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## Christ's Work for the Sinner



**P**ARDON can not possibly be all that Christ does for the sinner. Pardon only releases from guilt, doing away with its penalty. The sinner's trouble is not confined to acts, or lines of volitional conduct, which involve guilt. Pardon does a complete work so far as this matter of guilt is concerned. It frees the sinner from the penalty of his transgressions and with its accompanying experience, the new birth, not only removes his guilt, but sets him free in a new life of liberty therefrom.

The sinner, however, has a *nature*, as well as *acts or conduct* involving guilt. Therefore, though freed from guilt and endowed with new life in his soul, he goes forth with the *same nature* that led him into all this previous trouble, and with a battle on his hands to contend with in its evil trends and besetments continually, unless further help comes from his deeper trouble.

When civil law convicts a criminal and he expiates his crime and receives a discharge as one upon whom the law has no further claim for these old offenses, is he not *the same man* that he was before? Is he not just as liable, or possibly more so, to commit the same offenses again? If the mere forgiveness of sin were all that Christ could do for the sinner, the justified sinner would still remain under the dominion of sin. Having the *same nature* which caused him to sin before, he would naturally continue in the commission of like sins in the future.

We must admit that there is a consistency in those who plead for the necessity of sinning when they limit Christ's atoning work to pardon. We must, however, add that it is consistency of error, or consistency in error. Limiting the atonement by denying its sanctifying work on inbred sin, they are in consistency bound to plead for a sinning religion.

God, in the atonement, had to deal and did deal, not only with what we have *done*, but also with what we *are*. When we take the broader view of the atonement in the light of experimental and practical holiness, we are filled with admiration and awe. We behold with what matchless wisdom, power, and grace God has dealt with the awful problem of man's hopelessly corrupt *nature* as well as the problem of his *guilt*. How are we led to exclaim with the apostle, "Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are his judgments and his ways past finding out!"

### Holiness Misunderstood

**M**ANY conceptions of holiness are not only grossly erroneous, but they are positively degrading to true holiness.

Rightly viewed either from the standpoint of reason or revelation this precious truth of God, for which our church stands pre-eminently, will be seen to be fundamental.

Holiness is not a mere duty arbitrarily imposed by God upon man. It is not simply one of a constellation or cluster of beautiful virtues taught in the Bible for the adornment of Christian character. It is not a mere accomplishment or lofty attainment reserved for a select few — eminent saints who may reach its summit by extraordinary self-denial and a long series of saintly living and heroic services.

Something like the above conceptions compass the significance which many attach to the sanctified state. In contradiction of all these mistaken definitions, we affirm that holiness as

an experience and a life is the least requirement which God has made or could have made of all His children. Anything below such a plane of holiness in God's children would be positively fatal to our reaching a level of communion with Him. Holiness is God's nature, not one of His attributes simply. Holiness was that image of God in which we were made originally. Holiness of heart and life in us is the regaining of that lost image.

It is thus that we become "partakers of the divine nature." It is thus that we shall "know him." Likeness of nature is the condition of real fellowship or communion. Likeness or similarity of nature — tastes, tendencies, aptitudes, love, passion — these alone afford a basis for real fellowship, communion, and oneness.

Thus God requires and could have required nothing less than perfect purity as the moral condition of mankind. Hence the choice of God for the race was purity and He made man pure like Himself. Not *only so*, but this choice of God was essentially unchangeable like God himself. Being His original purpose or choice for man, it must necessarily remain His choice today, despite man's woeful lapse in the garden.

Hence in the plan for the recovery of man from this fall God could not have arranged for less than deliverance from all sin. Fundamentally, therefore, there has never been, and can never be, in the whole administration of God, any toleration of sin. On the contrary, the whole of His administration, including the entire atoning scheme, must essentially and actually condemn sin and provide for its destruction. The salvation therefore provided by God very naturally includes *salvation from all sin*.

Salvation in sin is violative of the fundamental nature of the atonement, contradictory of God's nature, and utterly fatal to the last and least hope of man's real salvation.

Not pausing to argue or elaborate these points, we wish to add simple scriptural proof to cover the same. The Scriptures show that the sole design of apostolic teaching was to "present every man perfect in Christ Jesus." Paul says to the Colossians, referring to Christ, "Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man *perfect in Christ Jesus*."

It is also true that holiness was the fundamental idea or purpose underlying the formation of the ministerial office. The very call for the ministry looked alone to the holiness of man. Listen to the words of inspiration: "And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the *perfecting of the saints*, for the work of the ministry, for the edifying of the body of Christ; until we all come in the unity of the faith, and of the knowledge of the Son of God, *unto a perfect man, unto the measure of the stature of the fulness of Christ*." Holiness thus alone explains and shows us the object of the sacred functions of the ministerial office.

Equally vital is the relation of holiness to the Word of God. The Bible stands for holiness as the reason for its existence, the solitary purpose of its being, and the crowning glory of its intended achievement among the sons of men. Hear Paul to Timothy. "All scripture is given by inspiration of God and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; that the man of God may be perfect, thoroughly furnished unto all good works." The very purpose of this blessed Book was and is and ever will be to produce personal,

experimental purity or holiness in the hearts and lives of individual men and women. This thought, this divine purpose, in the mind and heart of God, required that the Bible come to us as God's inspired, revealed will, unfolding His provision for making man holy and revealing the shed blood of His Son for the securing of this blessed end.

### Secularizing the Gospel

**WE MUST** again record our protest against the manifest spirit of the age which is to secularize the gospel. The great talk now is to socialize the church and bring it into conformity with the needs and demands of the age in the way of social betterment and economic reform. The church is now discussed as if it had never before conceived aright her mission and her God-ordained work. Her mission was, according to these preachers and writers, to mend social conditions and to bridge the chasm between capital and labor. To beget new and more modern methods of bridge building, better wages for employees and better hours for work, better homes for the poor, and better farming methods, and advanced ways of doing everything in the world material and social and economic. We have practically ceased to hear them talk of lost souls, of regeneration for the individual, and hope for the sinner in the blood of Christ. Men are to be saved in the mess by social schemes.

When was there a great revival of religion or a great spiritual reformation like the Wesleyan movement begotten by such social methods pursued by the church? When was a city stirred to its center by such economic schemes? When were sinners made sick and sorry on account of their sins by such speeches and lectures in pulpits on these theories of social reform? When were the tempted strengthened and comforted by such talk and proclamations from the mouth of God's servants whom He has sent forth to preach deliverance to the captives, the giving of beauty for ashes, the giving of the oil of joy for mourning, the garment of praise for the spirit of heaviness, that "the Lord might be glorified"?

It does seem that the very design of the gospel, the very object of the call and commissioning of the ministry has been utterly forgotten and the preachers turned to serving tables in their evangel as well as in their practical endeavors. God is not pleased with this betrayal and He has a controversy with the shepherds of the flock who have turned from the feeding of the flock to the matters pertaining to the names of the sheep, to the collars they may wear, the color of the fences which shall surround their pastures and a thousand petty things which do not really involve the actual feeding of the sheep. While the shepherds thus waste their time in these needless things the sheep are run down and destroyed by the wolves and the Master's flock is being scattered and destroyed.

Back to the flocks, oh, shepherds, and let us see to it that the sheep are fed and sheltered from the wolves as the Master commands!

### Suffering for Us

**VICARIOUS** sacrifice is of the essence of the atonement of Jesus Christ.

*"He gave himself for us."*

*"Upon him was laid the iniquity of us all."*

*"The chastisement of our peace was upon him."*

*"Who his own self bare our sins in his own body on the tree."*

*"With his stripes we are healed."*

Oh, the tenderness, the mercy, the infinite love and compassion of this divine substitution of the innocent, holy God-man for us poor, guilty, hopeless sinners! To think that our sins helped to nail Him to the rugged tree! To think that He shared with us the shame, humiliation, suffering, and sorrow which came of our offenses. How this thought should sicken us with a sense of our sinfulness and thrill and astound us with a conception of the infinite compassion of the divine Sufferer.

For God to take the place of contempt and suffering and guilt with us! This is enough to break our hearts with gratitude and adoration and love for the infinite Father.

It is like S. D. Gordon's story of the preacher whose boy played truant three days from school. Discovering this, the father tenderly and tearfully apprised the boy of his information and got down to pray with him. The father's tenderness, quietness, and prayer nearly broke the boy's heart. The father told him to go to the attic

and spend three days alone, the same length of time he had stayed away from school. The first night came and the father-minister could not sleep for thinking of his boy on his pallet in the attic. It was like a funeral in that home. Supperless he retired, but could not sleep. Finally at two o'clock in the morning he said to his wife, "Mother, I can't stand it any longer. I am going upstairs with my son." Softly finding his way to his son's pallet, he found him awake too, his eyes moistened with tears and stains on his cheeks. He laid down by him and they slept together through the night. The next night the father spent with the boy and the third night likewise.

Thus sharing the penalty and suffering and disgrace with his boy, in love, tenderness, and parental compassion, is it any wonder that the poor child was healed of his truancy and not only led to a nobler life, but knitted to that father in a new and a deathless love?

So should the compassion and infinite love of our Savior win us away from sin and cement us into a oneness with Him in holy love and adoration and worship.

### "For All Things are Your's"

**PAUL** makes the above declaration in 1 Corinthians, assuring us that when we receive Christ we get all there is in Him. Truly then "of his fulness have all we received, and grace for grace." The sinner is slow to recognize the real significance and divine content of pardon of sins. Too often the limits of the pardoned sinner's vision is the glory of release from guilt and penalty of sin. He exults in this blessed truth, not recognizing that glorious as this is in itself, it is yet but the open gateway into measureless wealth and unsearchable resources and heights of achievement.

Truly we can exclaim with the apostle "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him." It is like buying a farm and cultivating it laboriously as we have heard of a man doing, and with difficulty eking out a living by such hard work, until finally he stumbled upon the knowledge that underneath the soil there was concealed illimitable mineral wealth which only awaited development to enrich the owner for life.

The Savior has more for us than mere release from the thralldom of guilt and the waiting penalty for unforgiven sin. He wants to enrich and empower us for nobler work and higher endeavor than mere rejoicing in pardon. A world still lieth in the Wicked One and weary sinners await our touch and appeal but we must be endued with power from on high before we can effectually work the work He gives us to do. To get power we must get purity and to get this we must have the Holy Spirit in pentecostal, cleansing efficacy.

How sad that men should go on in ignorance for years of their rich inheritance in Christ Jesus. How tragic that men will move on in comparative poverty while unmeasured wealth is theirs if they will only apply to the proper authority and meet conditions and receive it for the asking.

An old millionaire died in England, apparently without leaving a will or any heirs. There was an auction held at which his personal effects were sold, and among other things there was an old picture of his son long since dead. Nobody seemed to care for it and there was no bid for it until an old woman who stood by and had nursed the boy in his childhood ventured to make a bid of a shilling, abashed to bid so little, but she could bid no more. It went to this old woman.

After taking the picture home she carefully dusted and cleaned it and in putting the backboard on after cleaning it she discovered a document of some sort which she thought might be of some value. So she took it to the administrator who, examining it, told her it was well that she had brought it to him. "It is the dead man's will" said he, "and more, he has willed the entire estate to the one who buys that picture of his son." His boy was so dear to him that he wished that any one who had enough interest in him to buy the picture of him should have the estate which he left.

So it is with our Father in heaven. "The Father loveth the Son and hath given all things into his hand. He that believeth on him hath everlasting life." All that God has and has given unto His Son shall be ours if we accept His Son. He has wealth for each of us and life for evermore if we only accept His Son as our own and only Savior and walk before Him and serve Him with faith and devotion evermore. Let us apply for and seek diligently for all which God has for us in His beloved Son.

# THE EDITOR'S SURVEY

## News and Notes

Rev. Theodore and Minnie Ludwig have been holding revival services in Kearney, Neb., and have had great victory. The Lord has been present in mighty power and much good accomplished. A correspondent in the *Kearney Democrat* says of this meeting: "These meetings have run for a little more than six weeks, and the interest and power of God has at times been high. The merit of this revival is that there is deep and pungent conviction on people for their sins, and that there has been the old-fashioned conversions that caused the old-fashioned shouts."

Brother L. S. Tracy, in a letter from Buldana, Berar, India, says: "It is probable that mail sent from the United States between the first and fifteenth of December was lost on the S. S. Persia, which sank in the Mediterranean sea Dec. 30, 1915. It would be well for any one who sent letters between those dates to duplicate them and send at once." Let all take notice and be sure to duplicate any letters written as stated and mail again to Brother Tracy as requested.

We have often noted the uncertain and sometimes totally wrong position of Romanism on the question of prohibition. Strange that any organization, daring to call itself a church of Jesus Christ in the world, should be found occupying any other position than one of absolute antagonism to the liquor traffic, as well as the use of liquor, but the Romish church can not be said to occupy any such position of opposition to the traffic as a body. As evidence of this the *Catholic Advance*, a Romish paper, prints the following: "One of the strangest requests that has ever been made of any paper comes from St. Louis to the *Advance*. It is nothing less than a demand that we join the Catholic press in an organized campaign against prohibition. The action of those who want to enlist us in such a campaign is about as delicate and tactful as that of a man who strongly advised a neighbor to crack his wife over the head with a rolling-pin."

We have seen an article going the rounds of the religious press headed "Must Churches Quit Lying?" The question refers to the habit of churches, after succeeding in getting rid of undesirable pastors, passing eulogistic resolutions of such pastors hypocritically. We answer the question most emphatically: Yes, churches should quit lying, and should never have commenced it.

We are glad to notice that the United States has at last protested to Constantinople against the Armenian massacres. When the reported victims of Turkey's atrocities have reached the number of one million, it would seem high time that the United States should make a protest and a very vigorous one too.

## The Gone-Before

Those who have preceded us to the home beyond the grave have gained a better inheritance than we possess, and our thoughts of them should dwell more on their new and rich inheritance than upon the associations and delights we had together here below. Their good fortune in outstripping us and reaching the city that hath foundations, whose builder and maker is God, should lure our view up-

ward and heavenward and we should not dwell too much on the past as between us and them. An exchange well says:

The sorrow that comes into the soul when we are separated from those who have crossed over the river of death before us, is often intensified by our thinking of them as in the past. Jesus Christ taught us to think of them also as in the future. Those who are with Jesus Christ in glory have already entered upon a more glorious state than we enjoy here, and we should think of them as rejoicing in the presence of Him who loved them and gave Himself for them. That is a very suggestive truth that is presented in the epistle to the Hebrews, concerning those who have gone on before, that we shall join them in the eternal joy, and "that apart from us they should not be made perfect."

## "Respect of Persons"

We must be careful in our estimate of persons that we be biblical. We must endeavor to track this precious Word of God in all things—even the minutest details of life. In this matter of estimating our fellow's character *Herald and Presbyter* says:

There is danger that in our estimate of others we shall have what James calls "respect of persons," rather than a right estimate of character and worth. It is easier to judge by the ring and the clothing, to take the outside surface for the reality, the mask for the man, than it is to look to essential qualities and eternal destiny. James warns us against the sin of having the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons.

## Heaven's Telephone

Prayer is heaven's telephone by which our wants are made known and by which God's sweet answer comes down with such promptness and mercy and delivering and succoring power. What a merciful provision of grace is this telephone system for weary and needy man. How God comes to us with His precious messages of love and light and peace and helpfulness. An exchange says:

A missionary was toiling amid discouragements in a far-off heathen land. Oh, how homesick he was! He felt, he was laboring in vain and spending his strength for naught. But suddenly, as he mused, his heart beat with new vigor; the sky seemed to brighten, and the tropical air to grow balmy. "What does this mean?" he cried. "Oh, I know; somebody is praying for me. Messages are coming from my Christian friends at home through the mercy seat, and they say, 'Fear not, faint not, for God is with you.' Yes, God answers their prayers by sending an angel to strengthen me. I will go forward even if it be to martyrdom."

A wife was sitting pensive and sad at home. Her husband had gone to his store with a cloud upon his brow. She knew that times were hard and that there were many failures. There was a telephone in the house and she said, "I will send a message to cheer him." Then she thought for a moment, "What can I say? I may only interrupt him and distract his attention. I can not help him, but God can." She went into her closet and prayed. That night the merchant came home with an unclouded brow. The crisis had passed. His credit was safe. He said that he seemed to have been favored, and the happy wife did not say, "I was praying for you all day." That secret was too sacred for even his ears. But she thanked God in her heart.

How strange, nay, how sad it is that we who have such a telephone, do not use it more. It is because we do not believe. "All things are possible to him that believeth." Paul wrote to the Thessalonians, "Brethren, pray for us." He believed in the heavenly telephone. Many missionaries in the world-wide fields of toil are sending us that petition. Shall we not heed it?

## Shut Up With the Bible

The Word of God is quick and powerful wherever found and however surrounded. You can not rob it of its power by outward circumstances or diminish its influence by crowding it between prison walls. On the battle field it is the power of God unto salvation to all who believe. In the prison walls it asserts the same wonderful power to save and empower and lead and bless. It is truly the most marvelous book in all the ages and in all the universe. It is the same power of God and the same life of God and the same guide of God appointed to lead and save and quicken and bless all who will read and yield to its holy power and influence. The *Reformed Church Messenger* tells the following incident illustrative of this truth:

When Nicolas I became Emperor of Russia his first task was to put down a formidable sedition among the aristocracy of his realm. Many nobles, detected in guilt, and many who were simply suspected, were thrown into prison. One, who was innocent, was by nature a man of fiery temper; his wrongful arrest infuriated him and he raved like a wild animal. Day after day, brooding over his treatment he would stamp shrieking through his cell, and curse the emperor and curse God. "Why did not God prevent this injustice?"

No quiet came to him save in the intervals of exhaustion that followed his fits of rage. A visit from a venerable clergyman, on the ninth day of his confinement, produced no softening effect. The good man's prayer was heard with sullen contempt. The divine words, "Come unto me, all ye that labor and are heavy laden, and I will give you rest," sounded like mockery to the embittered prisoner. The aged minister went away, leaving a Bible in the cell which he begged the man to read.

As soon as his visitor was gone, the angry nobleman kicked the Bible into a corner. What to him was the word of a God who let tyrants abuse him?

