being the admired and the desired of all visitors.

The beautiful Sierra Madre range of mountains, topped with one of the most prominent and noted of earth's observatories, with one of the greatest, if not the greatest, of all telescopes, is itself a great asset for the university, which is nearer than any other educational institution.

The buildings in connection with the institution are sufficient in number and commodious for all our present needs, in perfect keeping with the mild climate and the purposes of the school.

For the year 1917-1918 courses of study have

### Nazarene University

BY E. F. WALKER, PRESIDENT



E. F. WALKER, D.D.,  
Gen. Supt. Pentecostal Church of the Nazarene

doctrine and profess the experience, and live the life of Bible holiness.

The past history of the university is one of continued growth until about two years ago, when, because of adverse but temporary conditions, it began to suffer, and it experienced considerable loss of both students and teachers; and at the close of last year the aspect for the future was not very encouraging, except at the commencement, when there were quite a large company of graduates from the different departments. The personnel of these graduates—students who had stood loyal to the university and to the church during the months of great and fiery trials through which both had passed—was quite noteworthy; and the very large and enthusiastic company of friends of the university gave new hope and inspired fresh courage for the future.

Not until late in the vacation period was a president secured and a faculty chosen, and the general scholastic program for the new year arranged, and catalog printed. But in spite of all, and in the presence of war conditions which demoralize the youth—especially the young men—we are in hopes of a prosperous year, opening September 10th.

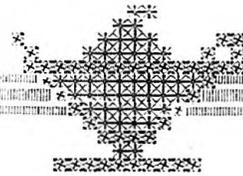
We offer courses leading to the degrees of B.A., B.S., B.D., B.Mus. And we propose thorough scholastic culture, while holding steadily and zealously to the Pentecostal Church of the Nazarene, its government, its doctrine, its holy life. Come and go with us, and we will do thee good; for the Lord hath spoken good concerning this school. Surely His word of promise shall stand.

### Peniel College

BY JAMES B. CHAPMAN, PRESIDENT

**P**ENIEL dropped the name "University" in order to be consistent. Our standard of Christian simplicity does not permit us to "over name" nor to "over claim."

Peniel opened her doors in September, 1899, and has matriculated nearly 3,500 students. Her alumni association numbers 188 members, who are



making good in the most responsible places in the land. The school maintains the following departments: Sub-preparatory, academy, normal, college of liberal arts, conservatory of music, oratory, theological, commercial, and art. Certificates are given for the completion of courses in all departments, and the following degrees are offered: In the college of liberal arts, A.B. degree; in the



JAMES B. CHAPMAN

school of theology, B.D. degree; and in the conservatory of music, B.Mus. degree. A high grade of work is done in all departments and the work of our conservatory of music, oratory, and theological departments is too well known to require further comment. A campaign is just opening for standardizing all departments of the school and friends of Christian education everywhere are requested to write for particulars that they may find out the part which they should take in this important matter.

Letters are coming to our office from many young people and indications are that we will have a record enrollment this year. School opens September 18th. We want you or your son or daughter at Peniel. We have made careful provision for the development of the best type of character in our students, and our records will show that "Peniel trained people succeed." Write for catalog and any information desired to the president, Peniel, Texas.

## Olivet University

BY R. C. GRAY, BUS. MGR.

OUR property consists of administration building 140 x 40 feet, which is a brick structure finished in white stone, three stories, containing large chapel, library, society halls, offices, study hall, and reception rooms. Cannon hall dormitory comes next in size. It also is of brick and white stone, three stories, main part 120 x 40 feet, with all 40 x 40 feet. First floor of this building is used for dining room, kitchen and pantries, second and third floors contain sixty modern rooms for students. We have a large up-to-date heating plant which was constructed last year at a cost of practically \$15,000. The second floor is occupied by our steam laundry. In addition to these we have three large two-story frame buildings, being known as music hall, president's home, and teacher's residence. The campus covers twelve acres and just across the interurban line from the campus is our beautiful

grove of thirty-three acres in which is the large tabernacle where is held the annual camp-meeting of the Chicago Central District.

## Northwest Nazarene College

BY H. ORTON WILEY, PRESIDENT

NORTHWEST NAZARENE COLLEGE is fully qualified as a college, according to the regulations of the General Board of Education, and offers a wide range of courses extending through four academic years, these courses leading to the degrees of bachelor of arts or bachelor of science. The college as a Christian institution seeks to stimulate interest in biblical and theological study, especially does it seek to emphasize the more scholarly work of constructive biblical study and theological investigation.

The faculty this year numbers twenty members and the college professors are all university trained men and women. Prospective students will be glad to learn that twenty-five universities, colleges, conservatories, and technical schools are represented in the faculty, among them being the University of California, University of Michigan, University of Chicago, Harvard University (Radcliffe College), Glasgow University, State Gymnasium, Assens, Denmark, University of Southern California, Pacific School of Religion, College of the Pacific, Penn College, Whitman College, Taylor University, Central University, Bellingham Normal School, Holmunn Business College, Idaho Technical Institute, Morningside Academy, and Cincinnati Conservatory of Music. Students will find the courses thorough and the scholarship of the highest order.

Several new members have been added to the faculty this year. Professor Alexander Krag will offer the courses in modern language. Having been educated in Europe he is able to make these courses intensely interesting. Professor George Goodlander is an enthusiast in the classics. Students will find his courses in New Testament Greek of a high order. Professor Wesley Swalm will have charge of the department of education. Professor Swalm has studied with a number of the leading educators of the country and those preparing to teach will find his work exceedingly helpful. Miss Olive Winchester, who comes to take the department of Hebrew and biblical literature, is without doubt one of the foremost critical and exegetical scholars in the holiness movement. A graduate of Harvard (Radcliffe College) she spent some time in Scotland, taking her divinity degree from the University of Glasgow. The last year was spent in Berkeley, Cal., in order to familiarize herself with the conditions of western college life. Here she took her master's degree in theology (S.T.M.), graduating with the highest honors in the seminary.

Mrs. Nellie Goodlander will be a valuable addition to the music department. She is a graduate of the piano department of Missouri Wesleyan College and Morningside Academy, is an excellent instructor, gifted as an orchestral director, and in every way an accomplished artist. Mrs. S. L. Flowers will this year take up the work in art, offering courses in freehand drawing, china painting, and magazine illustrating. Her courses in blackboard illustration will be especially helpful

to Sunday school workers. Professor Glenn G. Walker will this year begin his work in the commercial department — bookkeeping, typewriting, and the common branches. He will also act as burser and have charge of the business office. Miss Faith Scull, an excellent reporter, will be the instructor in shorthand and will also teach stenotypy or the "machine way" of rapid writing, if this is desired.

The Students' Club has been very successful in its work and was the occasion of much favorable comment this year at both the Northwest and the Idaho-Oregon District Assemblies. Last year, under the efficient management of Mrs. Hodgins, excellent meals were served at a cost of less than seven cents a meal or \$6.30 a month, and the books showed a good balance at the close of the year. This year the people have donated 2,000 jars of canned fruit, apples, dried fruit, potatoes, and other supplies and it is possible that the cost may be reduced still further. A student of Northwest Nazarene College will be able to pay all expenses of board, room, and tuition for \$4 a week, or \$150 a year.

The success of the Students' Club has led to a desire on the part of the board of directors and faculty to introduce industrial work as a means of enabling students who desire to do so to pay their way while attending college. Through a remarkable providence God seems to be answering our prayers. A gentleman who was converted in Ontario under the ministry of the pastor, Rev. Mr. Perry, visited us this week and offered to advance the money to buy a farm, improve it for intensive farming and dairy work, and furnish stock, buildings, and equipment, limiting us for the present to the amount of \$10,000. The government has several agricultural experts in this country and we hope in the near future to offer some work in scientific agriculture. Such industrial work will not only provide a means for students to defray their expenses while in college, but the expenses will be greatly reduced by supplying the club with our own farm and dairy products.

The Northwest District Assembly, held at Spokane, extended every courtesy to the president of the college and our visit with these brethren was greatly enjoyed. This District is greatly pleased with the success which our college has attained, and as an expression of their sympathy they unanimously adopted the following resolution: "Recognizing the marked success already attained by Northwest Nazarene College, we recommend that our people aid in every way possible, both in providing students and funds." We also greatly enjoyed our visit with the Portland people in their great campmeeting. The president of the association, Mrs. Whitesides, and Rev. C. Howard Davis, the manager of the camp, gave us every attention, and a number of young people from that vicinity are planning to attend college this year.

NAMPA, IDAHO.

## Southeastern Nazarene College

BY E. P. ELLYSON, PRESIDENT

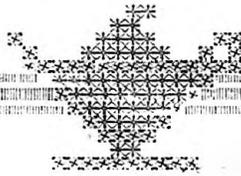
THE Southeastern Nazarene College is the last born of our schools. It was first conceived in the mind of a very devout woman, Mrs. Lonie Shingler, who had received the blessing of holiness and was preaching it some in the neighborhood of her home. A Pentecostal Church of the Nazarene was organized at Donaldsonville, Ga., where she lived. In 1910 General Superintendent H. F. Reynolds held the District Assembly. While here the vision of a school as a part of the work in this country came upon him. The fire caught. Mr. T. J. Shingler gave forty acres of land and a company went out to the tract and held a great prayermeeting on the grounds.

