

HERALD *of* HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!"

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Strength



DO not pray for easy lives. Pray to be stronger men. Do not pray for tasks equal to your powers. Pray for powers equal to your tasks. Then the doing of your work shall be no miracle. But you shall be a miracle. Every day you shall wonder at yourself, at the richness of life which has come to you by the grace of God.

Phillips Brooks

EDITORIAL

YES, let it come! God is in the movement! The very thought sends hallelujahs through every Nazarene heart! No doubt whatever that the thought is providential. We cheerfully accord credit to General Superintendent R. T. Williams who suggested the great plan. We thank him for it. At the same time nobody will be quicker than Dr. Williams to give God the primary credit for suggesting the plan to his fertile brain. Our dear brother walks with God and we are not surprised at his breadth of vision and eminent wisdom in devising so happily a plan for the deliverance of our Publishing House from its burden of debt.

But the reader thinks it is time we are telling him what we are writing about. We refer to the plan which has been adopted to have a world-wide Hallelujah March on the first Sunday in April, 1917, which is the fifth anniversary of the Publishing House. This march is to take place in all of our churches and is for the purpose of raising the amount necessary for the capitalization of the Publishing House so that the debt on the House may be paid off. This debt has accumulated because of the lack of capital.

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It is proposed to raise on the day above mentioned by one unanimous, supreme effort made in all our churches the sum of fifty thousand dollars. We believe firmly that this can be done. Let the entire fifty thousand dollars be secured by this supreme effort on *one single day* and let the money be poured into the treasury of the Publishing House the following week. Remember the day for this wonderful hallelujah march is to be the first Sunday in April, 1917. If every pastor and church official will come up to the help of the Lord in this fundamental, vital matter and make this indeed and in truth a supreme effort this entire fifty thousand dollars can be raised on that Sunday and by the following Saturday night could be poured into the treasury of the Publishing House so that the HERALD OF HOLINESS the thrilling intelligence that the hallelujah march had delivered the Publishing House from every penny of its indebtedness and put it on a triumphant footing where it could go on grandly for all time to come accomplishing its wonderful work for the cause of God.

Think a moment! Relieve the House of this heavy interest account which must be paid as regularly as the dates arrive. Think of putting into the hands of the officials sufficient capital with which to discount bills, pay cash for material, and get out books which are and have been long waiting in their safe to be published. What a thrill of new life would go through all the arteries of that institution, and of the entire church! How the printed pages in tracts, booklets, books, and periodical literature in increased volume would flow out beneficently in all directions blessing humanity, uplifting the church, firing its ministry, enthusing its membership, and helping to make us more and more a conquering host going on from victory to victory.

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This plan has the indorsement of the General Superintendents, District Superintendents, Publishing House Board, and everybody else from whom we have heard on the subject. Indeed it is a marvelous enthusiasm already; it is setting things on fire. Let it become a consuming passion. Let prayer be made in all the churches that the first Sunday in next April may be the most marvelous Sunday the Nazarene church has seen in her entire history. Let us pray down the fire from above. Get the glory on. Let there be such a unanimity of movement and thought and impulse and passion for this great success that victory will be assured in all our hearts long before the first Sunday in April comes.

We entreat the pastors of all our churches to take this matter right now on their hearts and begin to plan and pray and prepare for the biggest day and the happiest triumph on that first Sunday in April that their church has ever seen. We desire to see that Sunday go down in history as the day of the great emancipation of the Publishing House from every embarrassment and the glad day of its complete establishment upon a basis of absolutely assured success.

When we say *unanimity* we mean all that the word implies. Let it not be broken by a dozen failures or by a single failure. It does not matter what anybody may have done heretofore or may not have done. It does not matter wherein you may have thought here-

before that you saw places wherein things might have been better if they had been different. Let by-gones be for ever buried. Let such people consider for a moment the extreme embarrassment, the unhappy conditions and the vexatious and perplexing problems which surrounded the Publishing House from its lack of capital and cognate difficulties. This editor is in a position to know that these embarrassing difficulties have been enough to have crushed the men in charge and so discouraged them as to have led them to abandon the whole project in despair but for their deep consciousness of the dire need of the House by the church and the undergirding of the "everlasting arms" which held them true amid these discouragements and problems and difficulties.

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So, whatever may have been your feeling or course in the past, must be put for ever aside and every man and woman in the ranks of our pastors, evangelists, officials, and members must enlist in this mighty movement with enthusiasm, with determination, and with mighty faith in God to make this great hallelujah march the most signal triumph we have ever had in our history.

One other point. Underlying this whole scheme and necessitating it is the absolute need of our church for a Publishing House such as we have started in Kansas City. Your impression would deepen upon this subject if you tried to think a moment what we would do without a Publishing House. Imagine that we had no HERALD OF HOLINESS, no pentecostal literature for our own Sunday schools. No books and booklets carefully edited by our own people and printed with the indorsement of our own house and sent forth to our people. Whence would we get our supplies? Who would do the selecting? What broad avenue for the incoming of subtle poison through papers and literature and books to do their deadly work upon our people old and young. A very short time of reflection on the possible ravages under such conditions will startle any serious minded man into a higher and holier appreciation of our own Publishing House.

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Another thing we would recommend. Any thoughtful brother who would consider for a few minutes what has been achieved during the past five years will be filled with gratitude and admiration. It is enough to make us all stand bewildered with wonder that we are not calling for one hundred and fifty thousand dollars instead of fifty thousand dollars. To have begun five years ago practically without capital, to have gone in debt for a building and for most of the machinery and then poured out for five years such a stream of the highest type of periodical and book literature and head up at the end of five years and only call for the modest sum of fifty thousand dollars to capitalize the concern and free it from debt is simply a marvel to this writer. We ask pardon for saying that, if we did not know personally a little about the publishing business, we ought to plead guilty to idiocy. Having personally founded several newspapers and having spent some twenty years or more of our life in editing and managing same and in conducting a book and publishing business in connection with some of them for ten years, and having come of a journalistic family we modestly claim at least a right to the humble opinion that we pronounce the success achieved by our Publishing House as phenomenal under the adverse conditions with which it has had to grapple.

Would that we could make our appeal stronger for the thought stirs our emotions and thrills our heart to think of the prospect of emancipation of our House from debt. We are not surprised at the enthusiasm with which our General and District Superintendents and others all over the connection are writing about the great hallelujah march and are rallying to its support.

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We must get busy. We have not one day more of time than we need to make the movement absolutely unanimous. Please do not let us have to say after it is over that it was "practically unanimous;" that "seventy-five per cent. of our preachers" rallied to the cause. Please let us dispense with the "practically" and the "per cent." business. Let it be a hopeless task when the history shall have been written for any man to find a single one of our pastors who did not line up in hearty sympathy and enthusiasm in this great movement. In the few cases where pastors may be sick on that day their previous organization ought to be so complete that their personal pres-

ence can be substituted by some official of their church and a grand hallelujah march observed just the same as if the pastor were present. Above all things, beloved brethren and sisters, let us not forget to keep this matter constantly before our prayer-hearing and prayer-answering God. Let us wait before Him and He will "bring it to pass," blessed be His great name.

Pentecostal Crisis

THERE is very little room for rational controversy over the experiences obtained by the disciples on the day of Pentecost. That they obtained a second definite experience of grace can not be denied with scriptural testimony. That they were converted before the day of Pentecost we positively affirm on the following evidences. Christ himself said to them: "I have chosen you and ordained you that ye should go and bring forth fruit and that your fruit should remain: that whatsoever ye shall ask of the Father in my name He may give it you" (John 15:16). Here we plant our feet upon the sublime evidence that the disciples had been *ordained* of Christ. We submit that Christ would not have ordained sinners and chosen them to go and bring forth fruit in His name.

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Again Christ himself declared these disciples to be branches of the true vine. He said, "I am the vine, ye are the branches: he that abideth in me and I in him the same bringeth forth much fruit; for without me ye can do nothing" (John 15:5). Strange procedure would it have been for Him to have declared unpardoned sinners branches of the true Vine and to have warned sinners that without Him they could not bring forth fruit for the kingdom. Twice in the 17th chapter of John Christ declares distinctly that they were "not of the world." He said, "They are not of the world even as I am not of the world," verse 14, and repeated the identical statement in verse 16. In verse 6, same chapter, He said to them, "They have kept thy word." And in verses 6, 9, and 11, He declared that they belonged to Him.

In addition to the foregoing the New Testament records marvelous powers as belonging to them in their pre-pentecostal history. It is said in Matt. 10:1, "He gave them power against unclean spirits, to cast them out and to heal all manner of sickness and all manner of disease." And in verse 8 He positively enjoins them as they go out to "heal the sick, cleanse the lepers, raise the dead, cast out devils." In addition to this, on the very same occasion He commanded them, "As ye go preach, saying, the kingdom of heaven is at hand." How preposterous the supposition that Christ would have selected a company of unregenerate sinners and send them forth to preach, empowering them to heal the sick, raise the dead, cleanse lepers, and cast out devils. It is simply unthinkable and absurd.

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We are not surprised therefore, to find that these disciples had a joyful, happy experience. It is recorded of them after they witnessed His ascension near Bethany that, "They worshiped him and returned to Jerusalem with *great joy* and were continually in the temple *praising and blessing God.*" Marvelous experience of intimacy with Christ and joy and adoration continually in their hearts for a set of sinners to have experienced. In keeping with the same line of truth is the further fact that these disciples believed in Christ and confessed Him publicly. On the occasion of Peter walking on the sea and Christ rescuing him we have it said of these disciples, "Then they that were in the ship came and worshiped Him, saying, of a truth thou art the Son of God" (Matt. 14:33). On the same point also we urge the fact that these disciples had left all and followed Christ (Matt. 10:28 and Luke 18:28).

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Notwithstanding this marvelous evidence of the definiteness and clearness and great power of this experience of salvation which these disciples enjoyed the Scriptures are replete with evidence that they still had inherited sin or carnality remaining in their hearts. To be brief we affirm they had bigotry, as is proved by Matt. 16:22-23, where Peter rebuked the Lord, saying, "Be it far from thee Lord: this shall not be unto thee," when Jesus was showing unto them how He must go unto Jerusalem and what He must suffer, and be killed and raised again the third day. They had also self-confidence as is shown plainly by Peter's affirmation that, "though all men shall be offended because of thee yet will I never be offended," when Jesus assured him that that very night "before the cock crow thou

shalt deny me thrice" (Matt. 26:33-35). They had also fear as is shown by their forsaking Him and fleeing in His hour of supreme need and peril. They had also doubt; instance Thomas's refusal to believe in Christ's resurrection without personal, visible, tangible evidence through his eyes and his hands. (John 20:24-25). That there was a spirit of revenge in them is evidenced also from Luke 9:53-56 where it is recorded that James and John were willing to call down fire from heaven and consume the inhospitable Samaritans who refused to receive the Master "because his face was as though he would go to Jerusalem." They had also unbelief and hardness of heart. After the resurrection of Christ "he appeared unto the eleven as they sat at meat and upbraided them with their unbelief and hardness of heart because they believed not them which had seen him after he was risen" (Mark 16:14). Peter's denial of Christ in the tragic hour of His trial indicated carnality. Again another evidence of carnality is found in those unholy aspirations of which James and John proved themselves guilty in seeking the pre-eminence and desiring to sit, one on His right hand and the other on the left, in His glory. (Mark 10:35-37). These disciples betrayed also a carnal eagerness for popularity. It will be remembered that Christ on one occasion asked them what it was about which they disputed by the way. The disciples were speechless it is said, "for by the way they had disputed among themselves who should be the greatest" (Mark 9:33-34).

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We can not see how we are to avoid the inevitable conclusion that these converted disciples still had carnal principles within them which betrayed them into divers weaknesses.

The claim is sometimes made that Pentecost, as it introduced a new dispensation, simply broadened and enlarged the experience and that subsequent to Pentecost the one larger experience is all that is necessary as it is inclusive both of pardon of guilt and the removal of inbred sin. Unfortunately for this position the apostolic practice following Pentecost does not bear it out. It seems to have been the habit when a revival was held and people were converted for the apostles to send collaborators to follow up the meeting with fuller instructions and lead the believers into the reception of the Holy Ghost in His fulness. Note the case of the Samaritan revival conducted by Philip where a number believed and were baptized both men and women, but, "when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: who, when they were come down, prayed for them that they might receive the Holy Ghost" (Acts 8:12-15). Again take the case of Ephesian believers whom Paul instructed more fully in the way of the Lord and who in consequence of this subsequent apostolic instruction, it was said, "When Paul had laid his hands upon them the Holy Ghost came on them" (Acts 19:6).

Read also sanctification of Cornelius and his company. (Acts 10:44-47 and 15:8, 9). Also proof similar in case of the Thessalonian church. Read 1 Thess. entire.

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From the earliest days has been preached and urged a second great crisis or epoch in religious experience. It was so in apostolic days. It has been so in all days since. The great saints uniformly point to two crises, first, when they emerged from nature's darkness into the light of God's children; second, after a longer or shorter time of experience is: this grace and the discovery of inward needs and further privilege in the gospel, they sought and obtained the fulness of the blessing of the gospel of Christ.

It is a fact also well worthy of note that God wonderfully honors the message of this "second benefit," or Pentecost, or reception of the Holy Ghost, whenever and wherever proclaimed. The most successful pastors and evangelists have been and are those who have passed through this second epochal experience and who proclaim it and stress it as John Wesley enjoined, with insistence in their preaching.

THERE IS NO FINER STUDY for young men than the history of Daniel, as recorded in the first six chapters of his prophecy. We might entitle the history, "The Young Man Who Had a Purpose in His Heart." Equally appropriate, however, would be the caption, "The Man with an Excellent Spirit." To trace the history of this Jewish captive lad in a strange land of implacable enemies is thrillingly interesting, and rivals the most masterly works of fiction in intensity of interest and in dramatic force.

The World's Saddest New Year

C. F. Wimberly, D.D.

DOES that sound extravagant? overdrawn? inconsistent? Very few throughout all the past, of the "ringing out the old, and ringing in the new,"—even since the stars began to sing at the dawning—but that have seen their share of tragedy. The falling snows of the Yuletide seasons have seen many bloody footprints on its pearly whiteness. This world has most fittingly been called "a world of sorrow," "a valley of tears," etc. However, it is a good old world, just the same; its cups are filled to the brim with joy and hope; but along with the brightness and sunshine, there have been darkness and gloom.

A new year is always a fitting time for prophecy; one year ago it was unusual in that regard—it was pregnant with foregleams: so much was going on around us, and the whole world so troubled, that the prophet and seers were apprehensive and sober. Peering into the tomorrows caused a shudder; many thought they saw a rift in the clouds; but to others all looked dark and ominous. Time was, and very recently, when all but those who saw the nearby reign of universal peace, met with ridicule and contemptuous pity. Why not? The world is one great family of nations; commerce is united; society is united and more humane; the churches are soon to be one vast federation. Away with the swan song; today is the threshold of a brighter tomorrow for the whole earth. Beautiful theme! So suitable for Yuletide sermons, and many perchance have been thus delivered.

All the while—two decades or more—the volcanoes of human hate, greed, and selfishness smoldered in the substratum of social and industrial life; on the surface, all was serene and promising. Marie Antoinet sang and danced, while the *canaille* festered; the nobility and clergy surfeited in luxury, while France suffered. The cry of the street gamin never reached the brilliant festal halls of the Tuilleries; the court was too much absorbed in its own amusements and frivolities to observe the rising tide of the third estate; Louis XVI found out after it was too late, that a Mirabeau, a Murat, and a Robespierre lived. The Reign of Terror came in the fulness of time. *It has come again*—not to France alone, but to nearly the whole earth besides; the horrors of the guillotine have been multiplied many thousand times on the plains of Poland, Servia, Persia, Belgium, and elsewhere.

This new year means more than the funeral march of the old year; it is our custom to wave a glad farewell to our old year friend, who has brought us so many happy hours and blessings untold; we usually bid him adieu with a shout—yes, with the ringing of bells, blowing of whistles, and the sounding of chimes: a kind of a hallelujah chorus. But it is not so this time; as the old year departs, he walks over millions of new-made graves, millions of broken-hearted, desolate widows—and almost numberless orphans: *the product of the old year*. Then, this is not all—or the worst of it—if such tragedy can admit of comparison: this pathetic multitude of mourners look out into a future, and see—nothing: all is dark—a burnt-out char.