But when the terrible loneliness of succeeding days had nearly crazed him, the man caught up the volume and opened it, and his first glance fell on the middle of the fiftieth Psalm: "Call upon me in the day of trouble; and I will deliver thee." The text surprised and touched him, but his pride resented the feeling and he dropped the book.

The next day desperation drove him again to the only companion of his solitude, and from that time he read the Bible constantly. Then he began to study it and to commit whole chapters to memory. The story of the Savior's life and death totally changed him. He saw himself a fellow sufferer with the Christ who had been unjustly accused and slain.

Revengeful rage gave way and the spirit of a martyr took its place. The shadows of wrong and death vanished in the new light that shone upon him from beyond. The company of a book—the one book in all the world that could have done it—had given the proud nobleman another heart.

He had undergone his trial and, unable to prove his innocence, had been sentenced to death. On the day set for his execution, while the ladies of his mansion walked in tears through the crepe-hung parlors, suddenly they were astonished by the sight of their doomed kinsman himself!

It was an unhopèd-for deliverance at the last moment. When the jailer's key unlocked the prisoner's cell, instead of the messenger of death the Czar of Russia stood before him. A conspirator's intercepted letter had placed the innocence of the suspected nobleman beyond question, and the czar made what amends he could by bestowing on him a splendid castle and a general's commission.

Seventy-five years have passed since then, and with them the life of the almost-martyred Russian; but the fruits of his devout fidelity and his kindness among his fellow men, the hospital built for the sick and friendless—and the very Bible he was shut up with in his own distress—still bear witness to a consecration that was worth all its personal cost.

## An Angel in the Home

Every home with a Christian mother in it has an angel in it. No power in all the world is comparable to a sweet Christian mother's influence in a home. She has a touch, a sympathy, a tenderness, a potency all but divine to all the inmates of the home. To the children what a holy wonderful power is such a mother! How strong the tie that binds her to her children! How great the hold on God which such a mother has for her loved ones. How great is her intercessory influence at the throne of grace for the objects of her love and prayers. No child with such a mother should fail to thank God daily for the priceless boon and should tenderly and profoundly love and cherish her as heaven's best gift. The *London Christian* tells the following incident illustrative of the inestimable value of such a mother:

The mother, a widow, was delicate, but she worked for her child from morning till night. Before she left for school in the morning, Bessie would go to her mother and say: "I do n't like the way you have done my hair — you must do it over again." Then she would pull off the ribbon and tangle her hair, and worry her mother until it was to her liking.

She would play on her way home from school, and reach home at the last minute, late for dinner. Then she would call out: "Oh, mother, I must have my dinner this minute, or I shall be late for afternoon school. What is there for dinner?" And if it were not what she fancied, she would go to school dinnerless.

At last, just after Bessie's fifteenth birthday, and when her chief thoughts were of going out, reading, and dressing, the doctor called her aside and spoke seriously to her: "For years," he said, "your mother has waited on you, and in this way she has increased her illness. Now she will never walk again, and it is your turn — you wait on her. There is One whom your mother knows and loves, who will take all you do for her as done for Him; it is the highest service — are you prepared to enter it?"

Bessie was ashamed. In a moment her heart was touched. "Oh! how selfish I have been!" she cried. "Oh! Dr. Blair, is it true what you say of my mother?"

"Every word of it," was the reply. "Just ponder on it."

Bessie crept upstairs weeping, with a feeling in her heart that the world had somehow suddenly come to an end.

She listened outside her mother's door and she heard her praying: "Dear Father, who lovest my child more and better than I can ever love her, soften her young heart and help her to bear this burden. O Jesus, open Thine arms very wide, that I may closely lean upon Thee, for I need Thee in my helplessness more than ever."

Bessie heard, and, rushing into the room, she fell at her mother's bedside, and, in a fit of remorse, exclaimed: "Oh, mother, my heart is broken! Forgive me all the past, and by God's help I will devote myself to you every hour."

Mother and daughter became united in the sweetest bonds, for Jesus was their Savior and Comforter, and it was beautiful and touching to see them together in the days of the mother's dependence on her daughter — the eldest leaning on the younger.

"What first touched you most?" we asked Bessie.

"Mother's gentle trust in God and the way she prayed for me," was the reply. "I had often heard her pray before, but the doctor's words, 'She will never walk again,' seemed to pierce my heart, and I felt as if God had appointed my idle arms to fill her need."

The doctor told Bessie to wheel her mother into the sunshine, and the mother's happy smile would follow her as she went in and out, and waited upon and cheered the invalid every hour of the day.

A letter came one day from an uncle in America, asking Bessie to go out to him and his wife, and they would make her heir to all they had, for they were childless. Bessie wrote: "I have a most blessed charge in a sick mother, whom I would not leave for all the wealth in the world. For fifteen years she spent her life for me, and God had to lay her aside before I could be brought to see the evil of my heart and ways, and the selfishness and uselessness of my robust health."

This so stirred up the uncle and the aunt that they came to England to see the widow and Bessie, and the perfect unity and sweet Christian life of mother and daughter won them both for Christ.

## Sunday Rest Helps

We have before in these columns made the argument that the rest demanded in the Scriptures to be observed on the Sabbath works really no loss of time or profit to the employed or the employer. The rest or cessation from labor one-seventh of the time entails, no pecuniary loss on the laborer or the employer of labor. It is a fact that not only the laborer will last longer and do more and better work in the six days than in the seven, but even machinery itself will pay better in actual results when allowed to rest one day out of seven. This thought is emphasized by one of Lloyd George's efficiency experts in Great Britain, as mentioned by the *Continent* in the following paragraph:

New evidence that the law of the weekly rest day was made by the Creator who also made the bodily machine called man, appears in the report of Lloyd George's efficiency experts in Great Britain who have told the government that it can not afford to let men making munitions work on Sundays, because the practice reduces the output of imperatively needed military supplies. It has been well established that seven-day labor cuts down efficiency of mill operation in the long run, but here is convincing authority to prove that it is wasteful even in emergencies — that just a few weeks of seven-day work will lower results below what a six-day program accomplishes.

## Filial Ingratitude

There is no more serious fault in American life than the growing filial ingratitude among the nation's children. Such irreverence and want of appreciation strikes vitally at the home life of America, and the gravity of this fault is therefore incalculable. An exchange says with truth:

Filial ingratitude and disrespect count among our most serious national sins. It is all in vain that we make progress in electrical and mechanical inventions, that we multiply the physical comforts of life, that we pile up the endowments of our vast universities, if the home life of our people suffers a decline. Heroes can not save a state where the children treat their parents with contempt.

## Knowing the Bible

A knowledge of the Bible is a blessing and a power to any and all men, any and everywhere, at any and all times, and under any and all circumstances. It serves the scientists, it points with pathos, purity, and piquancy the speech of statesmen; it gives a rich aroma and a holy relish to the product of the poet; and indeed is servicable alike to all. An exchange has the following illustrative:

Among some people there is betrayed occasionally a feeling that it is childish to attend Sabbath school, and to study the Bible there or elsewhere. Yet many of the world's distinguished men are glad to confess their Bible knowledge. Not long ago some one in a group of men at Washington, referring to the personal appearance of Joseph G. Cannon, compared him to the prophet Ezekiel. "You are wrong," cried Cannon, who had been within hearing. "Ezekiel was driven into exile and stayed there; I have come back," alluding to his re-election. The quickness and accuracy of his rejoinder were due to the statesman's acquaintance with the Bible, dating from his childhood.

Gladstone was a devout student of the Scriptures; Lincoln drew much of the stateliness of his public utterances from the Bible; President Wilson and Colonel Roosevelt often reveal in writings and addresses their regard for God's Word. It is no evidence of weakness to be acquainted with the Bible; on the contrary, every one who reads and loves his Bible has in him the foundation of greatness.

## Character

Character and reputation are not the same. They are as wide apart as the poles. John B. Gough put this truth tersely and correctly when he said:

A man is what he is, not what men say he is. His character no man can touch. His character is what he is before God and his Judge; and only himself can damage that. His reputation is what men say he is. That can be damaged; but reputation is for time, character is for eternity.

## Words for Every Preacher

We commend to every preacher a careful and a repeated reading and meditation of the following soliloquy by Andrew Fuller:

I am expected to preach, it may be, to some hundreds of people, some of whom have come several miles to hear me; and what have I to say to them? Is it for me to sit here studying a text merely to find something to say to fill up the hour? I may do this without imparting any useful instruction, without commending myself to any man's conscience, and without winning, or even aiming to win one soul to Christ. It is possible there may be in the audience one poor miserable creature, laboring under the load of a guilty conscience. If he depart without being told how to obtain rest for his soul, what may be the consequence? Or, it may be, some stranger may be there who has never been told the way of salvation in his life. If he should depart without hearing it now, and should die before another opportunity occurs, how shall I meet him at the bar of God? Possibly one of my constant hearers may die in the following week; and, is there nothing I should wish to say to him before his departure? It may be that I myself may die before another Lord's Day; this may be the last time that I shall ascend the pulpit; and have I no important testimony to leave to the people of my care?

## Mr. Bryan on "Defending the Faith"

Ex-Secretary William J. Bryan has a marvelous insight into the method of defending religious faith against attacks of rationalism and infidelity. In an interview in Miami, Florida, recently with a correspondent of the *Congregationalist*, he said some fine things on this subject. The correspondent furnishes us Mr. Bryan's way of defending the faith. He says:

Mr. Bryan's method of defending religious faith against the attacks of its opponents is to admit that we must begin somewhere with an assumption, but that the unbeliever is no more free from this necessity than the believer. The world is here, the universe is here, we are here, when we undertake to account for the origin of all this a point will be encountered beyond which we can not pass without an assumption. I ask the man who attacks religious faith where he begins. He may reply that he begins with matter or with energy. Then I say to him, I begin with God — "In the beginning God" — and my assumption is just as scientific and rational as his assumption. In fact, it has fewer difficulties than his, because it assumes a cause equal to the effects, while his assumption is constantly beset by the difficulty of proving how a lower cause can produce a higher effect.

## COMPASSION

The world, before Jesus came, knew no pity for weakness or misfortune. The reign of might, and the right of might were things unquestioned. If a man chose to torture his slave or even slay his child, it was his own affair. To be weak or poor, was not only to be miserable, but deservedly miserable. Life had little value, and of the eighty thousand people who filled the Colosseum, and watched the dying gladiator, "butchered to make a Roman holiday," not one ever thought of pitying him. Not was even the Jew much better than the Roman in his attitude to misfortune and weakness. The blind man doubtless deserved his blindness, or he would not be blind; suffering was the wrath of heaven; and the one convincing proof of the favor of God was a visible prosperity; and thus, but in a slightly different way, for the Jew also, as for the Roman, might was the only right. — W. J. Dawson.

# THE OPEN PARLIAMENT

TO PREACH the Word was Paul's solemn charge to Timothy. This was to be his life business. Just as he was to preach the Word without mixture, just as truly was his business as a preacher to be without mixture. "No man that warreth entangleth himself with the affairs of this life." The God-called, God-commissioned, and God-sent man is an ambassador of the Lord of glory. He has the highest calling that can come to a man, the greatest mission the world knows, and the mightiest truths to proclaim that the ear has ever heard. This being true and knowing God to be a jealous God, He can not and will not be pleased with the person who makes the preaching of the Word a secondary matter.

Following Pentecost, the disciples caught this vision and said, "It is not reason that we should leave the word of God and serve tables." They refused to be sidetracked on this line and thus weaken their efforts and hinder their own purposes, but were unanimous in saying, "But we will give ourselves continually to prayer and to the ministry of the word."

Would not this be an excellent slogan for every minister in the Pentecostal Church of the Nazarene? The future success of our Zion depends much upon the character of preacher and preaching we are now exemplifying. Wisdom would tell us to avoid those said reefs and jagged rocks that have stranded others before us. The Spirit-filled and fire-baptized preacher that will "Preach the Word," will be imbued with the Spirit of the Word. He that will wrestle with it on his knees, will use it skillfully on his feet.

These are opportune days for the preacher who will "Preach the Word." The tendency toward modern methods of preaching has ensnared many and they have found themselves powerless to grip men or make converts. It is a fact in many places that people are disgusted with the many substitutes that are being palmed off on the public for the Gospel of Jesus Christ. Ecclesiastical sweets and pulpit bonbons carefully and homiletically packed, well

IF WE are to take the Bible as our book of counsel on this subject, as on others, we will come to some agreement as to this means of grace. Otherwise we will do nothing but express our views, which, when not in harmony with the Scriptures lead to discord. How prone we are to drift away from the Bible to our own selfish ideas. That God alone is able to give us standards which we can agree upon, is a settled fact. If we were all of the same temperament and held to the same views, we might be able to think for ourselves. But we are quite different in our taste and will contend for our own way till we have been conquered by the sanctifying power. Then as long as we walk in the light, we are satisfied with the will of God. It is not ours to question when He speaks. He has made a world of varieties. No two things just alike. We all differ in some respect. And it is well that we do. If we were all the same in our likes and dislikes, the monotony would become unbearable. But our heavenly Father has undertaken to spread a table before us with a variety sufficient to meet our demand. This is true with our songs as it is in the variety of originality in our sermons.

## OUR SONG SERVICES MUST BE SPIRITUAL

God bases the authority of singing upon joy and gladness. This is proven by such statements as these: "Sing ye to the Lord, for he hath triumphed gloriously" (Exo. 15:21). "Make a joyful noise unto the Lord, all ye lands. Serve the Lord with gladness: come before his presence with singing" (Psa. 100:1,2). "Praise ye the Lord, for it is good to sing praises unto the Lord: for it is pleasant; and praise is comely. Sing unto the Lord with thanksgiving; sing

## Preach the Word

Written by M. F. LEINARD

perfumed and tied with colored ribbons, are not meeting the need of the hour.

The "Just as good as" scheme has been well worked in the various professions of life. Most of us have learned that when we ask the merchant for a certain article and he says he does n't have it, but has something "Just as good as," to go away, and leave it on the counter. It has cost us something to learn it, but we have it well learned and go on in search of the article with the trade-mark on it.

The "Just as good as" pulpit article has cost some churches a great deal, and has left them bankrupt and stranded. The pews are filled with spiritual dwarfs that have been trying to live on ideas, notions, theories and dogmas of men. As a general rule, the spirituality of the pew will rise no higher than that of the pulpit, and when the pulpit does not leave the realm of the human, the pew will not see into the realm of the divine.

We attended a service on a Sunday morning in a city church with a membership of more than a thousand. The pastor, in making his announcements at the close of the service, said that on the next Sunday morning he would preach on "John the Baptist," and show that he was a world-renowned advocate of the Masonic order, and invited the lodge to come in their regalia and occupy special seats in the service. Think, if you please, of such an

## Our Song Services

Written by N. B. HERRELL

praises upon the harp unto the Lord" (Psa. 147:1-7). "Let the saints be joyful in glory: let them sing aloud . . . Let the high praises of God be in their mouth, and a two-edged sword in their hand" (Psa. 149:5,6). "Behold, my servants shall sing for joy of heart" (Isa. 65:14). "Be not drunk with wine, wherein is excess; but be filled with the Spirit; Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord" (Eph. 5:18,19). "Is any among you afflicted? let him pray. Is any merry? let him sing psalms" (James 5:13). "And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy words, Lord God Almighty: just and true are thy ways, thou King of saints" (Rev. 15:3).

### OLD AND NEW SONGS

All songs were once new. New songs will become old. Whether old or new they all must undergo the trial of criticism like other good gifts which come from God. Strange as it may seem, this fiery test of criticism does not come from those without our ranks. But from those whom we would naturally look to for support. Songs that survive this censorship usually enjoy a short life of usefulness.

There is nothing said in the Scriptures about old songs. But we find much said about new ones. "Rejoice in the Lord, O ye righteous: for praise is comely for the upright. Praise the Lord with harp: sing unto him with psaltery and an instrument of ten strings. Sing unto him a new song; play skillfully with a loud noise" (Psa. 33:1-3). "And he hath put a new song in my mouth, even praise unto our God" (Psa. 40:3). "O sing unto the Lord a new song;

astounding and blasphemous declaration coming from the lips of a preacher, a D. D.

We insist that, in certain quarters at least, we need a revival of "Preach the Word." We fear that many a preacher has relapsed from usefulness to uselessness by yielding to the modern and popular tactics of promulgating the cause of God. It takes more than a catchy subject to catch men from the rapids of sin, the Niagara of destruction, and the whirlpool of damnation.

We know that the character of preaching that wins men and pleases God, is considered out of date by some, and is welcomed by only a few that are called "Old Fogies," but such criticisms only frighten a hireling ministry and spur God's faithful messengers who have "caught the vision," on to greater faithfulness.

We have some mighty giants in our ranks today who skillfully wield the Sword of Truth, but there is undoubtedly room for more of the character that we are describing. Some of these mighty men of old, that made the world know they lived in it, inspire the writer enough to make him willing to be called "Fogy," "Back Number," or almost anything, if only his life and labors be seasoned with the same kind of salt.

We heard a preacher say once, he could not get anything out of John Wesley's sermons. We could not help thinking had there been anything in that preacher, he could have gotten much out of Wesley's sermons that would have made him a preacher of the Word, rather than a ranter and hobby rider. We do not believe in pulpit mimics, but we do believe in that development mentally and spiritually that will produce in our ranks such men as Wesley, Whitefield, Adam Clarke, Finney, Wood, Inskip and Macdonald—men of deep spirituality, men of sanctity, men of faith, men filled with Pentecostal dynamite; men that tower up along the spiritual horizon like Pike's Peak. Our cry is, "O God, raise up in the ranks of our beloved Zion, this character of preachers, that have but one heart and one mind for this one thing, 'Preach the Word.'"

sing unto the Lord, all the earth. Sing unto the Lord, bless his name; shew forth his salvation from day to day" (Psa. 96:1,2). "I will sing a new song unto thee, O God" (Psa. 144:5). "Praise ye the Lord. Sing unto the Lord a new song, and his praise in the congregation of saints" (Psa. 149:1). "Sing unto the Lord a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof" (Isa. 42:10). "And they sung a new song, saying, Thou art worthy to take the book, and to open the seal thereof: for thou wast slain, and has redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation" (Rev. 5:9). "And they sung as it were a new song before the throne" (Rev. 14:3).