The work was delayed for some time on account of the unexpected death of Sister Shingler. But in 1914 Brother Shingler erected an elegant, large, brick building as a memorial to his departed wife. Dr. Z. B. Whitehurst was elected president and came on and began school in the parsonage until the building, "Shingler Hall," was ready. This last spring Dr. Edgar P. Ellyson was called to the presidency and now has charge of the work.

While this is the last born, it is in some ways the best born. It begins without any debt. This is only the beginning. It costs much to maintain and to build a school, but we hope to keep this one out of debt all the way. It also begins with its curriculum up to the standard, and just as rapidly as possible will bring its equipment and faculty to the A-1 standard.



OLIVET UNIVERSITY



It is located in a beautiful, healthful part of the country. The climate is mild. The soil is productive. A great variety of crops can be raised, and two crops a year. There is plenty of fine water from deep wells. The country is quiet level, and there are splendid roads. The railroad advantages are very good.

The school offers the eight grades of the grammar school, four years, 16 units of academy, four years, 120 semester hours of college, splendid music, and several courses in the School of Theology. We would especially call attention to our ministerial course. In arranging this we have had our licensed preachers particularly in mind, and it meets the requirements of the course prescribed for them by the church. These who are having

with the work of the students, but so as to be helpful to their development.

All are not preachers or missionaries, but all should be Christians. As Christians all should be members of the church and real church workers. Others besides preachers and missionaries need some training for work. There will be opportunity for street meeting work, house to house visiting, Sunday school and prayermeeting work, etc. We wish all to be trained for some efficient work for the Lord.

We ask the people everywhere to help us in this by giving us their sympathy and prayers, and,

Her broad-minded people prefer schools, railroads, and factories to saloons as a stimulus to trade.

The administration, or main building, is constructed of native gray stone. The dimensions are 109 by 112 feet. During the months of May and June we have made several thousand dollars' worth of improvements. The buildings are furnished with city water and lighted with electricity. The ladies' hall is a two-story building containing twenty-two rooms besides the parlor and will accommodate about forty young ladies. The men's hall is a two-story building containing sixteen rooms and will accommodate about thirty young men.

While the war conditions are taking so many of our boys, and the severe drought, covering a large part of our territory, bringing a great crisis on the country, yet we are going ahead with the school and are scheduled to open September 18th. God has marvelously blessed C. N. U. and it has grown until our last year's enrollment compared favorably with schools that had been running much longer than it has.

Write for free catalog to Central Nazarene University, Hamlin, Texas.



SOUTHEASTERN NAZARENE COLLEGE

trouble in getting on with this work might do well to investigate what we offer.

We expect to keep our faculty up to our growing needs and that it shall be composed of such persons as are competent for the work assigned. Efficiency in teaching and wholesome influence as well as strength of scholarship is required. And we hope to keep our prices low within the reach of the many.

We expect to be loyal to Christ, the Bible, and the church; to have a school which for spirituality, scholarship, and business methods will please Jesus and be an honor to the church. An intense spirituality, a holy freedom, reverence, and order shall characterize all the work. Character as well as mind must be cultivated.

We believe these are the last times and nothing but intense things, the hot things, will stand. The coming of the Lord is evidently near. We shall seek every day to keep our lives and the atmosphere of the college as becometh those who are living in the time of this daybreak. We will allow no known compromise with the world, the flesh, or the Devil. This shall be in truth a Christian school.

We are located in the midst of a country that



E. P. ELLYSON AND WIFE

as yet has not been much developed, but where there are great opportunities for the church. We expect with the students, under the lead of the District Superintendents, to push out into the towns round about and establish work. This can be done not only without seriously interfering

where possible, their patronage, and of their means. Do not let Satan hinder us by influencing you to withhold that which you should do for us.

It will be our pleasure to send our literature to any one who may desire it, and to answer any questions that any may desire to ask. We solicit inquiry.

DONALSONVILLE, GA.

## Central Nazarene University

BY JONNIE DANCE, SECY.

**C**ENTRAL NAZARENE UNIVERSITY is a chartered institution of learning, controlled by a board of trustees. No one has any private interest in the school. By the deed conveying the land and also the charter the school is forever committed to the doctrine of full salvation, as set forth in the Manual of the Pentecostal Church of the Nazarene, and is the property of the Hamlin, San Antonio, and New Mexico Districts. It is the purpose of the founders of this institution to regard the religious life and experience of great importance. We aim to give students a course of instruction that will rank favorably with any institution of the South, but above all else we intend, by having sanctified teachers, to have a pure religious atmosphere in which the student will be trained for the service of God. Central Nazarene University is located on a beautiful level campus of twenty-three and seven-tenths acres, in the center of University Place, adjoining the city of Hamlin on the south.

The city of Hamlin is now ten years old, is situated in the northwest corner of Jones county, Texas, at the junction of the Texas Central (M., K. & T. System), Kansas City, Mexico & Orient, and Abilene Southern railways. In point of accessibility, besides the three railroads into Hamlin, the town is easily accessible from points on the Texas & Pacific, with but one change at Cisco, Abilene, or Sweetwater, from all points on the Ft. Worth & Denver, changing at Chillicothe, and from all points on the Santa Fe, changing at Ballinger and Sweetwater. At an altitude of 1,600 feet above sea level Hamlin is above the malarial line and the altitude is not so great as to be detrimental to the most delicate constitution. Morally, Hamlin is far above the average western town. It has steadily grown from a village to a city of some three thousand inhabitants in ten years. There has never been a saloon in Hamlin, and it is perfectly safe to say there never will be.

## Arkansas Holiness College

N. W. SANFORD, PRESIDENT

**S**INCE our campmeeting we have been holding revival meetings in southern Arkansas with some success. Wherever we have been the interest in the school is growing. A number of pupils are planning to come from that section and some of the older people are looking this way for their future home.

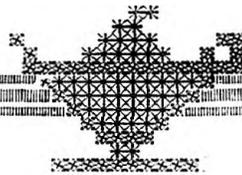
One encouraging feature to our work here is that a number of the pastors are doing work for the school and will be instrumental in sending some to us at the opening of the school year. This is an important step, for the future of our work here depends upon the activity of the pastors in Arkansas. Without this school and its influence the work of the Pentecostal Church of the Nazarene in this state ~~can~~ not be what it can be with the school. If the men of influence



N. W. SANFORD

in this state can be made to feel the responsibility of this work as they should and as we feel it is their duty to feel it, our educational interest will grow and prosper.

Arkansas is filled with strong, intelligent young men and young women who are getting the vision and will soon be knocking at our doors for their education. What a grave responsibility is ours! What will be our excuse at the judgment for taking a stand against an educational work that proposes to lead these young people right? Should they be forced to go to schools where God's Word is criticized and torn to pieces, who will have their blood on them at the last bar of justice? We are made to shudder when these responsibilities are shown us in the light of eternity. We



feel that it would have been better for a man never to have been born than for him to throw his influence against a work so potent in the building of character. In the Arkansas Holiness College we have a factor capable of great service to these young people that has no substitute in this well-ripened field. To be the cause of one successful life should be a work coveted by every purposeful life. May God open the eyes of many of our Arkansas brethren to the possibilities of this hour!

School will open September 15th, and we are expecting God's glory to rest upon the opening days and give us a good start in this year's session.

Some are planning to move near the school and buy or rent places. We still have a number of good farms for sale. If you are interested, write us and let us get you a place with us.

May the Lord richly bless our sister schools this year, and bring us soon into such unity of purpose that we shall form a solid phalanx against higher criticism and kindred teachings to be found in many other educational institutions of America.



C. B. WIDMEYER

## Oklahoma Holiness College

BY C. B. WIDMEYER, PRESIDENT

AT the General Assembly of the Pentecostal Church of the Nazarene, held at Pilot Point, Texas, in the fall of 1908, Rev. C. B. Jernigan was appointed District Superintendent of the state of Oklahoma. At that time "come-outism" was rank in the state and the cause of holiness was unorganized. Brother Jernigan arrived on the field and began organizing churches and holding revivals. From that day the work has gone steadily forward, until today we have nearly one hundred churches with a membership of over two thousand five hundred in this great state. At the very outset of the work the predominant need that presented itself was a holiness school. So in the summer of 1909 the District Superintendent appointed a temporary board to serve until the District Assembly, at which time they were elected. This temporary board began the erection of two dormitory buildings, which were completed by October, and school opened with Dr. H. H. Miller as president, and a good enrollment. Droughts have hindered in the payment of pledges, but the school is nearly out of debt and the present valuation of property belonging to the college is placed at \$25,000. Within a year or two we plan to erect an administration building. During the last year improvements costing over \$1,000 have been made in the classrooms and halls.

The college is coeducational and has the following departments: Sub-preparatory, academy, theology, oratory, college of liberal arts, and conservatory of music. The terms are reasonable.

The college maintains an academic department covering all of the work prescribed by the state board of education. Students from the academy have gone to other high schools of the state, to the normal schools, the state university, and their work has been accepted.