Again, there is something else: we are trying to verify the caption of this article: as the old year steals away, he is met by a pack of gaunt, hungry wolves; oh, perhaps they are not so much in evidence here in our own good land of plenty; but they are swarming all over Belgium, Poland, Armenia, Servia, and in many sections of the warring countries; the scourge is nation-wide. What speck of snarling, snapping wolves are they—prowling over such a vast territory? They are the fiercest of all: the famine speck. And are they confined to the zones of bursting shells, and flying vultures of the air, dropping their deadly missiles? Europe

is a great food producer; but from those fertile valleys there is no more heard the song of the reapers, and the harvest home. What does that mean? The food supply of the world is limited. "We are facing a world-wide food crisis," says a great daily. That means we must divide, or they will starve, along with their sorrows; and, we say it with shame: that also means that our captains of industry are going to corner and reap returns from our food resources beyond the dreams of avarice. This is not conjecture—they are doing it now. Again, that means prices beyond the reach of our own millions who must feed and clothe on a few dollars a week. *What message* does the New Year bring to us, *just now*—a few moments after the clock strikes twelve—1917?

We are sure, that instead of the Yuletide

harmonies, there is, oh, so much discord. The children beyond the seas—think of them; they hold to the beautiful, mythical, legendary sentiments even more than our own little ones. They will not know, they can never know why the disappointment; the thought brings another shudder. Happiness is the birthright of childhood; when robbed of this sacred heritage, the penalty is great, and must be paid; yes, society must pay it; all the rest of life will not atone. What of this night? It finds more joyless homes, and disappointed children than ever before since the Babe of Bethlehem opened the avenues for all the world to have the holiday festivities.

Not only is this our saddest New Year—yes, weeping *Doloroso*, that is nearer the truth—because of what has happened, and is happening; but because of what seems inevitably to await us. There is no end of the tragedy in sight; we see no lowering of food prices ahead; but we do see rather a tightening up along all the roads stretching out into our future. When and where may we expect to find a panacea for the ravages of war? For the millions of beautiful daughters who will never be the queen of some humble cottage; the lovers and lovers-to-be, are sleeping in the trenches, unmarked, and unknown. For them, such day dreams can never come true; only the fitful night dreams can make glad—but they vanish with the dawn of morning. "O, Got meine Frau und meine Kinder!" screams the German officer, as a French bayonet runs him through, and his warm blood gushes out upon the snow. Oh, yes, his wife and his children were as dear to him as to any American father. Millions of humble homes have not been greeted and made happy by Santa Claus fathers, during this Yuletide.

One thing is certain, the dear ones of our own beloved land should have deeper gratitude than ever before; a song of praise ought to well up higher than ever before. Our hearth is still bright and cheerful; in our windows, we may still see the holly wreath, rather than the crepe upon the door. Our little ones can see in this Yuletide the same joyous, happy days as of yore. Never in life should there be such devotion, piety, consecration—such service to the Great God of Nations, as now; He who has blest us in all things pertaining to life and godliness. Neglect at this time would be ingratitude too low and base to be even named among us.

Now as we are about to gird ourselves for another cycle-journey, let the blowing of the whistles, and the ringing of the bells, the crescendos of the chimes—be the clarion call to us for a higher and a holier manhood and womanhood; and above all, more devoted service to the One who sees the sufferings of a worm. Make the message of this chilly night a mark for potential resolves, undying loyalty—and eternal thanksgiving!

Good-by, old 1916; thou art gnarled and hideous; thou has spilt more blood than any of thy predecessors; thou hast left behind fewer things for which to be glad that you ever came, than any before you. Oh, if possible, we would like to forget thee; reaching forward to the future, grasping perhaps in the dark, but still hoping and trusting. Error seems to be enthroned tonight; but we press on, looking and yearning for the enthronement of One, who, when He shall come, will cause sorrow and sighing to flee away for ever. The cry of the widow will be heard no more in the land; the piteous sob of the orphan will sadden the earth's harmonies no more. We look for the coming of One, the touch of whose garments will be for the healing of the nations; the tread of whose step will make glad the pathway of sorrow. Thank God, we expect Him!

The Drunkard's Heritage

f. M. Lehman

("Personal Liberty"—with a punch.)

A leaning shanty to cover his head,
A three-legged stool and a creaking bed.
A cupboard empty of things to eat,
A baleless scuttle—no coal, no heat.
A crazy chair with a broken back,
A window pane out filled in with a sack.
A clock with the hands taken off to pawn,
A bony old hound with a lazy yawn.
A floor without carpets or rugs or mats,
A musty old attic for owls and bats.
A "Home, Sweet Home" motto upside down,
A "Little Brown Jug" just brought from town.
A drunken orgie "with a friend or two,"
A hole in the floor where the rats come through.
A time-worn trunk without hinge or lock,
A rusty old gun with a broken stock,
A home where you hear no joyous sound,
A home where a thousand woes abound,
A home where grim Want holds sovereign sway,
A home where the Spoiler works sure decay.

II.

A faded woman sad vigil keeps,
A nameless dread through her senses creeps.
A shuffling and fumbling at the door,
A gleam in his eye not seen before.
A drunken madman—Ha, snakes and toads!
A thousand demons with fiery goads.
A frightened child at its mother's knee,
A hell on earth for the luckless three.
A dread commotion, a frightful scream,
A blow and thud—would God 'twere a dream!
A hatchet dripping with human gore,
A murdered wife on the oaken floor.
A frothing demon in human form,
A dreadful peace after such a storm.
A fitful slumber, then, half awake,
A burning thirst naught but rum can slake.
A shambling forth from his work of death,
A blear-eyed mortal with panting breath.
A yard where the weeds and thistles grow,
A path leading down to the depths of woe.

III.

A low saloon and a drunken brawl,
A glint of steel and a sick'ning fall.
A jail and a judge and a jury box,
A "guilty" verdict his sad soul mocks.
A rope and a scaffold, a long black cap,
A hangman who springs the gallows trap.
A cheap pine coffin of rudest make,
A mound of earth, at his head a stake.
A scene of horror no pen can tell—
Another drunkard has gone to hell!

Moral.

Vote dry, vote dry!—or the drunkard's fate
Will be charged to you at the Judgment Gate.

Dying to Live Gertrude Cockerell

I am the resurrection and the life. He that believeth in me, though he were dead, yet shall he live. (St. John 11:25).

LIFE out of death; life the outcome of death—such is the message and meaning of Easter.

Easy enough it is to grasp the message of life when it is being borne in upon our physical senses in sweet scent and stirring breeze, in tiny leaf or bud, or in the exuberant song of bird. But the meaning of life, its cost, its vicarious suffering in which all nature shares—this grasped makes our attitude toward all life at once tender, thoughtful, reverent.

Roughly speaking, there are three classes of Easter observers: (1) Those who accept material blessings of all kinds without reference to the Giver, and just enjoy them, animal fashion. (2) Those who hear the glad message, "He is risen," and hope, or possibly believe, that in the death and resurrection of our Lord Jesus Christ is their own blessed immunity from sin's penalty. (3) Those who see in the Risen One their Deliverer not only from sin's penalty, but also from its power.

To which of these classes do you and I, reader, belong?

In the triumph of our risen, ascended, glorified, and soon-coming Lord, we remember the erstwhile "Man of sorrows, and acquainted with grief"; "wounded for our transgressions; bruised for our iniquities," by whose stripes we are healed (Is. 53:5).

Our Easter joy will not be less if its glory be shadowed by the cross. There could have been no Easter without the cross. "Except a grain of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit" (John 12:24). He, our blessed Redeemer, was that grain of wheat, "made sin for us who knew no sin, that we might be made the righteousness of God in Him" (2. Cor. 5:21). None could be with Him in the anguish that wrested from His lips the awful cry, "My God, my God, why hast Thou forsaken me": in His mysterious conflict with the powers of darkness, culminating on Calvary where, having spoiled principalities and powers, He made a show of them openly, triumphing over them in it" (Col. 2:15). "Of the people there was none with me." "He trod the winepress alone."

And now, Christian reader, how can you and I enter into the purpose of our redemption—"show forth the praises of Him who has called us out of darkness into His marvelous light"?

Christ not only set us an example that we should follow in His steps (1 Pet. 2:21), but Himself, by the Holy Ghost, works in us both to will and to do of His good pleasure, while we "work out our own salvation with fear and trembling" (Phil. 2:12, 13).

It is a question of abiding, of union with our risen Lord, a childlike walk of faith and obedience. And the moment we take Him of Calvary as our Savior, Lord, that moment we begin through and in Him, "To walk unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God" (Col. 1:10). "Become dead to the law by the body of Christ; married to another, even to him who is raised from the dead, that we should bring forth fruit unto God" (Rom. 7:4). There follows death in us to our own will, our selfish indulgence, our own plans, and the divinely implanted life within can then flow out in blessing to others.

"What the riches of the glory of His inheritance in the saints, what the hope of His calling, what the exceeding greatness of His power to us-ward who believe," who can gauge? "The strength of His might manifested in the raising of the Lord Jesus, is the pattern of the power He will exercise in us to raise us, up out of the depth of sin into a new life, and is the measure of the power He will continually exercise in us as He leads us to death to all our resources, a death to which we are always delivered, and therefore always need the power of His resurrection."

And how will this work be manifested? Let the Rev. C. G. Moore reply. "Upon the self that encases the heavenly life hostile forces are busily engaged. These forces are of grace. They come from the cross, and are ministered by that Spirit whose prerogative it is to kill and to make alive: they assume forms of poverty, trial, ill-health, frustrated schemes, stern providences. . . . self may be so broken that life appears to have no interest or attraction left. . . . But then it is that He that maketh alive begins to clothe us. In the midst of the trying experiences of death, we are conscious that a strange new life is slowly becoming ours. What that new life is, it would be very difficult to describe to those who know it not. The apostle's word shall suffice—"To me to live is Christ." In a sense never dreamed of before, "All things are ours," and in blessedness beyond telling, we "bring forth fruit unto God," not unto self.

"If it die!" Oh bear the message, falling from thy Lord!
"If it die!" much fruit it beareth, 'tis thy Savior's word.
Wouldst thou see life work in others, Thou thyself must die—
Fall into the ground, be buried, low in darkness lie.

"But He leaves thee not in darkness, Night shall greet thine eyes,
And in glad new life and glory; He shall bid thee rise,
Dost thou crave to tread the pathway, and His life to share?
As thou passest through death's gateway, He will meet thee there.
Thou shalt learn the blessed secret, He shall live that dies;
From a life poured out in secret shall a harvest rise."

At the Beautiful Gate

At the beautiful gate of the temple, the disciple of our Lord answered a paralytic and said, "Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth, rise up and walk." The world is fast turning a deaf and contemptuous ear to the modern representative of Peter, and understands the hollowness of words. Do we appreciate the possibility of losing the Christ in thinking that the purpose of the Church is crowds, when the great and burning question is, how to make the Church indispensable to both the community and age in which we live? Crowds are by-product. Make the Church helpful, her message evangelical, and her power regenerative, then men will again crowd her doors.—A. G. Crockett.

The New Year and Missions J. Warren Slote

THE holiday season is the customary time for the taking of inventory and the laying of new plans, and the New Year the time for the new plans to go into effect. Many of the readers of this journal will be gathering during the holiday season for special worship and prayer, and perhaps on New Year's eve for a watch night service. This being the case, a splendid opportunity will be afforded us to calmly take a retrospective view of what we have done for the heathen, particularly during the last year, and to make such plans for the future relative to foreign work as are consistent with our growth in grace—for by the way, growth in grace and growth in missionary interest and effort are inseparable.

Accepting the great commission of Jesus as our assigned task, we must concede that upon us rests the responsibility of giving every man, woman, and child in the whole wide world an opportunity of hearing the gospel story and of accepting Jesus as a personal Savior. Ours then being the responsibility, we must face the fact that if the task assigned us is to be accomplished, and our responsibility discharged, we must proceed on a very much larger scale of activity than that on which we have hitherto proceeded; and as a basis for this achievement, larger vision must be had, more fervent and far-reaching prayer must be offered, a considerably larger force of missionaries must be sent out and maintained, more persons must offer

themselves for the work, more money must be contributed, and greater interest along every line must be shown. Interest in foreign missions is usually the product and result of definite information. Information and inspiration usually go hand in hand, especially in the lives of those whose hearts are purified—who see and feel at least in a measure as God sees and feels, and therefore digging into the very heart of the proposition, and coming down from inspiration to information, and from information to interest, that very first step, we should ask ourselves how those of us who have this great work at heart can interest others. And what follows is merely suggestive:

First: Let us resolve during the coming year to learn as much as possible about those living in the unevangelized countries of the world. Our knowledge may have been too general, and our interest consequently too vague for very definite service. For example, it may be we have thought of all the natives of Africa merely as Africans, not taking into consideration that there are many hundreds of tribes or classes, and that one tribe usually differs from another in many respects. We may have thought of all the heathen, whether in Africa, India, China, Japan, or elsewhere as untutored savages, without having learned or considered that the natives of Africa are very different from those of India, both very different from the natives of China, and again all the former very different from the natives of Japan, and different in many respects. It may be that we did not know, or perhaps have not considered that the unevangelized millions in a number of the foreign countries have a high degree of civilization, are highly intelligent, and ready to understand the deeper truths of the gospel quickly if properly presented. Which peoples are slow to accept and comprehend the gospel, and which quickly do so we should know, and if our intelligence is lacking along these lines, we shall do well to resolve to learn more during the coming year than we have hitherto known.

In this connection we should resolve to add to our knowledge of the conditions of the different classes of peoples in the mission fields a knowledge of what gospel work has been done among them, if anything. It is very interesting to trace the movings of the Holy Spirit among different peoples in different countries have seemed to be like adamant, in so far as accepting the gospel is concerned, and would then suddenly open their hearts and the field yield a marvelous harvest. The knowledge of where God seems to be working at the moment so that we can join with Him by entering His open doors and striking the vulnerable point in the enemy's ranks at the proper time must be a matter of vital interest to every spiritually-minded person who is interested in or desires to interest others in foreign missions.

Second: Let us resolve to pray more for foreign missions. Having learned more about the peoples, their conditions, customs, habits of life, ambitions, needs, we will be in position to pray more intelligently. Let us pray daily, not merely making our prayer general but specific, mentioning the tribes and classes to God by name insofar as we have learned them, reciting to God the conditions under which they are living, and their needs. Let us pray very definitely for the missionaries. Let us remember importantly those who are called to the mission field, and who are preparing to go. Let us pray that others may be called and thrust forth, and for funds wherewith to maintain the work; and let us pray for these things more than we have ever done.

Third: Let us resolve to contribute more proportionately to foreign missionary work than we have ever done. One billion heathen have never heard the gospel story. Think of it! And notwithstanding, the Pentecostal Church of the Nazarene recommends that each member give one paltry dollar a year for the evangelization of the heathen! One dollar a year a person to evangelize a billion heathen is an insult to God, an outrage to the heathen, and a disgrace to the donor. The Pentecostal

Church of the Nazarene should change its giving or change its name. How much shall we give? Each one must decide for himself, for herself. Study the situation. Read how Jesus felt when He saw the multitudes who had had no opportunity of knowing Him. Read what He commanded His children to do in the matter of giving every precious heathen soul an opportunity of salvation. *Pray about it.* Say, "Lord, what would you have me to do during the year to come?" Some can give only one dollar, perhaps. Some will feel led by the Holy Spirit to give a hundred dollars. Some will be led to give more. Some will doubtless be led to turn over what they had laid up for the rainy day which will never come. Whatever He saith unto us, let us resolve to do it.

And now along comes some one who says that if we give more for foreign missionary work we will have nothing for the home folk. Well, the answer might well be that if it's a matter of either the one or the other, we had better give the heathen an opportunity of hearing the gospel, and discharge our duty to them, than to put forth another effort to persuade those in the homeland who have had every opportunity, or who may have every opportunity, to accept Christ. That is only fair. Better give every man one opportunity, than some two or three opportunities and the others none. *But it is not a matter of there not being sufficient funds left for home work if we give more for foreign missions.* The very opposite is the fact. The more we give for foreign missions, the more we will have for home work. We may not be able to reason this out to the conclusion given, but it is the fact, nevertheless, and if you, reader, will try it out, you will prove that it is the fact, just the same as you will prove, if you put your life, as God's child, on His altar, withholding nothing, that He will sanctify you wholly, which is also a fact that you can not reason out. The more an individual or a church gives for foreign missions, the more that individual or church will have for home work. Try it out during the coming year.

