

Daupaina Thusim

Lawhcinna Lampi



By PL Mungno

A SUNGA OM THUTE

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Laigelhpa' tungpan Lungdam thu kohna

Amasapen in, kei-a dingin a kilawm lo nuntakna le thupha namkim hong pia i biak Pasion tengah lungdamna ka ko hi, Ama' min phatin om den hen. Anihna-ah, nasep-na khat peuhpeuh ah (neu-in lian taleh) gualzawhna i ngahtheih na'ng in midangte panpihna i kisam ciat a, tuamah bangin, hih laibu “daupaina thusim” hong piangkhiat theih na'ng in, lungduai tak-a thu hong ngetsak den le tha hong pia den, hong it mahmah kanu/ka-it mahmah ka nu (Lunno) le, a kisam khempeuh hong buaipih, hong vaihawm sak, hong hanthawn in tha hong pia den ka sanggam (guk) teng le a innkuanpihte ciat uh tengah lungdam ka ko hi.

Vai tuamtuam hong vaan'sak kawikawi Rev. J. Nang Khan Piang (Pangsak, senior Pastor) le hong etdik (sitkik) sak Rev. Kham Sian Lal Naulak (Senior Pastor of Green Hill Church, Bangalore) te tung le mimal-a kong lawh theih loh tha hong pia-in, hong panpih den khempeuhte tengah zongh lungdamna lianpi kong ko hi.

Hih laibu sunga, kigelh gentehna tangthutomte pen kumnga sung (2015-2019) tawntung (Pasion thusinna) ka phutkhak thute le Pasion' hong hopihna, haksatna pa'n hong zawhpihna thute le kikhawlhpih lawm pawlkhate tungtawn a kasin khak thu teng kaikhawm to-in hih laibuneu a hong piang thei ahi hi. Hih laibu a sim kha mimal kim tengah Topa'n A vandaitui hong buasuk hen la, nang' khang bek hi lo, khangtampi a kikhom “daupaina” thupha hong piata hen. Amen...

Laibu gelhpa' Aapkhiatna

Ka hoihlohna en het loin, kei sungah hoihna le siamna hong muhsak den, hong muang tawntung, tuni ciangdong hong vak, hong makaih, ka bangkim ka nu (LUNNO) le ko unau sagih teng hong khual luatman le midangte tawh liangko kimin ka om theih dinguh ong deihsak luat natawh, ama' cidam na'ng zongh donmannawnlo in, a hunlopi a hong nusia ka pa (NANGTAWNG), te' tungah lungdam kohna in hih laibu ka aapkhia hi.



Ngilhni omlo ka leitung Pasian, Tun le Zua

Late 27:1 Topa in ka khuavak le ka kihotkhiatna hi; bang laupih ding ka hi hiam?

Lungdampihna

Amasa in hih Daupaina Thusim cih laibu hong piankhiatna dingin hong hanciam a hong gelhkhia Sia PL Mungno tungah hong lungdampih lua ing, cih ka gen hi. Hih bang a pianna dingin hun, tha le zungh, lungsim le sum tampi a kisen zawh ciangin hong piangkhia thei pan hi.

Hih bangin Tedim Zokam tawh laibu hoih mahmah khat hong kisutkhiat pen Zomite a dingin gomanpha/ neihmanpha hi a, Pasion gam tangzaina ding zongh ahih manin angtang mahmah ing. Simnop mahmah in, telnop mahmah a, nuntakna hong thahatsak le lawhcinna lampi hong lak laibu hoih khat ahi hi.

Topan hih lai ong gelhkhia a tapa thupha hoih nono tawh hong phungvuh sak hen la, a sim mimal khempeuh in thupha tampi hong ngahlawh ta hen. AMEN

Deihsakna lianpi tawh

Rev. Kham Sian Lal
Green Hill Ministry
Bengaluru

Thupatna

Nuntak-khuasak a nop zawk theih na'ng lunggulhna tawh Zogam sung le Gampua ah hanciam takin nuntak nang' zong, sumzong, pilna zong-in Zomite'n kum tampi, sauvei pi na i-sem khin hi. Ahi zongin, ei' gel bang hong piang thei lo-in, tuni dongin a lawhcing kitawm mahmah lai-a, i daupai thei mahmah lo hi. Hih “daupaina thusim” laibu in, bang hangin i daupai thei lo hiam cih le, mailam ah i sep le bawlna peuh-ah i daupai theih nang, gualzo-in, Pasian hong koihnopna mun i tun zawh na'ng a kisam pha mahmah i phawk khak loh thusim pawlkhat a kigelh ahi hi.

I daupai na'ng lampi hong khaktan den ahi, i luahsuk zongsatna le ngeina hoihlo te pa'n tawpkik thei-in, ki puahpha a i sepna peuhpeuh ah i daupai theih nang thusim le, midangte' itna ngahin, midangte' lainat suak a, a lungdam mi ihih theih na'ngin hih laibu in lam hong lak ding hi.

Phone ka neih ciil-in zankhua'n ka mek (khoih) pah hi. Bangmah thei nailo ka hih manin, ka mek teng zongh ka thei kei hi. Tualeh, zan ihmud nop lian laitakin ka phone hong ging (ring) den a, ka ihmudna hong nawngkai sak den ahih manin, ka leina (store) ah ka va gen leh Alarm off hong mek sak ziau in, tua ni a kipan ging (ring) nawn hetlo hi.

Ahang theikha hi leng khatvei off mek tawh, dai (ging nawn lo) lel-in, kaalnih bang ihmuhmawh lawh liangin ka om kei ding hi. Ahang i theih khak loh man bekin i khawlsak sawm hangin a ging kikkik na hi mawk hi. Tuamah bangin, i daupai-theihlohna a hang i theih takteh daupaina lam a ma-nawh ihi ta hi.

KHENPI KHATNA

HI THEI TEH!

1. NANG LE NANG NA KIKOIHNA MUN AH

Khua khatah pata khat om hi. A tanu in khatvei a innsunguh a siansuah aleh, laibu lui buthum hong mu kha hi. Nungaknu zongh a pa kiangah hih bang hiam, ci-in a dot leh a pa in, “tuat na pai kei-in a manpha mahmah laibu hi” acih leh a tanu in “bangzah man hiam pa?” ci-in a dong hi. A pa-in “kibang kim lo hi” a cih leh a tanu in “a laibu lah kibang a sung a kingelh lah kibang, a lui dan lah kibang a bang ci-a kibang lo thei hiam?” Ci-a a doh leh, a pa-in “na telnop leh hih bukhat la in-la i veng lokhote va zuak in-la aman hong dot leh na khut kaw (khutme khat) khat bek lak in” ci-in a sawl hi. Nungaknu zongh laibu zuak dingin a pai hi. Lokhote kiang hong zuak a, nupite-in “za’lai (zatep lai) dingin hoi mah ei bang zah man a?” aci uh hi, tua nungaknu in zongh a pa vaikhak mah bangin, a khut kaw khat a lah leh, tua nupite-in “pek 10 maw?” cipah-in, tua laibu khat 10 (pek sawm) in lei uh hi. Tua khit teh, inn ciah-in tua thu teng a pa kiangah a gen hi.

Tua mah bangin van kizuakna mun (market) khatah a laibu adang khat pen a va zuak leuleu leh saingak (shop keeper) khatin “bangzah man hiam?” ci-in a dong hi. A cih ngeimah bangin a khutme khat mah alak leuleu hi. Tua leh “100 (zakhat maw) maw” ci-in a lei pah hi. Tua zawh ciangin a mah zongh inn ciahkik leuleu-in, a pa kiangah hih thupiang teng a genkhit teh a pa-in, tua laibu khat omlai pen Zhum-inn (office) ah va zuak-in, ci-in a sawl leuleu hi.

Nungaknu zongh Zhum-inn khatah pai-a, a hih ngei-mah bangin a hih leuleu hi. Tualai-a nasem papite pen Zomi le Zogam thukan, khang-thukante hi uh-a, tua nungaknu laibu a-et uh ciangin Zomite tangthu cingtak-in a kigelh a mu uh hi. Tua ciangin, tua papite nuam mahmah uh a “bangzah man hiam” a cih uh leh, tua nungaknu-in a khutme khat nalak leuleu hi. Papite’n “1000 (tul khat) maw” ci-in

nuam mahmah uh-a, a sum piapah ziau uh hi. Nungaknu zongh nuam mahmah sa-in inn hong ciahkik aa, a pa kiangah lamdang a sakna thu a gen hi.

Hih laibu thumte pen, a kibang laibu ahi hi. Ahi zonghin a kikoihna (a kizuakna) mun tawh kizui-in, khat in 10 (pek sawm) man, adang khat in 100 (pek za khat) man-a, adang bukhat leuleu in 1000 (tul khat) man hi. Nang le nang a man neilo-in kingaihsun kha kei-in. Na manneihna munah a kizangh kha nailo na hihi. Mihau thei lo, mipil thei lo, milawhcing thei lo dingin kingaihsun kha kei-in, hih laibu mah bangin, Pasian in a manpha, a mannei-a hong bawl mah nahi a, nang le nang na kikoihna mun a maan (dik) ding kisam hi. Na manphatna hong ki-lang nai lo-in, na lawhcin zawh nai kei leh lungkia kei-in, amun maan (dik) a tung nailo bek nahi hi. Pasian' ta hi-ing, Pasian in mi tawh a kikum ding-a hong siampa/nu kahi hi, mihau thei pa/nu hi-ing, mipil ding hi-ing, mi' thudot ding mah hi-ing na cih ngam-a, na lungtang sungah muan/up ngamna na neih nak leh na hi takpi hi.

Moses in mi sawm le nihte gam enkhoh dingin sawl a, tua sawm le nih te lak pan, sawm (10) te-in "Kote pen kauphe bang lelin ka kingaihsun uh-a, amau' muhna-ah zongh tua bang mah ka hi takpi uh hi," aci uh hi. Hih mi sawmte (10) in amau leh amau, kauphe bang-in kingaihsun tawm-in, midangte muhna/ngaihsutna ding peuh phuak tawm uh hi. A gammite-in kauphe bangin hong mu-ung, ci lo napi-in, amau leh amau kauphe bangin kingaihsun tawmin, muhna niam, guallelh lungsim hong neih man-un, Pasian in "hih mite'n ka ciamna gam luah loin, a muh zongh mukha lo ding uh hi" aci hi. Ahih hangin Joshua le Caleb tein "kihta kei un, tua mite zo-in agam i luah takpi ding hi" aci uh hi.

Tamvei pitak ei le ei kiniam sak tawm kha zel hi hang. Ei le ei a guallel, a neu, a zum huai, a cinglo-a i kingaihsutnate-in i theih loh kalin hong niamsak semsem-in i khantoh nang tampi hong zekai sak hi. Phualva iitna nei Zomite aw hanlungciam ni. Hangsan, thuak-ngam, kipan ngam, sumngam, minsia ngam ding hi hang. Tua bang hangsan, mainawtna Pasian in mawk suaksak ngeilo hi. Mi sang-a niam zaw ding-a Pasian hong bawl ihi tuan kei hi. Ei le ei kiniamsak tawm nawn kei ni.

Zomi (khuata) a piang na hihman-a, a zawng, mi banlo na hi kei-a,

nang le nang na kikoihna mun a maan (dik) nailo bek ahi hi. A daupai theilo na hi kei-a, nang le nang a daupai dingin a kimuang zo nailo hizaw teh.

Hih ngaihsutnate, nusiata ni. Hih in i lungsim hong len den ahih manin Pasion hong koih nopna mun-ah kitung zolo hi. Gammangtulak pan a khangkhia Zomite Pasion in hong lamto in thupha hong pia a, hih ciang hong tunpihta hi. Bangmahlo pan a hong lamto Topa minphat ding mangngilh ngei kei-ni. Ahi zongin, bangmahlo pan Topa'n hong lamto in, hih ciang hong tunpih takteh, miphalaria kisa pah kha kei-ni. Pasion' hong koihnopna dinmun i tun theih na'ng nakpitak in i hanciam kul lai ding hi. Leitungbup a kizel, gam tuamtaum a makai ding Zomite kipankhia nai lo hi hang. I minam ading ma pangkhawm ciat ni. Na tuntunna ah Zomite tang-a (kusa/representative) om, nasem den na hih lam kimangngilh ngei ke'n. Na minthanna pen Zomite minthanna hi a, na minsiatna zongh Zomite minsiatna mah ahi hi. Na minam khek thei kei teh, na minam "Zomi" zumpih ke'n. 'A pianna, a minam a daipih ngamlo mi-in mihai ahi hi.' Minamdangte' hih bang ahih thei, a tungzo ding mah-a siansiam Zomite ihi hi. I ngaihsutna le tupna sangsak ni.

- Mizawng dingin na ki ngaihsut leh, na hipah hi.
- Mihai, mi-etneu, mi ciamnuibawl den ding-aa na ki ngaihsut leh, na hipah hi.
- Alawhsam den dingin na ki ngaihsut leh, tua mah na hipah hi.
- Alel dingin na ki ngaihsut leh, na lellel ding hi.
- Milak ah a kiheltham ding hilo a na kingaihsut leh, na hipah hi.
- Zihoih Pasal hoih a ngah zolo dingin-na ki ngaihsut leh, na hipah hi.
- Mipilte tawh, a kikhawl dingin kilawm na kisak kei leh, na hipah hi.
- Pasion mizat (Milian) te tawh a kikhawl dingin kilawm na kisak kei leh, tua mah na hipah hi.