The school of theology has four outlined courses. Standard texts are used and a number of pupils are enrolled each year.

The conservatory of music has the following courses: Piano, organ, voice, chorus, violin, and other stringed instruments, wind instruments, sight reading; and theoretical branches such as harmony, history, and theory.

The college has courses leading to the following degrees: A.B., B.S., B.O., B.Ped., B.D., R.Mus.

We want to speak a word about the personnel of the student body. We claim that 90 per cent of our student body are Christians or become Christians before the close of school. The students and graduates from the college are making good. Their mien among men is highly spoken of. The college has four students in the foreign field—Rev. Peter and Anna Kiehn are in China, Miss Lulu Williams in Japan, and Miss Lillian T. Cole in Africa. Other students have their applications before the missionary board and will go in the near future, while still others are preparing to go. From this school has gone a number of young men and women who today are pastors in the Pentecostal Nazarene church as well as some other denominations; others are laboring in the evangelistic field, some in mission work and various kinds of Christian service. A number have gone out as public school teachers, others to work in the office, the store, the shop, etc. During the last three years a number have graduated from various courses. In 1914-15 from an enrollment of one hundred and fourteen there were twenty-six graduates. In 1915-16 an enrollment of one hundred and twenty-seven resulted in twenty-eight graduates. Last year we enrolled one hundred and forty-seven and had twenty-three graduates.

During the summer months a company of five teachers have made an auto tour of the state, visiting the Pentecostal Nazarene churches, and we have been privileged to meet our people, talk with them and their children about the work of Christian education; and we believe that during the coming year we will realize a large increase in the enrollment.

Careful thought and effort have been made on the part of the board of trustees in the selection of a faculty. A strong corps of teachers has been engaged, men and women who have made good elsewhere in life and who have come to cast their influence for right in making Christian men and women and furthering the cause of Christian education.

Bethany is an ideal college town. We are far enough from Oklahoma City to be free from its

many evils, yet partake of the many advantages. There are two stores, a printing office, blacksmith shop, and a grist mill in the town. Natural gas has just been piped in this summer, electricity is also being installed. About ten new residences have been erected during the last year and plans are now being made to build a number of houses during the coming year. The ground is fertile, producing all kinds of vegetables, fruits, and grains. An abundance of good water is available at a depth of forty feet. The El Reno interurban cars run through the town from Oklahoma City to El Reno every hour from 6 a. m. to 12 p. m. The church services are conducted in the college auditorium. A prayermeeting is held nearly every night in the week in various parts of the community. Any one desiring further information will please correspond with the president.

BETHANY, OKLA.

"The serene, silent beauty of a holy life is the most powerful influence in the world, next to the might of God."

The person who goes to the Bible to get proof that he can not live without committing sin is like a sick man who consults a doctor's book to prove that he can not get well.—Exchange.

## Pentecostal Collegiate Institute

J. E. L. MOORE, PRES.

In an age of spiritual declension brought about by doubt, worldliness, and indifference to God's Word, there is need of a school where students will be free from attacks on orthodox doctrines, the practice of the world's ways, and where the fires of holy love are burning.

The Pentecostal Collegiate Institute stands for the Bible doctrines of supernatural regeneration, the witness of the Spirit to our adoption, and perfect love.

Students who are looking toward the ministry, the mission field, or Christian work are invited to come and study in an atmosphere of evangelism and soul-saving.

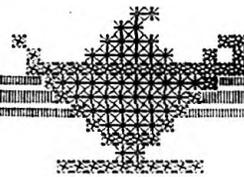
A diploma is given for four years' theological course, and a certificate for two years' Christian workers' course.

Recognizing the need of well educated men and women to carry on the work of the church, schools, and missions in foreign lands it became apparent that a college course must be added in the school. To further advance the interests of the Pentecostal Collegiate Institute a new board of trustees was appointed by the three eastern Districts of the church.

These men were appointed to incorporate the institute for the church, and to introduce a new plan of finances already contemplated.



PENTECOSTAL COLLEGIATE INSTITUTE



## Missouri Holiness College

BY C. I. DEBOARD, DEAN

**T**HIS institution is the property of the Pentecostal Church of the Nazarene, and is controlled by a board of trustees elected by the Missouri District Assembly. It has a threefold mission, the advocacy of Bible truth, the Christian education of the young, and the conservation of the organized effort of our church. Instruction is offered in the following departments: primary, intermediate, academic, theological, and musical. The school has only been owned by our church one year, and as every one knows, the last year has been a testing year for the school, because of unsettled conditions of state, and yet the school has made splendid progress.

When the church took charge of the school the school buildings were in bad repair, but through the earnest efforts of our people the buildings are being painted and the campus is being fenced, and when the present plan for the repair work is completed the property will be in better shape than at any previous time, "for the people had a mind to work," and they did work on Missouri Holiness College. The farming project is working fine. We will soon be able to furnish the boarding department with plenty of produce from the college farm. We have our own cows, chickens, and hogs, etc. The farm has made it possible for the school to

offer board, room, fuel, and lights at the same old price (\$12 a month). Many schools are raising the price on board and tuition, making it well nigh impossible for hundreds of young people to be in a holiness school, but we have lowered our prices on tuition, and we are working on a plan to give our students free tuition. In order to do this we will have to have help from our friends. If we can get eighty-six more people who will pledge one dollar a month, the first dollar to be paid September 11th, and then one dollar each month, we will give free tuition. This will make it possible for many precious young men and young ladies to get a Christian education who can not do so otherwise.

I believe the great world war will humble the nations, so that millions will be glad to hear the simple story of Jesus and His power to save. Therefore we are doing everything possible to educate and equip an army of young people to go to the ends of the earth with the glad tidings of full salvation. No doubt there are a number of people who will read these lines who desire to help spread the gospel of full salvation. There is no better way to do it than to give one dollar a month to our school, so that worthy students may get free tuition. If you are interested, write for full information concerning the free tuition

plan. All students desiring to take advantage of this splendid opportunity should send in your names at once.  
DES ARC, MO.



W. C. Stone, Pres.

## Kansas Holiness College and Bible School

A Bible college and theological training school for evangelists, pastors, missionaries, deaconesses, and other Christian workers; an academy, kindergarten, primary, intermediate, and grammar grades; sub-preparatory; and departments of music and expression.

The object for which God has raised up this institution is to efficiently train Christian workers both for the homeland and the foreign field. We invite correspondence with those who are interested.—Rev. Wilmot C. Stone, President. Office, 215 Fourth Avenue East, Hutchinson, Kas.

# THE SUNDAY SCHOOL LESSON

September 9

## The Benefits of Total Abstinence

Daniel 1:8-20

**GOLDEN TEXT:** *Daniel purposed in his heart that he would not defile himself with the portion of the King's meat, nor with the wine which he drank (Dan. 1:8).*

### THE LESSON OUTLINE

E. F. HAYNES, D.D.

#### (A) A Fine Example.

No finer example of the benefits of total abstinence could be found than in the case of the Hebrew lad, Daniel, from among the captives of Babylon. There was "appointed him a daily provision of the king's meat, and of the wine which he drank, so nourishing him three years that at the end thereof he might stand before the king" (v. 5).

Daniel resolutely refused this provision. He refused wine which has ever been the bane of kings, and which helped to lead finally to the downfall of Babylon. He refused the meat, which was apt to be of a kind forbidden to the Jew, and would often be such as was offered in sacrifice to idols.

#### (B) Impress Strongly Daniel's Words (v. 8).

There was no rashness or recklessness here, but a firm, dignified, prudent, but determined purpose to keep clean (v. 8): "But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank."

It went through his mind, commended itself to his judgment as right and proper, appealed to his conscience as the only thing he ought to do, and landed deep down in the oratory of his heart as the solitary thing he would dare to do by the help of God.

#### (C) Advantages of Such Total Abstinence.

a. First it gave Daniel the strength of a conscience void of offense before God and men. A bad conscience confers weakness. Thus "conscience makes cowards of us all." A clear, clean conscience confers strength.

b. There was also a potent influence following this great purpose to be and keep clean. Doubtless God used this sublime spectacle of a black-eyed Jewish boy daring to maintain a good conscience by the practice of total abstinence at such an immense peril to his future prospects and even to his life, to turn the prince of the eunuchs to favor the lad.

c. It fostered and developed Daniel's faith. His faith intensified his temperance, and his temperance reacted upon his faith and developed and strengthened it.

#### d. Total Abstinence Has Its Reward.

God waits only to find boys and girls whom He can trust.

### NOTES : QUERIES : QUOTES

E. F. WALKER, D.D.

Determination of heart—which is consistent with true deference and politeness toward others—is the sure precursor of a successful career—provided that heart-purpose has been formed in God, and for the sake of God and right (v. 8).

If a man's ways please the Lord, God sometimes makes even that man's enemies to be at peace with him, and to especially favor him (v. 9).

Representatives of the prince of this world may sometimes be led by God to considerateness for His own (v. 10).

If one feels sure that his course is right, he should not give it up because he receives no encouragement at the first attempt. He should ever persevere for the right (v. 11).

The principles of temperance and righteousness are capable of being proved (v. 12).

The man of faith in God is willing to abide by the results of devotion to the truth (v. 13).