### FAST OR SLOW SINGING OR TIME

Time is suited to the theme and melody. There is a variety of time as well as words and tunes. This is not only true in songs but runs throughout all God's creation. The crow is said to be the slowest bird in the world, while the humming bird is supposed to be the fastest. Here we have the two extremes of time, slow and fast. I suppose there is every degree of time found among the song birds. Slow, fast, intermediate, etc. God is the author of every little warbler, tune and time. Music is unity. Unity is God's order. From the rolling suns to the second hand on a watch, everything moves according to time. There is nothing out of harmony with time and unity, but the Devil and sin. The Devil does not sing; he lost his song when he fell. He has no tune except the spitoon. The only thing the Devil and his crowd can do to a tune, is to put bad words to it. A tune can be no more soiled by bad words

than a dollar can by passing through the saloon-keeper's till. This is why the Lord has blessed the Salvation Army in placing good words to tunes, which otherwise would have been only used for the pleasure of the world.

All tunes and time belong to God,  
Step up and pick your choice;  
Then write the words and sing aloud,—  
Let heav'n and earth rejoice!

There is more in the Bible to suggest lively singing than there is slow. "And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances. And Miriam answered them, *Sing unto the Lord*, for he has triumphed gloriously" (Exo. 15:20, 21). They played music, sang and danced before the Lord. "And it came to pass as they came, when David was returning from the slaughter of the Philistine, that the women came out dancing to meet king Saul, with tabrets, with joy, and with instruments of music" (1 Sam. 18:6). "And the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away" (Isa. 35:10). "Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord" (Col. 3:16).

Spiritual and joyful songs of gladness, to which the saints of God dance (or shout), as spoken of in the above Scriptures, denote fast time, or lively singing. I supposed the proper place for our church on this subject is in the middle of the road. A variety of good songs well adapted to our work, so that all may feel free to sing their shouts, and about their songs with the Holy Ghost sent down from heaven.

Lord save us from the formal rut,  
In which so many fall;  
O! help us pray and sing and shout,  
Until the trumpet call.

### "Dimmers"

Written by F. M. LEHMAN

IN CALIFORNIA, a law has been passed demanding that by January 1, 1916, all automobiles must be equipped with "dimmers." These devices must be so constructed that the light will project not more than seventy-five feet ahead of the car.

The complaint is that there is too much light. It is so in the religious world. Weak-eyed professors, roosting on our church limbs, demand laws that compel the use of "dimmers" on Christian experience. They claim that the Lamp of Experience, using Upper Room oil, throws too much light; that the boulevard "lovers of sin" object to this direct-ray illumination.

Saul of Tarsus got in the glare of this light going to Damascus. He carried scrolls of documents authorizing him to imprison and put to death the users of this Upper Room light and illuminant. Stephen, a bold follower of the Nazarene, had died at his feet—murdered by the mob under his direction. The popular Pharisee was so dazzled that he had to be led about for a time. In the volume of the Book it is written that he, in turn, became a notorious law breaker, as the Sanhedrin saw it, in that he himself used, without "dimmers," this light that had come under the odium of Jewish law.

Martyr blood spattered the walls of time because men who "loved darkness rather than light, because their deeds were evil," killed those who refused to use "dimmers." Weapons of the dark ages have been discarded and methods abreast with culture and refinement have been invented to dim the light of Christian experience. A few will illustrate.

"Live-it-but-keep-still," is a "dimmer" Dr. Dimm himself invented. The device is usually used on the roadways of the elite, where doctors of divinity, long on fraternal shibboleths but short on unction, command the thoroughfares of thought. The ditches are full of misguided beings who listened to the advice of these weak-eyed twaddlers.

"Do n't-be-so-definite," is another clever de-

vice. This "dimmer" has been brought out by the "sane" religious wiseacres, and is very popular. Many clamp this on the lamp of experience and hope to forge ahead. Dimmer and dimmer grows the light, until—ah, me! when it is most needed, it is quenched. The six-cylinder shoots against the rocks and the life is junked. Whether the dimming device is of expensive make used in the circles of uppertendency, or an etched disc worth but fifty cents, the result is the same. Whether it is the well-guarded testimony of holiness or whether other subterfuges are mouthed to avoid definiteness, the experience is lost.

Our consecration was expressly made in order that everything obstructive on the fender lights of a justified experience might be removed. This done, carnal "speed limit" signs are ignored, "crossing cops" are chased to cover, "legal restrictions" are laughed at, "threatened arrest" calls for praise, "imposed fines" are gloried in, "jail periods" provoke prison-opening songs—and when the authorities are dead sure

### Trusting in Thee

Written by FERN M. HUNT

Oh, Savior, as I kneel before Thy throne,  
To Thee the secrets of my heart make known;  
I pray that Thou wilt lead a listening ear;  
Oh, banish from my heart all doubt and fear!

I know Thou'rt swift to hear Thy children's cry,  
When foes assault and danger draweth nigh:  
When shadows gather and the light grows dim,  
With trustful hearts we sing our evening hymn.

When in Life's path grim lions loom ahead,  
When o'er the sky forboding clouds are spread;  
Strong trust in Thee will all our fears dispel:  
Faith looks ahead and knows that all is well.

Though all the hosts of hell against us wage,  
And wicked men scorn God, and on us rage;  
We fear no ill, our trust is stay'd on Thee:  
Victor we stand throughout eternity.

Increase our faith, Lord, when the waves roll high,  
When dark clouds hide the sunshine from our eye,  
We know no fear, if Thou, Oh God, art nigh:  
In Thee we'll trust, until the clouds pass by.

#### CHORUS:

Trusting in Thee, I'm trusting in Thee;  
What shall I fear while trusting in Thee?  
Trusting in Thee, I'm trusting in Thee;  
What shall I fear while trusting in Thee?

that the law breakers are caught and silenced at last, lo! the roar of an open muffler and the sweep of an undimmed light stirs whole communities into life and action. Strange contraptions, these; but scriptural, nevertheless.

With "high gear" musically humming an echoing refrain through the vale, our open muffler roaring a crescendo up the mountain steeps, and the lights beautifully tetering on the fore-fenders, unhooded and undimmed, streaming out far and clear before us, let us give her another "notch" of oil, and thus break the speed record. If Jehu made history as a daring driver of four-footed beasts, what may we do with a horseless on ball-bearing wheels? We have the Upper Chamber equipment to climb any grade and have on board an inexhaustible oil supply. Instead of a "self-starter" under handy thumb touch, we have the "non-stop automatic." We are in for a run!

We shall soon top life's sunset summit. The broad white glare of our prest-o-gleam brings into foreground view the City Foursquare, the river of life and the sea of glass mingled with fire. In the last lap of the race down the western mountain slopes of time, we will open the throttle wide, throw brake and oil-feed away and fix our gaze on the goal. With the speed indicator strained far past its figure-limits on the dial, we will cross the line with banners flying, saints huzzaing, and heaven's choirs singing—the Devil left beyond guessing distance of our tail-lights. Hallelujah!

Who wants a "dimmer," anyway?

Success is growing to your full spiritual stature under God's sky.—CARLYLE.

## The Wrong Side of the Pattern

Written by Mrs. FANNIE EBB

ONE day while working in my kitchen, a wave of awful discouragement swept over me. It seemed my life was so useless, so far short of what I seemed to feel it ought to be. I saw only snatches of real satisfactory results, and just where I was standing. I lifted my heart to God and prayed, "O Jesus, why can't I reach greater results; why so many seeming defeats and failures?" and ever so sweetly the answer came immediately, "My child, you only see the wrong side of the pattern now," and oh, what a comfort this blessed revelation has been to me ever since, to really know that our labor is not in vain in the Lord; that we are not called to be successful as the world sees it, but to be faithful, and leave the results with God.

Ah! dear readers, you that are really saved and sanctified, do the black shafts of discouragement ever strike your soul? Does it ever seem that your labor is all in vain, and for nought? Does it seem that your progress in divine things is very slow?

Do other folks criticize, find fault with you, and your work? Do they misinterpret your best actions, and mistake your kindest motives? Do even those who are sanctified sometimes fail to see why you should do certain things, and are apt to let you know that they decidedly disapprove certain moves on your part? Does the whole thing seem an endless tangle—no beginning, no ending, no system, no harmony, no blending? Here a criss-cross, there a knot; here a short stitch, there a long one?

Today a mountain top, tomorrow a valley; today sunshine, tomorrow rain; this week smooth sailing, next week a tunnel, and heaviness through manifold temptations? Oh, yes, the tears, the clouds, the pain, the heartaches, the trials, the misunderstandings, who but God could make them all fit in? Who but God could know how to blend joy with sorrow, peace with turmoil? Who but God could place the golden thread, where it crosses the blue and the red?

But why can't we see the beauty of it all now. Why don't we understand the setting of each sorrow, the placing of every test, the whys of every care, now?

Ah, yes, it is because we only see the wrong side of the pattern, now; only the knots, the loose ends of thread, the criss-cross lines that seem to have no meaning. But God who is intently watching the right side, has planned for our every good, to keep the real effect hidden, until our work is done.

He means that we shall trust Him. That we shall not question, nor quibble, nor find fault, nor strain to understand, but believing He knows best, be content to work and wait, suffer and endure, bear and submit, all the time weaving threads of joy and sorrow, patience and trial, hope and pain into that wonderful pattern in the sky.

We see only the tears, sorrow, and pain on this side, with an occasional golden thread of glory, or a silver thread of victory showing through, but on the other side, God sees patience, love, hope, faith, humility, obedience, etc., ever increasing, ever enlarging the beautiful pattern, that some day, if we are faithful, we shall behold with glorified eyes.

Then we shall understand just why the little whiteasket came into the home, when it did; just why the stroke of humiliation came, when it meant so much; why the fiery temptation, when the heart was already burdened and torn.

Ah, yes, we will see then, it was all ordered, and arranged, and permitted by a loving hand, and if we are only true, only trustful, only willing to wait, God himself will not only get glory out of our lives here, but the pattern will be an everlasting advertisement of God's handiwork up there.

The pattern is only begun when we turn our backs upon sin for ever, for not a shadow of a sin dare enter the warp or woof of this wonderful pattern. It may have the deepest shade of sorrow, the brightest strain of victory, but the least sin, whether in look, act, or wish, will

stop the Weaver's shuttle, and only deep, heartfelt repentance, will start the loom again.

Ah, yes, the white thread of purity, the scarlet thread of the Blood, the purple thread of royalty, the golden thread of glory, all woven in and out of our every day duties, cares and responsibilities, will some day shine with a luster that is eternal, and a beauty surpassing a world. Glory to His precious name for ever!

MARYSVILLE, WASH.

## What is Man?

Written by W. R. GILLEY

THE Psalmist said: "When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained; What is man, that thou art mindful of him? and the son of man, that thou visitest him?" Job made somewhat the same query (Chap. 7:17). We make the same question the subject of this little sketch, and may the God of all grace breathe on us the spirit of wisdom as we look for a brief minute or two into the object of redemption.

Men—human beings—are very familiar to us, and because of their familiarity we are liable to let, "familiarity breed contempt," and not realize the true greatness in them.

Anything that God creates is great and wonderful. Even the little flowers one crushes beneath the feet are all marvelous when we really know them. From the great mastodon to the creeping insects, there are marvels to take up a life time of study to behold their wonders. But in the creation of man, as far as this world is concerned, we have the highest order, and the most marvelous work that creation's morn brought forth.

A little study of the body, which, though made of dust, gives us some idea of the greatness of man. The animals while made of apparently the same material and having many resemblances, are not to be compared in greatness to the human body in the fineness of work and the adaptability of uses. Note the eye, the ear, the hand, the fine nervous system, the circulation. All are perfect in their adaptation to purposes and most wonderful in their uses. Some one has said there are more than two thousand motions or movements of which the hand is capable. And what could be said of the musician's ear, or the artist's eye and the skilled artisan's muscular control? What animal, though it had the intelligence, could make a watch or engrave the Lord's prayer on a gold dollar?

But when we look at the mind, then we are filled with a sense of the greatness of God's creation in man. Who can fathom its depths or chronicle its possibilities? Look at the inventions of the modern world. The locomotive engine moving its thousands of tons of freight. The harnessing of electricity to do a large part of the world's work. These were the creation of minds before they were of the hands. Think of the volumes and volumes of great and good literature, the work of the human mind. These suggest an endless line of thought that speaks truly of the greatness of man.

But what of the spirit of man? The ego, the selfhood? Here is something too wonderful for us. So created in the image of God that we understand but little of it. Yet we can see the greatness. To be eternal. To exist always. To have the self-existent quality to measure out yonder into the eternities in existence of some nature. Ah! What a marvelous creation is man. We ask ourselves the question. Why should God notice us? What does He care for us? Why should He redeem us—buy us up? Are we or can we be made worth anything to the Almighty? Yes. Truly! Truly! There is that of inestimable worth in man, the highest order of God's earthly creation.

We once knew a man, who, while in a drunken spree, fell and crushed his cherished violin. It was one he had kept and played for years. It had been valuable for its purpose of making music. He loved it and when it was crushed, he did not cast it aside into the rubbish. He went to work to redeem it. With a bit of glue

## Bud Robinson's Corner:

Greetings from Pittsburgh, Pa., to the readers of the HERALD OF HOLINESS! Well, we have fought another great battle and won out in good shape. In my letter from Warren I forgot to say that Brother and Sister C. C. Rhinebarger were with me and had charge of the singing, and to say that they do it well, is only putting it tamely, for Riney and Ida are today among the best gospel singers in the nation. The only way for them to be improved is for the Lord to just make two more like them. Well, here in Pittsburgh we have had 137 saved or sanctified, and we got thirty-nine subscriptions for the HERALD OF HOLINESS. We had about as fine a time as was ever seen on Mt. Washington. There was such liberty and freedom and victory as we very seldom see nowadays in the meetings. It was more like a camp meeting than a church meeting. Brother Hampe is the faithful pastor, and he is an old-time holiness preacher who came to the Nazarenes some time ago, I think, from the Wesleyan Methodist church. He has been at the head of a holiness camp meeting in the state of Pennsylvania for the past twenty years or more. We have had many fine workers from the various missions in the city, and some fine preachers from out of the city who were faithful and true.

We also had with us for several services, our beloved District Superintendent, Brother N. B. Herrell; he is doing a fine work on the District. There are great revivals all the time and the glory is on the people and the Devil is on the run and straight holiness preaching is still in demand; and thank the Lord the dear old Nazarene boys are sowing the seeds day and night. We have a great motto. It is, "Everlastingly at it." We can't help but win for we are winning now, and the longer we work the more we will win. God has now raised up the people, called Nazarenes, to scatter holiness over the earth, and thank God they are everlastingly at it. I am sure that there is more than a thou-

sand each week reported in the HERALD OF HOLINESS, that have been either converted or sanctified, and that means that they went to the altar and confessed their sins and then forsook their sins and believed on the Lord Jesus Christ and were beautifully justified and then gloriously regenerated, and then received a clear witness of the Spirit that all sins were blotted out of the books in the skies; and then they were candidates for the blessed experience of sanctification, as a definite second work of grace.

Thank the Lord, tens of thousands of them each year are going down to the bottom and God is bringing them back to the top. Oh, beloved, we must keep hot and we must keep the fire burning. We must preach holiness red-hot by day and by night. No letting up by this crowd, for if we do the ark is about gone. Many that used to be with us in the red-hot line have now so cooled off that they have boarded the Titanic, and we know that there is an iceberg just ahead of the Titanic. It doesn't look safe to me by any means. We see thousands of men that can truly be called live streams, but, sad to say, they are emptying themselves into a Dead Sea and the hope of the great Nazarene movement is that it is a live stream emptying itself into a living sea. A sea that produces life is a living sea, and a sea that produces death is a dead sea. Let no Nazarene cool off or slow up or round off the corners, and let each of us pull together and make one long hard steady pull and just see in the next few years what we will have on hand.

In the past four years our little crowd gained about four hundred churches and about seven hundred preachers, and over twelve thousand members, and in the face of that almost everything in the United States was dead set against us. But, glory to God, keep red-hot, and sky-blue, and snow-white, and straight as a gun barrel and blood red. As ever, BUD ROBINSON.

here, a patiently carved-out piece there, he made it over. He spent days, and hours well up into the night, of careful labor on it. Finally he drew the bow on it again and it made music. All the old familiar strains were as sweet as ever. He said it was even better than it was before it was broken.

My brother reader, God is in the work of redemption of a broken and sin-marred being. A being of wonderful greatness. A being in which He sees infinite value. A being, once it shall be fully restored to its place in His creation, will be of inestimable value and will furnish Him pleasure and happiness in fellowship through the cycles of eternity. He calls us to be collaborators together with Him in this work. Are we working at it as though we had anything of worth or value to save? Are we instant in season, out of season in the salvation of men? May God help us, and may He have mercy on us if we have been careless or indifferent in our labor or the employment of our time for Him.

## Our New General Superintendents

Written by T. H. AGNEW

THE editorial commendation of our two new General Superintendents has met my most cordial judgment. I feel the whole church have much to be thankful for, and that the District Superintendents were surely under divine direction in the election of these two splendid men.

Dr. Goodwin being such a close friend of our dear Dr. Bresee, it seems to me that Doctor Bresee's mantle has surely fallen on Brother Goodwin. Being a District Superintendent for nearly six years and a number of times in District Assemblies with Dr. Bresee, in conversation with him one time I made the remark, "If

he should pass away, who would be able to take his place?" At that time Brother Goodwin, who had recently come into the church, was spoken of so hopefully by Dr. Bresee. How true the saying, "God buries his workman, but carries on his work." The providential man seems always ready. The church greatly needs this strong man at this time. May our dear Brother Goodwin have many years to give to the Pentecostal Church of the Nazarene. Amen! We shall be exceedingly glad to welcome Dr. Goodwin to the Chicago Central District Assembly, and to all our central and eastern District Assemblies.