Nang le nang na kikoihna mun mah-ah, nang na hipah hi. Kuaman na ngaihsutna hong nengniam theilo, zongh hong lapsang sak theilo

hi. I khantoh theihna dingin i ngaihsut khensatna thupi mahmah hi. Nang le nang koimun ah kikoih na hiam? William James in “mihingte in i hihtheihna 10-12% bek kizang hi” ci hi. 88-90% bang na sungah hihtheihna, thu ngaihsut theihna, hanciam zawhna, siamna tuamtuan a kizangh nai lo-om lai ahih man-in, a hithei na hihlam kimangngilh ngei kei-in. I siamna, talentte pen a kizangh lo ipsung a sumkoih tawh kibang hi. Sum manpha mahmah na pi’n i zatkhiat matengin laidal hi lel a, i zatkhiat ciangin a mannei hipan hi. Pasion hong piaksa nasung-a om hihtheihna nam kimte khat khit khat zatkhiat hong kipanta-in. “HI THEI TEH!”

Asiam, ahat, a pilpente’n gualzawhna ngahden lo uh-a, a tawntungin gualzo (champion) i cihte pen, “hi thei-ing” cih kimuanna a neite ahi uh hi.

“Mihing nuntakna icih pen githa (guitar) tawh kibang hi.” Ka neulai-in ka biakin vauh githa (guitar) khat bek kinei aa, kikhopna (service) a kineih simin tangval a tumthei teng lakpan hong kikhawm thei peuhpeuh in (guitar) tum zel uh hi. Nipini khat kikhop kipat phet-a hong kitum guitar’ gin ka zak ciangn zaknop sa het lo (gingguapguap sa) ka hih manin, kikhop man ciang’n a guitar ka va-et leh luimel ka sa mahmah a, a thak lei hun mahmahta dingin ka ummawh hi.

A nipini kik ka kikhop kik teh githa (guitar) hong kitum leuleu a, zaknop (a gin kabil ah khum) ka sa mahmah hi. Lamdangsa ka hih man-in, (tua guitar) ka munuam mahmah a, kikhop man ding bang ka ngaklah phial hi. Kikhop man phet in music kikoihna lamah ka va tai pah a, ka va-et leh, nungkala lui ka sak mahmah githa (guitar) pen mah nahi mawh hi! A githa (guitar) kibang napi’n a gin kilamdang sa mahmah ka hih manin, a kiim-aa om pawlpi upate khat kiangah ka dot leh, “nungkal (nipi) a tawh atum (guitarist) kibang lo” hong cih san ziau hi. Nung nipi a pen, a githa (guitar) ahoih loh hang hi lo-in atumpa a siamloh man, cih ka phawkkik san hi. Pasion in na nuntakna mannei tak-a hong bawl ahi a, nang atumpa/nu nahi hi. Na tumsiam ding le a manpha in natum ding a kisam mahmah ahi hi.

“Na pianzia, na hoih loh nate gawh nawn ke’n la na tumdan ki-en kik (kisit kik) zaw in”.

Gualzawhna nang' sungah

Nidang lai-in sumbawl mipa khat om hi. Tuapa pen ama gam pan vanla (lei) in tembaw tawh a kipaina gamdang munkhat ah a vante zuak zel hi. Khatvei a sepngei mah bangin khual zit hong ki pan khia-a, tembaw tungah sunthum le zanthum a om sungin an ne vetlo in tui bek dawn den hi. A pai nang gam a tunma deuh naikhat a sap in tua tembaw nasemte khat khualzinpa kiangah hong pai-in, “pu-aw banghang sunthum le zanthum an nelo-a, tui bek dawn nahi hiam?” ci-in a dawng hi. Sumbawlpa-in “kavan lak (lei) na-in kasumteng bei ahih manin an-nek na’ng sum ka nei nawn kei hi” a cih tak ciangin, tembaw nasempa’n “na ticket hong lak dih in” ci-a, a ticket a-et vua leh, tua ticket pen an-nek tuidawn manding tawh tua tembaw tungah a om lai teng ading a kipia khin nahi mawk hi. Nithum sung an a gawl na pen a neihlohman hi lo-a, a neihlam a theih/phawk khak loh man hizaw hi.

Tuamah bangin ahih thei lo-i hi kei-a, i hihtheih lam i tel khak loh manin i hihtheihna ki mawk val saksak a, thuak loh dingpi teng i thuakthuak hi. Ahithei na hih lam mangngilh kha ngei kei-in, tua hi leh tan (awk) loh nang pi te-ah na tangtang nawn kei dinga, thadah/ lungkia nawnlo ding hi teh.

Ka neulai-in bawng ka khawi ngei uh hi. Nitak khat ka nu-in “zingsang ciang’n bawng na zong un” hong ci ahih manin, a zingsang ciang zingtuungin tho-in bawng zong dingin ka pai uh aa, sun thapai ka zon uh hangin ka mu zo kei-uh hi. Khuamialkuan ciang papi khat tawh ka kituak uh a “bawng na mu kha hia” ci-a ka dot vua leh hehmai hong pua pah in, aw-sang sa-in hong dawngin, “no’ bawng mah hingel inteh ka lo-an teng gai, gan hoihtak kem vevua” ci-in hong heh mawk hi. Tua hun pen nitak khuamial hun hita hi. Tualaitak in kagal vuah ka nu le ka pa, ko hong dawn dingin hong pai ka galmuh uh aa, a mau lam zuanin ka tai pah uh hi. Ka nu in hong angkawi in “koi-ah pai na hi uh hiam no unau? Ko, na pa tawh sun thapai no hong zong hi ve-ung” ong ci mawk hi. Ko zongh lamdang ka sa mahmah uh a, “nu... ko i bawng zong e, zanitak in zingsang ciang bawng zongun nong ci ve” ka cih vua leh. K anu in zanitak mahin i bawng hong ciah ve. Zankhua -in inn nuai-ah, a om ve leh hong ci hi.

Ka bawnguh ko inn-nuai a om ahih lam theikha hi le ung, sunkhua in angawl kha lo ding, papi pa' tai ngah lo ding, ka nu le ka pa zongh lungkham lo ding hi.

Gualzawh/matutna eima khutsung a om ahih lam i phawkkhakloh man-in i hun tampi mawk bei khin hi. Gualzawhna i cih pen mipil/misiam/mihaute ading peuh a, a ngaihsun kha mitampi ki-om hi. Ahi zonghin, gualzawhna kei khutsung ah om hi, cih phawk a na asem (a hanciam) te-in migualzote ahi uh hi. Nang' gualzawh/lawhcin na'ng pen, midang tungpan hi lo, gamdang zongh hi tuan lo, nang ma' sung pan khensatna le nangma khutsungah om cih phawkthakna, a kizam ahi hi.

- Hamphatna pen nangma khutsung a om hi-a, na phawk khak ding a kizam bek ahi hi.
- Paak (paak huan) le lonote, a galpan hoihsuah se hi. Midangte' nuntakna i gal-et teh etlawm, noptuak, hampaha i sak mah bangin, ei zongh hong kigal-et teh hong ki-eng veve mah nahi hi. Mi enhuai i sak khempueh zongh minuamsa na hikhin tuan lo uh hi.
- Mitampite in hamphatna le daupainate eima khutsunga om, ahih lam phawkkha lo-in sak le khangah a hun uh mawk bei sak uh hi.
- Hamphatna hong tun hun sangin, i taan hun kitel zaw hi.
- Hamphatna taktak khatvei bek a hong pai ahi hi. Hunhoih i neikik zongin, (amasa a sang' hoihlo zaw, ahih kei leh a hoihzaw) a kibang hunhoih hong tunkik ngei nawnlo hi. Tua ahih manin, i hunhoih hamphatnate telsiam a, a hun laitak in khensatna hoih i nei ding kizam hi. Hunhoih (ham phat na) i taan khit nung-a, ahoih khensatna in, man nei nawn lo hi.¹

Na Nu le na Pa ngawh nawn kei-in

Nidanglai-in unau nih om hi. A pa uh zu khamkham khat ahi hi. Hih unau tegel hong picing, hong gol toh uh takteh, a u-zaw pa pen zu hong dawndawn takpi mawk hi. Tua leh, a u-zaw pa thu kidong a “bang hang hih bang in zu dawndawn na hiam?” A cih vua leh “dawn mah lo ding maw, kapa zongh zu dawndawn hi ven” a ci hi.

Aneu zaw pa pen siangtho mahmah bek hi lo, sitni na ngawn hong suah toh takteh, thu kidong leuleu a, “bang hang hih bang mi suakthei mawk na hiam? Napa lah zu khamkham mi hi a” a cih vua leh “ka neu tung-a kipan ka pa zu khamkham ahih manin zu hoihlohna ka pa tungpan ka tel mahmah a, hih in hong hanciam sak hi” ci mawk hi.

I khantoh loh, i mibatlohna nu le pate peuh mawk mawhsak ding hilo hi. Mitampite-in, i zawinna, i haina, i hoihlohna i nu le pa, i pianna khua peuh kimawk mawhsak thei hi. Abraham Lincoln in meivak ding neilo in, khataang nuai le lampi a meivakte (street light) nuai a laisimna tawh US presedent suakzo hi. Na khantoh sawm takpi leh khangto thei lua hi teh. I tuakhkhak thu khempeuh pen asia khat zongh omlo hi. Tuni a na tuakhkhak thu in nang hong thuhilh ahih lam pawk inla, khantohpih/lawh sawm in.

Paunak khat om hi: Mizawngin napian pen, nang’khialhna hi lo-a, mizawngin nasih leh nang’khialhna ahi hi.

Daupai-in i matut na’ng hong subuai, hong khaktan thei ngaihsutna le kammalte:-

- Kamsia lua-ing
- Ka pianna niamlua
- Naupang lai lua-ing
- Upa ta lua-ing
- Ka khut, ka khe kimlo
- Hoih kei lua-ing
- Laitaan nei keng
- Bangmah nei keng
- Sum nei keng
- Hun kicing lo (I hun pen ei-ma zeek hi a, ei-a dinga thupi i sak nate ah hun ki nei-in, i lunglut khol loh nate ading hun kinei lo hi).
- Ka sumbawlina hoihlo lua
- Inkuanpih a nei lo hileng maw (keiguak hileng lemzaw ding)

- Amau bangin hunhoih nei leng
- Ahun lai-in zinei pah hi leng

Hihbang paulap i neihneih laiteng pen mithadah ihi hi. Mikhangto nuam taktakte a dingin paulap ding bangmah omlo a, a piang theilo bangmah omlo hi. Hanciam in, “Hi Thei Teh.”

2. TUPNA A NEI

Tupna i cih pen khauhual zang-a, singkung tung kah tawh kibang hi. I kah toh kipat ma-in tua singkung tung (i kahto nop-na tantan) ah a khau kiptakin i awksak (khih) phot kul hi. Tupna i cih zongh tuabangmah hi-a, i tupna tantan mitsuan (galet) sa-in a kipai ahi hi.

Tupna neilopi-a lampai mi-in, mi’ tunna tan a tun zawh loh pen thulamding hilo a, a paipai theih pen a lungdam huai (thu lamding) hizaw hi. Tupna in i tunna ding hong mukhol sak a, tua-in hong thakhuah sak hi. Tupna i cih pen zatui (vitamin) tawh kibang hi. Tupna nei i cihte pen, a sepna peuh ah thalawptak-a sem le thuakzawhna a nei mite ahi uh hi. Thuakzawhna neih man-a tupna nei hilo-a, i tupna hangin thuakzawhna a kinei hizaw hi. I lungsim sungah tupna takpi tawh na i sep teh gim kiphawk man lo-in, huntom/ni tumbaih kisa ngaungau mawk hi. Laisim nuam a sa kuamah omlo a, a theihnopna in nuam a sasak hizaw hi. Tuamah bangin, na tunnopna in na nasepna-ah nuam hong sasak ding hi. Nasep thupi, a thupi lo cih omlo a, i sepna peuhpeuh tungah a thupi ihih ding kisam zaw hi. Leitung ah mihau, milian, mi minthang, mi lawhcing i cihte pen nathupi sem pah hilo uha, a sepna peuh uhah thupi tak a asemte ahi uh hi. Lawhcinna pen, nasep i thupit leh thupit loh lam ah kinga zaw lo-in, a thupi-a i sep le i sep loh tungah kinga zaw hi. Thupi i sak loh penpen ninbungsiazon, lokhawh tawh mitampi’n hauhlawh uh hi. Thupi i sak khol loh sangte (sanginn) pan, milian pipi a suak mitam mahmahta mawk hi. (i sangkahna maw/ei, i nasep maw/ei i kisap na)? Lungsim takpi tawh tupna pen kiselsim thei lo-a, kimawk om theilo hi. Tupna taktak pen i gamtatzia tawh kimu thei hi. Amawk omom mikhat tupna nei kici thei lo a, tupna nei-ing a cih leh zongh kinuihsan lel hi. Tupna nei-ing i cih sang-in, tupna nei pa/nu hong kicich theih ding kisam zaw hi.

Ka lawmpa khatin “ka tupna sang mahmah napi’n ka thadah zel ve-aw” hong cithei zel hi. Maingap kam tawh “tua pen tupna hilo, uukna

hizaw” ci-in ka dawng thei zel hi. “Tupna” i cih leh “uukna” cih kammal kibang lo hi. “Uukna” i cih pen mi’ lawhcinna, mi’ minthanna khatpeuh i muh pak thu tawh eng, lunggulh, hihnuam pak, lawppak cihte hi a, i lungtang taktak hi lo ahih manin, sawt kikhom zo lo hi. Tua uukpak thu tawh thu na khensat leh na kisik kha ding hi. Uuk pakna tawh na nasep leh na lung hong kia pahin, na tawpnuam pah ding hi. Banghang hiam cih leh, tua na nasep pen, na lungsim taktak hi lo ahih man ahi hi. Nasepna ah matun ngei lo a, tawp kawikawi cih pen tupna neih loh na hi. Gualzawh, matutna i ngahna dingin man piak kul a, man piak loh gualzawhna enhuai lo hi. Manpia lo-a van i mawk lak leh guta kihi-a, i lungnuam ngei lo-in hong kitheih ciang i buaikik veve hi. Tua mah bangin haksatna thuak lopi-a gualzawh nopna pen gutate nasep ahi hi. Guta te’n kua-ma maipha mulo a, a nuntak sungun lungdam ngei lo uh hi.