The world sometimes puts God's children and their faith to the proof (v. 14).

Temperance bears upon its very face the proofs of its goodness (v. 15).

Good habits begun and continued for a time lead to confirmation in good habits (v. 16).

Godliness is profitable for all in a general way, and sometimes God bestows extra reward (v. 17).

At the end of our period of probation we shall be ushered into the presence of our King (v. 18).

Communion with high royalty at the end of a faithful course will bring the encomium, "Well done," and the faithful shall be entered into the royal court on high to stand before the King in communion and loyal service for ever (v. 19).

The wisdom of God is incomparably better than all the notions and follies of men who are wise only in this world and in their own guesses concerning the high and holy (v. 20).

No matter where we may be thrown in the providence of God His grace is sufficient for us to maintain our moral integrity and religious devotion; so that it is not necessary when we are in Rome to do as the Romans do. God has promised never to leave nor forsake us, and His grace is always sufficient for us.

# THE WORK AND THE WORKERS

TELEGRAMS

Los Angeles, Cal.

HERALD OF HOLINESS:

The Young People's Convention at Pomona August 30th was a great success. Large attendance from all parts of the District. The Spirit of the Lord was present in great power and glory. At the business session the following resolution was adopted with instructions to be wired to the HERALD OF HOLINESS: "Resolved, That we, the members of the Young People's Societies of the Southern California District, in convention assembled, do hereby pledge our hearty support to the Nazarene University at Pasadena, Cal. That we hereby urge all the young people and pastors in our denomination to co-operate with us in increasing the enrollment and financial backing of the university. We further urge our people everywhere to discourage the attendance of our young people at any university or seminary that countenances higher criticism, and urge them to unite with us in supporting our denominational schools wherever located."

REV. D. J. SMITH, *Pres.*  
MISS SUE BRESEE, *Sec.*

Lincoln, Neb.

HERALD OF HOLINESS:

Great day in history of Williams-Robinson campaign here Sunday, September 2d. Fully four thousand people under big brown tent with matchless sermons by these strong evangelists. Great rousing street services, city being stirred. forty-six seekers at the altar today. Offering was \$235. Meeting just practically started, and wonderful things ahead.

Q. A. DECK,  
*Vice-Chairman Executive Committee.*

HULL, Ill.

HERALD OF HOLINESS:

The Pentecostal Nazarene tent meeting closed August 19th. Evangelist M. T. and Lida Brandyberry and District Superintendent Schurman were the special workers. At the closing services Rev. Mr. Schurman raised over \$1,400 toward building a church.

Laura Trueblood, *Pastor.*

LITTLE ROCK DISTRICT

I have held meetings at Mena, Wicks, and Delight, some good being done at each place. Our meeting closed last night, August 19th, at Delight. We held over three Sundays. I preached from the 5th to the 9th, when Rev. J. E. L. Moore came and preached till the close. We had fifty-two professions for either pardon or purity. We took a nice class of eight into the church and have more to follow. We certainly enjoyed the preaching of Brother Moore. Great crowds came, and despite some rain there was not a service without seekers. After the close of the meeting I came to Little Rock and held the annual business meeting on Tuesday night, then on to Mansfield on Wednesday night and Hartford on Thursday night, after which I came to Bates, where I am now in a meeting under our District tent. The fire is falling and people are coming. We had four professions the third service, and are looking for a landslide here. I go from here to Bells Chapel for ten days, and then make final visit of the church before Assembly.

REV. T. W. SHARP, *District Superintendent.*

EVANGELISTS ESSIE OSBORNE, LULA DILBECK, VERDIE AND MAE SALLEE

We are now in the annual campmeeting at Dodsonville, Texas, with Rev. P. R. Jarrell as pastor, and the revival is already on. Preparations have been made and God has already accepted the sacrifice. The Holy Spirit is descending and great tidal waves of heavenly love are sweeping over the congregations. The pastor says it is by far the sweetest Holy Ghost meeting they have had here in many years. Of course we felt a hesitancy in accepting these camps, for they have had the best talent here in previous years. Dr. Morrison, A. G. Jeffries, and other great evangelists and holiness promoters have graced these pulpits, but we are doing our best and God is delivering the goods. There is not a dry, fruitless service, but many are praying through. We just closed the Wellington camp with thirty-one professions. We take our week-end rest with the Plainview, Texas, campmeeting, refreshing our minds under the inspiration of Dr. H. C. Morrison's preaching. After this we separate, Rev. Miss Dilbeck and Verdie Sallee going to Vega, Texas, and Miss Mae Sallee and myself to Hedley, Texas. We shall feel encouraged to know you are praying for us.

ESSIE OSBORNE,  
*Secretary for the Evangelical Company.*

EVANGELIST A. F. DANIEL

These are indeed good days to me. I just closed one of the greatest meetings of my life at Pleasant Ridge school house, Carroll county, Arkansas. The meeting was held under the auspices of the little Pentecostal Church of the Nazarene, under an old-fashioned brush arbor. Rev. J. W. Rober is the pastor who stood by us. One great feature of the meeting was that most all who were saved or sanctified were grown people, and only one seeker came forward who did not get through, and not a seeker had to come the second time. Some made confessions, straightened up their back lives, and threw their tobacco away. It was truly great what the Lord did do for hungry hearts. We are here at Mt. Grove, Mo., ready for battle. Let all pray for this place, as it is a new field.

EVANGELIST J. W. FRAZIER

Praise the Lord. These are days of victory, yet not without trials. We felt called of the Lord to take up the evangelistic work this year and have done so, although it was hard for us to give up the pastorate, having given the last six years into that work. Our first meeting was with our church in Chelan, Wash., assisting their new pastor, Rev. S. L. Mendel. We found him to be a man of God. God gave us souls there. We also assisted our pastor, Sister Welsh, here at home in Ridgefield, Wash., in a meeting over two Sundays. Since then we have assisted some in the meeting at View, Wash., one of our old charges, preaching a number of times. Yesterday, August 20th, we had the pleasure of hearing Pastor C. Howard Davis, in Portland First church, in the morning, and preached for him at night. We expect to push the battle wherever the Lord leads us. Yours for full salvation. Home address, Ridgefield, Wash.

HERALD OF HOLINESS DAY, SUNDAY, SEPT. 16TH

FROM F. N. DE BOARD

Since you last heard from me I have held two meetings. Our meeting at Yale was great. The whole town was stirred; people got under such conviction that they would go home and pray until two or three o'clock in the morning, and report next night at service. Several prayed through standing on their feet at their seats, and some on their way to the altar. There were forty either saved or sanctified. Wife's two sisters were with us and did excellent work at the organ and in the singing. Brother and Sister Smith, of Cushing, were with us and were used of God. From Yale we went to Davenport, Okla., to assist Brother L. A. Bolerjack in his meeting. This was another great meeting. Most every one says it was the greatest meeting in every way that Davenport has ever had. People came and camped. They were there from all over the county. The writer's father and mother were there and camped through the meeting. The crowds were large. The tide rose higher and higher until something near forty souls swept into the fountain. Brother Bolerjack knows how to stand by the evangelist. He is one of the best pastors I have ever seen. He is a real pastor. I go from here three and one-half miles northeast of Chandler, Okla. Your brother in Christ.

TELEGRAM

DONALSONVILLE, Ga.

HERALD OF HOLINESS:

Wanted—A bookkeeper and stenographer with some office experience. Good, permanent position with a good firm. Must be a Christian and in full sympathy with our church. Write T. J. Shingler, Donalsonville, Ga. Send references as to character and efficiency.

E. P. ELLYSON.

STETLER, ALTA, Canada.

PENTECOSTAL NAZARENE PUB. HOUSE:

Sunday, August 26th, was Pentecostal day in town and country. Mrs. Eaton and little Sheeshu were a great blessing: \$250 raised in cash and pledges for Hope school, Calcutta, India. To God be the glory.

PASTOR CHARLES E. THOMSON.

OSKALOOSA, IOWA.

HERALD OF HOLINESS:

Sunday, September 2d, greatest day in history of our church at Oskaloosa of the Iowa District. The best District Assembly in our history just closed, presided over by General Superintendent R. T. Williams. Rev. E. A. Clark was unanimously elected District Superintendent for the fifth year. Pastor J. A. Ward and faithful people stepped out by faith and launched their \$15,000 building campaign, culminating in dedication of a splendid edifice. Dr. R. T. Williams preached a powerful sermon, and called for \$5,000 offering, aggregating in cash and pledges approximately \$7,500. Rev. W. G. Schurman preached in the evening. There were several seekers at the altar in the evangelistic meetings.

M. C. SAMBELL, *Secy.*

GEORGETOWN, Ill.

HERALD OF HOLINESS:

Let all churches on the Chicago Central District send \$2 for each delegate to which they are entitled, as per vote of last Assembly.