Fourth: Let us resolve to do more to interest others in foreign missions. Let us resolve to get missionary tracts and distribute them; to gather our friends together for a missionary prayermeeting when opportunity affords; to request our friends and acquaintances to contribute with us for some definite object in connection with foreign missions, like the support of a native worker, or of a foreign missionary, or the maintaining of a church or Sunday school, or of a day school, or let us take upon ourselves the responsibility of purchasing and having distributed by native workers five or ten thousand tracts. These things are comparatively small, and yet mean so much. Just think—one tract may give light to and lead a soul to Christ. And we can support a native worker for five dollars a month and upward, support a Sunday school where none exists in a large town for even less than that, provide for the distribution of ten thousand tracts for less than the price of a suit of clothes, or support a foreign missionary for \$35 per month. And three or four persons could conduct a missionary prayermeeting each week, take up a free-will offering at each meeting, and perhaps win more souls among the heathen in one year than a church at home with all its expense and equipment will win in ten years.

Let each of us resolve to make the coming year a banner year for foreign missions.

Some Scriptural Declarations

C. H. Lancaster

IT seems that in some quarters there are tendencies to evade definite preaching on the second work of grace. In order to get believers into the experience of entire sanctification this doctrine must be definitely preached as a distinct work of grace, separate and apart from justification. This is no time to becloud the spiritual vision of the people. Some pastors are claiming that they preach holiness, and this they may do, but are they preaching the

second work of grace? The cloud must be lifted, for the people must have the light on this blessed doctrine. Some so-called holiness preachers are not making this doctrine clear. After they have held meetings the people do not know where they are. They mention holiness and sanctification, but never tell the people that it is a second work of grace. Let us get the people out of the clouds, mists, and fog banks, and bring them face to face with this mighty truth. It takes definite, earnest preaching to get results.

There are many errors connected with some so-called holiness preaching or teaching, therefore we submit the following, hoping that it may help some one. Some of these thoughts were gathered from Doctor Strouse.

1. There is not one passage in the New Testament that indicates that there was ever a man sanctified, or cleansed from inbred sin, that was not filled with the Holy Ghost (Rom. 15: 16).

2. Every instance in the New Testament

A Missionary Hymn

2 Kings 7: 9-10

We do not well! The blessing we have found,
The weary, fainting captives would release.
For war and want, give peace with plenty crowned,

Yet, in this day of joy we held our peace,
See! in the east, the tints of dawn appear;
Through the long night the watchers never cease,

With hopes of coming good their hearts to cheer,

We know the joyful sound, yet hold our peace.

When, in the brightness of the coming day,
With these our brothers, we stand face to face,

What our reply, if we shall hear them say;
"Ye could have helped us, but ye held your peace?"

Come! we will bring to them the Bread of Life;

The seed we bear will yield a rich increase;
E'en as we go, a day of rest from strife
Breaks forth for them. We will not hold our peace.

—F. E. Seale, in *Oriental Missionary Standard*.

showing where one was filled with the Holy Ghost teaches that they received clean hearts (Acts 15: 6-9).

3. There is not one passage in the New Testament showing that men are filled with the Holy Ghost at the same time they were converted. But on the contrary (Acts 3: 6-15).

4. God's Word nowhere teaches that any one ever received the Holy Ghost in the act of water baptism.

5. Not a single passage can be produced in the Bible showing where man was filled with the Spirit—sanctified—by growth.

6. And nowhere can a passage be produced showing that man can not be cleansed from all sin—have pure hearts—until death.

These water, death, and growth theories are great delusions. The Word of the eternal God teaches us that we are cleansed from all sin by the blood. The blood of Jesus Christ is a perfect cure for all sin—both actual and original.

The Scriptures do not teach that the disciples were sanctified before Pentecost. The apostles and disciples had the carnal mind right up until they received their Pentecost. Sanctification, the baptism with the Holy Ghost, destroys carnality but not humanity. Sanctification does not destroy our natural God-given passions and desires. Our taste for good things is not changed. I like to eat apples, ice cream, etc., just as well since God sanctified me as I did before. A sanctified man likes to live in a screened house, or sleep under a mosquito bar as well as a sinner. So it is a fact that we are still human after we are sanctified, and still have our mistakes, and peculiarities.

The all-important matter is that we get the blessing and then preach it definite. Too much generalizing will never get people hungry for the experience. One thing is certain, and that

is this: God has not called the Pentecostal Church of the Nazarene into existence to make a side line of holiness; nor to generalize on holiness; but to preach it straight as a second work of grace, with a full head of pentecostal steam on, making it red-hot, and keeping at it all the time.

Freedom by the Truth

Joseph Grant

"And ye shall know the truth, and the truth shall make you free."

IF these words were the only records we possessed of the Savior's teaching, it may be they would be insufficient to prove His personal deity, but they are enough to demonstrate the divine character of His mission. Observe the greatness of the aim, and the wisdom of the means.

The aim was to make all men free. He saw around Him servitude in every form, man in slavery to man, and race to race. His own countrymen in bondage to the Romans, slaves of both Jewish and Roman masters, frightfully oppressed; men trembling before priestcraft; and those who were politically and ecclesiastically free, in worse bondage still; the rich and rulers slaves to their own lusts and passions.

Knowing His inward deity and of His power, He, without hurry or excitement, which would mark a mere earthly liberator, calmly said, "Ye shall be free." The craving for liberty was not new—it lies deep in human nature. Nor was the promise of satisfying it new. Empires, charlatans, demagogues had promised, and men who were not charlatans nor demagogues did promise in vain. Men have always used brutal tactics or deceitful ways to lead the masses. Had Jesus willed so to come, could He not have summoned twelve legions of angels, and at a single word of His, thrice three hundred thousand swords would have started from their scabbards?

But had He so come, one nation might have gained liberty; not the race of man; moreover, the liberty would only have been independence of a foreign conqueror. Therefore as a conquering king He did not come. Again, it might have been attempted by a legislative enactment. Perhaps only once has this been done successfully, and by a single effort. When the names of conquerors shall have been forgotten, and modern civilization shall have become obsolete—and England's history shall be ancient history—one act of hers will be remembered as a record of her greatness; that act by which in costly sacrifice she emancipated her slaves.

But one thing England could not do. She could give freedom, but she could not fit for freedom, nor make it lasting. The stroke of a monarch's pen will do the one—the discipline of ages is needed for the other. Give, tomorrow, a constitution to some feeble eastern nation, or a horde of savages, and in half a century they will be subjected again. Therefore the Son of Man did not come to free the world by legislation. It might be done by civilization. Civilization does free—intellect equalizes. Every step of civilization is a step over some lower instinct. But civilization contains within itself the elements of a fresh servitude. Man conquers the powers of nature, and becomes in turn their slave.

The workman is in bondage to the machinery which does his will—his hours, his wages, his personal habits, are determined by it. The rich man fills his house with luxuries, and can not do without them. A highly civilized community is the very spectacle of servitude. Man is there a slave to dress, to hours, to manners, to conventions, to etiquette. Things contrived to make his life more easy become his masters.

Therefore Jesus did not talk of the species, nor the growth of civilization. He did not trust the world's hope of liberty to right a division of property.

But He freed the inner man, so that the outer man could be free also. "Ye shall know the truth, and the truth shall make you free."

World-Wide Hallelujah March

Presenting the Plan

DEAR BRETHREN:

I wish to present to you a plan for the raising of the fifty thousand dollar debt against the Publishing House. Every member of the Pentecostal Church of the Nazarene is intensely interested in this institution, which we all believe and know to be an absolute necessity if we expect to maintain and build up a great church for the spreading of holiness. The Publishing House is necessary if we expect to secure the church; and when this institution is once on its feet properly, it will be no trouble to maintain and advance every other interest and institution of the church.

Under the present circumstances the Publishing House has many disadvantages. The debt now against it is a constant embarrassment to the men operating it; and the large amount of interest we have to pay each year on this debt is a complete loss, which should by all means be saved to the church. In the last five years we have paid out something like fifteen thousand dollars interest money, which should be in the Publishing House to help run the business.

Is it God's will for us to continue to struggle? It is true that most denominational publishing houses have struggled for years in debt before they became independent, self-sustaining institutions; but do we have to follow these traditions? Why not blaze new paths, and convince the world that holiness is abundantly capable of doing new and colossal things?

I have been in the Assemblies listening to speeches made by the representatives of the Publishing House, as they have presented our interests and appealed to the people to do their duty in supporting this institution we all love. The statement has been made time and again that if every member of the church would pay at least \$1.50, or if the church would raise an amount equivalent to \$1.50 a member, this debt could be for ever wiped out, and we would have capital to properly carry on and advance our business, to discount bills, and to do the work God has commissioned us to do. The plan that we have followed is to raise the fifty thousand dollars in installments. This is slow and tedious, and in the meantime we are paying interest, and there is danger of our

DEAR BRETHREN:

For some time I have been possessed of the conviction that our publishing interests as represented in our Publishing House are of importance paramount, compared with all the other institutions of our denomination—and I have frequently said so, both in public and in private. The Publishing House, under God, is the main support of all the work of the church, and that work will prosper only as this House flourishes.

It ought to be, and without delay, freed from all the embarrassment of debt and of everything else that may in the least hinder its best operations. The four years proposed by the General Assembly in which to raise fifty thousand dollars for this interest is too long; and the sum, it seems to me, is too small. More than the amount proposed should be raised, and it should be done at once.

I most heartily approve of the proposition made by General Superintendent Williams, and of all his suggestions, to set apart some day for the raising of the sum proposed.

If there is nothing else in the way that day, and if there would be time enough to get all ready, I would propose the last day of this year—which would be the Sabbath—as the day.

I would also suggest that, instead of so much "per member," the proposition should be "at least so much per capita." We may not be able to persuade every individual member of the church to pay down the amount at once. But the rest should see to it that their congregation contributes to the fund on that day, and in ready cash if possible, at least the full amount apportioned to that particular church membership.

God, bless and speed you!

In and for Jesus,

EDWARD F. WALKER,
General Superintendent.

becoming more or less careless in attending to these obligations.

The Publishing House has been placed upon my heart of late as never before. A few days ago in Oklahoma, while planning and praying, God seemed to lay it upon my heart that we as a church ought to quit our small business methods and undertake some thing worthy of our profession—something colossal, some thing for the glory of God, and some thing definite and immediate. Why not raise the fifty thousand dollar debt—not in three years, or four years, but in one day?

Here is the plan which I believe that God has laid on my heart: We can appeal to the people to raise an amount in every church in the world equivalent to \$1.50 per member in that church, and, in a great hallelujah march on some one day set apart for this purpose, we can lay on the altar the fifty thousand dollars, and prove to the world, to the skeptics, to the doubters, that we are here to stay, and that we expect to build up one of the greatest institutions in the world, and for ever relieve it of any and all embarrassments. Who would not give an amount so small as this? There are many people that would be willing to pay

for themselves and for some one else. If this amount must be paid, why not do it at once, thus accomplishing one great task, and prove to ourselves and others that we are capable under the leadership of the Holy Ghost of doing definite and big things for God's glory!

I made a test of this plan in several Assemblies. I asked the members, should such a campaign be instituted, if every preacher could be depended upon to see to it that at any cost, at any sacrifice, whether he should accomplish anything else during the whole year, he would pledge his loyalty to this campaign and assure us that his church would bring up its part. Every pastor, every evangelist, and every layman stood, and many of them wept and praised the Lord and promised to stand by the campaign to a man.

Some came forward and gave money and others would have done so if we had not stopped them. Our people want to contribute to clear the Publishing House of this debt, and give to it adequate working capital.

Why not have a world-wide campaign to raise this debt on one day, and for ever wipe out the indebtedness of the Publishing House, and then turn to other and greater conquests for the church and for God? *It can be done.*

We would follow this campaign and the laying on the altar of the Fifty Thousand Dollars with a great world-wide jubilee and salvation service on the following Sunday, expecting God to pour out His spirit on the church in every community in the world, and start us in a great forward movement that shall not end till Jesus appears. Can it be done? Will it be done? That depends upon whether we are willing to undertake big things in the name of the Lord of hosts.

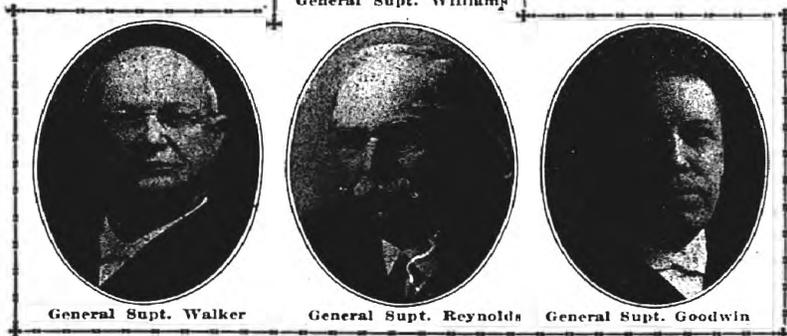
Our people are willing. All they have is on the altar, and with proper leadership and light they are ready to stand by the church and its institutions, and to do the great work God has called us into the world to do.

Will you join such a world movement and do your part to see that the object is accomplished? Is it not wise? Can YOU be counted upon? God expects every true Nazarene to do his duty, and it *will be done.*

R. T. WILLIAMS, General Superintendent.



General Supt. Williams



General Supt. Walker

General Supt. Reynolds

General Supt. Goodwin

send a shout of victory that will make the angels rejoice and start an epoch of greater revivals in all lands.

H. F. REYNOLDS,
General Superintendent.

DEAR BRETHREN:

I have read with intense interest the matter pertaining to the proposed campaign for raising the fifty-thousand-dollar debt against the Publishing House in one supreme effort.

In personal consultation with General Superintendents Williams and Reynolds, the very great and pressing

needs of this most necessary institution of the church and its pressing obligations have been fully considered. No stone should be left unturned in bringing to pass the vision as set forth in the proposed plans outlined by Brother Williams.

I fully believe *now is the time to strike* and lift this great burden from our Publishing House. Brethren, it can be done; there is no one among us but can spare a little, and some of us can take the burden from the shoulders of those who may not be financially able to share their part. Let our men, in all places rally to this great need. Let us lift this burden of debt and interest from the shoulders of this young institution at once. It surely can not be God's will that our Publishing House should continue to struggle when the burden can be shared by so many who are not only able but are willing to take their part.

I urge all our District Superintendents to take this matter upon their hearts and cooperate in this great movement. Every pastor must awaken to the responsibility. We must all do our utmost in establishing all our institutions. Brethren, *this is the time.* Let us arise and make this supreme effort and do something that shall honor God and thereby let the world know that holiness is a mighty force in the world.

J. W. GOODWIN,
General Superintendent.

DEAR BRETHREN:

While we rejoice with and join you in rendering praises to our blessed Lord, who has been and is so abundantly blessing each and every department of our organized effort to spread and conserve Bible holiness in every nation, and to every creature, we feel deeply moved of God to call your especial attention to the most timely plan and urgent appeal of Dr. R. T. Williams, General Superintendent, in behalf of the great and growing work of our Publishing House, namely, his plan for the raising of fifty thousand dollars for the Publishing House funds at one colossal offering and wipe out for ever the indebtedness.

I not only consider Doctor Williams' plan to be a good one, but am persuaded that the plan was given him by the Holy Ghost in answer to prayer; consequently it is truly possible. Therefore, I most prayerfully urge that all of our District Superintendents, pastors, evangelists, churches, young people's societies, and Sunday schools, accept and push the campaign and work the plan and by one great hallelujah march offering, on one and the self-same day in this and all lands, lay on God's altar in cash the sum of fifty thousand dollars as a thank offering to be used for the purpose mentioned.

Again, I would urge that we who believe in the great God and holiness prove to the church and the world our faith by greater work; and send a thrill of gladness around the world and

April 1: Great World-Wide Hallelujah March!

What the District Superintendents Say

Argenta, Ark., Nov. 4, 1916.
Yours with letters from the General Superintendents inclosed to hand. Wish to say in reply that it has been my pleasure to join the brethren in any movement that will make things go. And certainly nothing needs to be pushed as does our great publishing interests. It must be put on its feet soon, it seems to me, or we will suffer defeat. Our success as a church and a great militant army is bound up in the success of our Publishing House. Here is my heart and hand for anything that will make things move in the right direction, and this proposed movement seems the most hopeful of anything that has been proposed so far.

JOSEPH N. SPEAKES.

Tallula, Ill., Nov. 16, 1916.
I have not been in a hurry to answer your communication relative to raising the \$50,000 in one day. I felt I needed to think and pray over the matter. In my judgment, it can be done. The next thing will be to make our folks feel it must be done. I will say I have no doubt Chicago Central will do its part. I hope it will be launched.

W. G. SCHURMAN.

Glasgow, Mont., Nov. 6, 1916.
Your letter read with interest, also Brother Williams'. I say amen to his letter; just the thing. I will send this letter to all our churches and push this offering. Reporting victory, amen!