Na tupna bang hiam? Na kiim le pam ate’ thugen teng tawh lunghimawh kawikawi nawn ke’n. Na tun na’ng mun ngaihsun sa-in na nasep nak leh na haksat ni, na tuahsiatni-in zongh nuam na sathei veve ding hi. Tua-in tupna maan ahi hi. Tupna-ah ziaikai lua cih omlo a, ahi zongin i tun hun ding kiziakai thei mawk hi.

I hunneih khempeuh lak ah tuni-a i hunzat, tulaitak-a i hunzat penin, a manpha penpen ahi hi. Banghang hiam cih leh, denciang i hun ding kigen theilo a, denciang i cihcih kalin mite-in mualtampi hong khupsan dinguh hi. Tuni-in nahoih na sep leh na mailam ah nangma hoih nang le nangma hamphatna ding mah ahi hi. Na mailam, na khantawn a dingin, tuni a na nasep thupi mahmah a, tuni a na-om zia le na nasep ziate-in na mailam thu tampi a kheelsak ahi hi.

Tuhun ah mikhempeuh in smart phone ki neitek-a, khuasung ah i vak teh amau le amau a, maankila ziahziah (selfie), khangnote bek hi lo, putek pitekte nangawn i muthei hi. Hih maan kizaih (maanla) tawh kisai-in thu khat hong phawksak hi. “Tuni-a i kilak (ziah) maan pen tuni a dingin thupi lua hi masa lo-a, mailam ah (maikal, maikha, maikum, i tekciang) i etkik dinga, a kila (zaih) ihi hi.

I tun na’ng a hunlap a i tuntheih-lohna pen hih maankilak (ziah) mah tawh a kibang ahi hi. Tuni-a i gamtatna pen zing le thai-ah etkik sawm pan zel ihih man ahi hi. Sun sungin na-ut peuhpeuh sem inla, ahi zongin nitak nalup ding ciang tua nasepte sungpan na khantoh nang bang teng/

zah na sem-kha hiam cih ngaihsun kik den in. Nang ading khantohna hong pialo ding-a na theih na-sepna khempeuh semkik nawn kei-in.

Ngimna nei lopi-a hanciamna-in schnellgam sunga lampai tawh kibang hi. Pai semsem, gamla semsem.

A. NI THUPI PEN, NITHUMTE (3)

Leitung ah i nuntak sung ni thupi tampite lak ah, ni thupi pen nithumte:

i) I SUAHI NI

Leitung ah i piankhiat ni pen leitung i muhciil le nuntak i kipat ni hi a, i suahni pen i khansung a dingin, ni manpha mahmahte lakah khat ahi hi. I suah ni-in i nu le pa, i sanggam, meltheih, veng le pam, khuapihte in hong lungdampih mahmah uha, na nuam mahmah uh hi. I suahni-in kuamah dahin kap lo a, ahi zonghin ei-mahmah (a naungek) a kap ihi hi. Hihin bang hong phawksak hiam cih leh, tuni/abeisa hun/ le i mailam ah i haksatnate pen i suah a kipan a maingat sa ihih lam, bangmah a thei nailo naupang lungtang sungah a om khin ahi hi. I suah/pianna mun le hun, i pianna nu le pa ding mihau, mizawng innkuan ah ci-in ei dei innkuan kiteel thei lo hi. I piankhiatna zawng in hauta leh ei teeltheih hi lo mawk ahih manin i lungkim theih ding a kism ahi hi. I pianna tawh lungkim ding hi napi-in, i khanggui a lumlet thei, a khelthei (a zawnginnkuan pan ahau) i hih lam kimangngil ngeilo ding hihang. Kuamah in (midangte'n) i khanggui hong kheelsak lo dinga, ei mahmah in i hanciam a kul ahi hi. Tuni-a milian, mihaute innkuan i cihte zongh, mizawng innkuan a hingengei vive ahi uh hi. Ahi zongin, a khanggui uh a kheel khat hong om teh kizom toto a, a hau/pil uh nahi uh hi. Tuni-in na khanggui a laih ding nang nahi hi. Topa'n hihtheihna hong pia a, a zangkhia nailo bek ihi hi. Topa tawh a piang theih lo omlo hi. "hi thei teh!"

ii) I PIANTHAK NI

Leitung ah i piankhiat a kipan a kapsa a piang ihih mah bangin buaina tampi kiphu kha toto hi. Hih pen mizawngte bek i thuak hi lo (leitungmi khempeuh in buaina nei ciat uh) hi. Mihaute zongh lungkimna nei zo tuanlo uh a, mipilte zongh lungkim zo taktak tuanlo (mipilte pen mihaite sangin lungkhamna hauzaw thei) uh hi. Leitungah i pian

khitteh ni thupi mahmah leuleu pen in, i pianthak ni ahi hi. Pianthakna ichi pen “ei hong nei khat om-a, hong it luat manin a Tapa khat neihsun hong piak dongin a itna hong lak-in, leitung nuntakna bek hi lo vantung (tawntung) nuntakna lampi hong lak, hong nusia ngeilo, i gimna i vangik teng hong puakpih khat om cih phawktakna/sanna le Ama hong hopihna i zaktheihna tawh i nuntakna lui nusia-a, a thak nuntakna tawh i nuntakna” pen pianthakna ahi hi. Hih pianthakna in vangam (tawntung nuntakna) hongtun bek hi lo, nenniamna a thuak i khanggui, a lipkaphuai khanggui zongh a kheel ahi hi. Ka lawmpa khatin “ka pianthak ma-in mi thadah mahmah khat ka hi-a, ka pianthak khitteh mi thanuam mahmah le a hanciam mahmah mikhat kasuak hi” hong ci hi. Pianthakna ichi pen i hihna lui a hoih lo khempeuh nusia in, a thak nuntakna tawh kalsuan na ahi hi.

I pianthakna, pianthakna mantakpi mah ahi hiam? Pianthakna in khanggui kheel hi (zu khamkhammi pan zudawn nawnlo, mi tawngtawngte pan mi a-it/a khualte innkuan, mi khemkhemte pan micitak/mimuanhuai, mithadah pan a hanciam, na gugu pan a piakhia, innkuan kitawngtawng pan innkuan kilem, lametbei-mi hihna pan Topa tungah lametna thak). Banghang hiam cih leh, i painthak ni-in, Pasian in ngimna le mannei tak-a hongbawl ihih lam teltak in i muthei/i theitheih hi. Pianthakna in, i nialtheih loh le i teel theih loh, i pianna tualniam, le a lipkhap huai i kanggui, lamet beina teng khempeuh sumit in, a thak nuntakna hong guan ahi hi. Leitung ah mineu, mizawng, namneu a pianna pen hamsiatna lianpi ahi kei-a, “a piangthak lo” mi-in mikamsia penpen ahi hi. Pianthakna lo tawh lungkimna bangmah omlo a, Pasian maipha kingah zolo ahiah manin, mite maipha zongh kimu lo hi.

iii) I SIH NI

I sih ni pen ni thupi mahmah ahi hi. Banghang hiam cih leh, sihna pen Pasian hongpiak lehsong (gift) hi-a, hih a muatthei pumpi tawlnga-in a sunga i neih nuntakna taktak a kipan ding hi-a, i upna le i lam etet teng a taktak in, mu-in a sin ding ihi hi. I sih ni-in i tangthu kisut a, mi’ hong ngaihna kammal, itna khitui i tamngah pen ni ahi hi. Tu-a i ngak lai, i masuan ahi ni thupi thumna (sihna) ading bang tangthu teng na neita hiam? Tangthu sia a neingei na hi zongin, tangthu hoiah tawh na tangthu na khuptheih ding kisam mahmah hi. Nang na sih hang

leitungmi kizom toto in khangsawnte piang toto ding a, na tangthu banglamin hong kigen ding? Khang bangzah ciang? Na tangthu bawl kipanta in. Na ni ding theikhol lo hi teh!

Sihna kuaman pel thei lo hi. Mitampite in kipel thei lo cih thei napi-in tua ni ading kiging khollo mawh uh hi. Kipel thei lo cih i theih leh tua ni ading kigingsa in i om tawntung ding ahi hi. Sih ding lau a kihta mahmah mi tampi om hi. Piangthak tate a dingin sihni pen a nuam huai mahmah thu ahi hi. Banghang hiam cih leh, i kha Pasion khiang ah tawlnga in, i ngaklah mahmah nuntaktawntungna i Pa Pasion angsung ah a mangkhawm ding ihih manin piangthak tate a dingin sih ding luahhuai peuhmah lo hi. Sih ding lauhhuai lo i cih takteh, ei-a ding, a ni a kisehsa hi-a, ei hun hong tun ciang lungkimtak leh hangsantak in i san ding ahi hi. Natna om nawnlo ding nuntakna thak tawh, buaina om nawnlo, ki deidan na om nawnlo ding, bang zahtak-in ngaklah huai hiam? Thukhat bek om a, i kiginkholh ding ahi hi. Na kiging nai hiam?

3. MAWHPUAKNA A ZO THEI

‘Mawhpuak thei lopi-a nasem’ le ‘thei napi-a sem lo,’ cih pen a hoihzaw om tuan lo a, a tun na’ng a kithei lo huih in a let kawikawi patthem tawh kibang hi. Sangnaupang khat-in sangnaupang mawhpuak (tavuan) a theihkul bek hi loin, a zuih a kul ahi hi. Sangnaupang hih lai-a, sangnaupang banga, a om thei sangnaupang in khuasuak zaw hamtang hi. Tuamah bang in, piangthak mikhat ihih leh leitungmite tawh a kilamdang ding ihi hi (i kilamdang takpi mah hiam?). Leitungmite tungah cihtakna, thumaanna, i lah ding pen thu-umte (Christian) mawhpuak ahi hi. Na mawhpuak zolo pi-in nang tungah na lamdang hong piang ding cih lam enen nawn kei-in. Mitampite-in haksatna a tuah uh ciang lungkia in khawlsan pahpah thei uh hi. Ahi zongin, i theih ding thu ah, tuni-a i haksatnate pen a hong mawh tun hilo a, ei mah tawh kituak, i mawhpuak dinga hong kikoisak sa na hizaw hi. I mawhpuak i zawh leh thaman i ngah bek ding hi.

Tuamah bangin, i nasepna ah zongh i mawhpuak a-om ahi hi. Tulaitak-a na nasep pen na mawhpuak ahi mah hiam telcian sawm in. Khat veivei a kullo pipi teng hahkat bawl tak-in kitem mawkmawh thei hi. Na mawhpuak (tavuan) tel inla tua tungah cihtak sawm in.

Ka sangkah lai-in, khatvei sangkah dingin ka pai leh sanginn ka tunma-in guahzupi nuai-ah mipawlkhat tangna-sem (lamsial) ka tuakkha hi. 'Khat le khat kihuh ding' cih thuhilhna zathei zel ka hih manin, hanciam takin tawmvei sung ka nahuh hi. Kipak takin, kaci buanpi tawh sanginn ah ka pai hi. Sanginn ka tun ciangin ka siapa-in, hih nang' nasep (tavuan) ding hi lo, ci-in hong sat (vuak) beh hi.

Nang-a dinga, mi a nungta na sakkhak lai teng, na kilamdang ngeikei dinga, midangte a dingin, a nungta na hih lam na kitheih ni a kipan na kilamdang thei pan ding hi. Na nuntakna ah na lamdang hong pian ding ngak ke'n la, nang ma'n kilamdan sak (na a kilamdang dingin sem) sawm zaw in.

Ka khua pan khuadang khatah paikhia (khualzin khia) in mithak, innthak, pauthak, lampi thak ka tawtkhak pen thulamdang hilo hi. Banghang hiam cih leh, ka paina gamlat tohtohna tawh kizui-in thuthak, vanthak, mithakte ka muh ding mah ahi hi. Ahi zongin, innsung a omom tawh mithak ka muh sawm leh mithak mu-in, thuthak ka zak ding haksa mahmah kha ding hi. Tua pen thulamdang hilo a, ahi ding thu mah ahi hi.

Na mawhpuak thei-a na hanciam toh semsemna in, na zakngei loh, na theihngei loh, na muhngai loh thute hong zasak, hong theisak, hong musak ding hi. Kal-thak suan lo pi-in munthak kitung thei lo hi. Tuni a na mawhpuak bang hiam?