W. G. SCHURMAN.

HOLINESS CONVENTION

The Brooklyn interdenominational holiness association will hold their second annual convention from November 2 to November 12, 1917. The Hanson Place M. E. church has been secured for the convention. It is a much larger and more central church than the United Presbyterian church, which was so kindly given us without money and without price last year. The sole object of this convention is to aid in answering the prayer of our Savior, "That they all may be one." The preachers, who will each bring us a daily message, are Dr. John Wesley Goodwin, of Los Angeles, General Superintendent of the Pentecostal Nazarene church; Dr. William Pearce, of Philadelphia, bishop of the Free Methodist church, and Dr. Henry Clay Morrison, editor of the *Pentecostal Herald*, and president of Asbury College, Wilmore, Ky. Dr. Fowler of the national holiness association is planning. God willing, to be with us, also Colonel Bringle of the Salvation Army, and our brother, Rev. E. E. Angell, is to

give us some talks upon the great prayer of John 17.

To my Nazarene brothers and sisters I pass on the wish of our beloved Dr. Goodwin, expressed in a personal letter. He says: "I hope our dear people will pray much for the convention. We must have a mighty time in the Holy Ghost." A cordial invitation to every member of the body of Christ is extended by our association to come and be one with us.

SISTER COOKE, Corresponding Secretary.

A HERALD OF HOLINESS IN EVERY NAZARENE HOME

DALLAS DISTRICT

The revival fires are burning in many places throughout the District. The Peniel camp was great in salvation work, and in building up our church. A large class of new members will be received into Peniel church next Sunday. Brother Cain believes in getting people into a holiness church. We need more evangelists who will stress this point. Reverends Miss Hughes and Mrs. Sheeks are in a good meeting at Honey Grove. Brothers Bishop and Bucy are in a meeting near Terrell. The Cedar Hill annual meeting is now in progress. Rev. B. F. Neely is the evangelist. The Bivins campmeeting is now going on. Reverends Guy Holms and Mary Perdue are doing the preaching. Pastor Lee has had a good meeting with his church at Grand Saline. He and Rev. V. B. Atteberry are now in a meeting at Ethel. The Cedar Mills church has recently had a great revival. Pastor Mike Roberts was assisted by Evangelists Jarrette and Dell Aycock. A nice class of new members was received. Rev. Lum Jones and helpers have had a great revival at Bonham, which has strengthened the church there. Rev. B. F. Pritchett, Superintendent of Louisiana District, has had a successful meeting at Milton; Pastor Guthrie was with him in the battle. We are glad to note that Brother Pritchett has his face turned toward the Dallas District when his year's service is complete with the Louisiana District. Rev. I. W. Young and wife held a good meeting with the Halesboro church, in which much opposition was broken down and strength added to the church. They are now in a revival with the Wolf City church, where they are serving as pastors. Evangelist J. E. Bates is doing the preaching. Pastor Osear Hudson, of Sherman, is in Louisiana for some evangelistic work. Rev. George Akin is filling his pulpit at Sherman during his absence.

The writer is now in a meeting at Culleoka. Had a good altar service last night, several professions. We will get a good class of new members here. One interesting incident in this meeting was a spontaneous offering of nearly one hundred dollars to put a worthy young lady in Peniel College. How the Lord did bless in the offering. Brother and Sister Welch are our collaborators here. Evangelists C. H. and Mary L. Cagle have had a splendid meeting at Lancaster. They are builders for our church work.

Our Assembly year is fast coming to a close. Let all pastors give attention to each department of the church work, and have reports carefully prepared. Please give special attention to the General Superintendents' support. We are embarrassingly behind at this point. Take an offering at once and send to District Treasurer E. H. Sheeks, Peniel. Remember the District preachers' meeting will convene with the Gause church September 27th-30th. We are arranging a program that will be helpful to our church work. Make your plans to be there. Unless our General Superintendent has occasion to change his slate our District Assembly will convene October 31st to November 4th.

P. L. PIERCE, Dist. Supt.

A RECOMMENDATION

Brother R. E. Dunham, a dear brother and faithful and efficient minister of Jesus, who has served so well as Superintendent of the New Mexico District, refused to let the Assembly re-elect him this year, which they assuredly were desirous of doing, because he had accepted a call to become pastor of our church at Hutchinson, Kas.

I have known Brother Dunham for several years, and have always regarded him as a safe, sound, sweet minister of full salvation, one who has executive, as well as preaching ability of the first class. He has done much for our work in New Mexico, as was very evident at the last Assembly there. Especially has he been a great help and inspiration to the young ministers, whose friend he certainly has been. The people of that District will greatly miss him and his wise, zealous, and efficient administration. It will be difficult for any one to fill that place as well as he did. But what is a loss to New Mexico is a gain to Kansas, and the undersigned most cordially recommends him to the confidence and affection of our people in that thriving city of Hutchinson, and that advancing Kansas District of our church.

E. F. WALKER, General Superintendent.

EVANGELIST ARTHUR F. INGLER

Our tent meetings with the Highland Park Pentecostal Nazarene church are continuing another

Important Notice

From the General Board of Education

At a preliminary meeting of the General Board of Education held in Spokane, Wash., June 18, 1917, it was decided to arrange for a regular meeting of the Board to be held in Kansas City, Mo., October 27, 1917. In order to have sufficient data on hand to enable the Board to act intelligently and with dispatch it was decided to make the following requests of our institutions:

1. That each of our schools and colleges be requested to send a representative with power to act.
2. That such representatives, by previous conference with the boards of trustees or directors, be prepared to state definitely whether or not their institutions will be placed under the direct control of the General Board of Education for the purpose of enabling that body to properly correlate the educational work of our church.
3. That such representatives be also requested to bring with them the charters, articles of incorporation, by-laws, deeds, mortgages, and other papers of a legal nature affecting the institution.
4. The General Board desires to confer with the representatives of our schools and colleges with reference to the following matters especially: (a) The classification of our institutions according to the standards adopted by the last General Assembly; (b) the correlation of the work of our several schools and colleges; (c) the faculties—their scholarship, teaching ability, and spiritual life; (d) attendance and classification of students; (e) financial status, systems of accounting, religious life, and other matters of general interest.

GENERAL BOARD OF EDUCATION.

DELANCE WALLACE, President.  
H. ORTON WILEY, Secretary.

week with increasing interest. Pastors and members of three other Pentecostal Nazarene churches here in Portland, Ore. are coming and taking part and we are thanking God for victory. Hallelujah! We hope for the salvation of many souls. The Lord willing, we expect to begin a tent meeting in Canby, Ore., August 30th with Brother Jay, our pastor, and his people. He is a good evangelist and a fine fellow to work with. We have meetings in these parts until October 8th, and are open for calls anywhere the Lord may lead. Address me at Canby, Ore., until September 20th. Yours for true holiness.

HOLINESS RALLIES

The national association for the promotion of Holiness is planning a series of holiness rallies for the coming fall, winter, and spring. The general plan is to include the convention and evangelistic gathering, each meeting to begin Tuesday evening and close Sunday evening. The forenoons, excepting Sunday, to be devoted to the presentation of important and interesting topics by local brethren, with general discussions, and

the afternoon and evenings to earnest evangelism. The committee proposes to put into the field for this campaign about four experienced men, including a singer.

The plan for financing this work will be that the National shall have the privilege to take offerings and raise what they reasonably can, when they will assume the balance of expense whenever there is any balance. The idea is to visit as many states as possible, holding one meeting to a state, and hoping to rally at that center many holiness people, including delegates from holiness churches and associations from that state or locality.

The association would like to have these rallies as far as possible, in the following places: Boston, Mass.; Exeter, N. H.; Providence, R. I.; Waterbury, Conn.; Syracuse, N. Y.; Collinswood, N. J.; Baltimore, Md.; Wilmington, Del.; Pittsburgh, Pa.; Cleveland, Ohio; Louisville, Ky.; Indianapolis, Ind.; Detroit, Mich.; Chicago, Ill.; St. Louis, Mo.; Des Moines, Iowa; Minneapolis, Minn.; Jamestown, N. D.; Mitchell, S. D.; Omaha, Neb.; Wichita, Neb.; Oklahoma City, Okla.; Denver, Col.; Cheyenne, Wyo.; Billings, Mont.;

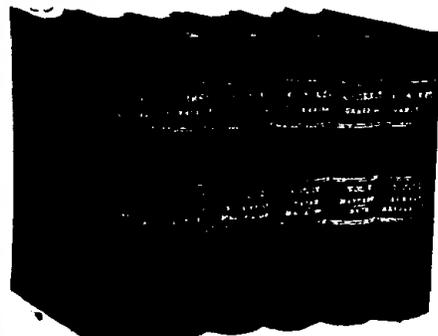
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Vancouver, B. C.; Seattle, Wash.; Portland, Ore., and Los Angeles Cal.  
 Correspondence is solicited, and as early as possible relative to these places, or others. Letters may be addressed to Rev. C. W. Ruth, Secretary, 1833 Nowland Ave., Indianapolis, Ind., or Rev. C. J. Fowler, President, West Newton, Mass., preferably the former.