LYMAN BROUGH.

Los Angeles, Cal., Nov. 6, 1916.
Your good letter, with those of the General Superintendents relative to the campaign for raising the \$50,000 for the Publishing House in one day was awaiting me when I arrived home today. I am glad to say that it meets with my hearty approval, and I think Southern California District can be counted on for her share when the time is set. Amen!

HOWARD ECKEL.

Brooklyn, N. Y., Nov. 8, 1916.
Yours received with the copies of the letters written by our General Superintendents inclosed. In reply will say that I think the plan of Brother Williams is a good one. I think we can get the thing done on the New York District. I will push the matter for all I am worth. Yours for every interest of Zion.

PAUL HILL, Dist. Supt.

San Antonio, Texas, Nov. 7, 1916.
I am not only in favor of the Williams plan for raising the Publishing House fund, but I am enthusiastic over the prospect. I cried and laughed and shouted when I read the proposition. I could see the entire church around the world marching up to God's altar in the good old-fashioned way with a willing mind to give, and lay an offering before the Lord that will cause the angels to rejoice.

WILLIAM E. FISHER.

New Bedford, Mass., Nov. 14, 1916.
Your letter presenting the plan for the raising of \$50,000 for the Publishing House was received. I am in hearty sympathy with the undertaking, and will do all I can to stir up our pastors and people to make a success of the New England District. I sincerely hope the effort will be made, and our Publishing House relieved of its heavy burden. It can and ought to be done.

N. H. WASHBURN.

Sallisaw, Okla., Nov. 8, 1916.
Greetings in Jesus' name. Will say first of all I think this move for the Publishing House is the grandest thing in the world, almost, and want to say you can depend on Eastern Oklahoma District to do their best, and we mean to make it go \$1,000, or more if possible. Whatever date the Publishing House sets we will rally to. I truly believe the Lord is in this march, and God will see to it that it goes for good. Amen!

F. R. MOROAN.

Oakdale, Cal., Nov. 8, 1916.
I will do my best to co-operate with you in raising the Publishing House indebtedness, and sincerely hope it may be accomplished.

D. S. REED.

Colorado Springs, Colo., Nov. 8, 1916.
General Superintendents' letters have received our hearty approval concerning the great "one-day" offering for the Publishing House. We believe it can be done, and will be done by the grace of One who has never failed us. We simply must have the Publishing House free from this embarrassment. In the further carrying out of this plan, you can depend upon the Colorado Springs church; and as District Superintendent I pledge myself to do all within my power to make it so all over the District. Our prayers are with you for this great victory.

R. J. PLUMB.

Nampa, Idaho, Nov. 10, 1916.
Your letter explaining your plan for raising the Publishing House debt was received, and in reply will say that it suits me, and I will do all I can to make it a success on my District. I will visit and write letters and urge our people to comply to a man with your request. Glory be to God! I believe it can be done. Amen! Our slogan will be for the first Sunday in April, "A free Publishing House." Yours for victory all along the line.

W. H. TULLIS, Dist. Supt.

Regina, Sask., Nov. 14, 1916.
I write regarding the matter of the Publishing House debt. I would say that by all means get out of debt. You can depend on my District to bring up our share. My suggestion would be that you endeavor to get \$1.50 as a minimum subscription, but to lay it upon the hearts of some who are able to give hundreds or thousands. Yours in the holy war.

C. A. THOMPSON.

Everett, Wash., Nov. 16, 1916.
Your letter, with letters from each of our General Superintendents inclosed, has reached me. I have read them over several times, and I get blessed to the crying point every time I read them. It can be done. It shall be done; and on the set day I am sure the Northwest District will not be one cent behind with its part. You can count on us.

J. T. LITTLE.

Ottawa, Kan., Nov. 6, 1916.
I am glad to hear of the proposed plan for the raising of the \$50,000 in one day for the publishing interests. I am yours to command in the matter, and will gladly help in any way that I can. We will begin at once to pray that it may be gotten on all our hearts and that God will show us how to get at it in the best possible way.

H. M. CHAMBERS.

Urichsville, Ohio, Nov. 13, 1916.
I note carefully Brother Williams' plan to raise the \$50,000 for the Publishing House. I think it an excellent plan, and I believe we can do it, and thus save so much interest. You can count on me to do what I can, and I believe our pastors will rally to this great need and vital branch of our growing church. So go ahead with your plans, and we will stand by you and get this thing out of the way and get ready to do something bigger. Glory! Yours in the fight.

JAMES WILEY SHORT.

Miami, Fla., Nov. 10, 1916.
Your letter of the 1st instant just received. Now, in regard to the proposition of raising the \$50,000 in a day for our Publishing House, I believe that Doctor Williams, General Superintendent, has struck the keynote. This is no doubt the Lord's plan. The four years' proposition is too long and tedious, and besides our great Publishing House needs the money now. I will say that you may count us in for raising this money in this neck of the woods, for we will do our best.

C. H. LANCASTER.

Roscoe, Texas, Nov. 10, 1916.
Your letter to hand asking about my co-operation in the campaign for the Publishing House. Will say that you can count on me doing my best at all times for any of the institutions of the church. Just tell me what you want done, and I will try to do it. Write me full particulars what you want me to do. God bless you. I do hope that we will be able to raise it.

J. C. HENSON.

The Hallelujah March!

WE are all interested in anything that causes hallelujahs. We sing and shout hallelujah and generally noted for the number and strength of our hallelujahs. This is all well and good and surely we ought to have no less of praise to our God.

The praises to God which are voiced with hallelujah from our lips are not worth listening to unless the strength of our life flows out in a stream of blessing which causes glad hallelujahs to spring from hearts in lips of those to whom our Lord sent us when he said "Go ye into all the world."

As a church we have proclaimed to the world a message of salvation which is fuller and more blessed than that proclaimed by some other churches. If this message is indeed true—and, praise God, it is—then it calls for our utmost endeavor to spread it to earth's remote bounds. This we have undertaken to do and have begun to equip our army for the holy war.

In the providence of God, he has enabled us to establish a publishing house as a right arm of power to every other agency we use. There can be no question as to the providence of God in the establishing and development of this great enterprise. It has been fully demonstrated that we need such an institution and that the property and equipment already in our possession is well adapted to our needs.

What we now need is to so free it from incubus that every energy in its organization can be concentrated upon the great work for which it was called into existence.

When we see what God has done for us, we must exclaim hallelujah! As we catch faint glimpses of the wonderful opportunities opening to us in this great work and realize that ours is the privilege of spending and being spent accomplishing the purposes of God, again we must exclaim Hallelujah! But we can not stop there. After the Hallelujah and the hallelujah, must come action—March! a jaunt, a pleasure trip, nor a dress parade, but a march. A march signifies the movement of a company in unison. They must move in the same direction and in the same step. No one can engage in a march without being mindful of his relation to others and making a constant effort to keep the direction and speed of the army. A march indicates an end in view, requiring the combined effort of many. A march indicates an end in view, requiring the combined effort of many. The army is united and motion for that purpose. No one thinks of going his own way or seeking his own pleasure.

What about our Hallelujah March? It requires a great and worthy purpose to accomplish. It requires unity and persistent action. The order is march. That means that we must all go in the same direction and keep it. One here and there can not do it. A few can not do it, but the army can easily do it. Forward, march! It does not matter much whether we are in the front of the column or farther down the line. The all-important thing is to be in line and marching. Yes, you will be missed if you are not there. Every soldier is needed and none will be spared. Then let us give our attention to the work at hand and with willing hearts and hands join the great Hallelujah March to fully establish and equip our Publishing House for the work of God.

C. J. KINNE, President.

Through Faith!

FOR the last five years the question has been how to raise the needed money authorized by the General Assembly to establish our Publishing House. General Superintendent R. T. Williams has prayed through. If our pastors will rally and marshal their forces on April 1st for Brother Williams' plan, giving the people an opportunity to show their appreciation of the Publishing House, God will do His part and see that prayers are answered by giving enough to liquidate the indebtedness. Glory to God!

The matter of faith demands some clear-cut thinking. Many think they have faith when they have nothing to show for it. Sometimes what we can reason out we accept. We do not say, "This is my faith."

What is the difference? Reason demands we accept only that supported by facts and which we have thought out in their light. Faith claims not to have all the facts, but to have reasoned it through, but says, "This comforts me, I feel this ought to be true, my instincts credit this as right and what my heavenly Father tends for me." This is "my faith" confesses a man lives a strong soul life. That faith becomes his inspiration. He thinks much of it. He builds even univocal and providential systems of action for God to work his plan with men. His faith: it feeds his soul, warms his heart, engages his mind, supports his spirit, builds a path for his thinking into the future. It does not stop to be real, neither ever work its way into reality; it never comes to full fruition here. It is faith, not reason that draws him onward toward God.

Permit it to not only build a world apart for your own soul but reach out for the souls of others and the needed cash to pay off this indebtedness in one day. Where is it coming from? That is God's business. I say you do not feel like it can be done. Faith is often times hindered by the desire to see and to feel. "If thou believest, thou shalt see."

Believe now for a Publishing House free from debt.

April 1: Great World-Wide Hallelujah March!

What the District Superintendents Say

Pentel, Texas, Nov. 21, 1910.

I am in full sympathy with the plan to raise the \$50,000 for the Publishing House, and pledge you my co-operation by pressing this plan throughout the Dallas District to the limit of my ability. Yours to serve, in Jesus' name.

P. L. PIERCE, *Dist. Supt.*

Ozark, Ark., Dec. 7, 1910.

Yours of recent date at hand. Will say in reply, I heartily indorse the Williams plan in raising the much needed money for our Publishing House. I believe God is in it, and you can count on me to do all I can to make it go. I have spoken of this a number of times, and it seems to appeal to our people of the Arkansas District, and they are delighted with the above plan.

JOHN D. EDGIN, *Dist. Supt.*

St. Louis, Mo., December 4, 1910.

Your letter relative to the plan for raising the \$50,000 for the Publishing House reached me, and I heartily indorse the plan, and assure you that I will do what I can to swing our churches on this District into line. It can be done, and if we don't get it all will get more than if we did not make the effort. I am in for making our Publishing House second to none.

J. D. SCOTT, *Dist. Supt.*

Artesia, N. M., Nov. 7, 1910.

Your recent letter relative to the raising of \$50,000 at once for the lifting of all obligations against the Publishing House received with all that has been said as to the importance of our Publishing House in all our work. It would doubtless be a great relief and encourage to greater undertakings if this burden was lifted at once. I believe it can be done if we can get it on the hearts of our people. Will be glad to undertake it for my part. Please give us our proportion, a definite sum, that we may have something definite to work to.

R. E. DUNHAM.

University Park, Iowa, Nov. 26, 1910.

In regard to the proposed "one-day" effort to raise the Publishing House debt, will say: When I was reading your letter I found myself saying, "The original plan as adopted by the General Assembly would suit us best." But after reading and praying over Doctor Williams' letter, I announce myself as being thoroughly converted to the plan. I believe by proper action, of which I will do my share, all the churches on our District will give indorsement to the plan, and when the time comes, will fall into line and do their part. Count on the Iowa District to be at its place in the world wide march. Yours, in the war,

E. A. CLARK, *Dist. Supt.*

Caro, Mich., Nov. 8, 1910.

In reply to your letter concerning the freeing of our Publishing House of debt in one grand offering, I would say it appeals to me as a thing inspired by the Holy Ghost, and I could do no other than co-operate in it and just do my very best. I feel the fire of faith now as I think of helping undertake exploits for God and His blessed work. This greatly appeals to me. You can count on me, and on our District, too. Yours for a free-from-debt, full salvation Publishing House.

IRA E. MILLER.

Burr Oak, Kas.

I think the plan a good one, and believe it will appeal to our people when presented to them all over the connection. I will be very glad to do all I can to make the plan a triumphant success in the Nebraska District. All the interests of our Zion are deeply rooted in my heart, and my vision is spreading and my faith active. I am on the firing line. You can count on me.

M. F. LIENARD.

El Paso, Texas, Dec. 19, 1910.

As to the plans to be proposed to our church for a world-wide hallelujah march, to pay off the indebtedness on our Publishing House, I wish to assure you that I and all of our Mexican churches in this district will do all we can to support the movement by our offerings, as well as by our prayers. It is true that we are not strong numerically, and our people are very poor, yet they will gladly help you in this worthy movement.

S. D. ATHANS.

Louisville, Ky., Dec. 18, 1910.

I think the scheme launched by Dr. R. T. Williams, General Superintendent, to liquidate the Publishing House debt is masterly and timely. Count on me for any assistance necessary to success.

J. G. NICKERSON.

Kelvinside, Glasgow, Scotland, Nov. 24, 1910

Your appeal on behalf of the Publishing House, with the letters from the General Superintendents, duly received. How much I am in hearty sympathy with the desires of the brethren can not be expressed by letter, and while I can not promise at this writing much definite support to the movement, yet I hope that something may be accomplished even on this side of the water toward helping in the success of the scheme. I have been slowly but surely introducing the Herald of Holiness to our people. As this goes on, the work that the Publishing House is doing will become of greater interest to our people. May God bless you in this great work. We shall pray and give you all the practical sympathy we can. I shall write the brethren in the pastorate, and see if they can share in the world wide hallelujah march. The Lord bless you all.

GEORGE SHARPE, *Dist. Supt.*

Bloomisburg, Pa., Nov. 8, 1910.

The letters with a plan to wipe out the \$50,000 debt against our Publishing House received, and would say in reply that I heartily concur in the scheme set forth by Dr. R. T. Williams, and shall do all in my power to aid the pastors on my District to make one supreme effort to make it a glorious success. It can and must be done. I trust it will be thoroughly agitated, until all our pastors are awake to the great need of raising this amount, and thus placing the greatest institution among us on the road where it will become a greater factor in spreading Bible holiness over the world. May God bless the effort.

J. A. WARD.

Ponca City, Okla., Nov. 25, 1910.

The plan that Dr. R. T. Williams presented to us at our Assembly for raising the \$50,000 in one great hallelujah march received the hearty indorsement of the entire Assembly. And I am finding that our people over the District are taking to it fine. Bless the Lord. My faith is mounting up. It can be done. You can count on the Western Oklahoma District to co-operate with you in this great undertaking. We are longing to see our Publishing House free from debt.

J. I. HILL, *Dist. Supt.*

Houston, Miss., Nov. 29, 1910.

It pleases me very much to know that there is a plan being created whereby our Publishing House might be entirely freed from debt. Although our District is in its beginning, we assure you of our co-operation in this work. We join you in praying for the success of this plan, and expect an answer. Amen!

S. E. GALLOWAY.

New Castle, Ind., Dec. 13, 1910.

In reply to yours of some weeks ago in regard to the Publishing House offering, will say that I have delayed writing, taking some time to think over the matter and confer with the advisory board and some of the pastors. Personally I am in favor of the plan and will do all that I can, in every way that I can, to push the proposition. We will pray, and if it is of the Holy Ghost it is bound to succeed.

U. E. HARDING.

Colholme, Alta., Can., Nov. 30, 1910.

Your letter of the first inst. about the plan for cleaning up the indebtedness of the Publishing House, was received a few days ago, whilst on my travels over the District, so that I had the opportunity of presenting your letters to some of our congregations. In every instance I found our people ready to take hold of this plan, and push it through to the glory of God, and for the advancement of His kingdom. I am taking the matter up with all of our pastors, and I promise you to leave no stone unturned to bring this to a successful issue so far as Alberta is concerned.

JAMES H. BURY.

April 1st. Some say, "How can I believe before I see feel?" You are told by a rich friend of a legacy he has left you in his will. It may not come true for years. You have neither seen nor felt the "lucre," but you are selling mighty fine. Brethren, the time is short. The world is fast passing away; the heathen are perishing, many professed Christians are asleep, while Satan is alive and mighty. God's holy ones are the only hope of the church and the world. You will never know this life of eternity what toll and sacrifice under awful conditions, on account of lack of funds, the employees of our Publishing House have gone through in the last five years to bring this, the hub of the Pentecostal Church of the Nazarene where it is today. Believe God, do your part, and we will get the money in that great world-wide Hallelujah March, April 1st, and in the next five years by His grace instead of sending out ten million pieces of cheap literature to awaken and edify, you will have had to do with the sending out of perhaps fifty million pieces with the equipment we now and will have.

A. G. CROCKETT, *Vice-President.*

It Will Be Done!

THE proposition or plan of raising by one supreme effort, fifty thousand dollars capital, which is so necessary for the future success of the Publishing House is being presented to the church through the Herald of Holiness in this week's issue.