A. I MAWHPUAK

Nu le pa ii mawhpuak pen, i tate hoihtak khuasuah ding ahi hi. Mailam ah minu mipa ding vive ihih manin hih nu le pa mawhpuak pen khangnote mawhpuak mah hipah hi. Nu le pa in i tate i hozia, i pahtawizia, i thuhilh-ziate pen a khuaksung vuah zaa (zatui) a sunsun tawh a kibang ahi hi. Naupangte mai-ah thu i gen khat, ei gen bangin hong genkiktheih uh hang, a khuaksung vuah manglo ahih manin, innkuan sung nuntak, kipattah-zia i theihnop leh naupangte gamtat kampauzia tungtawn in kimu hi. Nu le pa kitawngtawng a nei naupang-in, midangte zahtak bawl ding haksa sa mahmah hi. Banghang hiam cih leh, ama a dingin a zahtak huai penpen a nu le pa-in a tate mai-ah a zahtak huai-in a om loh manuh ahi hi. Christian nu le pa tampite in mission ading tam pipi bei-in mapang napi'n, a tate uh khuasuah zolo

thei hi. Mission ading sum tam a pia zo pen le piakkhiatna a hatpen in (letsong) pahtawina ngahngah napi-in, i tate zankim zankhang in zukham, guta, mi tawh kitawng khawng-in a vakvak ahilh khak ding dah huai mahmah hi. Nu le pa a dingin a manpha penpen letsong (gift) tate ahilh manin, i tate a mangthan loh na dingin Pasian' thu tawh (tate ading i hun pia in) i pahtah ding i mawhpuaq lian pen ahi hi.

i) NAUPANGTE THAPIAK SIAM NI

Naupangte in a neulai-a i thuhilh pen mangngilh ngei lo uh-a, a muhngei uh nate le, gamtatziat zongh mangngilh lo uh hi. Asia apha thei nai lo ahilh manun, ahohi ahi-a, asia ahi zonghin, a muhmuh le a zakzak thute pen a ngeina in ngaihsun lel uh a, ciing pahpah lel uh hi. Nahoih sem a, a thumaan (dik) nate pahtawi-in a hoihzaw a sep toh semsem theihna dingun thapiak siam-in, a khialhnate uhah zongh taingam-in, khial ing a cih theihna dingun a khialhna teltak in i theihsak zelzel ding kisam hi. Amaan loh na pi khatah gupbawl in khialkei teh i cih pen, hih kikkik lel in i cihna tawh kibang a, hong hih kikkik takpi ding hi. [e.g. naupang bangmah theilo khatin na khatpeuh phukha in a puk ciang, (a phut khak na khatpeuh va beng in, “bang hang kanau vua”-i cih pen tua naupang in a mawhlo mah kisa lel pah ahilh manin khat vei teitei teh paikik in hong phukik veve ding hi) awnem tak tawh “nangma phut tawm hi, a na hia” ci-a, a ma khialhna a kiphawktheih na'ng in thumaan i gen ding ahi hi.

Naupangte tung-ah kamhoih zat ding kisam mahmah hi. e.g. nang pen milian ding hi teh, mipil ding hi teh, mi tuampian hi teh, Pasian' teeltuam hi teh, mihau ding hi teh etc...tua bang nahoih lo sem dingin kilawm kei teh! Cih bang in tha i piaksiam, kamhoih i zatttheih ding kisam mahmah hi.

Pasalno khat a sang kahna-ah laihei (lai theilo) lua mahmah ahilh manin, a nu-in “kata-aw nang pen milian ding hi teh, na pian (suak) dan zongh lamdang hi. Tua bek hi lo, na suahni-in ni a tangpha mahmah ka mangmat hi. Milian ding hi teh” ci-in a tapa thapia zelzel hi. Tua mah bangin a tapa in zongh “kanu in nitang pha mahmah mangman, kei pen milian ding hong ci, hi bang-a a hai ding hi keng” cih lungtang hong pua takpi pah hi. A lawmte kiang ah kei mihai ding hi keng, cih gen thei zel ahilh manin, a lawmte'n nuihsan thei zel uh hi. A nu' thugen in hangsan sak in hong hanciam to semsem a, a tawpna

ah gamuk kumpi khat hong suak takpi mawh hi.

A gualzawh lungdam'kohna a neih ni-in a nu-in thu gen a, "ka tapa i piandan lamdang mah hi. A kha cinglo pi-in suak a, siavuan (doctor) te'n dam zolo ding, dam leh zongh mi banglo ding, a khuak in miban zolo ding hong cih bek tham loh, ka mang zongh sia pha mahmah lai hi (na suahni-in khatang pha mahmah mangman ing a cih pen, a tapa a thapiakna hi-a, a mangmat taktak pen thuhoih lopi khat ahi hi). Hi thu a thei mi khempuuh in kata a si ding bekin hong ngaihsut sak uha, ahi zonghin ke'n lametna ka nei veve hi" ci-in a gen hi. Hih kumpi pa laithe i lo-a, a kinuihsat lai-in a nu-in a hiding mah hi teh, na cikha leh kumpi suak peuhmah lo ding hi. Tate thapiak siam ni. "Nuntak gim baang lo, miginalo, nang bang ta kong neih, mihai, mibanglo ding kisa, khuasuak kei ni teh" cih kammal a zaza naupangte pen a tuaci ding mah kisa uh ahih manun, mi baanlo takpi uh hi. Nu le pa kammal in gu nei ahih manin i tate tung-ah i pau ding leh pau loh dingte khensiam ni.

ii) GAMTAT KAMPAU ZIA

Mipilte le Pasion' mite'n, mihing manphatna tel lua mahmah ahih manun, mi it uha, zahtakbawl uh hi. Pasion in mi a bawl teh pilna leh gelkholhna, tupna tawh bawl in, hong mawh pian sak lo hi. Tua Pasion in, i sunga hong koihsak sa pilna, gelkholhna, ngaihbannate a susia tawm, a mangthang sak ei mahmah ihi hi. Mi zahtak baang, mipil a i ngaihsut miliante mah tawh a kibang in eite zongh ahong bawl mah ihi hi. A kibawl na bang a, a kizangh van pen van manpha ahih mah bangin, mi manpha na suahnop leh nang hong kibawl na a hang na theih kul a, koimun a ding ahih kei leh banghun a dingin nang hong kibawl cih na theih a kul ahi hi.

Khatvei mihau khat in a veng mizawngpa kiang ah "no mizawngte leitung ah na pian lam uh Pasion in hong theilo hi-in teh" na ci-kha mawh hi. Tua zawh kumsawm khith teh tua mizawng pa' tapa millian hongsuak a, mihaupi khat hongsuak hi. Tua mihau masa (a veng mizawngpa a simmawh bawl) pa pen ki-siik lua mahmah ahih manin tua-a kipan ihmu thei ngeilo ahih manin a pastorpa kiang ah pai-in a thu teng va gen a, bang cih leng ka mawhna mai-in ka lungnuam thei ding hiam? A cih leh, Pastor pa'n patneel (Paanggih pan kingah patneel, lukhap sung le delhphah sungte a kithun) ip-khat pia-in lampi

ah va sungkhia in ci-in a sawl hi. Tua bang mahin mihau pa in a hihpah hi. Pastor pa in “a haks a hia?” a cih leh “baihlua” na cih san ziau hi. Pastorpa in “tua ahih leh va paikik inla va luakkik in” ci mawk hi. Tua mah bangin mipa paikik in, a va luakkik sawm leh (apatte) huhi in na lenmang/na kithehthang mangkhin ahih manin ip hawm tawh hong kilehkik hi. Pastorpa in “maan hi, sunkhiat baih na sa-a, ahi zonghin na khawmkik thei kei hi. Tuamah bangin baih na sak mahmah na kampau ziauziaute kilakik theilo-a, tuate in nang hong maizumsak in hong mangthangsak ahi hi. Tuni a kipan kidawm in kampau in” ci-in thu a nget sak hi.

Na kampau-sate ngaihsut kik ding hi loin, na pauma-in ngaihsut ding hizaw hi.

Ut bangbang a gen zuahzuah mi-in thu sia bekbek zakik zel lel hi. Lungsimbung-a a kep huai leh genkhia huai pawl khat i khensiam ding kisan mahmah hi. Mithak (khualmi) khat tawh na kimuh ciil ni-in na kampau hoihtak hong ngai dinga, ninih nithum khitteh na gamtat hong en ding hi.

Na gamtat bangin kampau sawm ke’n la, na kampau bangin gamtat sawm zaw in. Mi khempeuh in nang hong pawlpih ding ngak ke’n la nang man pawlpih thei masak sawmzaw in. Mikhempeuh kipawlpih-theih ding pen thu-ol lo khat hi-a, mikhempeuh a pawlpih thei mi-in mipil ahi hi. Khatvei khialhkhakna tawh mi mukhial in, thukhen pah kha kei-in. Leitung mi (7.7 Billion) lakah nang tawh kibang mihing khat zongh omlo ahih lam phawk den in. Na lungdam ni-in maitai kisin kul lo-a, na lungkim loh ni le na guallelh ni-in maitai zawh ding na kisin a kul ahi hi. Mi maitai den thei i cihte in buaina neilo hi lo uha, buaina a tuah ni-un maitai a kisin hizaw uh hi. Maitaina pen thabei liang a kisin a kul-keei hi lo-a, i lungsim sungah i khensatna tungah a kinga hi lel hi. Maitaina in bangmah buaisak lo a, maigumna in innkuan ki telkhialhna piang sak hi. Maitaina in mi tawh hong kizomthei sak a, mi tawh kizoptheihna pen pilna ahi hi.

Hauhna sangin minhoihna dei hhuai zaw-a, kham le ngun sangin mi’ hong thusimna dei hhuai zaw hi (Paunak 22:1).

Kampau sang-in, gamtatna’ thugen ngaih zaw hi.

iii) NA LEI

I lei' gu (kam sung a lei) hatpha mahmah a, kidawmtak a i zat theih ding kisam mahmah hi. I kammal ah damna-za le gu-za om hi. I kam sunga om lei pen i zat dan nam nih om hi:-

a) A SUSIA/SI SAK

Nidang lai-in khua khatah nupa khat om hi. Ki-it pha mahmah uha, nuamsa mah-mah uh hi. Tua kawmkal ah Pasian piak, taa hong nei lai uh ahih manun nuam hong sa semsem uha, hong ki-it semsem uh-in innkuan enhuai mahmah hong hi uh hi. Sunkhat a pasal nasem kuankal-in a zi kia a tate kem-in, innpuah teng tawh a buai mahmah laitakin, a lawm it mahmah khat hong hawhin “Na heh ken la maw, kong it manin thu khat hong gen ning. Nang hih zahtak a buai mate lawm, ke'n bel na pasal in hong kinkei sa lua ing, nata uh lah kinlo, nang zongh hong khual beek lohpi” ci-in kamkhum tak tawh a pasal na gensiat pih mawh hi. A pasal a ciah ciangin a zi maipuak-in nidang hong bang nawnlo ahih manin, a pasal in “a bangci na hiam? Na maipauk, lungkim tuak kei si cia” a cih leh, a zi-in “bang lungkim pih mah ding, nazi nata nong kin (khual) lohpi” ci-in awham sa-in na dawngkik mawh hi. A pasal in lamdang sa lua ahih manin “bangthu bangla hiam? Tunl lah nong hi ci omvat mawh-a, i kiten zawh ka khatvei theihna hi” a cih leh, a zi-in “kei zongh mihing, a hehthei lo ding hong sa maw, tuma-in hih bang a pian ngei loh pen a hong encik phot kai ve” ci-in hong kisel uh hi. Hih nupate pen a lawmit mahmah uh khat i kammal khat tawh innkuan buaina hong kipan in ki-it na damdam in dau semsem a kikhen lawh uh hi. I kammal zatte thupi mahmah hi. I kammal khat hangin mi kisia, kikhen thei hi. I lei (kammal) zatdan siam ni.

b) NUNTAKNA PIA/ KILAMTHAK SAK

Khuata khatah pasalno khat om hi. Laihai lua mahmah ahih manin, nikhat a siate in a nu sanginn ah sam in, “na tapa' khuak in miban zolo hi. Ko sangah kaksak nawn kei phot ni, hi kan in ko pattah ngap nawn kei ung” ci-in, a letmat (document) khempeuh pia-in a tapa tawh a ciahkhawm sak uh hi. A zingsang ciangin, naupangpa sangkah ding hong kithawi-a, a kuan hunta ahih manin “nu aw hongkhata in, ka sangpai hunta” a cih leh, a nu-in “aw boih, nang tua sangah kah nawn lo ding” a cih leh, a tapa in “banghang maw nu, kei sangkah nuam ing” ci-a, ahi zonghin a nu-in a tapa kiangah, “nasiate un natapa pen

pillua hi, a khuak lah kuaman ban zolo, ko sangah hong kahsak nawn ken! ko sang a dingin a khuakpilna sanglua hi, hong ci uh hi,” tua ahih manin ke’n na zat ding van kong leisak dinga, innpan na kisin ding hi, ci-in, a vanzat ding (electronic) van tuamtuumte leisak in innpan a nu panpihna tawh, naupang hong khang toto a, tuni-a i neih loh a phamawh meivak (Electric) mukhiapa hong suak hi. Tua pa pen ‘Thomas Erickson’ ahi hi. Anu i kammal khat tawh hi ciang a tung ahi hi, ki ci thei hi.

I lei pan-a kammal gingkhia in gu nei mahmah aa, kammal khat hang-in nakhempeuh kisiat lawh thei ahih mah bangin, kam khat hang mahin zongh nuntak lawh in, ki lamthakna kingah lawh thei hi.

- Na lei koi zaw-ah na zangh hiam?
- Na lei koi-ah na zangh zawta diam?

c) MI ZAHKO (NUIHSAN) PEL IN

Ka neulai-in gilo-lua mahmah ka hih manin ka lawmte tawh gamsung vakin ka muh peuhpeuh uh bawlsiat ding bek ngaihsun in ka hahkat ngaihsut mahmah uh hi. Tualeh khatvei bawng honkhat ka tuak uh-a, tuabawngte delh-in, ciamnuih bawl-in ka satgawp uh hi. Ka phawk kikkik teh tuni dongin gan ka khawitheih lohna uh (ka khawi peuhpeuh uh a sih pahpahna) tua hang hi-in ka ummawh hi. Ka neulai-in bawng neingei hi napi ung-in, ka gol zawh ka inn vuah ganhing pung theilo in si pahpah hi.