**IDAHO-OREGON DISTRICT**

The Publishing House of our church is likened unto the hub of a wheel. The spokes represent the various Districts, while the felloe serves as the grace of faith. The tire typifies the unity of the Spirit. A wheel is so constructed to bear a heavy load. Just so is our church organized around our Publishing House to bear the heavy responsibility of carrying the bread of life to a lost world. The Idaho-Oregon District represents one of the spokes in this wheel. The responsi-

bilities are great. If one spoke gives way the whole wheel is in danger of being wrecked, while thousands of souls who are waiting for us to deliver the bread of life are disappointed. The question which I desire to press upon you is this: Is our District as closely affiliated with the Publishing House as it should be? Do we really have our publishing interest at heart like we should? Is there a Pentecostal Nazarene family within our District who does not receive the HERALD of HOLINESS and *The Other Sheep*? I ask again, What kind of a spoke is our District? One that is slivered, checked, and doty with indifference? Are our ministers wide-awake to all our publishing interest? Do we push this branch of our work like we should? We are to see that our spoke is sound and fitly framed into the hub and felly in a way that it will not screech when bearing our portion of the responsibility. There is no excuse for our spoke not being sound and well able to bear our part of the load required to deliver the gospel to those who sit in darkness. The question is, Will we do it? Let us preach it, talk it, push it, till every family in our District receives the HERALD of HOLINESS and *The Other Sheep*. Let the answer to this begin now by seeking a good list of subscribers from among our people and otherwise. Amen. Altogether, let us pray, believe, and work till Jesus comes.

N. B. HERRELL, Dist. Supt.

**CHURCH NEWS**

**Los Angeles, Shorb Avenue Church**

We are at present engaged in a tent meeting. Through marvelous answer to prayer we have been able to raise the greater part of our church debt and make many needful repairs in our church building. Our Sunday school has grown in membership from fourteen to ninety. These last months have been months of sowing, still the Lord has not denied us precious souls. Under the splendid leadership of Dr. Elwood P. Lyon and Frank Cooper we have seen fifteen bow at the altar. Brother Cooper has organized a children's chorus, which has brought joy on earth and shouting in heaven. His messages in song, fraught with the spirit of the living God, have melted stony hearts and caused the redeemed to rejoice.—DONNELL J. SMITH, Pastor.

**HERALD OF HOLINESS DAY, SUNDAY, SEPT. 16TH**

**Winfield, Ia.**

On the way from Sherman, Texas, our home, to the Hudson, La., camp we stopped off and spent two days at the Peniel camp. Rev. W. R. Cain and Rev. B. F. Neeley were letting the gospel plow run deep. Mrs. Hudson spoke in the afternoon in behalf of the Peniel orphanage and secured about \$350. The work here at Hudson was started by the Gaar brothers. Rev. W. M. D. Gaar, who still lives here, was led into the experience of holiness without having heard it preached. Rev. J. E. Gaar, of Hamlin, Texas, was born, converted, sanctified, and lived here until a few years ago. This is an old, historic camp, many of the leading holiness evangelists having graced her platform. The battle this year was fierce, but God was with us and gave us souls in nearly every service. The long altar would be crowded. C. W. Ireland, our chorister, of Sherman, was song leader, while his excellent wife presided at the piano. They did excellent service and added much to the success of the meeting. Rev. Mr. Theus, the pastor of our church at this place, was present the latter part of the meeting, adding much to its success. Rev. Mr. Aycock and wife came by one day and gave us a timely lift with their Spirit-filled singing and preaching. We desire your prayers in behalf of our tent meeting in Sherman, which opens September 7th. The Misses Darron and Verner will be with us.—OSCAR HUDSON.

**Sparta, Tenn.**

We have just closed a good meeting at Clifty, Tenn. Had a number saved and sanctified. The town was greatly stirred and the people wanted us to stay longer, so they could hear more about Bible holiness. The unknown tongues doctrine had deceived some and disgusted many. Rev. D. S. Corlett, from Arkansas Holiness College, assisted in the meeting. He is a talented young man and has a bright future before him. If you need a singer or preacher you will make no mistake in calling him.—J. L. SANDERS, Pastor.

**Elwood, Ind.**

We just closed a good tent meeting, with Rev. Charles M. Harrison, of Indianapolis, as the evangelist. The Lord used him and put His divine seal on every service. Something like thirty prayed through, some saved, some sanctified, and some both experiences. One Sunday afternoon a few afflicted persons, who were staying for the night service, thought it would be a good time to have a healing service. Three knelt at the altar, in-

cluding our Brother Harrison. We prayed the prayer of faith and God marvelously answered, bless His name. Since the tent meeting closed we have rented a hall up in town and fitted it up as a place of worship. We opened it with a missionary service conducted by our outgoing missionary to China, Miss Pearl Denbo. Then the next night our beloved District Superintendent, U. E. Harding, was with us, preaching to us.—MINA GILL, Secretary.

**Louisville, Ky.**

The Nazarene League of the Pentecostal Church of the Nazarene met for their monthly business meeting August 17th. Although our league is small in number, the Lord is blessing us. The interest is increasing, and we are looking for several new members at our next meeting. Our pastor, who has a great liking for young people, gives us some good suggestions in these meetings. The league joined heartily with our new pastor, Rev. H. Rees Jones, in remodeling the church, and is at present paying for the new carpet which was purchased. Although this year is not yet ended, our visiting committee reported 201 visits, which showed an increase of seventy-five visits over last year. We are looking for greater things and we covet the prayers of all the saints for our work in Louisville.—BERTIE MAE WALTON, Corresponding Secretary.

**El Paso, Tex.**

Will you allow me a little space in the good old HERALD of HOLINESS? This morning finds me still saved and on my way to the glory land. For this I feel to thank my dear Savior for His keeping power. Things in El Paso, spiritually speaking, are very dry and dead. It looks as though revivals are a thing of the past here. I get awful hungry to be in a good revival. I am trying to get located in Oklahoma for next year. I would like a share crop with some good party. If any one that is interested should see this I would be glad to hear from them. I want to get somewhere in the work. May the richest blessings of God be upon the work and the workers in my prayer. Pray for us.—REV. NOREN FLOYD, 2710 Sacramento St.

**Ballinger, Texas**

God has been good to us this year at Ballinger and Cancho. We had thirty professions during the year at Ballinger in our regular pastoral services, and then Brother J. O. and Sister Bessie West were with us July 13th to 20th for a siege here, and God gave the victory with eighteen professions, either saved or sanctified. Sister West is one of our best women preachers, and will give any one calling her for a meeting good service. Brother West had charge of the music and did his part well. We were at our Cancho church August 3d to 10th for our regular annual meeting. The pastor was the evangelist here. God gave us victory in some twelve or fifteen professions. One young man drafted for the war got saved at one service. Twenty-eight came forward for prayer. If we had had a sawdust trail, or come-down-the-aisle kind of religion to offer, we could have swept the country, but people don't want the old rugged way of the mourner's bench, or straw pile.—J. W. BOST, Pastor.

**Chicago Heights, Ill.**

At the close of last Assembly Brother L. G. Milby, of Decatur, Ill., came to us as our pastor. He gathered in the little flock and with a big, loving heart went to work and folks began to pray through, make restitution, and straighten up their lives and God heard and answered prayer. Money commenced to come in, old debts were paid in full, and all our apportionments have been paid and some overpaid, and at this writing we have a new church building almost completed. Thank the Lord. Brother Milby has received a unanimous call both by church board and church to return to us as pastor this next year and we expect greater victories and more progress the next year because our God is able.—MRS. BERTHA SIEGRIST, Reporter.

**Philadelphia First Church**

The Washington-Philadelphia District has been blessed with a number of campmeetings during July and August, so that the attendance in the churches on the District had not been very large. We were obliged to close First church August 26th and September 2d all day for the Sunday services owing to many of our members attending the District campmeeting at Leslie, Md. On July 29th Rev. Vincent B. Persing, of Clementon, N. J., brought the message both morning and evening. On August 5th Rev. G. H. Gottshalk preached in the morning and R. E. Bower had a Bible reading in the evening. August 12th Rev. G. W. Gottshalk, of Philadelphia, preached in the morning and Rev. Mr. Ward, missionary to India, in the evening. August 19th Rev. H. H. Kernohan of the Montana District dropped in during the morning and brought us a very encouraging message, and Rev. G. W. Gottshalk gave a Bible reading in the evening. On September 9th we will have a rally day for both church and Sunday school. Our former pastor, Rev. J. L. Mabury, will preach in the morning, and Miss Myrtle Greenwood, a student in God's Bible school, Cincinnati, Ohio, will bring us the message in the evening.

**Selected Book List**

**For Bible Students**

- All About the Bible. By Sidney Collett. Very useful to the Bible student. 324 pp. Cloth .....\$1.00
- Bible Readings on the Second Blessing. By C. W. Ruth. 190 pp. Cloth.....\$0.50
- Casting the Net. By C. E. Cornell. The book you need, it fills the need. A companion book to "Hints to Fishermen," which has had a sale of 50,000 copies. Casting the Net tells you how to land the fish. No other book just like it! Cloth .....\$0.25  
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- Life of Christ. By James Stalker. 167 pp. Cloth .....\$0.60
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- Strong's Exhaustive Concordance of the Bible. By James Strong. Tracing every word of the text of Common English Version, with brief Dictionaries of the Hebrew and Greek words of the original. 1808 pp. Buckram, red edges. Postpaid .....\$5.00  
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- Student's Bible Text Book. By Lucy P. Knott. This handsome little volume of 67 pages brings to the understanding of students, through questions and answers, the great truths of the Bible. For Parochial schools, Sunday school drill work, and family Bible study, it is most excellent. Pebble cloth .....\$0.15  
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She is a member of First church and God is raising her up as a missionary. Join us in fervent prayer, that God will soon send us a pastor filled with the Holy Ghost and revival and missionary zeal for the lost of this world.—R. E. BOWER.