I believe God has given this plan to General Superintendent Roy T. Williams. Everywhere it has been presented our people have been enthusiastic about the matter, and have heartily indorsed the plan for the World-Wide Hallelujah March and with one accord have said it can be done. Of course, it is a great undertaking, and a stupendous task for such a small denomination as we are numerically. This is fully realized by all, and especially by those who are close to the heart of this institution and constantly have to feel of its pulse and are privileged to carry some of its burdens. Looking at it from a human standpoint, it would seem impossible, "but with God all things are possible," and "All things are possible to him that believeth;" and we are truly believers, and "All things" must include the necessary things. The capital of fifty thousand dollars voted by the last General Assembly for this institution has long been, and is now, very necessary. The Publishing House has been greatly handicapped during the last five years in carrying on the business for the church, because of the lack of this working capital, and consequently was compelled to buy the necessary machinery, equipment, and material, etc., on credit. Hence, the fact of it being in debt at this time. Brethren, this World-Wide Hallelujah March is no by-night project, or human plan; but it is of God and will be the providential time to raise this money, which is needed to place the Publishing House out of debt and on its feet. It is now well organized. The business is established and rapidly increasing and on the road to obtain success, providing we do not constantly have to pay out good money for interest and can have enough money to discount our bills for material and supplies, which will mean the saving of hundreds of dollars a year.

Some of us have clearly prayed through on this matter, and now if we will all take it on our hearts and pray through, District by District, church by church, and member by member, and ask God to help us do our part, there will be no failure of this plan, and all the money necessary will be laid on God's altar for this work on Sunday, April 1st, 1911. Let every Pentecostal Nazarene lift in faith and prayer, and God will answer above and beyond the asking.

I believe we are on the threshold of a new era in the publishing interests of the church and great possibilities exist before us. In order to bring the glad tidings of a salvation to the ends of the earth, and in order to save the church through its many periodicals, requisites, and supplies, we must have the greatest publishing house ever sanctified men and women can establish on the earth. We will take the fifty thousand dollars the church has authorized, to at least begin operations for such an institution. Many thousands of dollars will be saved for the church, to say nothing of time and energy. If this money is secured at once. Furthermore, it will inspire every member in the church to undertake greater things for God in the future. With the success of this undertaking large amounts of money will be donated to this and other interests of the church, when it is clearly demonstrated that the entire church is behind this great institution. We feel assured that the Lord is greatly pleased with the plan, and also believe that our people are truly happy and willing to undertake and carry the same through to success. If all of our pastors, evangelists, ministers, and day school superintendents will lead the way it will be done.

One who has said: "We must be on our face before the Lord in order to stand on our feet before the people." We, let us pray definitely about this matter and thus are the way for the great World-Wide Hallelujah March. Pray the fire of God down on this arrangement. In your plans in the church and Sunday school now fall in line for the great march on Sunday, April 1st. You have any suggestions to make send them in. If your faith takes hold of this plan, let us know about it. There will be one who will volunteer to pray definitely for success, let us hear from you.

JOHN F. SANDERS, *Secretary-Treas.*

THE WORK AND THE WORKERS

TELEGRAM

Bethany, Okla.

Merald of Holiness:

Friday, December 22d was a red letter day for Oklahoma Holiness College. Prof. London inaugurated a campaign for raising funds to pay off all indebtedness in September. Over \$2,500 has been subscribed. Plans are being made for a thirty-day state campaign at the close of school.

C. B. Widmeyer.

TELEGRAM

San Antonio, Texas.

Merald of Holiness:

The revival held by Evangelist Mrs. Bessie Williams in the south end of the city, closed with great victory. There were seventeen additions to the Nazarene church. We will open other series of meetings in different parts of the city after the holidays.

H. B. Wallin Pastor.

SAN FRANCISCO DISTRICT

The work on the San Francisco District is doing well as a whole. Since my last report I have visited most of the churches and supplied the Fresno church, which has been without a pastor.

Brother Fred Smith had Evangelist Frank Smith and band hold a meeting for him, and the church was greatly helped and souls saved and sanctified. Rev. Fred Smith is a staunch, solid preacher of holiness, and God is blessing him in his work.

Rev. P. G. Linawever and his faithful church at Lindsay have raised the money to build a parsonage, and the pastor will likely move in about the first of the year. This is a good move for any church that is without a parsonage; parsonages are greatly needed where salaries are small and living high. One member from this same church gave largely to build the parsonage and also gave two hundred dollars for home and foreign missions.

The Waukena church has a traveling prayer-meeting that is doing much good; the pastor keeps the fire against great odds and has the victory.

The Smith band held a good meeting in the Fresno church, which did much good. At the close, the District Superintendent took a subscription to clear the \$1,700 mortgage from the church, and about \$500 was subscribed, with the understanding that not a cent was to be paid until the entire amount was raised. Up to date about one thousand dollars has been subscribed. The rest will come, for God is in this move.

Oakdale has a good Sunday school and preaching place about two and a half miles east from town.

The Nazarenes are increasing in our preachers' homes, six of which have new babies. All of these are well except that of our good Brother and Sister Lamar, which died about a day after birth.

The Stockton work is doing well, and going ahead under the able leadership of Rev. M. F. Grose. The membership is growing, and there is a strong feeling that the debt on the property must be paid. Last Sunday several hundred dollars was raised to commence paying it off.

Joseph Grey, a young man, volunteered to go to West Point and take up the work at that place, and is now on the field.

We spent the last Sabbath at Milton, Cal., with the folks of our old pastorate. Brother Myers, the young pastor, and his flock are doing well. There seemed to be a feeling that they needed to shake themselves and be more aggressive.

The all-day meeting was held the second Friday in December in the church at San Francisco, Cal. Brother Murrish is a pastor indeed that prays heaven down on the folks. He has three prayer-meetings a week. His folks are loyal Nazarenes, well blessed up.

Rev. L. E. Burger is pastor at Oakland, and the work so far is doing well under his ministry. The debt is being very materially lessened on the church. There seems to be a general feeling all over the District that the church must pay up its debts.

The Smith band are now at Santa Rosa helping our faithful pastor, Rev. E. A. Lamar, and wife in a revival meeting. Brother Lamar and wife are a good team, and will be a real success as pastors.

The last time we heard from the Pixley work several people had been saved in their regular meeting.

Personally, I am much stronger, and contrary to all expectations, I am able to preach regularly, and am gaining in strength all the time. The best of all, the blood cleanses from all sin, and I am ready to live or die, as the Lord sees fit.

Brethren, let us push the subscription of the *HERALD OF HOLINESS* and the Publishing House, and home and foreign missions, camp-meetings, and pastoral work. We can make it prosper if we pray and work for it.

D. S. REED, *Dist. Supt.*

PITTSBURGH DISTRICT

Again we wish to thank the Lord through the *HERALD OF HOLINESS* for His continued mercies and blessing to us as a church, as a District, and individually. The Lord has given us another good month in the battle against sin and the Enemy. The last month of 1916 is closing its doors behind us, and ere long the years will have hurried us to the sunlit world we call heaven.

We had a good closing day at Pittsburgh; fine interest, and attendance. The Lord is blessing Brother Hampe, the pastor, in our church in that great city. They are expecting Dr. H. C. Morrison with them in January. We spent Monday night in a good service at Springboro, Pa. At present they are in a good meeting with Rev. Daniel A. Keys of Virginia, whom they have called as a pastor. We arrived in Warren the next evening just in time to preach to a fine congregation. A beautiful spirit was on the service. Rev. Mr. Chilton, their new pastor, has won the hearts of the saints, and is proving himself a pastor indeed.

At Bradford we stayed twelve days for their meeting, with Brother and Sister James Davidson, pastors, and what a glorious time we did have. A good number prayed through; several nights ten or twelve were at the altar. The band there was much encouraged. A class of five new members was received into the church. They have gone through some hard things there, but the Lord is helping. Brother and Sister Davidson are getting the work going as it ought with the help of the Lord. They pray, visit, and shout the

Providential Time

IN times of war, telegraphic news from all over the field of action is indispensable. Bulletins are posted in conspicuous places for information and guidance, without which all is confusion and defeat.

The business of the Publishing House is: "Posting the bulletins."

Never did Israel build so well as — nor were they blessed more than when — with concerted action, out of their poverty, they came on a day appointed and lay down: "All this great store."

I believe we have come up to the providential time when God will pour out His greatest upon our church as a whole as we come up on the day appointed and go the limit of our ability to meet the necessities of what is without doubt His own planting — The Pentecostal Nazarene Publishing House.

Your comrade in the holy war,
DELANCE WALLACE.

The Time is Propitious

ONE day an unusual burden of prayer for the Publishing House came upon my heart. I was especially drawn out along that line in our morning family devotions. At noon a letter was handed me announcing the "Williams' plan." I was at dinner. The first line of explanation thrilled my soul. I had not read far until my whole soul was on fire. I cried and laughed and shouted, and I said, "No! it is not 'Williams' plan' it is truly the Lord's doing and will be marvelous in our eyes." I could hardly explain to Mrs. Fisher for the spirit of rejoicing.

The time is propitious. All over this south land our banks are full. There is more money in circulation than the country has known for years. This may be accounted for in more ways than one, but more especially from the fact of fair crops and the highest price paid for cotton since the Civil War. In the Eastern states where so many thousands of factory employees returned to their native country to engage in the European conflict, the factories are paying unusual wages and if any one is out of employment and out of spending money it is their own fault. There are Nazarenes all over the country seeking opportunities to "place a loan." We have the money. I believe we are ready to give it.

Oh, what need for such a thing to be done now! Our opportunities and possibilities through the publishing interests can only be limited by our lack of vision and inactive faith.

World-
Wide
Hallelu-
jah
March
April 1

The burden of responsibility in the success or failure of this great undertaking will rest almost entirely on the District Superintendents and pastors. If God will help us to take hold in earnest and prepare our people at every point to be thoroughly ready when the time comes, I believe our people will not fail to hear the clock strike, and it is not at all difficult for my faith to grasp the vision of the great multitudes of Nazarenes with their families and friends moving in step with the Holy Ghost to the call of a great need for a great cause, laying on the altar of God a mighty offering of silver and gold. Neither does it require any great stretch of the imagination to rejoice now in the anticipation of the shout of praise ascending to the throne from our holy Zion throughout the earth. Nor will it be at all surprising should the windows of heaven be opened wide, and our barns begin to burst with plenty when the tithes and offerings have been gathered in. Nor would it be out of keeping with God's purposes and recorded providences to expect a gracious tide of revival fire to sweep through our entire denomination in all the world.

God pity the poor Nazarene pastor or member who is not alive to the hour of opportunity now upon us.
Amen! Keep the fire burning!

Yours in Him,
WILLIAM E. FISHER.

Now is the Time!

THE question of financing the Publishing House with one world-wide offering, when first proposed, seemed too great an undertaking. On careful consideration, however, I am convinced now is the time for providing the Publishing House sufficient capital with which to carry on its growing business.

Our country is enjoying a wonderful, material prosperity. Cost of living is high, but the people generally, have money to spend. When money is circulating freely large amounts are raised with less effort than small amounts during stringent times. We do not know how long present conditions will continue. The remaining years of time allotted by the General Assembly in which to raise the \$50,000 may be times of such readjustment that little can be accomplished.

There are other reasons, but this one is sufficient to convince me that now is the time for action and if we go to it with one supreme effort next April I believe we will make good.

P. E. SHEPARD.

battle on. They have recently made some improvements on their new church, building a cupola, and getting ready for bigger things. On the last Sunday nearly \$700. was given in cash and pledges to finish paying off the indebtedness on the church. We hardly knew where it would come from, but they would give and get blessed and give again. The last Sunday was the great day of the feast. At night the church was packed and the altar full. Brother Davidson continued after we left, and no doubt they are having a big time. Brother Donnellson, pastor of the Wesleyan Methodist church, was over with his flock many times, and helped push the battle. On the last Sunday he closed his services and all came over, and we did our best to run the Devil out of town. He was ejected from a good number of precious souls, anyway.

At Tarentum, Pa., we had a good little service with our church. They have recently had a good revival. Brother H. H. Lee is supplying them as pastor for the present.

We are now in Mannington, W. Va., in our new church here. It is a comfortable building, 32 x 48 feet, which is heated by gas and lit by electricity. We have been here a few days, and the break came Sunday afternoon, when four souls struck fire. They came through with a shout, and all the saints were shouting and leaping for joy. At night was another great service, with the house packed, and four more prayed through. It was good to be there, and we are expecting a good week with them. We have already several who we expect to take in as members. The Lord is helping us get things straightened out on financial lines. We are getting our church property in the building and loan association. They are carrying \$1,200 on the place, which is to be paid at \$13.20 a month. They need a good pastor there who will be willing to sacrifice a little and build up a strong church. This is a great field; plenty of folks come every night to church.

The work goes well on the District. Rev. C. H. Strong and wife are in a good meeting at Rorden, Ohio, with Brother Weaver. This work will be organized soon. Rev. S. H. Stillion has taken the church at Oil City, Pa. Brother Bacon has leased a lot and is putting up a large tabernacle in Springfield, Ohio. A great all-day meeting is announced for New Year's day. Brother and Sister O. L. Benedum are in a fine revival with Brother Miller, at Ironton, Ohio. Sister Rich writes me that our recently organized mission at Wauseon, Ohio, is moving on nicely. Pastor Gould, of Columbus, Ohio, has been in a great revival with Evangelist Babcock. At the last report 165 had been at the altar and the meeting still going on. Brother Walter Smith has a new class for us to organize up near Bunola, Pa. New churches are being built at Coal Grove, Ohio, and out at Sunrise chapel. Some of our churches are getting the vision on missions, and giving and supporting Sunday schools, etc. Brother Parker, at Torrance, Pa., has his church lot about paid for, and his church is going to support some Sunday school and other work in India. We must all rally to this forward movement of our growing church and help carry the good work to all lands. We go home Friday for the holidays and some needed rest. The first of January we will be with Brother Will Hafer at Lincoln Place, Pa., for a meeting.

JAMES W. SHORT, Dist. Supt.

CHURCH NEWS

Plainville, Kas.

We are in what promises to be a great meeting here at Plainville, Kas., in our Nazarene church. Awful conviction is on folks. Some have already prayed through. Confessions and restitutions are being made. It looks good to me. If you have a few moments to spare, remember us in your prayers. My next meeting is in Newman Grove, Neb. — Aug. N. Nilson.

Newberg, Ore.

Our meeting with Sister Crooks through the first four Sundays of October was one of depth and victory. The church was blessed and helped, and many were restored and sent on their way rejoicing, with renewed strength, and a greater vision. Each successive Sabbath was a climax in itself, with marked manifestation of the supernatural. The battle waxed hotter each week, but the God that answers by fire heard and answered the prayer of His children. Special effort was made in the Sunday school and several were saved and reclaimed. — Church Secy.

Princeton, Fla.

The Lord has greatly blessed us here at Princeton during the two years since our organization. In April, 1914, we organized, and on the fourth of July we dedicated our new church building, which God was so good to help us get, and although our church has not increased much in the way of new members, we feel God is wonderfully blessing us. Our present pastor is Brother E. M. Stafford, who, with the help of his wife as organist and singer, has just conducted an eight days' meeting. Many were under conviction, and the

A NEW SACRED SONG

We have just issued a new sacred song entitled, "He Will Make the Roses Bloom for You." Sheet music size; artistic title page. A copy sent, prepaid, for 10 cents. Haldor Littenas, Music Pub., Auburn, Ill.

church was greatly blessed and uplifted spiritually. — Mrs. J. B. Masters, Reporter.

North River, New York

We have just closed a week's meeting with our District Superintendent, Rev. Paul Hill. The meetings were a great blessing to the saints, and conviction seized the people. Brother Hill not only preaches the gospel, but sings his way into the hearts of the people. Our people all love him. While here, he organized our band into the Pentecostal Nazarene church. While we have only ten charter members, we believe it is the most energetic little church on the District. This work was started in the spring by Evangelist F. E. Miller, and the people went to work building a tabernacle, which is now completed. It would be an inspiration to any church to see what has been accomplished by so few. Our tabernacle seats two hundred, and we only owe \$60 on it. Mrs. Clara McLaughlin has been appointed deaconess, and we are bending all our forces to rout the Devil from North River. Our people have had the vision and gotten the faith. — R. J. Kirkland, Pastor.

York, Neb.