Ka ngaihsut kikkik teh, tua bang gamtatna haivai kasa mahmah a, ka kisik mahmah hi. Tua bawngte kasat uh ko a dingin gualnopna (ciamnuihna) hi-a, nuam kasak mahmah uh hangin, tua bawngte a dingin ciamnuih nahi dek lo mawk (nuihzak huai hetlo mawk) hi. Tua bawngte thuakna bek-tham-lo a neite’n hong mukha hi leh khasia mahmah ding uh hi.

Mi i ciamnuih (i zahko) bawl pen ei-a dingin nuihzak huai napi’n, i nuihsatte a dingin nuihzak huai hetlo hi. Ei nuamsa in i nuihsat lai takin, i langlam ah mite in khitui tampi a luanlawhna uh ahi hi (gualnopna a bawng kasat uh tawh kibang hi). A neipa in hong mu gige ahih lam theithehi hi lehang bangmah icih ngam hetkei ding hi. Tunu a na mi langpau, na mi zahkona kammalte nang tawh a kikum a

midangte zongh a it, hong neipa Pasion a lungkim mah diam? Tuni-a i ciamnuih bawl mikhat zongh, zing ah thai ah milian in Pasion in bawlthei lua hi. I lungdamna kimangngilh pah thei napi'n, i khasiatna i mangngilh ding haksa mahmah sese hi. Mailam saupi enkawm in, kidawm in gamta /kampau ni.

4. A HANGSAN MI (CONFIDENT)

Nakhat peuhpeuh sepna-ah lawhcinna i ngah theihna dingin hangsanna le hihngamna kisam mahmah hi. Mi tampite-in a lawhcin ding mukhol thei lo uh ahih manun, a sepnop mahmah nangawn sep ding khensat ngam lo uh hi. Pawlkhatte leuleu in a lungsim sung uhah ahi lolo teng bawltawm tawm uha, tua-ci kha leh, tua-ci kei kha leng cih bang paulap tuamtuam tawh, mukhol lua zaw-in khensat ngam lo uh hi. Tuhun teh mi a tamzaw pen mukholhna neih loh hang hi lo-in, mukholh luatna tawh na a khensat ngam lo ki tamzaw hi.

Mukholhna nam nih: -

- i) Asia lam: *gentehna*, mawtaw (motor) lei ding geel mikhat-in a kikut/tuahsiat ding a ngaihsut pah leh leingam ngeilo ding hi. Mawtaw tawh sumzon ding lunggulh mahmah napi'n a mukholhna hoih lote in na semsak thei lo ding hi.

Mawtaw zangh-a sumzonna tawh mi bangzah in sum neihlawh cih lam ngaihsut le kan-in nei zaw loin, 'tusung mawtaw tuahsia bangzah om? Ken lei leng kei zongh tuaci kha ning maw.' Ahoih lam mu nawn lo-a, asia lam bek muhna in i mailam hong mialsak hi. Tua nasepna tawh a si tampi hong om ding leitung ngeina ahi hi. Tuamah bangin, tua nasepna mah tawh sumnei, mikhuasuak tampi hong om veve hi. Nang koizaw teel na hiam? Tuahsiatna maw & Lawhcinna? Nasepna khat peuhpeuh ah tuahsiatna le tuahphatna kikal-a na a kistem vive hi-a, tuate sung pan, nang a tuahsia dingin na kishseh laiteng, naa na semngam kei ding hi. A hoihlo lam le asia lam bekbek mu-a, naasem ngam lo-in na omom kalin gual in mual hong khupsanta ding hi. Hangsan in, khensat in, na tupna (aim) khahsuah ke'n.

- ii) Ahoih lam: *gentehna*: 'Thuhoih a mukholhna a-nei mi, vanzuak sumbawl uuk mahmah khatin mi' supna, mattuak, vansia cihte

zaza napi'n, ama' ading a hoih mukhol thei ahih manin lawhcing takpi veve hi. Nasep khat peuhpeuh i kipat ding ciangin mi supna teng lungngaih ngaih ding hilo zaw in, ei-a ding lampi om lai hiam, cih i lungngaih theih ding kisam zaw hi. Mikhat ii sihlawhna zatui, nang a dingin damna hi thei hi. Tua ahih manin, na mailam ading bang geelna nei na hiam, kum bangzah sawt ding, cik ciangin na tupna tung zo ding? Hangsan takin panmun la-in khensat in. Hi thei teh.

Na supna teng na ngaihsut sut sangin, omlai (cianlai) teng bangci kalsuanpih ding cih ngaihsun zaw in. Tuni sang-a tamzaw, a hoihzaw na ngah nop leh, tuni a i nasep sang a tamzaw a hoihzaw, hanciamna thak tawh i sep kul ding hi. A kibang mah semsem napi'n, a hoihzaw i ngahsawm den pen ei-le-ei lunggim a kiguan ihi lel hi. I sepngei mah i sepsep lai teng i ngahngei mah i ngahngah lel ding hi. Mi bangin i lawhcin nop leh a lawhcinna et ding hilo a, a lawhcin na ahang et ding hizaw hi (bangtan nasem, bangzah taka hanciam, bangzah taka kipia, bangzah taka kisin). Mi lawhcing khat ii dinmun i tun nop leh a mau sang-in a zahnih in i sep/i hanciam a kul ahi hi. Banghang hiam cih leh, amau nasepna bulkip (foundation) neikhin uh ahih manun a mau' sep zah sep bek tawh amau tun-na kitung, kipha zo pak lo ding hi.

Supkhak ding lau luatna tawh sepngam lohna pen, meetngam lohna ahi hi. Supngamna in thu hong theisak a, metna i cih pen supngamna pan a hong pai ahi hi. Nang le nang ki muang ngam in. Mi-in hong bangci muh kha tam? Mi-in hong zahpih kha tam? Ka zokei kha tam? Cih ngaihsutna pan suahtak sawm in. Mi gensiat, nuihsat ding khawng lau-in omom nawn ken. Hong ki gensiat leh zongh amate'n a mawhpuak uh a zo (tavuan ci) hi lel a, nang zongh na mawhpuak nazawh (tavuan ci) ding (na tupna na tunma teng khawl loin na mainawt ding) a kisam ahi hi. Tuni a na dinmun le na tupna, gelna kikhai lua kha thei mah ding hi. Ahi zongin tua na tupna a tungthei takpi ahih lam mangngilh ngei ken. Na geelna leh na tupna, neu muh, neubawl kha ke'n.

Lokhopa in khuakhal hong tun ciang, a anngui (gah) te hong la in, a kungte khawm in mei ah a khul mah bangin, a beisa hun a i sepkhialhte sialsial ding hi nawnlo hi. Agah ahoih teng la a, a kisam lo a kung teng mei-ah khul ding hi lel hi. Tua cihzaw leng hoihzaw mah ding hi ven ci-in lungsial in hun mawk beisak nawn lo in, tuni a kipan bangci sep ding, cih ngaihsun zaw in.

A. NIAL NGAM IN

Thumaanlo a kibawlna khat (vaikhath) peuhpeuh ah mikhual banga kisuan (aana) kul lo hi. Nang a dinga ahoih pen, nang-ma' lunglut, a zozo ding mah a na kimuanna khat peuh sep ding na khensat khith ciang, nang lunglut lohna thudang (na geelna lo pi) khatpeuh sem dingin hong kigenpih, hong kideihsak, cih bang thu om thei hi. Hih munte ah hoihthak i ngaihsut ding kisam mahmah hi. Tuhun a mi' thugen ka ngaih kawikawi ciangin ka tamzak pen thu-in, "kei uuk pen mah kazuih (sep) loh kisik pen ing" cih kaza mun pen hi. I nu le pate in hong deihsak luat man-un ei uukna lopi hong anna sawl-in, hong semsak thei hi. Hih bang hunte ah i tel mahmah ding thukhat om hi. I nu le pate in ei' hihtheihna (ability) hong theihpih lo uh a, ei hihtheihna, ei lunglut pen ei-mah bekin a thei ihi hi. 'Tua ahih manin nang' hihtheihna (na lunglutna) hong theihpih lo na nu le na pa' deihsakna peuh tawh na maban, na tupna, na sawmna kheel mawkmawk kei-in. Kum tam na zo kei ding a, "kei uk mah ka sep loh" cih kisikna kammal in nang hong baan ding hi.

Hih thu-ah nu le pa' thu mang kei-in hong ci ka hi het kei hi. Nu le pa te-in nang a dingin a hoihlo geel ngeilo ding uh hi. Ahi zongin atate' hih zawhzah le hihtheihna taktak theihpih lo nu le pa deihsakna tawh a ma' uuk-lohpi semsak a, a kung tunlo pi-in a tawpsan, geelna nei nawn lo in, a laklawh khawl mi pawlkhat om hi. 'Tua ahih manin, nang a dinga ahoih pen-a na theih thu le nasepna khatah ding kip in. Na geelna kheel kawikawi kei-in, na hun pammai lua hi. 'Tua a lem kei leh tua lem samin teh, tua lo adang zongh om lai ci-a geelkakna in, i hun beisak in, kilambah thei hi. Ngimna hoih, tupna kiptak khat nei a, ka zawh mateng khawl lo ding, cih tupna le geelna in, a gualzo, a lawhcingmite' nuntakzia ahi hi. Midangte' lawhcinna peuh eng-in tai kawikawi kha kei in. Nang' gualzawh na'ng lampi a tuampi khat hi thei hi.

Nuntakna pen laiphi (exam) tawh kibang a, mikim in dotna (question) a tuamtek a nei ihi hi. Mitampite in hih thu theikha loin, mi-a peuh etteh kha uh ahih manun puklawh uh hi. Midangte in amau a dotna tawh kizui-in dawn-na (answer) maan tak tawh dawng uh hi napi-in, en kimawk etteh thei lo hi. Banghang hiam cih leh, i ngah dotna (question) kibang lo hi. Dotna (question) tawh kituak lopi a, a dawn-na (answer) i piak pen awnzawh (exam pass) ding haksa mahmah mawh hi.

Midangte i hauhlawhna, nasep khatpeuh zongh ei-a dingin a cimtak huai mahmah nasep hong hi thei-a, midangte a ding bang zahta-in thupi mah ta leh ei-a dingin a kimanna om het lo thei hi. Ahi zonghin mi thupisim kholloh (nasep thupi lo) khatpeuh pen ei lawhcinna le i huahlawh na'ng lampi, nasep hi thei hi.

Tua ahih manin, nang le nang hoihtak kisit pha inla nang a dinga hoih ahih lam na theihna khatpeuh tungah ding kip inla a hoih ding bang ahih hang ahoih lote nialngam in. Midangte' a peuh va mawk etteh/eng sawm kei in. Banghang hiam cih leh, nang-a dotna (question) le midangte a kibang lo hi. Midangte thuhilhna (advice) zongh ngaikhia in. Zui pah ding cihna hi lo-a, ahi zonghin, nang ading (na question) tawh a kituak dawnna (answer) lampi na theihlawh kha thei uh hi.

KHENPI NIHNA

GUALZAWH NA'NG LAMPI

1. LUNGSIM PUAHPHATNA

A. MITE' MUANTHEIH IHIH DING KISAM

Mite' ngaih mahmah khat ihih ding sangin, midangte' muan mahmah ihih ding kisam zaw hi. Midangte' deihteih thu khat i gen khakna lel tawh hong kingai pak thei lel a, ahi zonghin hong kimuang pah lo hi.

Galkap khat gamgi (border) ah galvil (duty) in om hi. Zan tampitak a mah kia galvil in a omkhit tak teh zankhat ciimlua ahih manin, a lawmte kiangah gal om hi, hong pai un ci-in a hopih (phone) hi. A lawmte zongh manlang takin hong taipah uh-a, a lawmpa uh omna (galphual) hong tun tak uh teh bangmah omlo (gal omlo) in, a ma'n nuih cih takin hong nuihsan mawk hi. Tuazawh khanh khit teh tuaci mah in a lawmte a kheem leuleu hi. A lawmte'n zongh um uh-a, hong pai leuleu uh hi. Tua leh amasa-a dan mah bangin (a kheemna ahih manin) hong nui ziau leuleu hi. Tua zawh a sawtlo khatin gal hong khang takpi-a, a lawmte asap a leh kuaman dawng nawnlo (phone zongh sang lo) mawk hi. Kuaman va delh lo ahih manin a man sihlawh bek hi lo, a van cin teng zongh tanlawh uh hi.

Khatvei nihvei ciang mi kikheem thei a, ahi zonghin tua khit teh thumaan nagen zonghin kuaman hong um nawn lo ding hi. Sih nang dinmun dong na tung zonghin hong ki-um nawn lo ding hi. Khatvei mi na kheemna ah hong ki-up kei leh nang a dingin a zum huaipi hi-a, ahi zonghin nihvei, thumvei na kheemtheih leh (na kheem nu/pa a dingin) a zumhuai mahmah ahi hi. Zuau na gen ciangin mi kheem na kisak khak leh, mikheem na hi kei-a, singkung a si dinga a kidawi (gu piak) bang in nang le nang a kidawi (gu kipia) na hi hi. Zuauthu genna tawh nang le nang thaang kisiahsiah nawn kei-in. Mi' kheemna mah tawh na puk kha ding hi.

Mi' muan ding cih pen pilna, hauhna, gensiamna, gelsiamnate hi pah masa lo-a, hite sanga a kisas masa zaw in “zuaugen loh, thumaan genna” ahi hi. Tua zuaugen ding leh genloh ding ei-ma lungsim khensat bangbang hi lel-a, ei-le-ei zuaugen dinga i kiphah ciang zuau a gen pan ihi hi. Khatvei zuaugen dingin na kiphah khak leh nihvei, thumveina teh zuaugen ding ol na sa to semsem ding a, a banban in na behlah hong kul toto lai kha ding hi.