All that I have said, by way of a most hearty welcome to Dr. Goodwin, I am ready to say concerning our dear Brother Roy T. Williams. This young warrior—what a giant he is! A giant in every way. How his ability as a preacher will set the District Assemblies on fire! As I write, I almost wish I was not more than forty years old. How the church that God has raised up to spread scriptural holiness over this and other lands will march on under the strong leadership of this young man! The young men preachers in the church are to be congratulated in the superintendency of this man. That Brother Williams will be more than we can expect, I dare believe. I trust it may be soon, that he shall come among us to hold our District Assemblies. He will be most welcome.

## GROWTH IN FAVOR WITH GOD AND MAN

A book has recently been published containing the letters of a great Englishman, William E. Gladstone, and among them is this one, written to his seven-year-old son:

"You are now a little more than seven years old, and are more able to think on what you are, and on what you do, than when you were a very little child. You must therefore try to render a more strict account to God; must pray for more and more of His grace; and must try harder to be like the Lord Jesus Christ, and to love Him with all your heart."

# MOTHER AND LITTLE ONES

## KIM'S LAST WHIPPING

There was once a wretched little unpainted schoolhouse that stood in a sandbank all summer and a snowbank all winter, waiting for a strong north wind to blow it over.

"Say what will you sell that schoolhouse for?" asked a traveler of a little boy who stood on the foot on the rickety doorstep.

"For a bunch of matches," answered the little boy, as quick as thought. The man laughed and rode on.

The boy was Kimball Price, the rogue of the town of Skoodac, District Number Three, and the try-patience of all his teachers. He was a handsome lad, ten years old. I do not mean he was always ten, but that was his age when Miss Pentecost whipped him and that is where our story begins.

Now, Miss Pentecost taught the school that summer at District Number Three. She liked Kim; everybody liked him; but that was no reason why he should be allowed to tie the girls by the hair—they wore long braids in those days—or fire paper balls, or eat choke-cherries, or stick pins in the benches to make the A, B, C scholars cry "Oh!" when they were not saying their letters. Miss Pentecost never winked at naughtiness, and, as whippings were fashionable at that period, she whipped Kim regularly three times a week. It was considered the most direct way of reaching the conscience.

But Kim never could remember a whipping more than a day and a half, or at the longest three days; and Miss Pentecost began to grow discouraged. Must Kim always go on doing mischief and neglecting his lessons, a boy who could learn so well if he chose? She knew his mother, a poor widow with a large family of children, and she was sure Mrs. Price could not afford to send Kim to school merely to play.

"What can I say or do to make an impression on that child?" thought Miss Pentecost one day, as she tied the strings of her gingham "log cabin" under her chin and stepped out of the schoolhouse.

Just then she caught these words spoken by Kim with great energy and flourish of fists: "Tell you it's true, Bob Whiting, for mother said so; and, if mother says it's so, it's so, if it ain't so!"

Miss Pentecost laughed all to her herself and passed on through the sandbank into the dusty road. When she had gone as far as the big willow, she paused a little and laughed again.

"I like to hear a boy talk so about his mother, even if it is nonsense. Kim is an affectionate little fellow, and I should n't wonder if he is a pretty good son. Anyway, I have an idea, and I mean to try it, and see how it will work."

Next day was the time for one of Kim's regular whippings. He had been more trying than usual, and Miss Pentecost sent Bob Whiting out for a remarkably strong birch stick, which could express her feelings better than the old one, which stood in the corner. She spent some time in trimming the new twig, though she was careful to leave a few knots on it, which would give emphasis to the blows.

"I think I never saw a better birch stick," said she, looking at it admiringly. "Now, Kimball, you may take off your jacket."

He was so used to taking it off that he always kept half the buttons unfastened to save time. Miss Pentecost gave him an unusually hard whipping, and after it he cried till he could hardly see out of his eyes. He thought that was enough, and it was what the boys call "a square thing"; but, at night, as he was running out of the schoolhouse whistling, Miss Pentecost called him up to her desk.

"Well, Kimball, I've whipped you hard today, very hard." Kim thought there was no doubt about that.

"Yes'm," responded he, meekly.

"Look at this stick. Didn't I take pains to get a good one?"

"Yes'm," said Kim, but he did n't gaze at the stick as if he loved it.

"Do you know, Kimball, it is very hard work to whip you? It lames my arm, and it

hurts my feelings. Really, I can't afford to do it day after day for nothing."

Kim looked up in surprise. This was a new view of the matter.

"You understand me, Kimball? I can't afford to do it for nothing any more. There's not another boy in school I've whipped so often as you, and this time I must be paid for it. Don't you think that's fair?"

"Yes'm," said Kim, in intense amazement, his eyes as black and shining as water-melon seeds.

"Well, Kimball, I think it's worth at least twenty-five cents, and I don't want you to come to school tomorrow without bringing me the money. Tell your mother about it, and tell her, if you don't bring it, I shall have to send you home for it. Good night, Kimball, and remember what I say."

"What did she do to you this time?" asked Joe Fuller, who had been waiting outside.

"Oh, go 'long, now; she did n't do anything

## THE LOCK ON THE PENNY BANK

ALICE VAN LEER CARRICK

I know two boys, named Joe and Frank. Each has a little penny bank.

Joe's bank is made of shining tin,

The pennies click when they slide in.

Frank's bank is just a wooden box

Tied up with string; it has no locks,

And yet his money grows and grows.

Well, how is that, do you suppose?

Joe whirls and twirls his bank about,

And shakes the shining pennies out.

He never has a cent to spare,

His money seems to melt in air.

But Frank's store has a magic way

Of growing bigger day by day.

The reason is it's really Frank

Who saves the money, not the bank!

For what can matter bank or box

When self-denial guards the locks?

—*Youth's Companion.*

to me," replied Kim, sheepishly. "Come let's run down to the pond, and catch blood-suckers."

Next morning, about school time, Kim stole along into the shed-kitchen and hung about the cheese-tub, where his mother was cutting curd.

"Why do n't you start for school? You'll be late, my son."

"The teacher whipped me yesterday," muttered Kim, helping himself to a lump of curd.

"Did she? Well, I've no doubt you deserved it. There, run along, and see if you can't be a better boy today."

"But mother!"

"Well, what?"

"Why, you see, the teacher—"

"Well, speak it out, sonny. I'm in a hurry."

"Why, you see, mother, the teacher wants twenty-five cents for whipping me."

"Twenty-five cents?"

"She says it lamed her arm," said Kim, hanging his head. "She says she can't do it for nothing, and, if I don't bring it, she'll have to send me home."

Mrs. Price looked down at the curly-haired culprit with a twinkle of fun in her eyes—she had black eyes very much like Kim.

"Well, sonny, go get my purse out of the cupboard. If I am poor, it sha'n't be said I do n't do all I can for my children's education."

Kim brought the purse—a red worsted one, with steel rings.

"Yes, here is a silver quarter, with the pillars on it. We are out of gingerbread and I was doing to spend it for molasses; but never mind, I do n't blame Miss Pentecost. I know it was hard work to whip you and she deserves the money."

"Thank you, Kimball," said Miss Pentecost, in a low voice, when she received the bright new quarter. "Did n't your mother think I deserved it?"

"Yes'm," replied the boy, his chin sinking into the hollow place in his neck.

"I thought she would. Well, now, my dear, I shall carry this quarter home and keep it, and the next time I whip you, you must bring me another. Do you understand?"

Kim scowled down at his little bare toes and tried to stick them into a crack in the floor. Why, this was getting serious! Would the woman keep on crying "quarters" for ever? It was perfectly ruinous. His mother had had all she could do to support the family before, but what would become of them now?

"You may take your seat," added Miss Pentecost, still in a low tone, so that no one could hear, but with a smile that exasperated poor Kim.

"It is dreadful that you will be naughty; but, then, you see, the more I whip you, the more money I shall get; and perhaps before the summer is out, I shall have enough to buy a new dress."

"No, you don't," thought Kim, shutting his teeth together. "Catch me letting my mother buy a dress for you. Why, we've got to go without gingerbread today. You don't get another chance to whip me for one while, ma'am—now you see."

To avoid a whipping it was necessary to study, for Kim was a boy that must be busy at something. He saw Bob Whiting go to sleep and longed to drop a ripe cherry into his mouth. He saw Joe Fuller sauntering down the aisle, looking straight before him, and it was the "outest chance" to trip him up; but Kim resisted these allurements and fifty more, and got his geography lesson so well that Miss Pentecost patted him on the head, and said: "That's my good boy"—which would have been delightful if he could have forgotten that gingerbread.

Next day he tried studying again and rose to the head of the spelling class.

"Why, I haven't had a whipping since Tuesday," thought he Saturday noon.

After that he seemed somehow to fall into the habit of studying. Studying is a habit let me tell you, just as much as playing, though, I suppose, it is rather harder to acquire.

The little fellow's will was aroused, and that was precisely what he needed. In short, Kim had had his last whipping from Miss Pentecost or from anybody else; and, instead of being her most troublesome boy, he became the best scholar in school.

"I sha'n't be able to buy that dress after all," said she, the night before she left Skoodac; "but, Kim, dear, I know you are glad."

"Yes'm," replied Kim, meeting her eye with a smile.

"And I'll keep the quarter to remember you by. Your mother says she wishes me to."

"Yes'm."

Kimball Price is now one of the most respected men in his native state.

"And that man," said Squire Hathaway the other day, in his Fourth of July oration, "was educated over here at Skoodac, boys, in that little black schoolhouse that is so poor and miserable that, when it took fire, a few years ago, it would n't burn down. Mr. Kimball Price returned from Europe last May with his wife, and I heard Mrs. Hathaway say—she was once Miss Pentecost—that he thought his last whipping made a man of him."

"He wanted that old quarter of a dollar," said Mrs. Hathaway, laughing, "but I couldn't bear to part with it, so he cut it in two and we've each of us got half."—*Exchange.*

"I need oil," said a monk. So he planted him an olive sapling. "Lord," he prayed, "it needs rain," and the Lord sent a gentle shower. "Lord, my tree needs sun," and the sun shone. "Now, frost, my Lord," and behold! the little tree stood sparkling with frost; but at even-song it died. Then the monk sought a brother monk and told his strange experience. "I, too, have planted a little tree," he said, "and see, it thrives well; but I prayed: 'Lord, send it what it needs, storm or sunshine; Thou hast made it, and Thou dost know.'"

# THE WORK AND THE WORKERS

## Announcements

### IMPORTANT NOTICE!

All prices heretofore quoted on editions of books, etc., are hereby withdrawn. There has been such a phenomenal advance in the price of material that figures on any job requiring paper must be revised at date of acceptance. Prices change from week to week and it is not improbable that prices on some lines of paper may double.—PENTECOSTAL NAZARENE PUBLISHING HOUSE.

**REVIVAL MEETING**—Rev. and Mrs. George Ward, of East Palestine, will hold evangelistic meetings in Ulrichsville, Ohio, March 12th to 23d, inclusive.—E. Wordsworth, *Pastor*.

**EVANGELISTIC**—I will have some time for evangelistic work this summer for campmeeting, conventions, or revival meetings. Anyone wishing me for a meeting, write early for dates.—Rev. Will H. Hafer, Lincoln Place, Pa.

**NOTICE**—We have quite a number of young preachers, missionaries, organists and singers in Central Nazarene University, Hamlin, Texas, whom we can recommend to pastors, campmeeting committees and church boards in the southwest, who may be in need of workers during the summer. We have one singer, Mr. J. M. Thomas, who is ready for work now. Write him at Hamlin, Texas, or for information concerning these workers, address us at once.—J. E. L. Moore, *Pres.*; Oscar Hudson, *Bus. Mgr.*

**REQUEST FOR PRAYER**—A sister in Michigan requests that the *HERALD OF HOLINESS* readers join her in prayer for her sister who is afflicted with asthma, and has been in bed for over a year.

**NAME WANTED**—Write Mrs. Fred Pollman, Alma Mich., R. R. No. 3, Box 101, the name of the pastor of the mission at Jackson, Mich., and where it is located.

**MEETINGS WANTED IN CENTRAL WEST**—Any church or association who might desire my services in evangelistic meetings will please write me in care of Rev. William E. Shepard, Olivet, Ill. I am an evangelist of the Northwest District, Pentecostal Church of the Nazarene. I preach, sing, and play. Could take charge of the singing in a meeting if desired.—August N. Nilson.

**EVANGELISTIC**—Rev. Frank C. Collins, who completed the Divinity and Scientific courses in Meridian college, and who is preparing to go as a foreign missionary, desires some meetings for the summer. He refers to Allie Trick and wife, Pilot Point, Texas. Address him at Holding Institute, Laredo, Texas.

**RECOMMENDATION**—It is a pleasure to me to recommend Rev. Dr. T. C. Coombs, to the fellowship of our church. He is a graduate from the University of Boston, Mass., also has a Ph. D. degree from the University of Canada; has full salvation in his soul and God with him. He has had several years' experience, both as pastor and evangelist; preaches with unction, liberty and power, and will render valuable service anywhere. He may be addressed: General Delivery, Dayton, Ohio, where he is continuing the three weeks' meeting which was to have closed last Sunday night. He will accept evangelistic work or a pastorate somewhere.—W. R. Cain.

**PASTOR WANTED**—Wanted to correspond with a man or man and his wife for pastoral work in a Baptist church and among holiness people. Great possibilities. Good location. Write for particulars. Address, Rev. F. E. Miller, evangelist, Lowville, N. Y.

**PASTORATE WANTED**—Would be glad to correspond with any church wanting a pastor. Will give for reference, Rev. B. T. Flanery, Des Arc, Mo.—John W. Curtis, Albion, Ill., R. R. No. 3.

**REPORT OF TRIAL COMMITTEE**—We, the trial court in the case of Rev. H. M. Strope, tried at Kingston, Okla., January 27, 1916, find the defendant guilty of conduct unbecoming a Christian, and he is therefore expelled from the Pentecostal Church of the Nazarene.  
L. F. Castler,  
S. B. Damron, E. C. Cain,  
A. O. Duncan, B. F. Pritchett,  
*Elders.*

Kingston, Okla., January 27, 1916.

## District News

### ALBERTA DISTRICT

I have just returned home from a seven weeks' campaign in the town of Rimbey, Alta., where God honored and blessed the work through a hard-fought battle. Some were saved, some sanctified wholly, some reclaimed, some alas! as in all revivals, re-

### TELEGRAM

Kearney, Neb.  
**HERALD OF HOLINESS,**  
Kansas City, Mo.:

Another new church has been organized on the Nebraska District. We closed a victorious meeting at the above place last night, with nine seekers at the altar. We organized a new church with twenty-four members, also a Sunday school of thirty. Rev. A. C. Holland has been called as pastor. God is leading on. Praise Him.  
THEODORE LUDWIG.

### ARRIVED FROM JAPAN

I am sending this little word to say that we are in California. Wife is somewhat improved. Was very sick on the boat. I had grave fears that she would not live to see the United States, but God had mercy, and we are here. Will remain in California a few weeks, and then hope to go on to Iowa and Michigan.  
Yours in Jesus,  
L. H. HUMPHREY.

sisted conviction and rejected salvation; but all in all, God gave us a victorious time, and at the close a band of splendid saints saw the need of effective organization to conserve results and carry on the work, and voted to have a Pentecostal Church of the Nazarene. They have a nice new building to worship in, well located, and not burdened with debt. Rev. G. H. MacLachlan, of Granum, has been called as pastor till next Assembly, and will be with them very shortly to lead in the battle. God has a goodly number of sanctified people in this neighborhood who are pleased to see the holiness work taking shape, and are looking forward to large things in the salvation of the people. For about four weeks of this protracted meeting we saw some of the coldest weather in all our experience in the west. Brother J. T. Hatfield, in his report to the *Christian Witness*, mentions 44 below zero at Granum, Alta. Pretty cold, Brother Hatfield, but it was 54 up our way one morning, and for several days we had a high wind with the mercury playing around 30 to 40 below. Alberta will remember January of 1916. February has been so mild as to reach to the other extreme. Chinook breezes blowing, and some days like May or June.

Previous to the Rimbey meeting, I was in revivals at several pioneer points, and the Lord gave us souls, even where there was only one praying man to open the door and say come. The Alberta work is progressing, for which we praise God and take courage.

Brother Hatfield has had successful meetings with the Nazarenes of Granum and Calgary, and also at Beulah Mission, Edmonton.

Brother T. Bell has lately held a splendid revival at a point near Drumheller, and Sister M. T. Clink has concluded a successful siege meeting with Brother Morris and his sanctified band at Westaskwin. Thank God for the spread of full salvation truth. Many are finding God and much seed is being sown which gives assurance of a plentiful harvest in days to come.

The war is having an awful effect on Canada, financially, and we must ask headquarters to bear with us if we are slow making up connectional funds, but we will do our utmost and do it quick as possible. We see only victory ahead in this great work. God is on the throne, and the Holy

## Casting The Net

By C. E. CORNELL

Cloth ----- 25  
Leather ----- 40



The book you need. A companion book to "Hints to Fishermen," which has had a sale of 50,000 copies. "Casting the Net" tells you how to land the fish. No other book just like it!

Pentecostal Nazarene Publishing House  
2109, 2115 Troost Ave.,  
Kansas City, Mo.

Ghost is leading the church to triumph, so our vision keeps enlarging, praise the Lord.

My next meeting will be with Brother Goozee in the vicinity of Granum.

W. B. TAIT, *Dist. Supt.*

### WASHINGTON-PHILADELPHIA DISTRICT

God is giving a gracious revival in Erial M. P. church; sinners are getting salvation, believers are being sanctified. During the past four weeks, Evangelist Ethel B. Rosser has been assisting Rev. B. B. Rickenbach, the pastor in charge, preaching the Word in the power of the Spirit. An all-day meeting was held February 10th. People gathered from the surrounding towns, also the country folks laid aside their duties and crowded this little country church. The pulpit was occupied by a Free Methodist in the morning. In the afternoon our District Superintendent gave to the congregation a sermon from Gal. 5:16, "Walk in the Spirit," such a sermon as many here had never heard, bringing clear light to believers on holiness. The evening message was to the unsaved, from Luke 14:18, a message from heart to heart given by the evangelist of the apostolic church. Workers were of four denominations, all of one Spirit. The day was crowned with salvation.