We have just made arrangements to give our only German Nazarene church, near Chinook, Mont., a German meeting. For about twenty-one years they have been anxious for this meeting, to establish this church in a community of German homesteaders. But the traveling expense has been the difficult question. We plan to answer their earnest, Macedonian call in February. Should any pastor or church in the Dakotas or Montana, or on the way, desire a full salvation meeting, and thus help out this new and small church in a very needy field on the expense, write us at once. We both preach and sing with mandolin and guitar accompaniments. — Theodore and Minnie E. Ludwig.

Keene, N. H.

Brother H. Rees Jones having been called to the pastorate of the First Pentecostal Nazarene church at Louisville, Ky., this church has accepted his resignation. We have called Brother L. D. Keeler, of North Attleboro, to serve the church for the rest of the Assembly year. We expect Brother Washburn, District Superintendent, to be with us over the 17th. — William Murray, Treasurer.

The following resolutions were adopted by the First Pentecostal Church of the Nazarene, Keene, N. H.:

Whereas, Rev. H. Rees Jones, one of God's saints, after four and one-half years of loyal service, holy living, and fearless preaching of the Word, has resigned to accept a call to another field of labor, and has gone from our midst; be it

Resolved, That the First Pentecostal Church of the Nazarene, of Keene, N. H., go on public record as expressing our love and appreciation for our beloved Brother and Sister Jones, and we would also give public expression of our high esteem for these, God's servants, and their labor among us in love; and be it further

Resolved, That the secretary be instructed to make three copies of these resolutions, placing one copy with the church records, and sending one each to Brother Jones and the Herald of Holiness.

Hattie Ellis, Secy.

William Murray, Treasurer.

Committee.

Sherman, Texas

Great grace is upon us at the Sherman church. We have not had a dry service since we came. We have filled the pulpit five Sundays, and have had twenty professions, with eight additions to the church. Our congregations have about doubled, and many good people are looking our way. Our faith claims great things for this year. — Oscar Hudson, Pastor.

Seattle, Wash.

Sunday, December 3d, the last day of the missionary rally, was a day never to be forgotten because of the presence of God. Brother Little preached in the morning and evening under the aointing of the Holy Ghost, and the afternoon service was led by Brother Urshell of Mukilteo. The power of the Lord fell upon the people, so that he was compelled to quit for a time, and the meeting was taken over by the people, who shouted

and praised God for some time. We are waking up on the subject of missions, and the meeting was an inspiration and blessing all the way through. The last day was especially blessed of God. We have a District Superintendent who is on fire for missions and spreading the fire over the northwest District. — Vert Anglin, Secy.

South Manchester, Conn.

Last evening we closed a successful series of revival meetings under the leadership of Louis H. Bacheller, a fine, gifted, and spiritual young evangelist. He did some splendid preaching, which was owned and blessed of God. In many respects it was the best meeting held in our church. The attendance was extraordinary, finances came easily, and many were reclaimed, saved, and sanctified. Among the number were Methodists, Salvationists, Lutherans, Episcopalians, Nazarenes, etc. One was a Catholic. In the afternoon of the last day a physician was at our altar seeking full salvation, and in the evening a member of the police force was seeking to be reclaimed. Several are to unite with the church. Some of these are gifted and talented young people. Before long we shall need a large building to better carry on the work. The blessing of God is unmistakably on us. It is wonderful what has taken place here in a few years' time. Our church bids fair to be the strongest Pentecostal Nazarene church in southern New England. The pastor is greatly enjoying the work. He is well taken care of, and as the work continues to grow his salary is increased from time to time. The other evening it was increased for the fourth time, making the second time in about eight months. — A. C. Goldberg, Pastor.

Claytonia, Pa.

We are gradually getting settled in this field, and are getting to work. God is blessing, and seekers are being brought to measure up to the truth. One sister was sanctified in prayer meeting last week. Our kind people gave the pastor and wife a donation last Thursday night. Almost everything good to eat was brought in. A pleasant evening was spent in getting acquainted. Our faith is looking up for a genuine revival in this needy field. — Edward G. Williams, Pastor.

Cedar Hill, Texas

We have settled down to real work as pastor at this place. Our church of fifty-five members are truly the salt of the earth. We have many in our congregation who know how to pull the load. In the last three years we have built a splendid church and have just completed a nice five-room bungalow parsonage, right by the church. It makes a beautiful property, and is free from debt. We are hoping to take the support of a missionary soon. Our congregations are good, and a fine spirit is among the saints. — Rev. Frank Daniel, Pastor.

Kismet, Kas.

We closed a three weeks' meeting at Abbott schoolhouse, seven miles northeast of Kismet. The crowds were good, and one seeker prayed through. There was deep conviction on the people the last night of the meeting. Brother Roy Ball did the preaching. We felt there was prejudice broken down, and a good foundation laid. Brother Ball left us for a meeting near Colorado Springs. We begin a meeting at Kismet, December 24th, with Rev. W. W. Hanks, of Ashland, Ky., evangelist, and Rev. Arthur Miller, of Ensign, Kas., song leader. The southwestern Kansas group meeting will be with us December 28th to 31st, and we are believing God for great results. If you are near, plan to be here. — J. R. Helm.

Malden, Mass.

Brother Norcross is storming the Devil's forces. On a recent Sunday about fifteen were seeking the Lord, and last night a few more. The "Gideons" helped us in a recent meeting. Last night Rev. Josephine B. Sulston was with us. It reminded us of old times. Her memory is blessed here. Rev. I. T. Johnson was also on the platform. We are planning a glorious campaign. — L. D. Peavey.

COLUMBUS, OHIO

We have closed one of the best meetings we have ever been privileged to have a part in. Revs. C. H. Babcock and W. B. Yates were the evangelists. They were mightily used of God. The meeting took on the proportions of a great revival. From the first service there was not a service during the entire three weeks which was barren of results at the altar. Brother Babcock was called to the bedside of his sick wife at the end of two weeks, but we were fortunate to secure the services of Rev. Hilton Post, who continued the work so well begun by Brother Babcock.

NEW UNIVERSITY CHURCH

[DELAYED TELEGRAM]

PASADENA, CAL.

HERALD OF HOLINESS.

The University Nazarene church broke ground today for their new tabernacle. About two hundred shoveled dirt. These were addresses by the pastor and the Rev. I. G. Martin. The holy fire fell, and people shouted and laughed and wept. The auditorium will seat one thousand people; besides, there will be Sunday school rooms, committee room, pastor's study, and ladies' rest room.

S. C. REES.

About two hundred were at the altar as seekers, and many of them were happy finders. The brethren were so pleased with the work of Brothers Babcock and Yates that it is planned to have them for the entire month of November, 1917. — John Gould, Pastor.

Harmon, Okla.

Rev. Charley Robinson has closed one of the most successful revivals that was ever held at Harmon. Many sinners were saved, backsliders reclaimed, and believers were sanctified. Cottage prayer meetings were held every afternoon at different homes, and God wonderfully blessed in them. One, and often two and three saved in most every service. Among those saved and sanctified were one man and two women between the ages of sixty-five and seventy years. Nine united with the church, and others have expressed a desire to unite in the near future. We will have an all-day meeting, with dinner at the church, and a goodly number will be baptized the fifth Sunday in December. Our new District Superintendent, Rev. J. I. Hill, was with us a few days, and preached some forceful sermons for us. We expect to see the work grow and much good be done throughout the District under his leadership. Our Sunday school is steadily growing. The young people's meeting is doing much good. Our pastor preaches to the children every Sabbath afternoon. The children are interested, and come for miles to hear him. We think these children's meetings are doing great good. — Mrs. Josie Kelly, Reporter.

Wills Point, Texas

There is a chance for a great work here. Our meeting at Alba was a success in the last part of the meeting. A goodly number were reclaimed, six new professions, four additions to the church, fifteen baptized by sprinkling. The Holy Ghost fell on all that were baptized. I never saw such a shout since the Peniel campmeeting. One lay friend was filled with the Spirit, and ran to his lay friend and brought him to the altar, and after a few minutes he was baptized. Two ladies came, too, and all were saved. The power fell on a little girl, and her face shone. She tiptoed and sang as her eyes were sparkling with tears. One little two-year-old baby pulled away from its mother and ran and knelt at the altar. Another a little larger came, too. I baptized both and their faces were wreathed in smiles. Later a little one said, "Blessed Jesus," and her mother clapped her hands and shouted for the first time in her life. It is impossible to describe the scene. Three more professed that night. Satan did his best to defeat the meeting, but God gave victory. The young people are intelligent, and seem greatly interested. They are orderly and sociable. I am doing my best to help raise the fifty thousand for Peniel University, and wanting a chance to help the press get out of debt, if she has not already. — Mrs. M. Ford Dixon.

Franklin, Ohio

Our church is on the upward move. Sunday was the greatest day in its history. We came here about the first of October and conducted a fourteen-days' tent meeting, during which seventy-six people were either saved or sanctified. We were organized into a Pentecostal Church of the Nazarene with thirty-nine members, and the writer received a unanimous call to the pastorate. We have been seeing real salvation work ever since. We have at present fifty-four members, and they are clean. Nine others are knocking at our door, whom we expect to receive soon. The entire town is stirred, and the preacher is discussed all over town, but we continue to look up. — C. L. Wireman, Pastor.

East Wareham, Mass.

The church was never in better condition than at present. Precious seekers are getting saved and believers sanctified. We are having some red-hot services, and the outside world is getting interested and coming out in great numbers. We had with us last Sunday, Sister T. W. DeLong, of Everett, Mass., and she

is a mighty firebrand. We expect to have Rev. T. W. DeLong with us next Sunday, and expect him to supply for us the remainder of the year. He is a man that knows his God, and knows how to preach in the Holy Ghost. The saints are getting soul food as never before. Brother DeLong is a good pastor as well as a preacher and we are praying God to bless him and make him a blessing to us. — Church Reporter.

Chrisman, Ill.

We closed a four weeks' meeting last night, December 10th, with victory. Five seekers prayed through in the last service. God started this revival in the prayer meeting by saving four souls. We had no evangelist engaged for this date, but God said for us to continue this meeting, and we did. We pulled along for over a week. Many discouraging things came, but God in His providence sent to help us, Sister Bell Snyder, of Evansville, Ind., who labored with us over ten days. Sister Snyder made a number of calls, and won the hearts of the people by her kind spirit, yet giving them the truth without fear. Some were saved in their homes. After she left the Olivet folks came in and helped us out. I am glad I am permitted to be so close to Olivet. The dear people stand by the truth, walking in the light, hold up my hands in prayer, and it is a blessing to pastor them. The Lord has given us forty-five professions during these four weeks. There were four additions to our church. The hungry ones in other denominations are hunting us up. Our Sunday school is moving up. We have Brother and Sister M. T. Brandyberry engaged for a meeting beginning January 4th, and we are looking forward to a great time of reaping. — Mrs. Grace Edwards, Pastor.

Jacksonville, Texas

From near rocky coasts of Maine to the southern coasts of Mexico is quite a change in appointment, but so Father's hand led. Parting with Brother St. Clair, and dear Brother Bryant at Everett,

THE TREASURER'S REPORT

Recently we have received an inquiry that indicated that some of our people might not understand three items in the recent report of the treasurer of the General Foreign Missionary Board. The report was published recently, including three items giving disbursements, one known as contingent fund, one incidental, and the other administration. In order that our people may fully understand the matter, we submit herewith an itemized statement of these three funds.

Administration	
H. F. Reynolds, Gen. Supt.	\$ 600 00
E. G. Anderson, gen. treas.	1 247 04
	\$2 847 04
Incidentals	
Stenographer	\$ 585 64
Telegrams	65 82
Office fixtures	48 24
Postage	236 49
Postage	28 50
Trav. exp. board members	8 00
Rent	48 00
Phone	8 00
Tracts	39 76
Miscellaneous	427 06
Office help, H. Hunt	218 46
Office supplies	330 58
	\$2 072 40
Contingent	
Africa — Passage and outfit for Miss Cole, support of Brother Shirley's children	\$ 525 29
Central America — Rent, and support of children	90 00
India — Rent, vacation allowance, traveling expense, etc.	787 80
Japan — Return passage, hall rent, outfit for outgoing missionaries, income tax, support of missionaries' children	1 335 53
Mexico — Rent, taxes, improvements	152 54
Children's missionary program	113 50
Deficit in printing The Other Sheep	250 00
Traveling expense	47 76
Mortgage, El Paso church	1 420 00
Office help	200 00
	\$4 922 49

We wish to further call the attention of our people to the fact that, according to the treasurer's report, the total amount of money received and disbursed by the board was as follows:

General fund	\$33 882 31
Special funds	16 427 10
	\$50 309 41

The reader will notice that the administration expense is about 6 per cent. Counting part of the incidental as administration expense, it would not exceed 8 per cent, and 7 would possibly be a fair average. All will agree that this is very reasonable. We give the foregoing so that our people may know and have the correct information.

E. G. ANDERSON, Treasurer.

A GREAT NEED

Did you read the request which, Rev. E. G. Anderson made in his article in the HERALD of HOLINESS a few weeks ago? He asked that you send to me a donation for Olivet University. I wish very much that several hundred of my readers would do this. I have volunteered to try to raise personally five thousand dollars toward the relief of a pressing and extreme emergency just now. Will not a few hundred of our readers send me at once sums from one to one hundred dollars each, or even larger amounts, to help make up the five thousand dollars? I can conscientiously assure you that your gifts to this cause will bear wonderful spiritual dividends both in time and in eternity. Talk to God about it, and let me hear from you. Address,

B. F. HAYNES, President.

Olivet, Ill.

Mass. I reached my home for a few days' rest in Peniel. Our spiritual, aggressive District Superintendent, Brother P. L. Pierce, met me and asked me to pray about joining Brother C. E. Woodson in South Texas, with the District tabernacle. This is a wicked, worldly town in Southeast Texas. No real holiness seed has been sown there. We have been here about ten days. A little interest is manifested. Brother Woodson is preaching earnestly. A few backsliders are getting reclaimed. The "tongues" demons have worked great havoc all through this country. — E. G. GALLOWAY.

New Philadelphia, Ohio

We are engaged in a series of meetings with W. W. Hanks, former Superintendent of the Kentucky District. We feel favored of God to have been able to secure his service. He preaches the truth with unction, and it is getting hold of hearts. The church is being helped; those who have fallen away have been reclaimed. He will remain with us another week, and we expect great things from God. Interest is increasing among the unconverted, and we expect the slain of the Lord to be many in the next few days. We can say to those on the District wanting an evangelist, you will not be disappointed in securing the service of Brother Hanks. His message is heart-searching and spiritual. — Mrs. MARY S. LEE.

Stuart, Okla.

I have closed a meeting here. We had great victory. Brother J. W. Dodd, of Wister, Okla., was with us three days. He did some fine preaching, but was called home on account of sickness; but the Lord blessed us good and saved ten seekers. — C. C. JOHNSON.

Boyle Heights, Los Angeles

We have closed a revival with Evangelists Lewis and Mathews. The Lord gave us a blessed time together pushing the battle for God and holiness, and for the salvation of lost souls. Our little church is on the upgrade. There were eighteen different people knelt at the altar for justification and sanctification who definitely professed the experience; others knelt at the altar but failed to pay the price, and went away sorrowful. We took in three new members as results of the meeting, making eleven in all since the Assembly. We raised \$125 for the evangelist, and the pastor's salary was increased. We are looking forward to building a new church soon. — J. WINFRED and FLORENCE LANKARD, Pastors.

Springfield, Mo.

We are at home in a meeting with the Methodist Protestant church. Three were at the altar last night (Monday). The pastor is a fine, Christian man, but not in the experience of holiness. Our last meeting was at orbouse, Mo., with Rev. A. J. Mitchell as pastor. It was a hard battle. The Methodists began a meeting as soon as we got there; also the tongues people began a meeting, and being a small town it divided the crowd. Despite it all God blessed and some found the Lord, and the church was helped. On the last Sunday we organized a Sunday school, and they ordered our literature. Thank God for good, clean literature. On account of conditions at Jonesboro and Beech Grove, Ark., over which we had no control we declined to take the work there. So we will continue in the evangelistic field to go where the Lord will have us go. Any one desiring our help may address us 853 Phillips street, Springfield, Mo. — G. O. CAW and WIRE.

Surrey, N. Dak.

The meeting in Surrey, N. D., held by Rev. J. B. McBride, beginning November 22d, closing December 10th, was one of great success. The Lord worked in our midst in a great way, for which we praise Him. Fifteen were saved, reclaimed, or sanctified during the meeting, and I believe the work done is genuine and will last. Brother McBride is a strong, able preacher, one of the best, if not the best I know of on the evangelistic field. The people of Surrey feel highly honored by having such a pious minister in their midst, and I feel sure we will always have a warm feeling in our hearts for him; also our prayers will

follow him. The church here is in a fine condition spiritually and I feel sure the Lord is going to give us a good and prosperous year. — O. P. DEALE, *Pastor*.