Gtn. Lai Siangtho sangkah ngeilo pi-in, Lai Siangtho sangkah ngei-ing ci-in va kingen hi lehang, a banah a sang' (college) min le amunte (i paingei lohna pi khatpeuh) zongh i phuahbeh a kul ahi hi. A banah i sang kahpih mi ding zongh a phuahbeh kul toto in, a siate min le i sangman kum zongh phuahbeh a kul lailai na himawh hi.

Tua ahih manin, zuaugen ngeina seh ding ol lua hi. Nang le nang zuaugen na zongsat lam na kiphawh takteh na phawkkhak loh hun tampi sung zuau a gengen khin nahi hi. Ei le ei i kiphah na le, i sep tohtoh na tawh kizui-in a kisin toto zongh ihi pah hi. Cihakna a kisinsin mi-in ngeina neih toto a, a nuntakna sungah cihakna le thumaanna pen ngeina khat hong hi lel hi. Tuamah bangin, zuauthu a zanghzangh ngei mi-in a zat tohtohna tawh kizui-in khantohpih a, hong zongsang-in a ngeina bangin hong ngaihsun thei mawh hi. Tuni-in i teel ding lampi nih om hi. Cihak kisin zaw ding maw, Zuaugen? Nangma khensatna le kiphahna bangin zongsangto thei lel ding hi teh. Hun omlai cikha ken! Na huntawp hun ding thei lo hi teh. Thumaanna le cihakna kisin, kipanta in.

Siamna thupi mahmah napi'n mi' muan ihih ding kisas zaw hi. Shiv khera

B. THU UANGGEN PEL IN

“Thu uanggen” icih pen, thupiang khat peuhpeuh ah, a piang thu sangin a valzaw, a nasia zaw, a hoihzaw, a sizaw le a tamzaw etc... a genna ahi hi. Thu uanggen pen zuaugen tawh kilamdang lo hi. Thu uanggen pen zongsat ding ol mahmah a, kingenaseh thei hi. Thu uanggen i manphatna pawlkhat a om sam hangin, a tamzaw ah zumna hong tut/guan hi. Thu uanggen cih pen mailam ding thu muhkhoh theih lohna hi-a, I vang beisak hi. Banghang hiam cih leh, thumaan icih pen, i seelsim sawm hangin, a tawntung in kiseelsim theilo hi. A

thugen amaan le maanlo nikhat ni ciang hong kilang kik ngeingei ding hi, cih a mukholthei mi-in thu uanggen ngamlo hi. Thu uanggen na zatzat leh na naupangte'n zongh hong zangh to pah lel ding uh hi.

Nidang lai-in khuata khatah nupa khat om hi. Kamsiatna tawh a pasal pen zawng mahmah in, a zi pen tua khua a hausapa' tanu ahih manin khuasung-a a kizahtak khat le a neilam ahi hi. A pasal neihna-ah, a pasal i nu (a teknu) in dampih lai ahih manin, a pasal tawh innkuan mimal thum a pha uh hi.

Cimawh lua uh (nek ding neilo) ahih manun, a zi-in a pate kiangah an ava nget leh, kamphatna tawh a pa-in khakhat a khom dinguh an na pia bilbel hi. Numeinu zongh kipak lua ahih manin a veng teng, a pawlpi mipih teng kiangah gen kawikawi-a, a pate'n khakhat khom ding an a piak pen "kapate'n kumkhat khom ding an hong pia hi" ci kawikawi-in, na uanggen kha mawh hi. Hih innkuante pen a vengte le pawlpimite' huhna tawh a nungta ahi uh hi. Tua minu' thugen a zakha a innveng teng le pawlpimi tengin lungdampih uha, huhna a kismawnlo in na ngaihsun pah lel uh hi. Khakhat hong cing petmah a, a an uh hong bei takpita hi. A pasal in "i an dang (kumkhat khom ding na cih) te-e" a cih leh, a zi-in thumaan a genkik ding nuamsa lo (kisuang) ahih manin, a teknu (a pasal i nu) vak zongh a vak zo nawnlo, an zuaksim in hong ngawh mawh hi. Tua a zi zuaugen lam a thei ngei lo a pasal in a zi' thugen um kha ahih manin, a nu thusit-in na tawng kha ahih manin, a tek mahmah a nu-in lungtangna ngah in damdam in hong keu deuhdeuh in, tua zawh a sawtlo khat ciang a si hi. Nek ding om vet lo takpi mawh ahih manin, a zi' theih loh kalin a sungpate kiangah antaw dingin a pai a leh, a sungpa (a zi i pa) in "an hong piakkik sawm mah hi ve ung, kumkhat khom ding nei cih hong kigen ahih ciang a, hong puak nawn lo phot hi ung" a ci hi. Pasalpa in "kumkhat khom ding an nong piakuh kanu in zuaksim ahih manin nei nawn kei ung" a cih leh, a sunghpa in "ko kong piak uh an pen khakhat khom ding bek hi" a cih tak teh, (a zi-in a khem ahih lam a thei lo pasalpa in) a zi khemna ahih lam thei ahih manin, a an zongh bangmah la loin innlam zuan in hong taipah a, a zi kiangah "nang hangin ka nu a hun lopi a si, mithat nu hi teh, kei mithatte tawh omkhawm kei ning" ci-in kikhennlawh uh hi. A zi-in "ken zongh i nu a mawh ngawh nuam hi keng, nangma mai leh i veng i pam, i pawlpimite mai ah, ka thugen (uang gen) ka kheelkik ding zumlua ka

hih manin bangmah khialhna a neilo i nu a mawk mawhsak kha hi'ng, hong maisak in keima mawhna hi" ci-in a pasal mai-ah bawkin a kah hang kilakik thei nawn lo hi.

Thu uanggenna in innkuan sung, tek le mo kikal, nu-pa kikal, nu le pa le tate kikal, thusia tampi hong tun hi. Zomi inkuan sungah tek le mo, nu pa kitawng cih pen a tamzaw thu uanggenna hang nahi gige mawk hi (kimaitang tuah a, thugen tawm lua, midangte' gen sawn bekbek tawh thuza). Thu uanggen mawhna in na ngaihsut khak kei leh midangte buai lo dinga, nang mahmah buai ding hi teh. Na thu uanggen pen, na vaang a zuakzauk na hi a, na mindai nang thu a gengen nahi hi. Thu uanggen pel-in tua hi leh na innkuan sung, nu-pa kal hong nuam in mite mai-ah na maitai den ding hi. Khatvei kampau khialhna tawh hamphatna tampi kitanlawh thei hi.

C. KI-NEIHKHEM NAWN KEN

Mipawlkhat pen a kam uh zangh (siam) mahmah (amah le amah a thumaan mahmah, a hahkat mahmah ding danin kigen) napi'n, a ma' nuntakna-ah etteh tak ding om khollo cih dan mi om thei hi. Kam tawh thugen sangin gamtatzia tawh thu i gen/lah pen muibun zaw hi. Ei ihihna taktak le sepzawhna sang-a nasia zaw a thu i gen teh i vang bei-in mi'n hong muan loh lawh uh hi. Midangte' ading ihih zawhna sang-a tamzaw le a uang zaw-in thu i genkhak loh ding kisam mahmah hi. Khangluite'n "thusia in mualkua khum" cih paunak nanei uh hi. Kam bek i zatzat a, sepkhiatna a om kei leh, kammal bek mah i zaza dinga, a taktak a muhtheih ding hong om ngei lo ding hi.

Tamveipi tak, mi' hong neu-et khak ding i ut loh manin i hihna (i pillohna, i laitan niamna) selsel in, ahi dan, apil dan khatin ki-om a, midangte tungah thudot ding peuh ki-maizum bawl thei hi. Tua pen ngaihsut niamna ahi hi. Mipilte in mi thudot hanciam bawl uh hi. I theihloh i tellohnte selsim lo-in, a thei khat peuhpeuh tungah i doh ngam ding kisam zaw hi. Thu dongdongte tomno sung a hai tawh a kibang hi bek lel a, thu theih lawh uh hi. Ahi zongin thu dong ngeilote a khangtawn un hai uh hi. Thu dongdongte sang-in bangmah theilo napi'n a dong nuam ngeilote zumhuai zaw hi.

D. LUNGDUAI KISIN IN (NA VAANG KEMSIAM IN)

Mihingte a hehtheilo i om loh mah bangin a lungdam theilo zongh ki-omlo hi. Ahi zonghin, dahna le lungdamna a hun tawh kituak tak le pilvang tak a, a zanghtheite mi vangnei (mi' zahtak) ahi uh hi. Na heh laitak-in thu khensat kei-inla na lungsim sung a om khempeuh na genkhiat khak loh na'ngin kikem in. Na dei a bat melloh manin heh pah buatbuat ken la, na lungkim dan ahih manin zongh nui pah lualua kei-in. Khat veivei ciang lungduaina icih pen i lungkimlohna bekah a kisam i sakha thei zel hi. Ahi zonghin lungduaina pen lungdam hunin zongh kisin a kul mah ahi hi. Lungdam luat khak manin mi khasiat na'ng ngaihsun man nawn loin ut peuhpeuh kigen khia phangphang kha thei hi. Ei nuamna kammal, mi khasiat nang kammal a hi khak loh nang, lungdam hun in lungduaina kisin kul hi. Lungduaina icih pen ei-i ngeina khat khaktan phot-in, ahoih le hoih lo ngaihsun phot a khensatna ahi hi.

Sum-zong khual zinkhawm lawmta khat om hi. Kamsiatna tawh a khatzaw pa-in mat hong tuakin, a vanteng a vekin kiman in, annek nang nangawn sum neinawn lo hi. Ahih hangin a lawm khatzaw pa pen hong lawhcing mahmah in, nidang-a a ngahngei zahthum bang hong ngah hi. Tua lawmtate a ciahhun uh hong tungta ahih manin, a nihun hong ciah khawm uha, a lawhcing zaw pa-in lamtawntung ah, a lungdamna, a lawhcinna teng gengen mawk hi. Tua leh a lawmpa (asum/a mattuakpa) in cimtak lua mahmahta ahih manin lampi dang tawtsan in, kikhen uh hi. I lawhcinna zongh gen na'ng le gen loh nang munte om a, i lawhsapna zongh tuabang mah ahi hi. Hih thute ah lungduai taka thu ngaihsun masa-a i gen'theih ding le i gamtat theih ding kisam pha mahmah hi.

Paunak khat sungah “singkung a picin ding kum 20 ngakkul a, nailang sungin kisuusia thei hi” kici hi.

Papi khatin tangval mihau mahmah pa' khat tungah sum tam ba lua, loh zo nawnlo ahih manin, tua tangval mihaupa in papipa kiangah “na tanu tawh hong kiteng sakin, tua hi leh nong sumbat kong maisak ding hi” a ci hi. Ahi zonghin tua papipa in hithei sa zolo hi. Banghang hiam cih leh, tua tangval mihaupa pen a melsia lua mahmah (a gamsung ah melsia a khatna ngah) mawk hi. Tua ahih manin tua tangval mihaupa in, papipa kiangah “nong sum bat lah hongloh zolo ding, ken lah

natanu deih ka hihteh teel ding khat hong pialai ning, hi cih ni... “thungkuah sung khatah suangtang tangnih (2) a vom le a kang koih ningin, na tanu sawksak ni...tua suang tangnihte lakpan a tang vom pen a sawkkhak a leh kei tawh kiteng ding, tua ahieh kei-a, a tangkang pen a sawkkhak leh, nong sumbat teng hong maisak ding, kei tawh zongh kiteng lo ding” ci-in kithukim uh hi.

A zingsang ciang sumbapa’ (papi pa) tanu tua mihaupa innah a pa sawlna bangin tua thungip sunga suang sawk dingin hong pai hi. A hunuh hong kipanta a, tua mihau pa-in numeinu sawk ding suangtang nihte pen a vom tuaktuak na koih mawh hi. Tua nungaknu in zongh a vom tuaktuak koih cih a muh hangin bangmah gen loin (tua suangvom nih om cih theisa mah in) tua thungip sung hong sawk hi. Nungaknu in (a suangtangte a nih-a a vom tuaktuak ahieh manin) a vom mah sawkkha pah hi.

Ahi zonghin tua nungaknu in a thungip sungah a vomkhat omlai cih thei ahieh manin tua a sawkkhak suangvom pen (mihaupa tungah a lahma-in) hong kikiatsuah bawl-a, tua munah suangnen tam mahmah ahieh manin nungaknu sawkkhak koi pen hiding cih kitel nawnlo hi. Tua ahieh manin, nungaknu in “suangtang ka sawkkhak ka kiatsuah pen kitel nawnlo ahieh teh tua thungip sung en-ni, tua sunga a om pen a kang ahieh leh kei sawk pen a vom cihna hi-a, a vom a om leh kei sawk pen a kang cihna ahi hi” ci-in a et uh leh a vom om (tangvalpa in a vom nih koih) ahieh manin tua nungaknu saukta takin inn ciahin a pa leiba teng zongh maita hi.

Na theih pipi mahin zongh na kiattheih, na puktheihna dingin thang hong kisiah kha thei ding hi. Ahi zongin phun lo pau lo-a i omsiam a kul hun zongh om veve ahi hi. Mitampite-in hong haza in thang hong siahsiah uha, ahizongin i lampi ding hongh sialsak sak ahieh lam uh kiphawk khalo uh hi.