**A HERALD OF HOLINESS IN EVERY NAZARENE HOME**

Caldwell, Idaho

At the close of the Idaho-Oregon Assembly, having felt the call of God upon us to come to Caldwell as pastor, we could do not more as a loyal Pentecostal Nazarene than to obey orders. The work has been steadily prospering since our arrival here. God has blessed it spiritually and financially. We planned a tent meeting, but owing to some I. W. W. trouble over street preach-

**Herald of Holiness Day**

By B. F. Haynes, D.D.

**T**HAT sounds delightful to my ears. Why not? It is to be hoped it sounds the same way to every Pentecostal Nazarene's ears. What wisdom the Board displayed in appointing September 16th as Herald of Holiness Day! Truly the Lord has led in this matter. Let that day be the greatest of all the days yet. Let this last be the best of the feast. Let us all show our love for our dear paper by the greatest work ever yet accomplished for the extension of its circulation.

I heartily indorse the slogan, "A paper in every Pentecostal Nazarene home!" This is fine as far as it goes, and let no pastor or church official be content with one single copy less than this in every church society. Let there be intelligent inquiry that the exact status may be known as to the number of Heralds of Holiness taken in every church. Then plans may be laid for securing the coveted goal of a copy in every home.

But we decline to be satisfied with this. This is low water mark. Every pastor will, we are sure, see that at the very least this much is secured. Yet we show unto you "a more excellent way." After this has been secured there remaineth yet very much land to be possessed. Suppose a pastor succeeds in securing the attendance of every member of his church at his preaching services, or an average of the attendance of one member out of every home, as a hearer every Sunday. Think you he would be satisfied with this accomplishment? Has he not a broader commission and message than merely to his own people? Has he not a message for the outsiders and the members of other churches? Can he feel satisfied until he has reached multitudes of others with his gospel of a full salvation? Certainly you must admit this. Let every pastor feel the same way about the Herald of Holiness circulation.

Dear brethren, let us be persuaded that our duty is not met until and unless we shall have put our great paper in the hands and homes of multitudes of people who are not Pentecostal Nazarenes. Thereby we will be helping our own message to reach other hearts and consciences besides those of our own parish simply. Let the Herald of Holiness thus aid in begetting conviction in multitudes of hearts and minds as to the truth of a second work of grace, and thus prepare them for a fuller and repeated declaration of the blessed truth from your own lips from the sacred desk. Let the editors and the pastors thus be in a holy league for the implantation of the gospel in hearts outside our immediate communion and so let us spread the work of full salvation.

Why not make the Herald of Holiness in practical operation what it seeks to be in fact as to its make up—a real evangelistic force and power? Why not make it what it tries and desires to be—a real Pastor's Assistant in every charge? This is the great ideal we should seek to reach. Nothing short of this will satisfy the wide-awake pastor, and the editors, and the Publishing Board, and all concerned.

Let us do the extraordinary thing by thus

reaching the true ideal of live, modern, up-to-date religious journalism. Is it replied that "other churches do not expect any such accomplishment? If they reach an average of a copy in every church home they are content and satisfied." Is this the answer to our argument? We reply that it is for this very reason we urge what we do. God has not called us to follow the example of anybody else. If this were the case He would never have called us at all, for there are plenty of denominations now living at this poor dying rate without burdening the land with another. He wants and has called into the field another great church to show the world what He wishes accomplished in the way of making the printed page a real live and aggressive evangelizing force in the world, just as the Devil is making the printed page a live and aggressive propagandist for his hellish doctrines and work. Let us rise to the true level of God's great purpose in calling us into the field and do the unusual and the extraordinary thing. God wants the unusual thing done—hence He has done the unusual thing of calling an unusual and an extraordinary people into existence. He wants the very thing done for which we are pleading in this article.

Brethren of the pastorate, will you, right now, begin organizing for such a movement? Do not delay this matter. You can do by organized effort ten times what you can accomplish by the ordinary means. It is not enough that you be interested and desire these results. That will not accomplish them. It is not enough that you preach on religious literature. This you must by all means do. This is really essential to success in the campaign. Yet this will not accomplish the desired end. You must enlist your people. You must organize your church members. You must get up an interest among them. They must be aroused with holy enthusiasm. You must get them united and organized definitely, just like you seek to do when trying to build a church or a parsonage or accomplish some other worthy enterprise.

After preaching definitely on the subject several times, call your people together in a church conference and submit to them formally the proposition to extend the circulation of the Herald of Holiness throughout your own church and broadcast among all the people outside. Call upon them for a discussion of ways and means for this accomplishment. After you have gotten it on their consciences you will be surprised at the resourcefulness of your people in means and agencies for its accomplishment. Try this and do not let go until by the united efforts of all concerned some definite plan is adopted and put in operation. Then follow up the plan and never turn loose until you have secured results. Report to your people often what is being done and stir up those who are less active by the success of others who are trying to do something.

Get to work quickly, please, for the time is so short. Let every one get at it quickly and do wonders, and may God bless and help each and all.

Nashville, Tenn.

ing we were not allowed to pitch our tent where it would be the best, or even be allowed the privilege of street meetings. Such being the case we have decided to hold our summer revival in the church. Brother George D. Greer, of Hartford, Conn., will be the evangelist, assisted by the pastor. We are expecting an oldtime flow of pentecostal salvation. We ask every saint who reads this to breathe a prayer to God for us. Glory to God for victory.—J. STEWART MADDOX, *Pastor*.

Oskaloosa, Iowa

Rev. J. A. Ward is on duty again after his vacation in the East and the church has extended him a unanimous call to be our pastor the coming year. Last Sabbath several who want to go through with God, especially Quakers, came through our ever open door to our service. A sprinkling from heaven, a volume of prayer, and a spirit of conviction rested on the people at this

time. The prayer meeting was well attended last evening with some strangers present. Two sought sanctification. The prospects are bright for a wave of salvation at the coming Assembly and church dedication.—MRS. DORA SHERMAN, *Church Reporter*.

Newberg, Ore.

We are profoundly grateful for God's abiding presence with us as a people. Our attendance is good, even during the summer months, and all departments of the work are forging ahead. Souls are praying through, saints are getting blessed, and we are determined to push the battle harder than ever. A fine class of ten were taken into the church Sunday, all heads of families but two. How we thank the Lord for this answer to our prayers. We are now praying for a great revival and are believing for it. Our board has called Evangelist Fred St. Clair for a meeting September 2d-23d. We give all who are near by an invita-

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**3 And as he sat up  
Olives over against th  
and James and Joh**

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*Specimen of Type.*  
**17 ¶ From that time Jē'sus be-  
gan to preach, and to say, "Repent:  
for the kingdom of heaven is at**



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B. F. HAYNES, D.D., Editor.

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tion to attend. We hope to put the HERALD of HOLINESS in many new homes. May God bless us as a church with all our interests and keep us ever filled with His Spirit and doing His will.—O. F. GOETTEL.

## PERSONALS

General Superintendent Roy T. Williams made the Publishing House a hurried call just as we go to press. As usual he is exceedingly busy with the many duties that fall to the lot of our General Superintendents.

Word comes to us of the death Sunday, September 2d, of Mrs. Frances Edna Reynolds, of Haverhill, Mass., wife of Anron A. Reynolds, the son of General Superintendent and Mrs. H. F. Reynolds. We extend our sympathy to the bereaved relatives and friends.

Evangelist A. E. Daniel is now in a revival meeting at Crocker, Mo., where they have never heard a Pentecostal Nazarene preacher before. The greater part of Missouri is yet virgin soil for our work.

We are glad to welcome back to our midst our General Manager and his wife, Mr. and Mrs. J. F. Sanders, also Evangelist August Nilson, who have been holding a revival in Greencastle, Ind., for the last month. For lack of space report of meeting will be deferred until next issue.

Rev. George Sharpe, District Superintendent of the British Isles District writes: "I am sending an order for seventeen Heralds. I am urging all the preachers to push the Herald as much as possible. I believe it is the very best medium to bring our people to realize how much we are doing for holiness throughout the world."

Evangelists Alle and Emma Irick spent a few hours in the city last week on their way to Belleville, Kas., where they are slated for a campmeeting. Brother and Sister Irick are among our best evangelists and are loyal Pentecostal Nazarenes.

Rev. J. B. Sipes and Prof. C. I. Deboird have recently closed a successful revival at Braymer, Mo. They are planning a winter tent campaign with a regular band of singers and musicians.

Rev. W. B. Pinson, pastor of our Cedar Hill, Texas, church, writes as follows: "Great meeting on under our brand new tabernacle, large crowds. Rev. B. F. Neely, the evangelist from Penik, Texas, is doing fine preaching."

Evangelist John P. Carrier reports a great union revival just closed at Turan, Kas., in which many were saved and the church greatly helped.