Salem, Ore.

Great battle on. Sister Crooks is hitting sin some death blows. The Devil is mad, the saints are holding on, and victory is ours. Attendance increasing, interest deepening, and souls are getting to God. — A. WELLS, *Pastor*.

Chicago Heights, Ill.

Our two weeks' revival closed Sunday, December 17th. Never has this church had stronger gospel preaching than during these two weeks, by our pastor, Brother Milby. While his precious wife was on her bed of affliction, he never missed a service, and God surely blessed his messages. Several were saved and sanctified. One dear old mother almost seventy years old prayed through to victory. While it was a hard battle in many ways, we feel we have won a great victory, as the saints were built up in the faith, some prejudice was broken down, and many restitutions were made. There have been fourteen additions to the church since Brother Milby came here, and we are looking ahead for greater victories. — BERTHA SHECHT, *Secy.*

The dear Lord has expressed His great love one more time to the writer while seeing my wife through a serious operation. Five weeks ago she was taken seriously ill, and we rushed her to the hospital in Chicago. The Lord helped us, through Doctor Spencer, of Chicago Heights, to get her in the hands of one of the best doctors in the city, who proved to us he was a real Christian. It took grace to see her laid upon the operating table, may be never to speak to her again, but I was comforted because I knew she was in the hands of the Lord. I stood by and held her hands while they administered the anesthetic, and with tears in my eyes prayed to God to let her live. I stayed on my knees while they were operating, and hadn't prayed but a little while till I heard a voice saying, "Son, arise now and wipe your tears away, and rejoice, for I have heard thy cries, and your wife will be spared." I did arise and couldn't keep still, but praised God. Wife went under the ether with such glory on her soul that it seemed mere like she was going to heaven. As soon as she could speak, before she knew what she was doing, her hand was raised while we were all there watching her, and she said, "The angel of the Lord encampeth around them that fear Him," also, "The world don't know you, Jesus, but I do," and sang, "There will be no dark valley when Jesus comes." We had such a meeting that the nurses didn't stay around, and the Lord only knows how the writer acted. The Lord touched the doctor's heart, and he gave us his services, which would have amounted to one thousand dollars. The doctor in Chicago Heights also gave us his services. The hospital bill amounted to about \$130, and my little church gave me \$60, Sister Martha Howe, of Mansville, sent \$20, and I received from Woodlawn church \$20, and from E. A. Wilburn, Pleasant Plains, Ill., \$25. So the Lord cares for His own if they will love and trust Him. We want to thank the people for their help and prayers. Wife is able to sit up a little now, but will not be able to work yet for six months. The Lord is blessing our work. We have taken in fourteen new members, and almost doubled our Sunday school. — L. G. MILBY.

Cabot, Ark.

You will possibly remember, in the Arkansas Assembly report, that Cabot was to be supplied. We are indeed glad to report that we have been able to retain Brother Waddle, for one Sunday of each month, another year. He will give us the first Sunday of each month both morning and evening, and will give First church at Little Rock the remaining three Sundays. His family will continue to reside in Cabot for the present. Sister Waddle underwent a very serious operation about two weeks ago, but is improving nicely, for which we praise the Lord. We are trusting to have her many good things from the Lord this year. May come again in a few days. We are expecting God continue to put His blessings upon our Publishing House and especially the HERALD of HOLINESS, which comes as a real blessing to our hearts each week. — Church Reporter.

York, Neb.

Consider that we had a good meeting. Brother Johnson, the pastor, is a man that believes in doing things for God, and his heart is in the work here. There were about forty seekers at the altar. Some were saved and some sanctified, and some were healed. We will be at home in Lincoln during the holidays. Our work is opening up for the coming year for the tabernacle meetings which we are planning. We are expecting to have siege meetings, and have those that are filled with the Holy Ghost in our work. — J. R. HUNTER.

Auburn, Ill.

The revival tide is rising here, and since our last report a number have been saved and sanctified. Not only on Sunday night services, which are evangelistic, but at our mid-week prayer meetings, our young people's, and cottage prayer meetings. In the last two weeks we have taken in a class of six good men and women whose influence

will count much toward holiness. Last night, Sunday, Sister Bertha Lilkenas brought us a stirring message, and at the close of the sermon three knelt at the altar, and prayed through to victory. Several asked the saints to pray for them. We are asking great things from God this year. Our District Superintendent, W. G. Schurman, will be with us from January 4th to the 8th in a New Year's convention. Brother Guy Wilson, evangelist, will be with us in a special meeting the first two weeks in February. We believe the way is being opened for one of the greatest revival meetings ever held in this community. The missionary spirit is greater than ever before. — M. R. FITCH.

Streetman, Texas

We began meeting in the Methodist church, the first of December, the first holiness meeting in this place. At first there was much opposition, but that has given way some. God is blessing, and quite a number have prayed through. Some have prayed through in their homes. This is a needy field, with wickedness on every side, and so much indifference among the church people. We are praying God to stir this place. We will be here until after Christmas. We go next to Kirwin. — OLLIE ROWE.

Olive Hill, Ky.

We have been here in a meeting seventeen days, resulting in forty-seven professions of conversion or sanctification. It has been a glorious revival, and is going on. God is giving great victory in all our meetings since we joined the Nazarene church, where we have liberty to preach a full gospel. — N. G. GRISWOLD.

Pueblo, Colo.

These are days of real victory at the people's mission. Small crowds, but God is always present, and souls are being saved and reclaimed almost every night. Sister Peterson, a true, Spirit-filled woman of God, ably stands by the little flock here as a true pastor. Sisters Fortune and Householder, her workers, are being wonderfully used of God in the music and personal work. — Mrs. LULU STEPHENS.

Duncan and Comanche, Okla.

The work is getting along fine. Backsliders have been reclaimed and souls saved. We have our new church at Dawson nearly done. The people there are under the burden for the work. Sunday was a great day at Comanche. One seeker was saved, and two united with the church. We have no church building here, but we have the vision of one in the near future. God is giving us the hearts of the people. — F. A. SMITH, *Pastor*.

Poteau, Okla.

The work here is getting along fine, considering we have not yet a place to worship in. We have our Sunday school at my house. Last Sunday was a blessed day for us. Our pastor, Brother Lambert, was with us, and brought messages of faith and prayer. The saints shouted and took new courage. We thank God for sending us such a godly, consecrated man as Brother Lambert. The Lord sanctified one young man Sunday night. We took two into the church. We are badly in need of a church building in Poteau, and we will welcome anything any one can send us for this purpose. Send the money to our District Superintendent, F. R. Morgan. — Mrs. H. H. FRENCH.

Pawnee, Okla.

The greatest revival of old-time religion that ever came to Pawnee was held by the Oklahoma girl evangelists, Misses Dilbeck, Dameron, Saltee, and Verner. God saved thirty-three seekers and sanctified three. The girls preached holiness as a second, definite work of grace, and with old-time unction and power. God gave them messages that have for ever rid our precious doctrine of all erroneous ideas here. The girls, in song, lifted us up before the very throne, while God talked to souls. We have never heard the like here before. Strong men and women wept like children, while wave after wave swept over the saints. The influence of their lives in our home, while here can never be expressed. The people of the town showed their appreciation with a large offering. A touching scene at the depot on departure was as the train pulled out, and the girls sang, "In the sweet by and by," to their friends and new converts. — Mr. and Mrs. I. P. WEAR.

Worthington, Ind.

Receiving a call to the pastorate of the Worthington church some time before the last Assembly, and feeling the leading of the Spirit at the Assembly, we decided that it was God's will for us to come. We have closed our revival at the Mt. Beulah church, and although we have had some severe weather, and were unable to get the outside people to services, we had a great revival among the saints, the series of Bible readings on the different spiritual graces, and they were a great blessing to all. Our folks are surely feeding in green pastures and beside still waters. Some who have been sending their tithes to other places, have decided to bring it all into the storehouse. The saints are good to us here, and it is not infrequent to see some of them coming with a sack of flour, or a big hen, potatoes, milk, and such things. Since coal has been so high they have

hauled us several loads, making a trip of at least twenty miles without any charge for the hauling. We are expecting to begin our meeting at Mt. Zion church with a watch night meeting. One of the enjoyments of this service will be the selections rendered by the Martin's quartet, which also rendered valuable service in the Mt. Beulah meeting. — B. A. FLEMING, *Pastor*.

Hull, Ill.

We have closed a successful campaign in the little town of Hull. Our District Evangelists, M. T. and Lida Brandyberry, came to us November 10th. The town hall was secured for the meeting, and the very first Monday night after the meeting began a medicine comedy came to town and started in for the week, in the upstairs of the building. We made our "requests known unto God," and the medicine comedy stayed just one night, leaving the next day, saying they would leave it with us. The Lord wonderfully used Brother and Sister Brandyberry in preaching and singing, and as a result between sixty and seventy found either pardon or purity. Among this number the Methodist minister was sanctified, and proved a great help in the meeting by going out in the congregation and bringing hungry hearts to the altar. We are already planning for a summer meeting with our District Superintendent, W. G. Schurman, and also expect to have Brother and Sister Brandyberry with us again at that time. We have organized a Sunday school and a Young People's Society, and expect to do things for the Lord in this town. Our work here is only about four months old, but is very promising. — Miss LAURA TRUCKBUD, *Pastor*.

Bloomington, Ind.

God is giving the Indiana District some victories. I did not have a full slate at the Assembly, and prayed the Lord to open a door some place.

Ready for Delivery
Send in your order



BASKET CLOTH
PHINEAS F. BRESEE
A Prince in Israel

The above is the title of the life-story of our great leader, Rev. P. F. Bresee, D.D., written by Rev. E. A. Girvin. While it is the complete story of his life from childhood, of necessity the greater part of the book deals with the later years; and as his life was so inseparably woven into the life of our church, the life-story virtually embraces the history of the movement which we now know as the Pentecostal Church of the Nazarene.

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1109, 1115 Troost Avenue
Kansas City, Mo.

He gave me a call to Mitchell, Ind., to a run-down, independent, holiness church. The meeting started slowly, but God was with me. Also Brother B. R. Shaw helped me some, being a song leader for this neighborhood. The first two weeks were times of great searching and there were real confessions

Sing! Sing! Sing!

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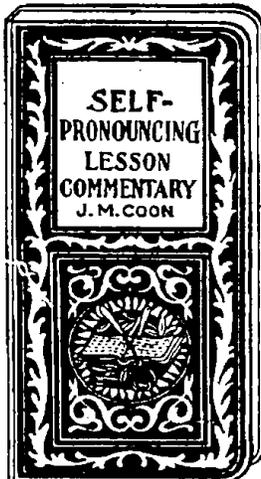
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Every living man is a being of many wants, and will be till he dies. He needs air and light, warmth and food, and without them famishes and dies. But he can not supply them to himself, they must come to him from forces not his own. In the language of science he is dependent upon nature; she is the mother who brings him all he needs. And in like manner the believer has many spiritual wants all through his pilgrimage, and he is equally unable to minister to himself. And in the economy of redemption the Holy Spirit is he whose gracious office it is to dwell within his heart, and by fulfilling the work of a Comforter to supply his every need—Selected.

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by backsliders, making things right, burying old grudges, and praying in the old-fashioned way. The church was filled the last two weeks, and many came to the altar. We let them pray till they got through, and we did most of our praying at home. About fifty-five or sixty prayed through to victory. Some truly went down deep. Many were tired of the independent way of doing business, and petitioned me to do something for them. The Lord led me, I believe, to preach on the rise and progress of the Nazarene church. The congregation took a vote on whether they would have the church property go over to the new organization, and they voted unanimously for the transfer. The trustees made out the deed. Our District Superintendent authorized me to organize, and so I did. Sixteen came into the new church. The board asked me to preach for them Saturday nights, and I consented till they can get a pastor. The revival ended December 3d, and the church was organized December 9th. December 16th was my time back there, and there was a revival spirit still on. Eight more were taken into the church. Others are coming. The church owns its own property without any debt. A great work can be done by the right parties in that needy field. Any self-sacrificing preacher who would like to take this young class might do well to write our District Superintendent, Rev. U. E. Harding, East Thornburg street, New Castle, Ind. I am now at Bloomington, Ind., trying in the strength of the Lord to blaze a way for a good work that is sadly needed here. There are two or three tongues missions here, but God will help us. I intend to stay as long as I can meet expenses. The Lord is giving me plenty of work to do so far.—**URAL HOLLENBECK.**

Martinsburg, W. Va.

We closed our special revival services here last night. We had a four weeks' campaign. It was a hard battle against sin, but God gave us the victory. My son and wife were with us two weeks. The Lord blessed, and made them both a blessing to us. Many were convicted, a few came forward, and some prayed through in the old-fashioned way. This is a hard place, but God is working, and we are looking to Him for greater victories.—**J. H. FENN, Pastor.**

Kecene, N. H.

Rev. H. Rees Jones, who has been the pastor here for the last four and a half years, has accepted a call to be pastor of the First church at Louisville, Ky. The church has been blessed and built up through his efforts. When he came there was only a handful of people, while now a goodly number are rejoicing in the love of God. He has been ably assisted, for the last two years, by his wife, who has been an active member of the church here for quite a good many years previous to her marriage. They held their farewell service last Sunday night. A large congregation came to bid them farewell. A number testified to the great spiritual help and blessing they had been to them. At the close of the service the church presented them with a purse of money as a token of their appreciation. While they will be greatly missed here, all wish them great success in their new field of labor. Rev. L. D. Keeler, of North Attleboro, Mass., has accepted the call to follow him as their pastor.—**R. B. ACKERMAN.**

Santa Fe, Tenn.

We are having some good services. The first Sunday at Sawdust Valley in the morning service we preached on missions, and God blessed the message with a good collection. The night service was good, eight or ten coming forward asking for prayer. The saints shouted the victory. The second Sunday at 2:30 o'clock in the afternoon at Okin we preached on missions to a good audience, and the Lord again blessed the message. We are making the subject of missions our greatest object this month. We have on hand \$29.65, which we will send this week by Brother Mitchum, of Nashville. We want to try to pay as much as \$125 for foreign missions this year. We are small in number, yet we have some fine people who have the missionary spirit, and I believe they will do their part.—**E. T. COX, Pastor.**

Clearwater, Kas.

I have just completed an eight weeks' campaign. I began at Nekoma, Kas., October 14th, for Brother J. W. Green, pastor of the Methodist church. Rev. L. R. Hoff was my coworker. We ran for fifteen days, and by prayer and faith God gave the victory. We then proceeded to Willroads, on Brother Hoff's charge, where God gave us another great victory. From there we went to Ford, Kas., where Brother Hoff is also pastor. Brother Hoff has lost none of his old-time fervor or determination. He preaches with power and spirit, and gives no quarter to the Devil. I would recommend him for a meeting anywhere. The saints rejoiced at the preaching of the straight truth. I have traveled over one thousand miles since the Assembly in a Ford car. Have seen one hundred and fifty seekers at the altar.—**JESSE URLEN.**

Ashland, Ore.

We haven't reported since we took charge of this work the 5th of July. We have seen the hand of the Lord working with us from almost the first service. Congregations have increased, and several have been to the altar, and all professed to find what they were seeking. There

seems to be a general interest, and things seem to be shaping themselves for a strong work here, and we are holding on to God for a real revival. Since coming to this charge, my dear old mother went to be with Jesus. I had the privilege of having her in my home when the end came. She was only ill a few days, and passed to her reward without a struggle. The last two days of her life were spent in talking about her Lord, whom she had served faithfully for years. She prayed the writer out of the pit a few years back. The joy of her life was the fact that I became a "holiness preacher." She was a living example of Rom. 12:1, 2. God gave no better mother to any person than He gave to me. I shall never cease to thank Him for her.—**DORMAN D. EDWARDS, Pastor.**

Salem, Mass.

Last Sunday evening a great service with the power of God on the people and seeking folks at the altar marked the close of a three weeks' meeting. We had with us as evangelist, Rev. T. W. DeLong, of Everett, Mass., who is now in the evangelistic field. On Thanksgiving day services were held afternoon and evening. Representatives from some of the surrounding churches were present with us. Preparations were made twice for a hallelujah march around the city, but a big rain storm prevented both times. During these meetings over a score of seekers have knelt at our altar for pardon or purity. On the last evening six were taken into the church on probation. Evangelist DeLong is God's man, and knows how to prevail in prayer until things come to pass. Any one desiring the services of an evangelist will make no mistake in calling him. He goes from Salem to New Brunswick for his next meeting.—**MARY A. CUSTANCE, ANNIE S. ALLEN, Pastors.**

Kearney, Neb.