Hong kitai leh a hang ngaihsun masa lopi-in kisiamtan mawh (nang le nang amaan in kingaihsun) kei-in. Na khialhna hong kigen khiat ciangin mawh heh pahpah kei-in, tua-in mipilte zia ahi hi. Na mawh-lohna pi-a hong kimawh mawhsak ahieh leh zongh damin ngaihsun phot inla na mawh-lohna dam gen, lakkik zaw in. Kitaina khempeuh siakhin lo-a, hong kisiat bawlina khempeuh zongh nang puk nang hipah tuanlo (na khantoh na’ng lam hong kisiat sak) hi cih phawk den in. A

kitai ngeilo innkuan sung pan-a khangkhia mi tamzawte'n gual-banlo (mi banlo) uh hi. Hong kitaina tungtawn in pilna i lak theih/siam ding kisam hi. Tua-in pilna kipatna ahi hi. Lungduaina laiphi (i kisin zawh mateng) na ah i awng (pass) mateng-in lawhcing in i daupai ding haksa mahmah hi. A lungduai khempeuh daupai, lawhcing khinlo napi'n, mi daupai leh lawhcing i cihte in, a sepna khat peuhpeuh tungah (lungkiat huai mahta leh khawl lo) a lungduai zote ahi uh hi.

- i. Abraham- kum sawmsagih le nga (75) a phak-in Pasian in sam-in ta piak dingin kamciam a (12:4;7), kum za (100) a phak ciang (Isaac) ta neipan hi.
- ii. Jacob- in a zi ding kum sawm le li (14) sung thalawh hi. Hun tam i bei semsem leh i thaman ding a manpha semsem ahi hi. Kum tampi (14) a thalawh a zi tawh a ta pen, Josef hi-a, a nu le pa a sanggam, a minam a lamsang, a tawisang milian Josef hong suak hi. I sepna-ah i deih a batpah loh ciang lungduai kisin ni. Josef bangin (a masa kum 7 ah i deih bang a pian naikei leh lungduai tak-in, kalkhat suanto lai ni) kum tampi mah i thalawh ngam ciang a beitheilo tangthu hoih (lawhcinna) i ngah ding hi.
- iii. Josef- kum sawm le sagih (17) a phakin mangnei-a, kum sawmthum (30) a phak teh tangtung hi.
- iv. Mosi- kum sawmli (40) a phakin a mipih (Israel) pa Izip mipa simmawhna pan honkhia in, a minam ading luangkham in (a minam a ding nasep kipan-a), kum sawmgiat (80) a phak ciang Pasian in a minam a honkhia dingin zangh hi.
- v. David-kum sawm le nga (15) a phakin kumpi dingin sathau kinilh-a, kum sawmthum (30) a phak ciangin kumpi sem hi.

Na nasep kipat zawh bangtan sawtta hiam? Lai Siangtho sung-a Pasian mizatte en-in. Pasian in kamciamna a piak ciangin, a hun ding genkhol lo hi. Ahi zongin Pasian hun a tundong citaktak in a ngakte in a ngah ahi hi. (Paunak 14:17) a lungtom mite haigamtat a, mipilte lungduai hi.

E. KAMKHUM ZAT LE MAITAI KISIN IN

Khangluite'n "kamsiam siallei sang, kamsia sialliau" cih paunak na nei uh hi. Khat veivei ngaihsun khazel ing! Banghang hih kamkhum

(maitai) zat ding haksa kisa mahmah mawk hiam? Sorry, kong hihkhak, hong maisak o, hehpihna tawh, lungdam, na hithei dia? Cihthe zat ding haksa hetlo napi'n kizangh thei/zolo mawk hi.

Innkuan sung-a i zat bangbang a pualam-ah zongh a kizangh ahi hi. Kamkhum zat le maitai cih pen innkuan sung pan-a hong kipan ahi hi. Milak-ah kamkhum zangh thei lo, mi maitai theilo cih khawng pen innsung ah a kizat lohman ahi hi. Nu le pa'n tate tungah a piak ding letsong lianpen in zung (a dapphah) kip neihsak ding hi-a, tua a zung a om nakleh a kung hong khangin, a gah hoihtakte hong gah lel ding hi.

Sangnaupang numeino khat kamsiam, maitai lua ahilh manin a siapa'n "nang kua'n hibang-in hong thuhilh mawk hiam" a cih leh, numeino in, "ko innkuan ngeina hi" na ci ziau hi.

A thupi mahmah khat pen "khial-ing" icih theih ding kisam mahmah hi. Na innkuanpih ahi zongh, mikhat peuhpeuh tawh na kitawt khak ciang, ama' khialhna hi napi'n khialh ing hong cih theih kei leh nang man khial-ing cih theih sawm in. Na buaina uh hong veng pah ding hi. Tua khitteh a mawhna damin theihsak kik in, a sih dongin hong zahtak ding hi. Nu-pa kikal, tate le nu le pa kikal, u le nau kikal ah, kamkhum zat, maitai, awnem, itna kammal zat kisin ding kisam pha mahmah hi. I nu le pa, sanggamte tungah kamsiam zat ding zumhuai peuhmah lo hi. Mi pawlkhatte in nu le pa, u le nau aw hong phawk lua ing, a hih kei leh hong ngailua ing, cih ding peuh zum ngaihsut mawkmawk thei uh hi. Midang khat kiangah hong ngai-ing va cingam napi hangin i pianna nu le pa, pianpih laizomte kiangah hong it/ngai-ing, hong phawk lua ing, i cih ngam loh, i cih nop loh pen i khialhna lianpi ahi hi.

Zingsang i thawh ciang maitaisa-in nu le pa, u le naute tungah "zingsangpha, na ihmu thei hiam? Lungdam, kei khialhna hi, sorry, hehpihna tawh" cih kammalte innsungah zat kisin leng innkuan sungah ahun lopi a ki buai/ki totnate hong veng ding hi. Hih kamkhum zatna le maitaina pen innkuan nopna thusim ahi hi. Mipil, mihau pipi tampite'n hih thusim phawkkha lo uh-a, innkuan sung buai-in, a pilna/a hauhna-un innkuan kikhensak thei hi. Innkuan nopna pen sum le paite hi masa lo, pilna zaneihna (promotion) hang zongh hi masa lo-a, khat le khat kimaitai a kamkhum tawh kiho, itna thu a genkhawm thei innkuante in sum tawh kilei zawhloh hauhna a neite nahi gige uh

hi. Kamkhum zat le maitai i innkuan sungah kisin photphot leng, a pualam ah zongh kizang thei a, milak ah va zanghkhia thei leng mi-it, mi' lainat, mi' pahtakte innkuan/mimalte i suak ding hi.

Mota khat om hi. Kilem theilo lua uh ahih manun, a monu in a teknu sihbaih theihna ding hong vaihawm/ngaihsunta hi. Amuan mahmah a paneu kiangah “ka teknu kihisak lua, hong simmawh lua, bangci cih leng si-biah thei ding hiam, hong huhin” a ci hi. A paneu in “tua bang a thatnuam na hih leh, kong gen bangin hih in” ci-in tui thawlkhat dim-in tui a pia hi. “Hih tui pen gu (gutui) hi-a, a vekin na piak gai pah leh na teknu sipah ding ahih manin nang mahmah hong kingawh kha ding hi. Tua ahih manin nikhat in a annekna sungah sikkeu khatta helsak zel inla, thusia hong gen leh zongh bangmah dawngkik se kei-in. A sawt lo-in a si ding ahih manin itbawl in hoihtak kem-in” a ci hi. Tuamah bangin numei-in (monu) a teknu tungah ahih hi. Hong itbawl in hoihtak in a hopih leh a teknu in zongh hoihtak mah-in na itbawl a, tek le mo kikal buaina hong om nawn hetlo-in, nuam hong sa mahmah uh hi. Tua laitak-in a monu'n a teknu a gupiak a beidektakta ahih lam hong phawkkik hi. A teknu it/ngai luata ahih main kiksik lua-in a paneu kiangah va tai vingveng a, “paneu aw bangci cih ding ka hiam? Nong vaikhak mah bangin ka teknu itbawl in, ka hihtheih tawpin kakep leh hong itlua in, ki-it luata ung. Ahi zong-in ka gu (gutui) piak a bei ding hita bang cih ding ka hiam? Tua gu a kilehkik thei dia?” Ci-in kapkawmsa in a gen aleh, a paneu in nuikawmsa in “na teknu na piak dinga kong piak tui pen gu (gutui) hilo in, (vitamin) ankamlimna zatui ahi hi. Kong piak gu taktak pen nangma lungtang ading hi zaw hi” a ci hi.

I khialhlohna nangawn ah zongh dawng lo-a i om akul hun a om veve ahi hi. Kilem i ut leh khialhlohna khempeuh ah zongh kimaansak khit ding hi lo hi.

Kamkhum i zat theih loh manin a hun lo pi'n kitelkhialhna le buaina hong piang thei zel hi. Awnem, kamkhum zatna tawh i innsung puahpha in ki-it na lamthak dih ni.

F. MI HAZA KEI-IN

Thugentehna tangthu khat hong gen ning: misiangtho Peter a kici khat om hi. A sunghnu (a zi-i nu) a sih phetin, dawimangpa'n na

dawntuah pahin hell ah puakpah hi. Hih Peter kici Pasion mipa in hih thu a theih takteh Jesu kiangah “Topa aw hih ka sunghnu bang hang hellkhuk sung tung hiam? Hehpihna tawh khatvei hehpih lai-in la hong hotkhiat sakin” ci-in a thumsak hi. Jesu in Peter tungah a sunghnu hotkhiat theih nang phalna a pia hi. Tua ahih manin Peter in a sunghnu a hotkhiat theihna dingin tua hell khuk (a kipaithei lo guamthuk sung meikuang tawh kidim) kongkhak hong khia-in, a sunghnu a kahtoh theih na’ng in khauhual a khiatsuk hi. Peter’ sunghnu tua khauhual zui-in hong luaito pah a, a laizang khawng atun takteh hell sung a tungsa mitampite-in zongh zuinuam (suakta nuam) uh-a, a nung zui-in hong luaito ngeingai uh hi. Peter’ sunghnu in tua mite (hellmi) a muh teh (a mah tawh a suahtak khawm ding) haza ahih manin “ka makpa Peter i hong thumsak hang bek a kei a suakta ding kahi hi, kuamah hong pai kei-un” ci-in, tuamite khat-khit-khat tuankhia-in buai mahmah a, amah a sangzaw ah kahto man nawnlo hi. Tualaitak-in Jesu in Peter kiangah “en-in i hotkhiat nop hang, a lungsim na thei hi. Hibang tawh cikmah ciang hong tungto ngeilo ding hi” a ci hi. Mi i hazatna pen ei le ei thang a kisiah siah ihi hi.

Tukpeng (Bawlung) siampa in hoihtak in kungsung-ah a lutsak theihna dingin, hoihtak a, a piagam khat a kisam ahi hi. Tua a piapa ii piakna tawh tukpeng (bawlung) kungsung-ah honglut in, gualzawhna hong ngah uh ahih manun, a kappa’n pattawina angah ni-in, nuamtakin a suihlut theih nang-a a piatheipa zahtakna pia-in, pahtawina a piak ding mah a kilawm ahi hi. Tua tukpeng (bawlung) suite in kihazatna lungsim om hetlo in hong sepkhop uh takteh, bawhlung (ball) kung (goal) dong tunpih uh-a, gualzawhna hong ngahthei pan uh hi. Hih gualzawhna in a kipawlna uh min neisak a, kipawlna min neihna in a gam minthangsak a, a gam minthanna in a paipaina vuah a maute (a suilutpa le a piapa) maivak sak hi.

Khat veivei a piaksiam ihih ding zongh a kul/a kisam ahi hi. A suilutpa bek i ut tentan manin bangzah vei guallehlawh khin i hiam? Nang i panpihna tawh mi gualzo thei ding na muh ciang lunghiang lo takin panpih in, nangma mailam ding mah ahi hi. Na mi panpih pa/nu i minthanna pen, nangma minthanna mah hi a, a gualzawhna zongh nangma gualzawhna mah ahi hi. Mi haza kei-inla, panpih zaw-in na mailam ding mah ahi hi.

Nidanglai-in kumpipa khat om hi. Tanu khat bek nei-in a mel zongh hoih mahmah hi. A tanu pasal neih hunta (a kumcingta) ahih manin, “ka tanu a tenpih nuam peuhin min hong pia un, tua teng lakpan kiteelna om ding a, tua-a a cing peuhpeuh pen ka tanu’ pasal ding ahih manin ka gamhluah in ka neihsa teng ka pia ding hi” ci-in kumpipa in a gamsung ah lai a hawm hi. Tuamah bangin, gambup a om tangval kimuang min apia mi tulsawm le tulnga (15000) pha uh hi. Kumpipa in tua mi tulsawm le tulnga teng hong kaikhawm in a tanu’ pasal dingin teelna hong kipanta hi.

Amasa pen in kumpipa’n tua tangvalte kiang ah, “ka tanu tenpih nuam taktak ing a cite’n zingsang nong paikik uh ciang hih bual (kumpipa in a kumpi huangsung ah bual lianpi nei-a, tua sungah gul a hang mahmah tampitak tua tangvalte muhmahin a khah hi) tui pektan ding (a galkhat pan galkhat lam-dong) hi uh teh. Gul in zongh tu lo, liamma bangmah nei lo-in a gallam a tung zote’n ka tanu tenpih ding hi cimawk hi.” Tua ahih manin mi tampi lungkia-in tangval tulsawm le tulthum (13000) te lungkia in ciahkik uh hi. A hun hong tun takteh tangval tulnih (2000) cianlai a, tua teng lakpan tua gulgu-nei tampi omna bual a pek tan a, liamma bangmah a neilo peuhin kumpipa’ tanu a tenpih ding hita hi. Ahizonghin tua mi tulnih (2000) teng lak pan tua tui sungah a tuak masa ding kuamah kingah lo hi. Tualaitak-in, khatpa tuipek hong kipan-a, amu mipite (lamdang sa) in hanthawn, awng ziahziah uh a, a innkuanpih, a meltheih, a sanggamte’n “banghun ciang tua gulte’n hong tu-in tuisungah nong kiatsan mawk tam maw” ci-in kap ngeingai uha, tua bang teng tawh tua gamsung teng gamlum mahmah hi. Kaamphatna tawh tua mipa pen gul-in bangmah na cih het loin, himtak-in tua tuigal lam hong tung mawk hi. Kumpipa tanu’ pasal ding himawk ahih manin, mipiten’ pahtawi ziahziah in, laam ziahziah uha, a nu le pa a sanggamte zongh lungdam lua-in gamlum-in a-omlaitak un, mipa (tangvalpa) in “na dai phot un! Na dai phot un! Kei hong sawn khia kua hi peuh mah hiam” ci mawk hi. (ama’ thu-a a kipankhia hi lo-in, a pai masa ding kingah lo, a kikhinkhinna lam vuah a kisawn-khiakha na hi-mawk hi).