The Philadelphia church was crowded on Washington's birthday; a wonderful day from the beginning to the close. After the morning sermon, five persons were anointed for healing. The message was given in the afternoon by Rev. Messler, pastor of the Camden church. The Philadelphia string band sang and played to the glory of God and the edification of the saints. Believers were sanctified. The evening sermon was delivered in power of the Spirit by our District Superintendent.

A series of meetings has been held in Lehighton, Pa. Rev. J. B. Bowen assisted the pastor. The Lord blessed their labor in saving, sanctifying and healing power.

Evangelist J. G. Chamberlain was with the church at Rio Grande during their protracted meetings.

The members of Clayton and Sieklerville churches remember with grateful hearts the sweet fellowship in Jesus, the blessed messages, the real deaconess visiting of our precious departed sister, Grace Martin, formerly of Lowell, Mass., during her visit to the Washington-Philadelphia District. Her presence and loving counsel at our last District Assembly will continue to be an inspiration to the deaconesses of our District. Trust all our deaconesses are preparing for examination in the course of study, to be given at the coming District Assembly. See new Manual, page 37.

E. MATHEWS, *Dist. Reporter.*

### FLORIDA DISTRICT

The first Assembly of the Florida District closed with blessed victory. Dr. H. F. Reynolds, our General Superintendent, presided, and did effectual work in organizing the District. Everybody present seemed to be enthused over the outlook for Florida. We have a large field before us, but we have a God that is greater than the field, and we expect to come in next year with a hundred fold by His help.

Miami is a city with a population of twenty thousand, and we believe it will be one of the greatest holiness centers of the South. We have very few churches here yet, but we are adding to our District men that know God, and have grit, grace, and a backbone to stand up to anything, and go out under the blue sky without a dollar back of them and build a church, or lay in the hospital in an attempt to do it. With material of that kind, and the raw material to work on, the work will move. We want to keep out drones, as we have no boxes for them, and we have more to do than run around and beat tin pans, and throw dirt in the air to live the workers, but we expect to accomplish something while we are moving. Rev. C. H. Lancaster was elected District Superintendent, and we have a good man for the place. He has been used of God in building up the Alabama District, and we pray God's blessing upon him here.

Encouraging reports came in from some of the workers, and some are starting out in their new appointments to take possession of the land.

Brother J. T. Benson and family, from Nashville, Tenn., were with us, and gave some interesting and encouraging talks.

Dr. Reynolds also had his brother from Coconut Grove, Fla., preach to us, which was an inspiration and an uplift to the congregation.

Rev. S. M. Stafford, of Donalsonville, Ga., united with the Florida District, and expects to take up his work in his new appointment soon.

Brother S. N. House, from St. Louis, Mo., moved into Miami, and united with us. Rev. S. G. House

was also transferred to the Florida District, and was ordained during the Assembly.

DISTRICT SUPERINTENDENT.—Rev. C. H. Lancaster  
 First Church, Miami—Rev. and Mrs. C. H. Lancaster.  
 North Miami, prospective mission.—To be supplied  
 Southside, prospective mission.—To be supplied  
 Riverside, prospective mission.—To be supplied  
 Riverside Farms, prospective mission.—To be supplied.  
 Prince and Homestead—Rev. E. H. Kunkel  
 Ojus and Dania—Rev. S. G. House  
 Little River—Rev. H. M. Vinsen  
 Ft. Lauderdale and Boynton—Rev. S. M. Stafford  
 Titusville, prospective mission.—To be supplied  
 Lauty, prospective mission.—To be supplied  
 Jacksonville, prospective mission.—To be supplied  
 West Palm Beach, prospective mission.—To be supplied.

E. H. KUNKEL, *Dist. Sec'y.*

#### TENNESSEE DISTRICT

Sawdust, Water Valley and Fly, under the pastorate of Brothers Nance and Roby, are planning for the greatest campaign in their history.

Centerville, Oak Grove, Jason, Pine Hill, Dickson and Charlott, with Brothers Smith and Moore and Sister Rife in charge, are all making some real progress.

Nashville, with her noble membership, wise official board and good pastor, together with Trevecca College and the Door of Hope, are bringing things to pass.

Chattanooga and her pastor have a grip on the situation, and the Holy Ghost is giving them victory. In the recent revival services by J. J. Rye, souls were saved and sanctified. The revival spirit is really upon them.

The writer has been at Knoxville the last ten days, and will continue a few days. The work here has been much discouraged. Satan has certainly done his best, but thank God, there are "a few names even in Sardis which have not defiled their garments." Brother J. A. McCammon and his good wife are being installed as pastors. The membership is standing nobly by, and the people are rallying to them. The Holy Ghost is in the lead, and we are expecting a glorious victory.

The District Superintendent is being encouraged from every quarter of the District. With God on the throne and the Holy Ghost in the lead, we will fight this battle through with victory all along the line.  
 F. W. JOHNSON, *Dist. Supt.*

#### NORTHWEST DISTRICT

The Lord is giving victory on the Northwest District. It has been a hard year financially, but it looks now like most of the churches will come to the Assembly with apportionments met. There will be an increase in membership, with some new churches added.

We are having good reports from the work in different places. Some churches are in the midst of revivals now.

Our church building at Everett, Wash., fell to the ground under the great weight of snow. It has been a hard winter out West; more fell than in any previous year in our memory.

Our Assembly is to be held in Everett, Wash., May 30th to June 4th, General Superintendent R. T. Williams presiding. We are expecting the greatest Assembly ever held on the District.

Let all churches in calling their pastors for the ensuing year follow the rules laid down in the new Manual, page 34, also page 36, "Calling a Pastor."

I am glad to report that I am in the best of health, and in labors more abundant. Just closed a good meeting in Mukilteo. Brother Urschel, the pastor, and his good wife are from the Nazarene University, this being their first charge. They are doing good work, and I bespeak for them a bright future. The saints at Mukilteo are the real salt of the earth, and ere long Mukilteo will be one of the best charges on the District.

We are praising God for the two good men who have been elected to the General Superintendency. How we do praise God for the Nazarene church and the good men He is giving us.

Churches of the Northwest District, come up with the General Superintendents' apportionment right away. It is a small amount if it is all raised, and if any fail to raise it, it would certainly be a shame.

Please remember the Publishing House, and let each church take up the matter immediately and share the responsibility. Surely we will not neglect this very important matter any longer.

How about THE OTHER SHEEP? Dear pastor are you doing your best for this great little paper?  
 J. T. LITTLE, *Dist. Supt.*

#### FROM THE BATTLE'S FRONT

Calcutta, India, January 24, 1916.

The last two Sundays have been very blessed days with us. We witnessed scenes similar to what we have seen in the homeland. Sunday before last, two of our teachers and two of our Bible women came to the front (altar) definitely seeking holiness of heart. Quite a number of our children also came crying and praying to God. Some needed reclamation and one or two were seeking a clean heart in an intelligent, earnest manner. Last Sunday one man and an old lady, both from the outside, sought definitely. The dear old lady said she found peace. Some raised their hands for prayers. The battle is on. Glory!

GEORGE J. FRANKLIN.

### General Church News

#### BOWIE, TEXAS

Since the District Assembly at Mineral Wells, Texas, I have been very busy at work as pastor of Bowie, Shannon, and Pleasant Ridge churches. There are some fine people here ready to work and sacrifice for the Lord. In spite of the cold weather the crowds have been good. Usually the house is full of anxious hearts. The revival fire is on, so we are looking forward for a great year for ingathering of souls. The fifth Sunday convention was just fine. I am sure the people caught the vision of the needs of the present day. The revival tide was high and there were several professions. I am in love with the church: its leadership, the General Superintendents, the District Superintendents, the evangelists, the pastors, and every member of the church and the HERALD of HOLINESS, its editors and all the independent institutions of the church. The people are anxious to do if we will feed them. It is better to feed than to club them.—G. W. McCLUSKEY.

#### WELLINGTON, TEXAS

Our first meeting after the Assembly was with Pastor M. E. Rogers, at Lackie, Texas. Owing to the bad weather and sickness, the meeting was not what we hoped it to be. From there we joined Brother Nickelson at Ryan, Okla. Here we had a very good meeting. God has some as fine folks here as ever graced His church. They are delighted with their pastor. We bespeak for him a prosperous year. When we left Oklahoma, we had the privilege of stopping at Bowie at the Ministers' Convention. Brother Henson had things well in hand and a revival was sweeping on. From there we came by Hamlin to the mid-winter meeting. God was on the scene in great power. Our last meeting was at Quanah, Texas. We were called there by our old-time friends, T. F. Brantley and wife. Brother Golightly had been preaching a week when we arrived, and had things well in hand for a revival. We had some marvelous cases of salvation. One veteran sixty years old, got wonderfully saved. A man who had been a gambler and horse dealer got to God. We have no church here, but are looking forward to an organization. Our meeting begins here tomorrow night. This is our fourth meeting here. There never was a finer set of folks than are in the Wellington church. We are expecting victory.—J. O. and BESSIE WEST.

#### PILOT POINT, TEXAS

The people here are doing some praying. The Lord has sent Sister Harrell to help us pray things to pass. Last Sunday was a great day. Twenty-two prayed through to victory. We are now praying for the spring convention, which is to be held April 13th to 23d. Pray and plan to be with us at that time. Rev. George B. Kulp, of Cincinnati, is to have charge of the preaching.—A. J. VALLERY, *Pastor.*

#### TOPEKA, KAS.

We are having a grand revival at our tabernacle. Brother J. C. Walker preaches straight and hews close to the line. Nineteen persons have been

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to the altar up to last night, and have been saved or sanctified.—W. L. HUMBERT.

#### BRIDGEPORT, TEXAS

I have just returned from filling my appointment at the Hullwood church, where the Lord gave us a great time. On our road home we stopped and was Brother and Sister McClusky, the faithful pastors at Bowie, who gave us good encouragement. The work is moving along nicely. The Sunday school is good, and the prayermeetings are times of refreshing. We had with us on last prayermeeting night, Brother R. S. Card, the sanctified drummer. He surely leaves a streak of fire where he goes. There was one seeker sanctified at the Saturday night service.—W. B. WALKER, *Pastor.*

#### FRANKFORT, KAS.

We want to thank you for the HERALD of HOLINESS of February 9th, the Old Folks number. It was just so good. I did enjoy it. Then, in the February 16th number, the article, "A Special Personal Word With Our Readers." That did n't hit me. I want to tell you. We take all three papers published at our Publishing House, and we read them. In fact, all of Charles Allen McConnell's books are in our home.—C. H. KEYS.

#### HILLSDALE, N. J.

After much prayer, we are about to start a work in this place. On Sunday, March 19th, will be the first meeting, at 3 p. m., and at 7:30 p. m., in the fire house. There will be the preaching of old-time gospel, that without holiness no man shall see the Lord. If you can not come and help us, then pray for us. We promise to keep under the blood and let the Holy Spirit have His way.—JOSEPH FLETCHER.

#### PLAINVILLE, KAS.

The revival with Evangelist J. G. Bignal, is starting its fifth week. There have been twenty-six at the altar who professed to be converted or sanctified. The evangelist seems to preach better than ever, and the church is climbing up. On Sunday, the 22d, the evangelist conducted a meeting out of the ordinary. There was no preaching, but the members of the congregation were asked to state the different phases of sin from which they had been delivered. There were 34 who had been delivered from pride; 30 from covetousness; 8 from tobacco; 10 from lodges; 36 from formalism; 5 from whiskey; 32 from anger; 26 from foolishness; 16 from card playing; 6 from self-righteousness. The testimonies given on these different lines were interesting and showed the power of God to deliver.—IRA STEPHENS, *Pastor.*

#### KELLOGG, IDAHO

This is a mining camp, and has been neglected, spiritually, but God is here, and we are receiving some great blessings. Our flock is small, but under Mrs. Myrtle Maybugh's leadership, we are having good meetings. We are looking to the Lord, and are expecting to see many souls converted this year.—J. W. MAXWELL, *Sec'y.*

#### DES ARC, MO.

I am glad to say that our baby girl is almost well of the diphtheria, and I am ready to answer calls for meetings.—B. T. FLANNERY.

#### NAUVOO, ALA.

Brother Covington, our District Superintendent, gave our church a profitable visit a few nights ago. We find that he has the work at heart, and well in hand. We predict a healthy growth for the Alabama District under his leadership. The work on this circuit is going good. Plans are on to build a parsonage, and we expect to see it under construction in a few days. Some have knelt at the altar recently, and scores have requested prayer. We are praying for a mighty outpouring of the Spirit. March is our missionary month. May God so put the vision on us that we shall go far beyond our apportionment.—H. H. HOOKER, *Pastor.*

#### DEL RIO, TEXAS

Sister Bessie Williams and I started a meeting here on the 11th of February, being called here by Brother and Sister Kuykendall. Sister Reinemer came over from Sabinal and helped us a few days. We found several in the experience of holiness, and they are standing by us. At first the people seemed to be afraid of us, but we are having fine interest now. We were unable to seat the people last night. We are expecting a revival that will sweep through the town for God. The Methodist and Baptist pastors are helping with their prayers. Have had five professions. One soldier boy got under deep conviction, and prayed through in the camp. We are praying that God will give us a Nazarene work here; one that will stand for full salvation. Our next meeting will be at Hondo.—Miss OLLIE ROWE.

**DORA, ALA.**

Sunday, February 20th, was a good day with us. Our people are standing by us with their prayers and means. The outlook is encouraging for a good year, and a great harvest of souls. Our people are beginning to travail in prayer, and the Book says that when Zion travails, sons and daughters are born into the kingdom. Thank God for the spirit of prayer.—H. P. McLAIN and WIFE.

**SEADRIFT, TEXAS**

God is giving us victory. We had a blessed service last night, and several requested prayer. There were two gloriously converted, and the saints were made glad because of the presence and power of the Holy Spirit. We have three churches: Bay City with five members, Bloomington with seven, and Seadrift with six.—Mrs. ANNA TETRICK, *Pastor*.

**CLARKTON, MO.**

I am just out of a sixteen days' meeting at Malden, Mo., in which God gave victory. This is one of the largest and strongest Nazarene churches in Missouri. They have a nice building, and a fine lot of folks who are true and know how to stand by the Lord's work. Rev. J. L. Cox is pastor. The song service was conducted by Rev. W. E. Babb, Sister Vernice Brown, pianist. It was nothing unusual to hear the shouts of the saints during the song service. There were eight converted, seven sanctified and four united with the church. Three others have handed in their names for membership. Conviction was on the people, so the meeting goes on another week, with Rev. A. J. Mitchell doing the preaching.—L. HIBNER, *Evangelist*.

**WESTVILLE, ILL.**

We are going to dedicate our church on March 12th, with District Superintendent Schurman in charge of the service. We began a revival meeting on January 26th, and do not know when it will close. Brother R. E. Gilmore is doing the preaching for us. God is blessing us good, and conviction is falling on the people. We have a real work established here for God. Our church has thirty-six members who are alive and on fire for God.—JAY WILKERSON.

**DEXTER, MO.**

It is with profound reverence and gratitude that we report another victory at Dexter, through the leadership of the Holy Ghost, in our recent effort to raise a sufficient amount of money to relieve the church of some burdensome obligations. In doing this, we have established a holiness church in this town. Faith leads us on, hope inspires us, and love binds us together. God has shown His hand in our behalf. We are looking forward to the preachers' meeting of the Missouri District, which is to be held here the latter part of April. We are expecting every Nazarene preacher in the District to be present. If you have to walk, start in time.—JOHN A. HILL, *Pastor*.

**TROY, IDAHO**

We have just closed a three weeks' revival meeting, the writer doing the preaching. Sister Kobenberger, pastor from American Ridge, was with us, helped in the singing and worked at the altars. Conviction was on the people. However, they fought it off desperately, and once more a great many have resisted the Holy Ghost. There were about a dozen seekers bowed at the altar and some of them were converted, some reclaimed, and some sanctified. One came into the church last Sunday. The people here are true Nazarenes, and some of them the best I ever saw to stand by the work. We have a great many hangers-on, who do not belong to our church here, but come around regularly to get a square meal. Mind you, they get it for nothing. We have been in Troy nine months, gotten rid of some weights, and feel that we can move ahead with a conqueror's tread. We held a meeting at Rock Creek, Idaho, in which nine souls were brought to God. We are now expecting to begin the second of March at Harvard, Idaho, about ten miles from there, with Brother Gilliam. There is lots of work in this panhandle of Idaho for evangelists who want to go into new fields and do missionary work.—C. V. FOWLER, *Pastor*.

**ENGLEWOOD GOSPEL MISSION**

We opened fire on the Devil at this place, October 23d, and have had services every evening except Mondays since that time. God has given us the victory, paid our rent and light bills, etc. There have been small crowds, but they are steadily increasing. We have a Sunday school of forty, and have been instrumental in helping about thirty-five find Jesus. We preach the full gospel, and see a great opportunity to spread scriptural holiness in this field. Pray for our success.—COBA RYAN, *Supt.*

**MISSOURI HOLINESS COLLEGE**

The property of the Missouri Holiness College, Des Arc, Mo., has been sold with the understanding that the Pentecostal Church of the Nazarene should have the opportunity of buying it. The property will cost the church two thousand dollars.

Five hundred dollars has already been promised. Any donation to assist the church in this purchase should come to us in the next three months.

Please state the amount of your donation as soon as you can, after reading this, even if your payment comes later. Should the church fail to purchase said property, your donation would be returned to you.

Rev. I. B. SITES and C. I. DEBOARD,  
*Business Managers.*

**BLOOMFIELD, IND.**

We are having a splendid meeting at our church, which is a deserted Methodist church. Rev. J. C. Cassidy is handling the gospel gun, and everybody who knows him, knows he is a great marksman. Brother Cassidy has been doing some of the best preaching we have ever heard him do. There have been a number at the altar; one of the hardest cases in this county has been reached. Saints have been built up. We can recommend Brother Cassidy as a safe man.—JANE BARGE, *Reporter*.