We have given a report of our revival up to December 3d, and as we close December 17th, we wish to report to date. Our revival began November 12th, the pastor preaching one week, and Evangelist C. P. Ellis then coming for three weeks, leaving December 3d. The pastor has since carried on the meetings. There were above fifty at the altar during Brother Ellis' stay; and since then (twelve nights) not one night has passed by without souls at the altar. One man was saved who had not been in a church for seventeen years. Brother Flowers, our pastor at Burns, Ore., stopped off on his way to Omaha on business and preached December 6th. The Lord gave him three souls. Brother U. G. Evans, our pastor at Grand Island, came up December 11th and 12th. The Lord gave him four souls each night. We expect tomorrow night to be the best yet. It will close the six weeks' campaign. Next June we plan on a big tent meeting right in the heart of town. We would like to hear from some good evangelists, as we have not dated one yet.—**HENRY BELL, Pastor.**

Hickory Grove, Ky.

I am in a great revival at this place. Seekers are confessing saved right along. Church members are confessing to one another, and getting right with God. I go to Wesley Chapel, Ky., for a meeting and ask the prayers of the saints. If any one wants a holiness meeting, write me at 1326 Shelby street, Indianapolis, Ind.—**F. L. McDONALD.**

Stewart, Tenn.

I have got settled on my new work, and found everything in fairly good condition. Have had good services and interest at all points that I have been able to reach. The people are seemingly encouraged, and we are looking for a great year. The people of Stewart gave us a pounding the night of the fifth. Quite a crowd gathered in front of our house, and began singing "Come to the feast." After songs and prayer, the crowd departed and left us eighty or more gifts, ranging from a cake of soap to a barrel of flour, and really one would have thought Santa Claus had paid us a visit.—**S. W. MCGOWAN.**

Shawnee, Okla.

We came back from the District Assembly to begin our fifth year here as pastor. Our work here is in a prosperous condition. We expect to finish our three thousand dollar church building by spring. The Lord is with us, and we are pushing ahead.—**E. C. CAIN, Pastor.**

Des Arc, Mo.

Our pastor, Brother, W. I. Deboard, brought a strong and convincing sermon Sunday night on the wages of sin, and the Holy Spirit burned into the hearts of the unsaved, and sent them to the altar. Six prayed through to definite victory. Fifty or more were at prayermeeting last night, even though there were several inches of snow on the ground and very cold and disagreeable outside. Brother Scott's message was inspiring and encouraging, and we feel like buckling the armor a little tighter. Our pastor has organized a titling band, and the Lord is honoring and blessing. We are meeting our obligations as they come up, and have money in the bank. The work in the Missouri holiness college is moving forward along all lines. Eight new students were enrolled at the opening of the winter term, and we are expecting more. Eight have been saved since the

opening, and every student in school has salvation with the exception of some children in the primary department. Our darkest cloud is that Brother Bolerjack, one of our teachers, is on the verge of a breakdown, from overwork, and we covet the prayers of the HERALD family for him.—P. L. SMITH.

Salisbury, Vt.

We began revival meetings in the Methodist church, Hampton, N. Y., November 12th, continuing over December 3d. The church was revived, reclaimed, and sanctified by the score, and seventeen new cases, converted, and most of them sanctified and added to the church. We had eleven at the altar one service for sanctification. They prayed through, and we had a real meeting. Quite a number of students from the Troy conference academy were at the altar to be definitely sanctified. The last day we had an old-fashioned love feast, and in the evening baptism was administered to the converts, and they were placed on probation. A number of men were saved from drink, and burned their tobacco and pipes. Our pastor, Brother Myron French, of Leicester, has returned from his vacation, after being wondrously healed. Our Leicester church united with the Congo church at Salisbury village Sunday, December 10th. One man, one of the most prosperous and influential in the village, was saved. Another young man that sat beside him caught the spirit and was saved, and a dozen or more rose for prayers. If the meeting could have continued they would have had a genuine revival, just like holiness folks. I have been healed myself of a broken rib and broken ligament, which the doctors can't do anything for.—MEDA CLIFFORD SMITH.

Marion, Ind.

We have closed a six weeks' meeting. Scores of seekers prayed through to victory. Our membership was more than doubled. A large tabernacle was erected, and a floor and good seats put in. The building will seat near five hundred people, and more could crowd in. We also have near a hundred chairs for rostrum and aisles. One furniture man gave us a fine chair for the pulpit, and another a 9 x 12 rug, still another one hundred dollars on a piano. The electrical work was donated and is a fine job. A large motto hanging just back of the preacher's stand with "Holiness unto the Lord" on it. A long altar is in its place. The first Sunday, Brother Kell took an offering for general expenses, and a nice surprise was given to the preacher amounting to over fifty dollars in gifts and money. The next Sabbath he took an offering of \$933, which covered all bills in sight. It is a marvel how people respond when he takes an offering, and how God works when he preaches. Seekers prayed through at almost every service. Four city missionaries were appointed to look after the needs of the poor. This has been a relief to many homes from suffering, already. Money, clothes, food, and fuel are coming in right along. At the end of four weeks with Brother Kell we had Mrs. Carrie Sloan come and carry on the meetings. Thanksgiving was a great day with us. Members and friends got together money, meats, fruits, and vegetables, and prepared one of the nicest dinners we ever saw. We called in those who would not have any Thanksgiving dinner—children, women, and a few men, and gave them a real feast. The whole city had a hand in this dinner either by labor or gifts. As the people ate a splendid orchestra played, accompanied by singing. The blessing of God was upon us from six in the morning until late at night. Sinners broke down and cried. After dinner Sister Sloan preached and a score came to the altar, and nearly all prayed through. The street meeting was wonderful. Great crowds gathered, and were deeply moved. There were a number of visitors from other towns.—J. D. TOMPKINS.

Santa Ana, Calif.

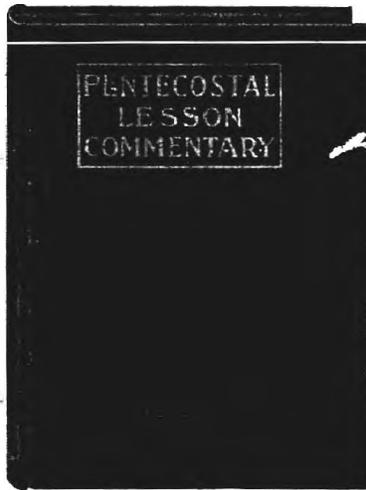
We closed a most blessed five days' convention with our District Superintendent, Brother Eckel. We began Wednesday night and continued over Sunday. Sunday morning we raised six hundred dollars to pay on our church debt, making a total of between sixteen and seventeen hundred dollars since the Assembly. We are going on. Many souls are being saved and sanctified right along. Some are most remarkable cases. We are holding nine meetings each week in different parts of the city, with great results.—C. W. GRIFFIN.

Oxford, N. S.

I have been called as pastor here, and have entered upon the duties. The prospects are promising. The church has been without a pastor for some time, and the interest had died down some, but is increasing, and we are anticipating a revival this winter.—GEORGE W. HENDERSON.

Bradford, Pa.

For the last three weeks God has been visiting Bradford in an unusual way. We held prayer-meeting for a week before our special services began, during which time God gave us seekers. Then our District Superintendent, Rev. James W. Short, arrived, and God gave him the hearts of the people from the first service. At some services the altar was more than filled. Five invited with the church the last night Brother Short was with us. The Wesleyan preacher, Rev. William Donaldson, of this place, preached for us two nights. God owned, and blessed his messages, with seek-



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ers. Rev. A. J. Bellman, of Machias, N. Y., then came and continued the meeting six days, and seekers responded to the altar calls. Three more were added to the church the last Sabbath Brother Short was with us. He took up an offering of \$660 to cover the indebtedness of the church. There was over seven hundred dollars raised for all purposes during the meeting. When we thought of our own resource we hardly had faith enough to ask for the cost of building a belfry, which we had just lately completed, but when we thought of the resources of our heavenly Father, we decided to bring the whole amount before the public. The amount was raised.—JAMES M. DAVIDSON.

Melvern, Kas.

I have just closed my first meeting of the Assembly year, with 170 seekers and definite finders at the altar, either saved, sanctified, or reclaimed. Some of the hardest cases in town plowed through to victory, and heavenly sunshine was written all over their faces. The meeting was held for the Methodists and the Church of God holiness people. It began in the largest church in town, which was soon overflowing, and then we were invited to the opera house, and there began a rapid fire into the Enemy's ranks. The motion picture man and his wife both came to the altar and were converted. Some of the business men and city councilmen were forward, all going to bed rock in the old-fashioned way. Some few got worked up, and were afraid we were scaring the people into religion preaching so much hell, but the hungry folks kept coming. Monday night, December 18th, we began a meeting north of town at Richview church. We are engaged for meetings until the middle of February. The latter part of February and March are open for calls for meetings. Any one desiring to correspond address J. C. Walker and wife, Kingsdown, Kas.

Ironton, Ohio

We have just closed a very good meeting here, under the leadership of Rev. O. L. Benedum and wife, of Salesville, Ohio. Seekers were saved and sanctified, new members received into the church, and the saints edified and established. We want to recommend Brother and Sister Benedum; they are on the right line. Sister Benedum is a cultured and refined soloist, and Brother Benedum is a man of great faith and prayer. We are going on, and the work here is still on the upgrade. God is with us, and there is no place here for divisions, fanaticism, formality, or dry-bones, for the fire is continually burning on the altar.—D. E. MILLER, Pastor.

Kenesaw, Neb.

We are now in our third month in the pastorate at this place, and God has been wonderfully blessing us in our labors with this people. They are the most self-sacrificing and loyal folks we have ever been privileged to work with. They have supplied us with many good things in the way of groceries, such as flour, butter, eggs, chickens, home canned fruit, potatoes, apples, and other provisions. We have closed a three weeks' revival, which began November 19th and closed De-

ember 11th. The people did not feel able to have an evangelist, so we preached the Word of God as best we could, and strong conviction rested on the hearts of many. Eleven seekers knelt at the altar and most of them prayed through. Some were both saved and sanctified. The Christian people were edified and built up in the faith, and the Holy Ghost melted our hearts together in love until we see signs of the oneness Jesus prayed for. The attendance was more than any had anticipated, one night the house being full to overflowing. The people both in and out of the church testified that they had received more help and spiritual uplift than in any meeting that had been held in Kenesaw for years, so we felt the meeting was of some benefit.—JAMES J. BRADY, Pastor.

Norfolk, Va.

The work at this part of God's vineyard is pressing on with the smile of God upon it. Sunday, December 3d, we had a great day. We dedicated the day to the missionary cause, and had with us Sister Julia Gibson, our returned missionary from India, and it was truly a real treat to listen to her inspiring addresses on that dark land. It put a real desire in the hearts of our people to do more for missions than ever before. Our church here has always been a real missionary church, but they are determined to go forth as never before to try to help the dear ones in other lands. Sister Gibson also preached a powerful sermon on the subject, "The two baptisms," and at the close three came forward for a clean heart, while others raised their hands, acknowledging their need of the same. At the close of the day's service there was a ladies' missionary auxiliary organized by our sister, and we are looking forward to great things in the future through the Holy Ghost.—J. W. HENRY, Pastor.

Colfax, Wash.

At this place we are progressing nicely with our new church building. We want to have it all completed by January 12th for the convention that is to be held here on the Spokane district. We extend a cordial invitation to all who can to attend. The cost of the church completed, with furniture and all, will amount to between three and four thousand dollars. Our people here have come up nobly in subscribing and paying in. Another thousand would put us out of debt on the church, and we still owe \$550 on the lot. If any one has some of the Lord's money, we shall be pleased to have them remember us at this time. We want to dedicate in January at the Sunday school and missionary convention. The new building has a full basement (heated by a hot air furnace) which is to be used for Sunday school and prayer meetings. The church is bungalow style and will seat about 225 people. This can be one of the central points on this District. Our people here are spiritual and much encouraged in the Lord.—IRA D. BROWN, ESTHER BROWN, Pastors.

Troy, Ohio

After being quarantined for a couple of weeks on account of two of the children having diph-

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theria, we are again in the battle. During our siege of sickness we were handsomely remembered by our brethren in the ministry, who sent us a check for sixteen dollars. May the Lord abundantly bless them. We have closed a two weeks' meeting at Liberty. Brethren in Christ church. We had a hard battle, and the Adversary did his best, but God was with us. A number of seekers prayed through to definite victory. The pastor's wife was sanctified, the wife of another holiness preacher was reclaimed, the president of one of the nearby holiness camps was also reclaimed. We are determined by God's grace to make the year of 1917 the very best of our lives. Sunday night at our Troy church, Brother Dye, one of our licensed ministers, preached and six knelt at the altar. We just made a payment of \$200 on our debt, which leaves only a balance of \$800 on our parsonage built about two years ago, and valued at three thousand dollars. — H. W. WELSH, Pastor.

Every event in this world is a syllable breaking from the lips of God. Every epoch in affairs is a completed sentence of His thought; and the great stream of human history is God's endless revelation of Himself. — J. H. Ecob.

The consciousness of duty performed gives us music at midnight. — George Herbert.

ANNOUNCEMENTS

Change of Address—My address has been changed from 1724 Burnett street, Waco, Texas, to R. F. D. No. 8, Box 169, Waco, Texas. — Thomas D. Dunn.

Notice—I will soon start from Pittsburgh, Pa., for Jacksonville, Fla., on an evangelistic tour. I am open for engagement with any church near Jacksonville. I am a member of the Pentecostal Church of the Nazarene, Pittsburgh, Pa. I stand for the two great works of grace, regeneration and entire sanctification, and for all required for gaining and retaining them. Address, Ira B. Frazee, Jacksonville, Fla.

New England Preachers' Meeting—The next New England Preachers' meeting will be held with our church at Malden, Mass., Tuesday and Wednesday, January 2 and 3, 1917. Rev. F. C. Norcross, the new pastor, and his aggressive people promise the preachers and deaconesses a royal good time as far as their end of the occasion is concerned. The deaconesses will meet as usual on Tuesday at 10 a. m. Their services will continue afternoon and evening. The preachers will convene on Wednesday at 10 a. m., and will also hold afternoon and evening services. A good program will be provided for each day. As there was no meeting of either preachers or deaconesses in December, a general rally will be expected at Malden. Perhaps some can plan to stop over and attend Sunday's services the day following. The Ferry street cars pass the church. Get off at Judson Square. — D. Rand Pierce, Secretary.

First Church, Kansas City—We are praying, planning, and confidently expecting a great outpouring of the Holy Ghost upon this church. We need it to conserve our work and to do what God has laid upon us. We must have a pentecostal outpouring. Nothing less. You, our friends, who have often prayed for us, join with us now in mighty, prevailing prayer, for a meeting that shall belt the world with salvation. Jesus commands us to ask for big things. When we heard that Brother Seth C. Ross was coming this way for the holidays, we asked him to preach for us, and he finally consented. We begin January 7, for the entire month. We just must have your prayers. A word from you would greatly encourage. — John Matthews, Pastor.

Deaconess Meeting—The first District deaconess meeting for the New York District will be held on January 9, 1917, with the Utica Avenue church, near Denn street, Brooklyn. Entertainment will be furnished for one day and night. Pastors will notify deaconesses, who will bring or send reports. Sarah Williams, Dist. Deaconess; Edna M. Skinner, Secy.

Announcement—Evangelists Alle and Emma Trick, of Pilot Point, Texas, will conduct revival meetings for the Wesleyan Methodist church at Burr Oak, Kas., January 4 to 15, 1917. Revs. J. A. and Mae Stansbury, pastors. We invite all the holiness people in these regions to attend this gospel feast.

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This is not our regular Scripture Text calendar, which contains a picture for every month, but is a calendar especially designed for churches, business houses, or individuals who use a calendar for ad-



vertising, and who prefer a Scripture text calendar to the ordinary advertising sort.

This calendar has every Scripture text feature that the more expensive twelve-leaf calendars have but only has the one advertisement (advertisement is printed in space occupied by the text, "As thy days," etc.).

Owing to our facilities for manufacturing these calendars, we can furnish them with the printed advertisement, at a much less rate than the ordinary advertising calendars of the same size and grade can be secured.

Size of calendars, 11 x 19 inches.

Advertising space, 1 x 11 inches.

Whatever ye do in word or deed [advertising also] do all in the name of the Lord Jesus.

When no imprint is ordered the text, "As thy days, so shall thy strength be," is printed in the advertising space.

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