A letter from General Superintendent Reynolds indicates that they have had a great time in the Alberta District. Their recent campmeeting and Assembly pledged a total of \$3,000 for home and foreign missions. This is certainly a most excellent offering from the District so young. God has graciously blessed during the last year, and they are expecting greater things down through the coming year.

## ANNOUNCEMENTS

### IMPORTANT NOTICE

After this date all telegrams must reach us not later than 3 p. m. Monday, as the paper will be ready for press at that hour. Telegrams arriving after that hour will necessarily be delayed one week until the following issue.

Special Notice—Rev. A. P. Gouthey will begin a revival in the Pentecostal Church of the Nazarene in Newton, Kas., under the auspices of the Harvey county holiness association, on September 21st. The meeting will be begun by the pastor, Rev. J. W. Oliver, September 18th. Let everybody who can take advantage of these services. All who know Brother Gouthey know there is something rich in store for them. Please be on hand.—J. W. Oliver.

San Antonio Group Meeting—Nominations are now in order for the number one group meeting, fifth Sunday in September. If you would like the meeting, bring your piece of us heat from you at once.—William E. Fisher, 138 Princeton Ave., San Antonio, Texas.

Wanted—A family who can pick about a bale of cotton a day wants a good place for the fall.

Write to S. A. Logan, 1717 S. Elm St., Sherman, Texas.

Special Notice—While in the central west for two or three months doing evangelistic work we are in position to correspond with pastors and churches for revival meetings. Our stipulations: Entertainment, expenses, and free will offerings. Address us at Belleville, Kas. Alle and Emma Irick.

Announcement—The Arkansas District Assembly of the Pentecostal Church of the Nazarene will convene with the Morrilton church, Morrilton, Ark., October 10-14. Rev. E. F. Walker, D.D., will preside. Will all the pastors send in the number of preachers and delegates coming from their respective churches, also state whether married or single? If you will do this it will be very much appreciated by the entertainment committee.—G. O. Crow, Pastor.

Wanted—Any girl or young lady who is sanctified wholly who is called of the Lord to be either a preacher or song evangelist, who can sing both soprano and alto, and can play either guitar or mandolin. We have from 50,000 to 100,000 people to work among and will give a home with the pastor and his wife to the right one, also plenty of work for the Lord. We will assist in course of study if desired. If you are soundly converted and sanctified write us at once.—Rev. Wilbur Middleton, Pastor Pentecostal Nazarene Church, P. O. Box 88, Deming, N. M.

Notice—To those in need of my services as an evangelist please write me at 712 E. 5th street, Hutchinson, Kas., as I am at your disposal after September 10th.—Thomas Keddie.

Wanted—We would like to correspond with some one who has had experience in setting type and would like to work their way through school. We have a place for one or two such persons. For information write to C. I. Deboird, Des Arc, Mo.

Notice—The Board of Examination of the Michigan District will meet at the Pentecostal Nazarene church, corner of Genesee and Butler streets, Lansing, Mich., September 27th at 9:30 a. m. the day preceding the opening of the District Assembly, for the examination of ministers and deaconesses in their courses of study. It is very important that each minister or deaconess who has not already passed the prescribed course of study meet the board on that date. See page 53 of the Manual.—C. L. Bradley, Chairman of Board.

Wanted—A good second hand tent about 40 x 60 feet. Must be in good condition. I will need it in about six weeks. State condition and price.—I. B. Sipes, Braymer, Mo.

## DIRECTORIES

### General Superintendents

H. F. REYNOLDS, Kansas City, Mo.  
Res. 4924 Agnes ave.; office, 2109 Troost ave.

### Missionary and Evangelistic

Portland, Oregon ..... September 5-12  
Walla Walla, Washington ..... September 13-18  
Spokane, Washington ..... September 19-23  
Burns, Oregon ..... September 24  
Nampa and Boise, Idaho ..... September 30  
E. F. WALKER ..... Glendora, Cal.

### DISTRICT ASSEMBLIES

Arkansas, Morrilton ..... October 10-14  
Little Rock, Little Rock, Ark. .... October 17-21  
Mississippi, Houston ..... October 24-28  
Louisiana, Jonesboro ..... October 31-November 4  
Dallas, Cedar Hill, Texas ..... November 7-11  
Hamlin, Hamlin, Texas ..... November 14-18  
San Antonio, Meridian, Texas ..... November 21-25

J. W. GOODWIN ..... Los Angeles, Cal.  
Home address, Los Angeles, Cal. Address mail to 2109 Troost ave., Kansas City, Mo., for forwarding.

### District Assemblies

Chicago Central, Olivet, Ill. .... September 5-9  
Indiana, Cleveland, Ohio ..... September 11-16  
Kentucky, Ashland, Ky. .... October 8-7  
Western Oklahoma, Oklahoma City ..... October 17-21  
Eastern Oklahoma, Hugo ..... October 24-28

R. T. WILLIAMS ..... 208 Fall St., Nashville, Tenn.

### District Assemblies

Kansas, Plainsville, Kas. .... September 5-9  
Nebraska, Fairbur, Neb. .... September 19-23  
Tennessee, Nashville ..... October 3-7  
Missouri, Malden ..... October 10-14

### DISTRICT SUPERINTENDENTS

Alabama—P. M. Covington ..... Jasper, Ala.  
Alberta Mission—James H. Bury ..... Collingholme, Alta., Canada.  
Arkansas—J. D. Edging ..... Ozark, Ark.  
British Isles—George Sharpe ..... No. 7, Westbourne Terrace, Kelvinside, Glasgow, Scotland.  
Colorado—A. E. Sanner ..... Kirks, Colo.  
Chicago Central—W. G. Schurman ..... Olivet, Ill.  
Dallas—P. L. Pierce ..... Penik, Texas  
Dakotas—Montana—J. E. Bates ..... Minot, N. D.  
East Oklahoma—F. R. Morrison ..... Ada, Okla.  
Florida—M. M. Bussey ..... 1919 Fourth st., Miami, Fla.  
Georgia—E. H. Kunkel ..... Pavo, Ga.  
Hamlin—J. C. Henson ..... Hamlin, Texas  
Idaho—Oregon—N. B. Herrell ..... Boise, Idaho  
Indiana—C. E. Harding ..... East Thornburg st., Newcastle, Ind.

Cleveland (Ind.) Camp ..... August 24-Sept. 9  
District Assembly, Cleveland ..... September 11-16  
(Address for Assembly, Greenfield, Ind., R. 9)  
Iowa—E. A. Clark ..... University Park, Iowa  
Kansas—E. M. Chambers ..... 817 N. Maple ave., Hutchinson, Kas.  
Kentucky—J. G. Nickerson ..... 710 S. Twenty-fourth, Louisville, Ky.  
Little Rock—T. W. Sharpe ..... Delight, Ark.  
Louisiana—B. F. Pritchett ..... Homer, La.  
Manitoba-Sask. Mission—C. A. Thompson, Box 298

Michigan ..... September 24-30  
Tennessee ..... October 3-7  
Regina, Saskatchewan, Canada.  
Michigan—Ira E. Miller ..... Caro, Mich.  
Mississippi—S. E. Galloway ..... Houston, Miss.  
Missouri—J. E. Liuza ..... 7480 Maple Blvd., Maplewood, Mo.  
Nebraska—M. F. Llenard ..... Burr Oak, Kas.  
New England—N. H. Washburn ..... Beverly, Mass.  
New York—Paul Hill ..... Cliftondale, N. Y.  
New Mexico—R. E. Dunham ..... Artesia, N. M.  
Northwest—J. T. Little ..... Newberg, Ore.  
West Oklahoma—J. I. Hill ..... Ponca, Okla.  
Pittsburgh—James W. Short ..... 351 S. Broadway, Dayton, Ohio.  
San Antonio—William E. Fisher ..... 138 Princeton ave., San Antonio, Texas.  
San Francisco—D. S. Reed ..... Oakdale, Cal.  
Southern California—Howard Eckel ..... 1405 E. 39th st., Los Angeles, Cal.  
Tennessee—F. W. Johnson ..... Trevecca College, Nashville, Tenn.  
Washington, Philadelphia—W. W. Hankes ..... 1011 W. Allegheny st., Philadelphia, Pa.

## HERALD OF HOLINESS DAY, SUNDAY, SEPT. 16TH

### EVANGELISTIC AND CAMPMEETING DATES

C. W. Ruth  
Winchester, Ind. .... Aug. 31-Sept. 9  
Honey Grove, Texas ..... Aug. 31-Sept. 10  
Louisville, Tenn. .... Sept. 14-23  
Song Evangelist A. H. Johnson  
Adrian, Mich. .... Aug. 31-Sept. 16  
Evangelists Alle Irick and Wife.  
Belleville (Union Valley) Kas. .... Aug. 30-Sept. 9  
W. H. Hudgins  
Baltimore, Md. .... Sept. 9-23  
Martinsburg, W. Va. .... Sept. 25-Oct. 14  
G. O. Crow and Wife  
Union City, Mo. .... Sept. 1-18  
Wilson Creek, Mo. .... Sept. 14-24  
H. N. Haas  
Plainville, Kas. .... Sept. 3-9

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