**TILLAMOOK**

The Tillamook and Hemlock churches have had four weeks of revival services with Rev. Goss and Milo Goss as evangelists. There were more than fifty seekers for pardon and purity, and very few went away unsatisfied. We closed with fourteen at the altar. Eight united with the Tillamook church. This is a great victory for Tillamook, and came in answer to many prayers. May all who have gone with us through the testing times now rejoice with us. We gladly recommend these evangelists to any church wanting a clean-cut revival. Our pastors, Rev. A. H. Smith and Harriet Smith, are abundantly able to care for the flock, and for self-sacrificing devotion to the Lord's work can not be surpassed.—EDITH KING, *Sec'y*.

**DERRY, N. H.**

This little band is marching on to victory. We are now holding union meetings with the Baptist and Methodist Episcopal churches. We thank God for the privilege of shining for Jesus, and for a pastor that preaches the whole truth. We are to hold special evangelistic meetings with Brother Talbee, from Bristol, Conn., beginning March 9th.—ALICE HOISINGTON.

**SHERMAN, TEXAS**

Our church is getting along fine. We have had over fifty at the altar in the last few days. We are in the midst of a great revival; people are getting saved and sanctified at every service. The church is growing stronger in the Lord as well as in numbers. Our pastor, B. F. Pritchett, is doing preaching that is bearing fruit. We have a fine Sunday school with Brother C. W. Ireland as superintendent, and a corps of sanctified teachers. Our prayermeetings are wonderful. The young people have their meeting at 5 p. m. every Sunday, and to hear them pray and sing and testify would surely do you good.—J. E. ASTON, *Sec'y*.

**OAKLEY, KAS.**

We are in the midst of a gracious meeting at Mount Vernon school house, ten miles south of Oakley, Kas. We had just a few come out at first, but God used His precious Word. Two were sanctified at first, then on Monday night, the 21st, one young man was brightly saved, and last night three out of a Methodist family were at the altar. The boy and girl were converted and the mother sanctified. On the first Sunday at Oakley, the Lord gave us the Methodist preacher and another man for holiness.—H. M. BASSETT.

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**DECATUR, ILL.**

The writer and one of the licensed preachers of our church, are now in a great revival at Pana, Ill., in the Congregation Faith Mission church. We began February 14th. There were twenty-two seekers at the altar the first week, the most of them praying through. Among them were two Catholics, the pastor of the church, and the matron of the hospital which is connected with the church. Our congregations are made up mainly of coal miners, and they have not been used to hearing a preacher who preaches with the tears running down his face and the unction of the Holy Ghost upon him. The pastor of the largest church in town was down and heard me preach from the text, "Yet I show unto you a more excellent way," last night. When we closed he arose and said in part, "I want to say to my people who are here, that I endorse what Rev. Milby has preached. I plead with you to seek after it until you get it." About twenty of our Decatur folks are expecting to come down Wednesday night for an all-night prayer meeting. There are some good empty church houses here ready for the Nazarenes to move into and occupy. Rev. P. A. Rudolph, of Keysport, Ill., an elder in our church, has put his letter in our Decatur church, and is now with us.—L. G. MILBY.

**PLACENTIA, CAL.**

The Olinda Pentecostal Church of the Nazarene has swarmed again; this time they landed in Placentia. On February 22, 1916, they organized the Placentia Pentecostal Church of the Nazarene with ten charter members. Evangelists E. A. Lewis and E. S. Matthews are here for a few days. Pastor C. W. Griffin and wife, of Santa Anna; Brother Joe Kiemel, of Brea; Brother Bradley, of Santa Anna; Sister Mary Whipple, pastor at Orange, with her helper, Miss Crowe; Brother F. J. Norton, of Olinda, one of the pioneer workers of the Placentia work; Brother and Sister J. Elliott, and Brother and Sister F. E. Hill, pastors in charge of Placentia, were the preachers present. We had a great time. The blessing of God was upon the meeting. Brother Griffin was the first preacher to testify in the new church. Grandma Wright was the first member to testify. She has given over seven hundred dollars to this work. God evidently sent her here that we may have a holiness church. Grandpa Wright worked and prayed to get a Nazarene church at Placentia, but he went home to heaven without seeing it. When he was very sick he called his wife and said, "Do all you can for the lost," and she is doing it. A number have had a part in getting this work started. God will reward them all.—J. E.

**GORDONVILLE, TEXAS**

We started a meeting at Liberty, Texas, last night. A goodly number held up their hands for prayer. Pray that God will mightily use us.—LUM JONES.

**OLD TOWN, ME.**

We have just had two backsliders reclaimed, and one of them sanctified wholly. We feel sure the other will soon be. We went to Milo, on the 19th of February, in a severe snowstorm, and stayed over Sunday, the occasion being the anniversary of the organization of the church. It is prospering under its pastor, Rev. C. S. Jenkins. I administered the Lord's Supper in the morning, and preached to a good-sized audience. There was one seeker who found a clean heart in the evening, and one in the home where we were entertained. Sister McEdwards, who is a preacher and singing evangelist, supplied in my church during my absence. Brother Leslie Mann, a former pastor, has also preached for us a number of times. We ask all our churches who have not already done so, to take an offering for rescue work as soon as possible. Very few have done so thus far. Remember that we voted at the Assembly that our churches should do so. The Florence Crittendon Home at Swampscott will very much appreciate it. A blessed work is being done there. Send your offering to Mrs. T. E. Beebe, 10 Story st., Lynn, Mass.—MEDA CLIFFORD SMITH.

**WINNSBORO, TEXAS**

We are in a great meeting near the above place. The house is crowded with hungry seekers. This is a needy field. Have been preaching in school houses and homes in the rural districts. The cry is coming up for help. There is a great opening here for our work.—C. W. JOHNSON.

From Evangelist ARTHUR J. MYERS

I have just closed a meeting with Rev. George Davis, West Lynn, Mass. The meeting was favored with God's blessing and a great uplift to the brethren. Backsliders were reclaimed, and some professed to be sanctified, promising to go through with God. This work looks very promising.

## Pentecostal Church of the Nazarene, with Parsonage, Sherman, Tex.

The cut shown on this page, is the home of the Nazarenes in Sherman, Texas., located in the heart of the city, one block from the square, on one of the best streets in the city. It has a seating capacity of about six hundred, including the gallery, and Sunday school rooms. A pastor's study has been added since the purchase was made. The two-story building is the parsonage, consisting of six rooms. Sherman is one of the best cities in Texas, in the northeast part of the state, and has a population of 22,000.

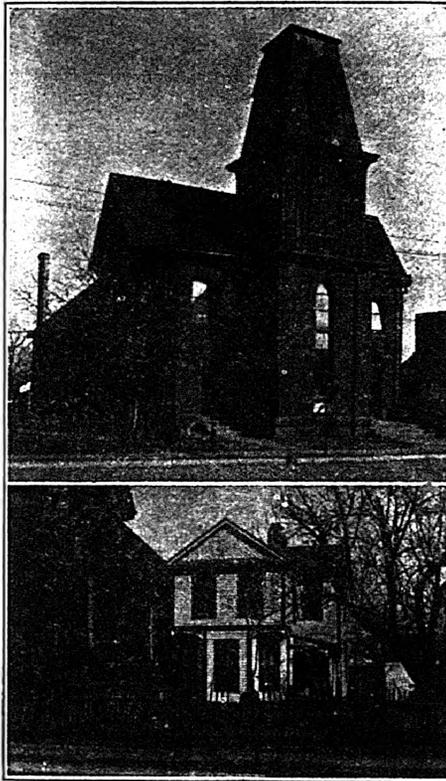
Following is a brief report of the work and workers: My first vision of the work at Sherman was one year ago last May, when I stopped one night in a meeting then being conducted in the east part of the city by Rev. H. R. Lee and W. Cleghorn, of Denison. I preached for them the night of my arrival, and several seekers were blessed. The people and workers insisted on me staying and helping them. To this I agreed.

The meeting was hindered by cold rains, but about forty souls claimed pardon or purity. Some who were interested in holiness—among them C. W. Ireland, who was at that time a member of the Methodist church, and J. A. Howard, who was not in any church—solicited the people, raised my moving expenses, and agreed to pay my house rent if I would move among them and preach for them at such times as I was not engaged in meetings.

Cottage prayermeetings were held, and a service occasionally in the courthouse. A few souls found God in these meetings. We closed our summer campaign with a meeting in South Sherman, and secured Misses Damron and Vernor to assist me in song. God gave us one hundred souls in this meeting. We arranged for a second meeting eight days later in the east part of the city. The cold weather came on us and not much was accomplished. About twenty-five souls were blessed.

We organized our church on November 2d, with forty charter members. Accepting the pastorate, I returned home from the Assembly with no place in which to worship. We rented a store building on the west side of the square, under the hall where Revs. Jernigan and Rees fought their battle several years ago. God gave one hundred souls in these mission services. Our people being all poor, we were not able to pay the high rent on the mission and a residence also, so I arranged some rooms upstairs in the rear. Rev. A. G. Jeffries and R. S. London held us a few days' meeting which was very fruitful.

Warm weather found us again under our tent in South Sherman, holding regular services, and preaching on the doctrines of our church. We planned for a great campaign the first of June, with Rev. Edward Roberts and band. About twenty were blessed in this meeting and a good impression made for holiness. Brother and Sister Roberts were broken down in body, the first eight days of the meeting. We had contracted for the church property you are now looking at, and set the time for raising the first payment at the close of the meeting. Brother Roberts took charge and handled it well. He labored hard for the interest of the church, and went



Upper picture—Church building  
Lower picture—Parsonage

away receiving a small amount for his labors.

We occupied the church in July. God gave us about twenty-four souls the first month. We closed the Assembly year with a two weeks' revival, securing Misses Damron and Vernor again to lead us in song. It was the decision of the church for the pastor to do the preaching, notwithstanding the fact that we had preached no less than two hundred times in the past twelve months. But God gave us victory from the first service. We closed with ninety-five professions and twenty-one additions to the church, making a total membership of 101. We paid our first note of \$750, supported our institutions, and was second on the District in missionary offerings, the University church being first; also second in membership, and second to none in spirituality and power.

We have arranged for a great campaign April 9-30, 1916. We will build a large tabernacle 80 x 100 feet in the heart of the city. Rev. L. Milton Williams, of Oskaloosa, Iowa, is the chosen evangelist. Professor A. S. London and wife, of Oklahoma City, assisted by Miss Margie Mahard, of Frisco, Texas, will furnish the music. Arrange now to attend this feast. If you have never heard this evangelist, you should attend this meeting.

B. F. PRITCHETT, *Pastor.*

## BRADFORD, PA.

We have just closed a five weeks' battle in Bradford, the most successful meeting we have ever held in this place. It was surely a meeting of God's own sending. More than five weeks ago, District Superintendent N. B. Herrell wrote us on Friday that he expected to arrive in our city on Saturday, to remain with us over Sabbath. He came, and remained with us six days. Then we continued the meeting about ten days, when Rev. A. J. Bellman, a pastor and evangelist of Machias, N. Y., came to the city on business, and hearing that we were now located in Bradford, and were in special meetings, came at once to the church, as we were friends of former days. Of course he did the preaching. Finally he went home and brought his wife, who plays the guitar and sings beautifully. Thus equipped, we sailed in with unabated zeal, and faith in God. Brother Bellman preached the old-fashioned gospel, with power. His sermons were searching, convincing, severe, but kind: and God honored his messages. Not all the people in Bradford were converted, but a number were; neither were all the people sanctified, but a goodly number were; and some united with us in church fellowship. For all this, we give God the glory!

Others are looking our way, while others are watching to see what will happen now. Our church has had so many changes that the people seem anxiously waiting to see the next act that will be staged. But by God's grace and through His power, we intend to behave ourselves, and expect to see God working further.—JAMES M. DAVIDSON, *Pastor.*

## EUCABA, MISS.

Our pastor filled his regular appointment Saturday night and Sunday, at Eucaba Chapel church. Attendance was good, and the messages delivered were grand. Our pastor has won the hearts of the people here. The Lord is blessing us, and the work is moving on nicely. We have our new church completed. Our aim is to stay so close to God that we will make others hungry for this experience of holiness until they will have to pray through and get the victory.—MRS. EDNA ALRED.

## TERRACE, PA.

Our church at Terrace, Pa., is closing the year with victory on every line. Rev. L. W. Miller, our pastor, and his faithful wife have been used of the Lord in a marked way. They have served as our pastors for the past two years. They feel the Lord is leading them to another field of labor. Our last Sabbath in this Assembly year. During these pastor tendered his resignation to take effect the two years our church has been freed from debt and the mortgage burned. Brother Miller organized a Young People's Society which has flourished. This society bought a tent and held meeting during the summer. They also sent a set of commentaries to the Arkansas Holiness School. Our prayers and godspeed will go with Brother Miller and his wife wherever their new field of labor shall be.—J. McKAY, *Sec'y. Church Board.*

## BURNS, ORE.

The Pentecostal fire is still burning in the revival at Burns. Twelve souls were at the altar last night, Sunday, February 20th. Brother Tullis is truly a messenger of the Lord. His sermons bring results and, backed up by a praying church, are bringing things to pass in the old-time way. Keep praying for the meetings.—S. L. FLOWERS, *Pastor.*

## MOUNTAIN GROVE, MO.

This town has about twenty-five hundred population, and some eight different denominations, with six church buildings, one of which is not used. There are four resident pastors and two or three other retired ministers in the town, and a wide field of labor all around where the country people have no religious services at all. My husband is the only minister in the town that goes out into the rural districts to carry the message to a gospel-hungry people. We enjoy the weekly visits of our splendid paper, as the reports from other places where the work is already established fires our zeal to work on, until we shall have built up the work in this needy field. We are planning to hold revival meetings during the summer, but we must first prepare the way by careful, prayerful scriptural teaching, as a good foundation must first be laid, if the converts are to be able to stand after they are converted. I am fitting myself for my work as a deaconess, and will endeavor to visit all the homes within reach, place a Bible in each home, and instruct the recipient how to use the Bible, as I find but few who seem to know how to study their Bible to get real help from it. I find that it is a difficult matter to interest young people, and children in the Bible, and have always been able to accomplish more good through the medium of children's meetings than any other way. The parents often attend these meetings, and while they would perhaps be reluctant to acknowledge it, they seem to enjoy the meetings quite as much as their children. We have a great many conventions, and committees, and discussions to decide the best way to handle the "Country Church Problem, but the only way to really accomplish anything that on line, is for the preacher to get right out in the country and live with the people; take an interest in their life and work, and show that he, too, is not above laboring with his own hands, until he can teach them that God expects them to support the ministry. This is what we hope to do.—MRS. A. H. BAUER, *Deaconess.*

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**JOHN WESLEY PENTECOSTAL CHURCH**

The Rev. Ferdinand Schieverea was called here to hold revival services during the month of January. The Lord has blessed his labors in a wonderful manner — so much so, that the services were continued throughout the month of February. Brother Schieverea is a fearless man of God, and strikes sin. His special call, he feels, is to sinners and he gets them. We have never seen such meetings for years. Mr. Schieverea is a convert of Evangelist D. L. Moody, and has been in the work for about forty years; he is one of the only three of Moody's leading workers who are left. Mr. Moody said on many occasions, that he was the greatest man in his line of work in the country. He deals frankly with all the temptations of mankind, and a man can not sit in his presence, under his preaching, without knowing just where he stands before his Creator. So far about two hundred people have been at our altars crying to God for mercy. It is remarkable to find the black and white, Jews and Roman Catholics, rich and poor — all kneeling at the altar. We have one woman who "rushed the can" many times a day by our church door, but she has attended our meeting and, bless the Lord, has got the victory and she is shouting glory, and intends for ever more to drink at the fountain that never runs dry. Brother Schieverea has spoken to the children in the Sunday school on two different occasions. On the first Sunday as many as fifty children flocked around the altar, which had to be made larger with chairs. On the following Sunday there were about seventy-five more. The church, the people and the neighborhood, and everybody in general is stirred up by the mighty presence of the Holy Ghost. Brother Hoople is in his glory and singing, "I belong to the King; I'm a child of His love." Our church is on the up-grade. Many are to be baptized and many are uniting with the church. It is years since we have been in just this kind of service and, surely, it is the "old-time religion" with the glory of God upon the people. Brother Schieverea has shown himself to be a mighty soul-winner and is straight on the second work of grace, and he is a mighty man of valour.— F. W. AMSTRONG, Assistant Pastor.

**NORMAN, OKLA.**

The work at Norman is progressing by the help of the Lord. We had a few days meeting, conducted by A. C. Gustin, of Gainsville, Texas, during which time the Lord gave us several souls in the fountain. Then we had a holiness rally, during which time we listened to some great messages on full salvation by Rev. Carl Werner, pastor at Edmond, Okla., and Rev. W. P. Olin, pastor of the Oklahoma City church; also by Rev. C. B. Widmeyer, president of the Oklahoma Holiness College, and Rev. J. A. Ludlam, one of our evangelists. The preaching showed careful and thorough preparation, and was accompanied by the unction of the Holy One. Several souls prayed through to victory. Then at the mid-week prayer-meeting, three came forward for prayer, and two were wonderfully sanctified. The glory abides, and we are expecting greater things from Him.— W. M. REAVIS, Pastor.

**NEW PHILADELPHIA, OHIO**

The Lord was with us again Sunday, February 20th, in the old-time way. The attendance was good in all services. In the evening especially was the Holy Ghost present. One man prayed through in the afternoon, gave up his lodge and tobacco, which he had been holding to a year or more, and came to church with the glory on his soul. Others got blessed, and soon our praise service was turned into a veritable upper room, which was a good beginning for the preaching service. The pastor gave us a good message on "Sin Shall Not Have Dominion" and almost before the altar call was made two men were seeking to be sanctified, and a young woman to be reclaimed. A woman, a backslider, knelt in the seat. Others were under conviction, but did not yield. This week we found an old couple on the verge of the grave, having never been saved. We prayed with them. They were greatly moved. We appointed a prayer-meeting with them. There is scarcely a day we do not find homes where there is sickness or death, and so many without God. Our work in the homes this winter has been especially successful on account of the prevalence of sickness. Church at-

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By Dr. E. F. WALKER

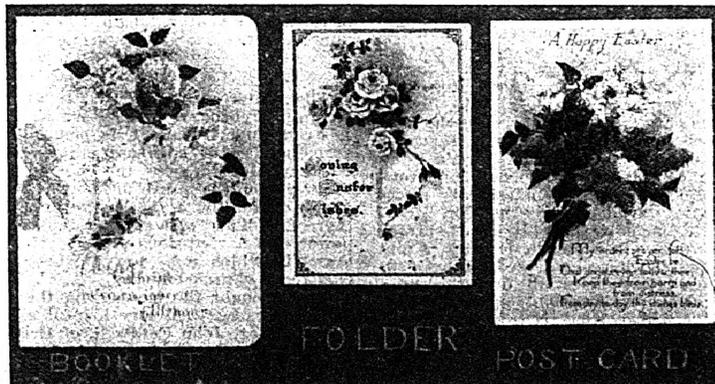
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tendance is not so large, so we have the privilege of taking the gospel to the homes, and have seen some saved. One thing we are doing now, which we have rejected in the past, and that is the getting of good literature into the hands of our people. By this we can help our people even after we are gone and lend a helping hand to our much appreciated Publishing House. One man who was reclaimed several weeks ago and has a call to preach, called at our home the other evening, and before he left, I had his order for over three dollars worth of books. Another feature of our work that is creating great interest among our people is the foreign missions. Our Sunday school has undertaken the support of a native worker in India. We are endeavoring not only to help with our means, but to learn to pray and carry a burden for these helpless souls. Most of our people take and read THE OTHER SHEEP, which is such a blessing to us. My prayer is that the interest of the Nazarenes will be revived along this line, and our little paper will not have to go out of publication.— Mrs. MARY S. LEE.

*From Evangelist C. M. KING*

Am with Brother Frank Mayhew in a great meeting at a school house, eight miles south of Falco, Kas. God is wonderfully blessing. Will report meeting later.

*From Evangelist Mrs. LILLIAN B. HERRELL*

We were with our church at The Plains, Ohio, for a three weeks' evangelistic campaign. The Lord blessed our efforts. About thirty souls prayed through. The church was revived, and altogether we had a good meeting. We visited and prayed with a number of sick. In one home we prayed for a young lady whom the Lord raised up, and five members of the family were brought to the Christ. Children prayed through like old folks. Restitution was made, and old scores settled. In one of the services as we arose to preach, the fire fell, and eight people came to the altar, making it

impossible to have even the Scripture lesson read. To this we said, Amen! Brothers Appleman, Brown, and Lockwood assisted in some of the services. God blessed and used them. The saints are pressing on to higher ground. We left this band of Nazarenes to assist the District Superintendent in a meeting at Terrace, Pa. En route to Terrace, we stopped off over Sunday and preached for our church at Columbus, Ohio. We had four good services. The Lord blessed us in a marked way in all these meetings. One young man was saved in the morning meeting, and sanctified in the evening service. We stopped off one night at Alliance, Ohio. The church here was arranging for the coming of Bud Robinson and Brother Rinebarger and wife for a great campaign in a tabernacle. We next visited our church at Pittsburgh. The Robinson and Rinebarger revival was on in full swing. This was a great meeting. Large crowds, deep conviction, seekers and finders. Our meeting opened at Terrace with good prospects.

**TOWNSEND, MASS.**

We are in a series of meetings here with Rev. I. T. Johnson, and God is giving us souls. Quite a number have sought salvation during the past few days. The meetings are being held in the Congregational church this week. Last week they were held in the Methodist church. Never have I seen two churches work in such harmony as these are doing. Before coming here, I labored for two weeks with Brother Davies, of Lynn, Mass. A godly number found salvation, and some cleansing.— LEWIS H. BACHELLER.

**HAWORTH, OKLA.**

We are in a fierce fight against sin and are having some good work done. Our District Superintendent visited us February 19th and 20th, and preached true holiness. On Sunday night, several were at the altar seeking the second blessing. Our pastor, Sister Tanner, is a faithful servant, and is doing good work for us. Our prayer is

that we have the greatest years of our life, and that more souls may be saved than ever before.—  
L. L. DANIEL, *Sec'y.*

#### MALDEN, MASS.

The Pentecostal church in Malden is seeing the blessed work of revival go on from week to week. Last Sunday evening we had an excellent sermon by our pastor, Brother Borders, on "Sowing," and the five kinds of hearers represented by the different kinds of places where the seed fell. Two good cases of seekers followed. Backsliders have been returning of late, and real missionary work is being done both by the grown-ups and the children's Mission Bands. Our children are learning the Scriptures, too, which are able to make them wise unto salvation. We believe in spiritual gymnastics of this kind. If our church shall be at its best for God, we must educate our children in the blessed Word of God. Nine of us held a cottage prayermeeting with a shut-in family at Linden, this week, and we were greatly blessed together. Brother L. D. Peavey has made us glad by his return from Kansas City, where he has been the past week in the interest of the Publishing House of our church. A chapter from Julia Gibson's "Cry from India's Night," was an eye-opener last evening to our people, at the monthly missionary meeting. We are being awakened on mission lines. Brother Lewis H. Bachelier has his hands, brain, and heart busy nowadays in evangelistic work. Calls are abundant for such consecrated, sanctified, gifted young men. God bless all our Nazarene young men and women and speedily give us more of them.—M. B. M., *Reporter.*

#### BROOKLYN, N. Y.

Another all-day meeting will be held at Utica Avenue church, Friday, March 10th. Not only will Evangelists Hanson and Archibald be on hand to push the battle, but Dr. H. C. McBride, who was so much enjoyed on Washington's birthday, has consented to again be the preacher at the afternoon service. There will be services at 10:30 a. m., 2:30 and 7:30 p. m. As at the previous all-day meeting, free lunch will be provided all workers who come, and hot tea and coffee for those who bring their own refreshments. The revival spirit is increasing, and a day of great victory and spiritual outpouring may be expected. Come believing God and all prayed up. Let there be general rally.—D. RAND PIERCE, *Pastor*

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#### EMMANUEL CHURCH, LOS ANGELES, CAL.

Since the last report, Emmanuel church has experienced great tides of blessing and victory. Many souls are finding the Lord in His saving and sanctifying power. Twelve new members were recently received into the church, and others are coming. The Sabbath school is now in the midst of a great forward movement. The Emmanuel private school is in its fourth successful year. Parents, teachers and pupils are working together as a unit. District Superintendent Howard Eckel has just closed a series of special meetings with us. Brother Eckel is a preacher of great force and power. The Lord abundantly blessed his labors among us. Some forty or fifty seekers bowed at the altar during the seven days. The Southern California District is to be congratulated in having as superintendent a man of the ability of Rev. Howard Eckel.—JAMES PROCTOR KNOTT.

#### MT. VERNON, N. Y.

The writer was privileged to attend the all-day meeting, February 22d. Rev. E. J. Marvin, our District Superintendent, is pastor here. It was a gracious day of spiritual enjoyment and victory. Brother Marvin gave the morning sermon; text, "Put ye on the Lord Jesus Christ and make no provision for the flesh that ye may fulfill the lusts thereof." This was a marvelous sermon of great power and a victorious altar service of prayer followed in which some prayed through and believed God for a church building. A. F. Ruth, of Spring Valley, brought the message in the afternoon, subject, "Pressing." A very helpful sermon for God's people. Rev. John Caldwell, of Brooklyn, preached at night on "Continuing With Jesus." About \$500 was raised during the day for a building fund, which from an audience of forty to fifty, shows how Nazarenes give. A holiness church in this beautiful city of 40,000 is coming. God is able.—W. A. WHITE, *Dist. Treas.*

#### BROWNWOOD, TEXAS

We are having blessed victory on our charge this year, at Goldthwaite, and Bethel. We have some choice spirits who are willing to sacrifice to see the cause of God prosper. Our churches are small numerically, but our services are spiritual. At Goldthwaite we have the Duplex Envelope System installed, and it is working beautifully. We believe it will solve the financial problem of any church if the pastor will work the system. Our prayermeeting, Bible reading, and Sunday school are progressing nicely. We are praising God for the breaking of the dirt for a new Nazarene church building at Goldthwaite, February 22d. The pastor and his people are working with a will to complete the first church building on the San Antonio District this year. We are looking forward with great anticipation to the time when our little flock of Nazarenes, who have so long been without a permanent place of worship, may find a resting place under their own vine and fig tree. We are asking God to give us the greatest year of our lives in the pastoral work.—T. L. and ETTA MULANAX.

#### BELKNAP, IOWA

We have just closed a three weeks' meeting at the Fairview Nazarene church, with Revs. McLearn and Middlebrook, of Oskaloosa, Iowa, doing the preaching. A goodly number were at the altar. About twenty-four claimed to be saved or sanctified. The meeting was a great blessing and uplift. Brother Williamson, our regular pastor, was with us over the Sabbath, and helped to push the battle. We are expecting the work of soul-saving to continue in our midst. May God bless these men as they go to different fields of labor.—MISS OVERTURE, *Reporter.*

#### JUDITH GAP, MONT.

This morning we are praising God for the Pentecostal fire that is burning on our souls. When God is for us who can be against us? Good interest is shown in Sunday school and church. Our husbands are in a meeting, ten miles west of here, and how God is blessing their efforts! A few have been saved and many are under conviction. We are looking forward to the campmeeting this summer, that God will wonderfully save sinners, sanctify believers and reclaim backsliders. We want to say a word about the HERALD of HOLINESS. It is so good; we enjoy reading the things from God's people.—ONA O. WILSON and CLORA M. WILLIAMS.

From Evangelist C. L. BRADLEY

Have just closed a successful meeting at Midland, a city in northeastern Michigan, whose population is due to increase very rapidly on account of the large chemical works located there, with an increasing business, employing hundreds of men at fairly good wages. Rev. A. H. Levely, a man full of faith and the Holy Ghost, assisted by our good

pastor of Hope charge, Rev. C. I. Harwood and wife, had already opened the battle, and had things well under way. Notwithstanding the inconvenience of having to hold the meetings in an upstairs hall, in the rear of a large building, a number were saved and sanctified wholly, and a few healed in their homes. Having been authorized to do so, I organized a fine class of people into a Pentecostal Church of the Nazarene, to conserve the work and spread scriptural holiness. The church has called as pastor, Brother Levely, who will serve them the balance of the Assembly year at least. We see by faith a very bright future for this, the latest addition to the hustling Michigan District. May the riches of the God of all grace rest and abide upon all the Nazarene family.

#### MIDLAND, MICH.

This is a city of five thousand inhabitants, with six churches and a fine generous people, but few who know God. I came here in November, in answer to the prayer of a little band of holiness people. God has blessed our fellowship together. February 6th, we rented a hall, seated and lighted it, and opened a holiness revival. Rev. A. H. Kauffman, District Superintendent, was with us four nights of the first week. Then our evangelist, Rev. C. L. Bradley, of Nashville, Mich., came, and through his earnest messages he won the hearts of the people. The little holiness crowd stood nobly by the truths of the gospel. God honored His Word, and in spite of opposition, souls were saved and sanctified, and some healed. Rev. C. I. Harwood and wife, pastor of our Nazarene church at Hope, Mich., assisted in the meeting from the beginning and won many friends. February 27th, the last Sunday of the meeting, we organized the First Pentecostal Church of the Nazarene, of Midland, Mich., with a membership of Holy Ghost people. We see great prospects here for a great work. We expect to hold our services in a hall until spring, then plans will be made to erect a church building.—A. H. LEVELY, *Pastor.*

#### NEW BERLIN, N. Y.

We closed a revival meeting here last night. Rev. D. F. Brooks was with us for twelve days. The crowds were small, owing to the fact that the meeting was up two flights of stairs, but we had some good seasons of refreshing together. Some were helped definitely. Dr. Brooks is the same young-spirited man he was ten years ago, and has big visions of the future. He said many good things to us. We pass on some of them: "Conviction for holiness is a hunger, or sense of want, without any guilt." "We have organized and organized until we have more harness than horse." "Pure and unobstructed growth in grace is possible only after entire sanctification." "We who are filled with the Spirit have the confidence of power all the time, and the consciousness of power while the power is being used." "There is only one baptism of the Spirit necessary in a lifetime: but many anointings, producing manifestations, demonstrations, and hallelujahations. Do you know what a manifestation is? Well! That's one I just had." "At Jonesville I was glad when it rained all night for the cistern was empty. I looked into the cistern early in the morning and all there was in it was a few sticks and a couple of worms. Cause—Obstruction in the pipe."—PAUL HILL.

#### MERIDIAN, TEXAS

Brother W. F. Rutherford is pastor of the work at this place. The people all love him. Souls are being blest at our services. We have a live Sunday school, also a prayermeeting on Thursday nights. We have a Dorcas society organized, and want to do our best to help the poor and needy. There is much work to be done for the Master.—*Church Reporter.*

#### WYLAM, ALA.

Since our last report, we have held a meeting at Jasper, Ala., with the Nazarenes, where the Lord greatly blest. From there we went to a little mining camp out from Birmingham. The Lord was manifest in saving power, and seventeen met the Lord, eight of whom were sanctified. Sister Harriette Harris has charge of the work there.

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She certainly has the blessing. We expect to see a Nazarene church erected in the camp some time in the near future. We go next to a little mining camp out from Wylam, Ala.—Rev. and Mrs. S. E. GALLAWAY.

NEW HAVEN, CONN.

We are in a wonderful revival. God is pouring out His Spirit on the church. Scores are seeking salvation; Swedes, Assyrians, Norwegians, Danes, Armenians, Bohemians, white and black people. Never in the history of the church have we experienced such scenes; men, women and children weeping their way to Calvary. We called Evangelist James M. Belt, of Washington, D. C., to conduct the meetings, and God is honoring his ministry of love. Mr. Belt is a preacher and teacher of the Word of Life, and is forceful and fearless. Intense interest prevails, the meetings running until midnight. Whole families have been united in God.—E. L. ELLISON, *Pastor*.

From Evangelists LEWIS and MATHEWS

Our meeting with Rev. James Elliott, at our church at Olinda, Cal., closed Sunday night, February 20th, with six seekers at the altar and twelve hands raised for prayer. This was a meeting of many pleasant features. Our association with Brother Elliott and his wife was sweet. He is untiring, patient, and true to souls; she is of the sanctified Martha type, a splendid cook, and kind mother. Olinda is in the rich oilfields of Southern California. The pumps keep working day and night. This requires two shifts, one beginning at midday and the other at midnight. But best of all, God was with us. Some services were wonderful. One night while the preacher was preaching, Grandmā Wright was so blessed she exclaimed: "You're about to kill me!" A wave of glory and divine power came, and further preaching was impossible. A half dozen seekers came that night. We spent three days with Rev. F. E. Hill and the Placentia church, which was organized on Washington's birthday. They have a nice little church, all paid for, and a parsonage has been donated, which will soon be moved onto the church lot. The Lord gave us some precious souls there. We began last night in Fifth Street Nazarene mission, Los Angeles, with nearly two hundred present and three definite seekers. Pray that God may use us for His glory.

NEW BEDFORD, MASS.

With great pleasure we report victory in our work. We have added nine members, of late, to our church. Notwithstanding bad weather and sickness, attendance at our meetings is excellent. We would ask those who are intercessors in prayer, to pray for the revival we are to enter into on March 1st with our church at North Attleboro. Brother John Gibson will have charge of the singing.—F. W. DOMINA.

BREA, CAL.

The last few weeks have been seasons of special waiting for the outpouring of the Spirit. He has come and been present to manifest the Christ. In last Sunday's service in the evening, the Spirit was present in a remarkable manner. There were two in the congregation, backsliders, who were deeply convicted but failed to respond before dismissal. But not many moments had gone by until they returned, saying, "We can't go home with this weight of sin and guilt of conscience; won't you pray for us?" We quickly acquiesced, again turned the key and entered the house of prayer, and ere long they were rejoicing in the grace of God. The Olinda meetings held by Evangelists Lewis and Mathews, were owned and blest of God. On one occasion, one dear old saint was so blessed that the preacher was forced to conclude before half through, because of the Spirit's unusual manifestation. After which a number came to the altar for prayer, and soon gave evidence that Jesus had saved them. We are to begin revival meetings the 17th of March and continue until the 2nd of April. Will the HERALD OF HOLINESS readers remember us at the throne of grace.—J. E. KIEMEL, *Pastor*.

KANSAS CITY FIRST CHURCH

The past week has been a blessed one to us. At our mid-week prayermeeting we were favored by having Evangelist Will Huff and his wife with us. Brother Huff gave us a fine message. Sunday morning was the time of celebration of the Lord's Supper. Twenty united with the church, sixteen of whom were from the Sunday school, who had been recently saved, and some of them sanctified. Our children are being thoroughly indoctrinated, carried on to a vital knowledge of Jesus in conversion, and then we expect to take them into the fold of the church. Some seekers at the morning service, eight at night. A victorious day.—*Reporter*.

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ARKANSAS JOINT DISTRICTS CONVENTION

The joint District Convention of the Arkansas-Little Rock Districts closed with a mighty sweep of victory. The entire session was filled with good things; every paper showed thought and prayer, every discussion showed interest, love and consideration. Brotherly love and holy fellowship and zeal for the church were manifest on every hand. Evangelistic services were held morning and evening. The Lord was present and put His seal on the messages of the different preachers, and a goodly number found God in pardon or purity. The program rendered by our school on Saturday evening was great. Every number was such as could be well called Christian, and showed the careful study and training which characterize the Arkansas Holiness College. The lovefeast was a feast indeed. We were honored with the presence of our newly-elected General Superintendent, R. T. Williams, who gave us many helpful and inspiring talks. His sermon Friday evening was a great feast to all. The closing sermon was preached by Rev. J. T. Upchurch. Several came forward for prayer, some of whom found peace. As we go to our homes, we go with a determination to push as we have never pushed before.—T. W. SHARPE, *Sec'y*.

DALLAS, TEXAS.

God is giving us great victory in First church, Dallas. Thirty-three professions the last three

weeks. Fifty at prayer service last night, and six bright professions. Four sanctified and two saved.—HENRY E. WALLIN.

HUGO, OKLA.

The rally at Hugo, Okla., will begin on the 22d of March. Workers engaged, Rev. A. O. Duncan, of Kingston, Okla., Rev. Aycock and wife, of Allen, Okla., and Miss Eva Cox. Everybody is cordially invited. Come praying and expecting God to bless and give us a great victory. Let everyone intending to come, notify me as early as possible, so I will be able to make arrangements for you.—Mrs. GEORGIA WOMACK, *Pastor*.

SILVIA, KAS.

The revival that ran all of January and into February, was a time of believing God and seeing things come to pass. There was a goodly number saved, sanctified or reclaimed. The saints were encouraged and built up. God is using our precious pastor, E. J. Lord and wife in a wonderful way in this church. This church had a great day, February 20th, when nine souls prayed through during the day. The following Sunday morning thirteen blessed saints united with the church. We are a band of country folks who farm to pay expenses, and live to serve the Lord. Our expenses are all paid up, and we are going on with Jesus. We enjoy the HERALD OF HOLINESS more each week.—*Pleasant Hill Church Sec'y*.

# HERALD of HOLINESS

Official Paper Pentecostal Church of the Nazarene. Published Every Wednesday.

B. F. HAYNES, D. D., Editor.  
C. A. McCONNELL, Asst. Editor.

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Kansas City, Mo.

## Deaths

**Hopkins**—Mrs. Nora Hopkins was born November, 1863, at Galva, Ill., and died February 2, 1916, at Pullman, Wash. She was truly saved and filled with the Holy Ghost. She was alive for God, and prayed in faith and with power. She requested that her funeral be held in the Nazarene church at her field, because the saints there had been such a help to her, spiritually. The funeral services were conducted by the writer, assisted by the pastor.—Mrs. M. E. Buckbee.

**Carmichael**—W. A. Carmichael, a member of Bethel church, San Antonio District, died January 2, 1916, at the age of sixty-two years. He had lived a consistent Christian life in the Methodist church for many years. Two years ago he united with the Nazarene church, and enjoyed the blessing of entire sanctification. In his public prayer he seemed to be especially animated, and that his heavenly Father would use him this year to help some one, especially his unsaved children, into a better life. The next Sunday, his Father promoted him to a place in the celestial city.—His Pastor.

**Walker**—Rev. J. W. Walker was born in Marion county, Georgia. He died at his home in Cleveland county, Arkansas, October 6, 1915. He was converted in his early youth, and soon began preaching in the Methodist church. He was a faithful preacher in that church a number of years, and was one of the pioneer holiness preachers of this part of the state. He united with the Nazarene church at Kingsland, Ark., in the summer of 1915. During his last sickness he was constantly praising the Lord, and exhorting his friends and children to be true to God.—R. E. Cummings, pastor.

**Rice**—Mary Henrietta Beausy was born in Newark, N. J., in 1857. She was married to William S. Rice in 1878. One son, Charles Victor Rice, was born to them. The funeral was preached by Rev. Meadows, the holiness Methodist preacher, on Sabbath morning, January 17th. During her illness, I would frequently ask her if she felt ready to go with Jesus if He should come for her, and she would always make our hearts glad by answering, "I am ready."—William S. Rice.

**Gullock**—Mrs. Harriett Eliza Gullock, a much beloved deaconess of our church at Ontario, Cal., passed on to be with Jesus, on Tuesday, January 13, 1916. She was a charter member of the Pentecostal Church of the Nazarene in Ontario, and the past three years has served faithfully as a deaconess. She was one of the best known women in Ontario among the poor and needy. In time of sickness and death, her last message was "Bless the Lord, I am ready to go." Funeral services were conducted by Rev. G. W. Glover and the pastor.—E. M. Hutchens, pastor.

**Petty**—In December the spirit of Mother Petty departed to be with Jesus. The church has lost one of its most consecrated workers. She found the second blessing nineteen years ago, and lived it, and testified to it as long as she lived. Her shining countenance and ringing testimony and holy life have been used of God.—Mrs. J. L. Sanderson, sec'y. of church.

**Nelson**—A. T. Nelson was born June 19th, 1835, in Walton county, Georgia, at which place he resided until 1854, when he was married to Miss Pamela Camp and came immediately to Claiborne Parish, Louisiana, which has been his home for more than sixty years, until he died, January 23, 1916. He was converted in 1854, and wholly sanctified in 1897. His saintly wife, who was just one year older than he, to the day, died the fourth Sunday in January, 1915, and he died the fourth Sunday in January, 1916. All the children, one daughter and six sons, are

## Church Offering Envelopes

Printed on white paper, 2 1/4 x 3 1/2, as follows:

PENTECOSTAL CHURCH OF THE NAZARENE  
WEEKLY OFFERING

NAME.....

DATE..... AMOUNT.....

Upon the first day of the week let every one of you lay by him in store, as God hath prospered him. 1 Corinthians 16: 2.

For use in taking weekly offerings. Sent post-paid: 100 for 25c; 500 for \$1.00; 1,000 for \$1.75.

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living. While returning thanks at the breakfast table, Brother Nelson dropped his head and was gone to his reward.—E. G. Theus, pastor.

**Horton**—Forest L. Horton, only son of Mr. and Mrs. G. W. Horton, of Winchester, Mass., died in Chicago, Ill., aged thirty-one years and six months. Besides his father and mother, he leaves a wife and a two-year-old son, and one sister, Mrs. E. N. Clifford, of Haverhill, Mass. We expect to meet him where there is no sorrow. The Lord is our help in this, our time of need.—G. W. Horton.

**Guthrie**—Mrs. Amanda Guthrie, (nee Brigman), wife of Rev. M. J. Guthrie, pastor of the Nazarene church at Blossom, Bonham, and Milton, fell asleep in Jesus, at their home in Blossom, January 26, 1916, after a long and painful illness. Sister Guthrie was born in Mississippi, April 13, 1852, professed faith in Christ at the age of thirteen, from which time she lived a consistent Christian life. She was married to M. J. Guthrie in November, 1870. She was the mother of nine children. About eighteen years ago she professed the experience of entire sanctification. Since that time she has been a faithful advocate of that Bible doctrine. Sister Guthrie has been a great help to Brother Guthrie both in his pastoral and revival work.—V. A. Walker.

**Earskin**—Mrs. Minnie Lee Earskin, wife of A. G. Earskin, passed from this to a brighter world, October 20, 1915. She was converted at the age of fifteen; sanctified August, 1913; was a charter member of the Nazarene church at Fairview, Texas, and ever lived a devoted Christian life. She leaves a husband and six children. She told her husband that all was well and she was ready to go. She is greatly missed by the church and a host of friends. The funeral was conducted by her pastor, S. W. Hampton.

## Directory of Evangelists

[The following is a list of Authorized Evangelists of the Pentecostal Church of the Nazarene, given by Districts. Any Authorized Evangelist of the church may have his name in this column by forwarding same to this office, stating the District giving him such commission.—EDITOR.]

- ALBERTA**  
Bell, Thomas.....Box 618, Red Deer, Alberta, Can.
- ARKANSAS**  
Edgin, J. D.....Ozark, Ark.  
Vallery, A. J.....Pilot Point, Texas  
Waggoner, D. J.....Fenel, Texas  
Imhoff, C. A.....Wilonka, Ark.
- CHICAGO CENTRAL DISTRICT**  
Jones, Will O.....1102 South "A" st., Elwood, Ind.  
Angle, Miss Virgie.....6380 Yale ave., Chicago, Ill.  
Fleming, B. A.....E. F. D. 1, Wayne City, Ill.  
Gilmore, R. E.....Olivet, Ill.  
Williams, L. Milton.....University Park, Okla., Ia.  
Wells, L. A.....Olivet, Ill.  
Richards, Mrs. H.....6350 Drexel ave., Chicago, Ill.
- DALLAS**  
Franklin, J. D.....Trinidad, Colo.  
Cluck, C. C.....Dodd City, Texas  
Freeland, B.....Sta. A, Dallas, Texas  
Johnson, C. W.....Rockwall, Texas
- HAMLIN**  
Irick, Allie and Emma.....Pilot Point, Texas  
Sewell, W. J.....Hamlin, Texas  
Wells, J. M.....E. F. D. 1, Box 4, Roby, Texas
- INDIANA**  
Williams, J. A.....Connorsville, Ind.  
Eisworth, C. E., and Wife.....E. F. D. No. 9, Greenfield, Ind.
- IOWA**  
Merryman, W. D.....309 3d ave., Oskaloosa, Iowa  
McFarland, Will.....Creston, Iowa  
Sutton, B. D., and Wife, song evangelists,  
724 H. ave. West, Cedar Rapids, Iowa  
Wines, Mrs. Mattie.....6119 Ellis ave., Chicago, Ill.  
Harrington, Theo. G.....Botna, Iowa
- KANSAS**  
Bassett, H. M.....518 East 6th, Hutchinson, Kas.  
Demorez, J. G.....Hutchinson, Kas.  
Whitney, Mark.....Newton, Kas.  
Usher, Jesse.....Clearwater, Kas.  
Walker, J. C.....215 E. 4th St., Hutchinson, Kas.  
Lewis, B. B.....726 8th ave., East, Hutchinson, Kas.  
King, C. M.....726 Fifth ave., East, Hutchinson, Kas.
- KENTUCKY**  
Sweeten, Howard W.....Box 153, Ashley, Ill.  
Miller, Julius and Grace.....1522 E. Central, Ashland, Ky.  
Adam, M. C.....321 S. Poplar st., Seymour, Ind.
- LITTLE ROCK DISTRICT**  
Middleton, Wilburn.....Mena, Ark.
- MICHIGAN**  
Bradley, C. L.....Nashville, Mich.
- MISSISSIPPI DISTRICT**  
Breland, R. A.....Poplinville, Miss.  
Goosey, S. B.....Millport, Ala.
- MISSOURI**  
Brawley, G. C.....Redford, Mo.  
Crow, Bertha.....Springfield, Mo.  
Davis, Clarence L.....Ramsey, Ind.  
Rudolph, P. A.....Keaysport, Ill.  
Keppel, J. and Wife.....3830 Delmar blvd., St. Louis, Mo.  
Seal, William.....Des Arc, Mo.  
Taylor, Elwood.....Des Arc, Mo.  
Wright, C. A.....Des Arc, Mo.
- NEBRASKA**  
Ludwig, Theodora and Minnie.....York, Neb.  
Hunter, J. R.....619 S. 30th st., Lincoln, Neb.
- NEW ENGLAND**  
Phillips, R. S.....Burlington, Vt.
- NEW MEXICO**  
Saffel, T. D.....Farmington, N. M.
- NORTHWEST**  
Baltzore, M. L.....Walla Walla, Wash.  
Dilly, Clyde T., and Wife.....Albany, Ore.  
Elliott, Harry J.....757 East Davis st., Portland, Ore.  
Elliott, Wm. A.....General Delivery, Spokane, Wash.  
Ethel, H. C.....Springfield, Ore.  
Lewis, E. Arthur.....6600 Ferry ave., Chicago, Ill.  
Mathews, Ernest S.....Chico, Ore.  
Nilson, Aug. N.....656 E. 76th st., N. Portland, Ore.  
Wallace, DeLancey, P. O. Box 304, Walla Walla, Wash.
- NEW YORK DISTRICT**  
Miller, F. E.....173 Dayton st., Lowville, N. Y.  
Curtis, Earl E.....Watertown, N. Y.  
Schubel, Miss A. Gemma.....Sag Harbor, N. Y.
- PITTSBURGH DISTRICT**  
Bacon, David G.....785 Woodland, Alliance, Ohio  
Thomas, H. G.....Pulaski, Pa.

## SUPERINTENDENTS' DIRECTORY

### General Superintendents

- H. F. REYNOLDS**.....Kansas City, Mo.  
Res., 4024 Agnes ave.; office, 2109 Troost ave.
- Cuba  
Central America.  
Alberta District Assembly.  
Manitoba, Sask.
- E. F. WALKER**.....Glendora, Cal.  
Residence, Glendora, Cal.; office, Olivet, Ill.  
Washington-Philadelphia District Assembly, Northeast, Md., April 13-16  
New York District Assembly, Syracuse, N. Y., April 19-23  
New England District Assembly, West Somerville, Mass., April 26-30  
Pittsburgh District Assembly, Columbus, Ohio, May 3-7
- J. W. GOODWIN**.....San Diego, Cal.  
1235 Twenty-third st.
- R. T. WILLIAMS**.....Fenel, Texas

### District Superintendents

- ALABAMA**—P. M. Covington.....Jasper, Ala.  
**ALBERTA MISSION**—W. B. Tait, Box 133 Red Deer, Canada.
- ARKANSAS**—Joseph N. Speakes, 209 Locust st., Argenta, Ark.
- BRITISH ISLES**—George Sharpe, No. 1 Westbourne Terrace, Kelvinside, Glasgow, Scotland.
- CHICAGO CENTRAL**—W. G. Schurman.....Olivet, Ill.  
**COLORADO**—L. E. Burger, 1505 Ninth st., Greeley, Colo.
- DALLAS**—P. L. Pierce.....Fenel, Texas  
Shiloh.....March 11-12  
Blossom.....March 16-17  
Milton.....March 18-19  
Halesboro.....March 20-21  
Texarkana.....March 23-24  
Vivian, La.....March 25-28
- DAKOTAS - MONTANA**—Lyman Brough, Surrey, N. D.
- FLORIDA**—C. H. Lancaster, 828 Fourth st., Miami, Fla.
- GEORGIA**—W. R. Hanson.....Glenville, Ga.  
**HAMLIN**—J. C. Henson.....Roscoe, Texas  
**IDAHO**—OREGON—Harry Hays.....Nampa, Idaho  
**INDIANA**—U. E. Harding, East Thornburg st., New Castle, Ind.
- IOWA**—E. A. Clark.....University Park, Iowa  
**KANSAS**—H. M. Chambers, 817 N. Maple, Hutchinson, Kas.
- KENTUCKY**—W. W. Hanks, Box 233, Ashland, Ky.  
**LITTLE ROCK**—B. H. Haynie, 3208 West Eleventh st., Little Rock, Ark.
- LOUISIANA**—T. C. Leckie.....Lake Charles, La.  
**MANITOBA-SASK. MISSION**—C. A. Thompson, Box 298, Regina, Sask.
- MICHIGAN**—A. H. Kauffman, 233 Mt. Vernon ave., East Grand Rapids, Mich.
- MISSISSIPPI**—J. N. Whitehead.....Sallis, Miss.  
**MISSOURI**—G. O. Crow.....Springfield, Mo.  
**NEBRASKA**—M. F. Llenard.....Burr Oak, Kas.  
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**NEW MEXICO**—E. E. Dunham.....Artesia, N. M.  
**NEW YORK**—E. J. Marvill.....Tuckahoe, N. Y.  
**NORTHWEST**—J. T. Little.....Newberg, Ore.  
**EAST OKLAHOMA**—F. R. Morgan-Henryetta, Okla.  
**WEST OKLAHOMA**—S. H. Owens.....Bethany, Okla.  
**PITTSBURGH**—N. B. Herrell.....Olivet, Ill.  
Lincoln Place, Pa., March 1-5  
Springboro, Pa., March 10-19
- SAN ANTONIO**—William E. Fisher, 525 West Mulberry Ave., San Antonio, Texas.
- SAN FRANCISCO**—H. H. Miller, 2328 McKinley ave., Berkeley, Cal.
- SOUTHERN CALIFORNIA**—Howard Eckel, 1405 East Thirty-ninth st., Los Angeles, Cal.
- TENNESSEE**—F. W. Johnson.....Dickson, Tenn.  
**WASHINGTON**—J. T. Maybury, 1917 Allegheny ave., Philadelphia, Pa.  
Hollywood.....March 9  
Philadelphia.....March 12  
Washington, Grace church.....March 13  
Washington, Bethel church.....March 14  
Park Lane.....March 15  
Martinsburg.....March 16  
Cherry Hill.....March 17  
Norfolk.....March 19  
Bridgeville.....March 20  
Harrington.....March 21  
Leighton.....March 23  
Bloomsburg.....March 24  
Pittsburgh.....March 26  
Rio Grande.....March 28  
Port Elizabeth.....March 29
- COVANT, ORVILLE**.....Troy, Ohio  
Cooley, Anna M.....Racine, Wis.  
Dearn, Ernest.....Monaghan, Me.  
Earskin, G. W.....Fronton, Ohio  
Ellis, H. E.....Grove City, Pa.  
Herrell, Lillian B.....Olivet, Ill.  
Lyle, Henry C.....Dyessville, Ohio  
Sloan, Carrie (Crow).....East Liverpool, Ohio  
Short, Mrs. J. W.....Dayton, Ohio
- EASTERN OKLAHOMA DISTRICT**  
Osborne, Miss Essie.....Hugo, Okla.  
Jay, W. P.....Ada, Okla.
- WESTERN OKLAHOMA**  
Jones, Lum.....Kingston, Okla.  
Oliver, J. W.....1407 West 3d st., Oklahoma City
- SAN ANTONIO DISTRICT**  
Nelson, W. M.....Sta. A, Dallas, Texas  
Williams, Mrs. Bessie.....Lockhart, Texas  
Worley, S. F.....E. H. I. Box 41-B, Ft. Worth, Texas
- SAN FRANCISCO**  
St. Clair, Fred.....Los Angeles, Cal.  
Smith, Frank B.....548 E. Hawthorne, Stockton, Cal.
- SOUTHERN CALIFORNIA**  
Clarke, V. E.....Gothenburg, Neb.  
Epperson, Mrs. Phoebe Jewel.....Fynallup, Wash.  
Lillenas, Haidor and Bertha.....R. B. I. Box 304, Pasadena, Cal.  
McBride, J. B.....Berkeley, Cal.  
Robinson, Bud.....R. F. D. 1, Box 215, Pasadena, Cal.  
Ruth, C. W.....1833 Nowland ave., Indianapolis, Ind.  
Black, J. T.....686 Robinson st., Pasadena, Cal.
- WASHINGTON-PHILADELPHIA DISTRICT**  
Keakley, M. L.....706 N. High st., Martinsburg, W. Va.