Tangvalpa a kisawnkhiat laitak in khasia mahmah kha ding hi, ahi zongin gualzawhna le ma-tutna a ngahna ding lampi Topan’ a honsak na hizaw hi.

G. PIAKKHIAAT KISIN IN

Piakkhiatna tawh kisai pen nipini sim phial-in i zakzak le kikhopna khatpeuhpeuh ah i zakmun pen hikha dingin ka lamén hi. Piakkhiatna i cih pen Pasián' thu tawh kisai bek a piakkhiatna hi lo-a, leitung thu ah zongh piakkhiatna a kisa-phá mahmah ahi hi. Piakkhiatna thu i gen ciangin mi tampite lungsim sungah sum ahih kei leh neihsa, van cihte in kish/ngaihsun kha pah zel mawh hi. Piakkhiatna i cih pen tuate bek hi lo-a, tuate mah tawh a kibang/a manpha piakkhiatna a nuai-ate bangin zongh kimuthei hi: -

- i) *Lungsim*: lungsim siang tak-a nungta, mi' hoihna muhtheihna
- ii) *Itna*: Midangte itna angah zolo mizawng, mihaite, mi' simmawh tagahte tungah itna lahna, pahtawina, thapiakna le panpihna
- iii) *Khualna*: Nang'sang niamzaw, nang' khutnuai a nasem khatpeuh gimluat ding khualna, midangte thusimloh khatpeuh mi dangte mai-ah a zum khak ding khualna
- iv) *Lainatna*: Mi pattah-nopna, mi khuasuahsak nop na, mihai khat mipil suahsak nopna lungtang, nuntakna'ng a zongtawm theilo khatpeuh a lampi ding zonpih, bangmah theilote lainatna tawh thuhilh.
- v) *Mihehpihna*: Midangte' dahni le lungkiatni-in mi hehnep siamna, mi tuahsiat tuak hun ciang thuakpihsiamna, midangte haksatna telsiampihna.

A kuama peuhin note' angsung ding bek zongh kei un la, mi dangte' phattuumna ding zongh zaw un. (Korin masa. 10:24).

Hih piakkhiatna icih pen sum, van, neihsate i piakkhiatna bek hi loin, ih hun pia-in, itna, lainatna le kamnem-kamdám tawh i kithuahpih/kikhohpihnate zongh a thupi piakkhiatna ahi hi. Sum, Van, Neihsate piak ding na neih loh manin piakkhiat ding a nei lo kisa/kingaihsun kha ken. Sum le paite tawh kikim-a a thupi, piakkhiat ding, hihtheihna nang' sungah a om lua ahi hi. Na lungsim piakhia in, na piak mah bangin nang tungah hong kibawl/semkik ding hi. Itna piakhia in, na itna nangma tungah hong चाहकik dinga, midangte itna ngahin, sum tam pipi a piakhiate mah bangin tua itna nang' tungah hong चाहकik

ding hi. Itna in ciangtan nei lo-a, tua na piakkhiat itna hong ciahkik ciang bang teng tawh hong ciah kik ding cih bangmah ki gen thei lo hi. Na mikhualna hawmkhia, lakkhiata in, nang tungah hong tungkik teitei ding hi. Lainatna lakkhia in hawmkhia in, nang hong kilainat ding-a, mi' thupha na ngah ding hi. Mi hehpih zawh den sawm-in, mi hehpihna na ngah ding hi. Mikhempeuh in i piakkhiatte, ei piakna tawh kizui-in kingahkik ciat hi.

Piakhia lo pi-in ngah a sawm tam mahmah lai mawh ihih manin a ngahlo a kitam lai ahi hi. Piakhia lo pi-in i ngah sawm pen khaituh lo pi-in anlaksawm ihi a, i anlak ding pen ei-a hi lo ahih manin mi khiangah tuuk a tuntun hang ei ading tuuk a tung theilo ahi hi. I ngahkhak zenzen leh zongh ei-a hi lo mawk ahih manin, guta ihi a, guktatna pen daan (consequence) in a zuih ngeina ahi hi.

(Sawltak 20:35) 'Ngahna sangin piakkhiatna-ah lungdamna lianzaw hi' cih Jesu' kammal i thei hi. Hih piakkhiatna thu-ah mi tampi-in telkhial uh-a, sum le pai, neihsa, ganno cihte bek piakkhiatna in ngaihsun kha mawh uh hi. Hih munah i telsiam mahmah dinga kisam khatin, "piakkhiatna" cih kammal tungah a van min omlo hi. Van piakkhiatna bek piakkhiatna hilo hi icih teh, i van piakkhiatte piakkhiatna hi lo a-ci i hi hetkei-a, piakkhiatna namtampi om hi, cih hizaw hi. Hih piakkhiatna thu-ah i piakkhiat vanneu maw gol, tam maw tawm cih a thupi masa ahi kei hi. A thupi pen ah "a piakhia pa/nu lungsimah piaknopna taktak, ik sik hetlo-a piaknopna le a piak nang a munmaanah a piak ding" kisam mahmah hi.

Gentehna in: na innveng a midangte thusim kholloh khat-in midangte itna kisam mahmah a, "bang hang kei kuaman hong thusim lo hiam?" Ci-in a khasia den khat itna lakin, na thupitbawlina pen sum tampipi a piakhiate mah tawh a kibang piakkhiatna a pia nahi hi. Mipil, misiam, mihau, mi melhoihte i-it ding ol mahmah na pi'n ei-itna a kisam mi daipamte ki-it zolo khazel hi. Ei-it na le, ei huhna hong kisam lo tua mihau, mihoih, mipilte tungah pia khiakhia napi hangin, ei huhna tawh mi a baanzo ding le innkuan lungdam mahmah thei ding, ei huhna a kisam pha mahmah mizawng, laitan neilo, tagah, mi tampite kiphawk khalo thei hi. Na huhna koi lamah na zangh hiam, koi-ah piakhia na hiam? Na piakkhiatna in mi lungdam nang lel hi kei hen la, amun maantak le a kisamte ading hita hen. Na neih man-a a pia hi ke'n la, itna le lainatna tawh a pia hi zaw in.

H. ITNA LAKIN

Nipini khat Pastor khatin “midangte tungah itna lak ding” cih thulu tawh Pasion’ thu gen-a, tuani-in mihau mahmah khat na kikhawm kha citciat hi. Nipi khawvak ni-in, a company ah a va pai leh a nasemte a muh teh Pastorp’a’ thugen phawkkik ahiah manin, a nasem (innphiatpa) khat hoihtak va holim pih hi. Ninih ni-in, tua nasempa company ah nasem dingin hong paikik ciangin a bossa ading letsong (gift) kuangkhat hong puak-in a boss a piak leh, a bossa in zongh lamdangsa ahiah manin a box hongin enpah a, tua box sungah thautom (pistol) khat a-om a-mu hi. Mihaupa (boss) in “banghang hih letsong (gift) hong pia na hiam” ci-in a dot leh, a nasempa in “boss aw, ken lawm zongh neilo, ka innkuanpihte’n zongh hongh thusim lo, ka nuntakna mannei sa lo-lua ka hih manin kei le kei ka kithahna ding a (pistol) ka sum neih khempeuh tawh ka lei ahi hi. Zani pen kei le kei ka kithah ding (ka ciangtan/khensat sa) ni hi a, ahizongh-in nong holimpiah khittah ka ngaihsun kikkik a, a mannei ka hihlam a thakin kiphawkkik ka hih manin, kei le kei kithat nawn lo-in, ka neih khempeuh tawh ka lei hih thau (pistol) nang mah piak dingin ka khensat hi” ci-in a gen takteh, a bossa zongh a nehno-in a nih-un kikawi in kapkhawm uh hi. I kim i pamah mi beidong, lamet bei tam mahmah hi. Tuabang mite itna i lah ding lunghiang kei ni, kammal khat malnih i thapiakna lel tawh a si ding mite nangawn in zongh nuntakna thak a ngahlawh ahi uh hi.

2. THUAKZAWHNA

Nasepna khatpeuh ah “thuakzawhna” a kisampha mahmah khat hi a, thuakzawhna a nei mi-in mite’ muanna ngah hi. Thuakzawhna i cih pen i nopsak hun-in zat a kul vanzat hi lo-a, haksatna i tuah hun a zat akul vanzat hi sese hi. A zatna’ng mun tawh kituak in na i zat ciang manpha pan a, ama’ munah i zattheih kei leh a khiatna omlo hi. Mihing thuakzawhna nei i cihte pen ama sung-a omsa a zathun-a, a zattheih teh ‘thuakzawh hatna nei’ kici a, thuakzawhna neilo mi i cihte pen ama’ sung mah a, a kibang vanzat a zat nang mun, hun, thei loin a zanghkhia lote ahi uh hi. Mi tawh a kibang, a kikim lungtang, khuak, hihtheihna nei a Pasion hong bawl nahih lam mangngilh ngei kei-in.

Mi te’n hong gensiat hun om dinga, hong pahtawi hun om ding hi. Tua hunte ah kikep siam ni. Mitampite’n phatna a ngah uh ciang

puklawh uh a, pawlkhatte in midangte langpan/gensiatna a phutkhak uh ciang puklawh uh hi. Nang koi dinmun zaw ah na om hiam? Mi' gensiatna/pahtawina hangin na pukkhak ding lauhuai mahmah hi. Hih thu-ah i puk theihna pen midangte tungah i kingak luat khak man nahi gige hi. Na tuahphat ni/kamsiat ni-a na kammal zak, pahtawina, gensiatnate pen kam bek pan-a ging ahih lam mangngilh ngeikei-in. Lungtang le kam kikal huih tamveipi a kinawk (pum) khitciang nang i zaktheih dingin kammal a hong gingkhia thei pan ahi hi. Mi' gensiatna le phatna, tawh puk sawm, thawhkik sawm ngeikei-in. Nang le nang kipahtawi siamin-la lungdamin, nang le nang tha kithei inla, na pukkhak leh zongh nangma tha mah tawh thawhkik zawh sawm in. Bangzah vei pukkhin cih thupi lo-a, bangzah vei thokik (kipan kik) khin, cih thupi zaw hi. Lai Siangtho sungah (Paunak 24:16) Mihoihte, sagih vei dong a puk hangin thokik veve-a, migilote ahih leh tuahsiatna tuak-in kithallot hi, naci hi.

Mi' pahtawi ding lametna bek tawh nasem ngei kei-in. Mipawlkhatte in mi' pahtawi ding bek lamen in nasem uh ahih manun mi' gensiatna khat tawh puk uh-a, a nasepna khempeuh vuah lauthawng den uh hi. Mipawlkhatte leuleu mi' muhkhihl, gensiat khak ding a dah manun thuhoih a theihte uh nangawn zongh semkhia ngamlo uh hi. Bangbang na sem zonghin hong pahtawi nuam mi a-om mah bangin, gensiatna le langpanna om den ding cih phawk den in. Leitung ah milian i cihte pen tua gensiat le langpanna lian pen a thuakte hi uh hi. Tua gensiatnate hoihtakin ngai-in la khantohpih sawm in. Mipilpa khat in "leitung ah hong gensia ding le hong langpan ding omlo hi leh hiciang tungzo kei ning" ci mawh hi. Gensiatna khempeuh siakhin lo-a, kipahtawna khempeuh zongh hoihkhin lo hi. Na khantohna tawh kizui-in hong kigensia le hong kilangpan ding cih pawk in. Gensiat langpanna tawh kipeltheih nang lampi khat bek om a, bangmah semlo, bangmah neilo, bangmah theilo a om ding himai hi. Hong kigensiat ding lau kei-in la (kua-ma gennop loh) hong ki siatveh khak ding lau-in neizaw in.

Thuakzawhna kisin in. Thuakzawhna in mihing manphatna ahi hi. Ngaihsut bangin na hong pian loh ciang, i muh peuhpeuh tungah kihch mawkmawh thei hi. Tua pen mihing ngeina ahi hi. Ahi zongin migualzo, milawhcing nuam mite-in mihing ngeina pan kalkhat a tamzaw a suantoh lai uh akul ahi hi. Tua kalkhat pen "thuakzawhna" ahi hi.

A. LUNGKIA KEN

“Lungkia ken” cih kammal in “khawl nai-ken, hamciam to lai-in” cihna ahi hi. Nasepna khatpeuh ah na ngaihsut bang (gelna bang) hong pian loh ciang thanem, lungneu, cimtak, beidong in guallel kisa-in na omngei hiam? Hih pen mihing ngeina ahi hi. Ahizongin tua thanem, lungneu, cimtak, beidong-in guallel kisakna, mikhempeuh-i sinkhak thu le tuahkhak thu lellel tawh lungkia nai kei-in. Khatvei lai, kalkhat suanto lai, kisinto lai-in. Mi’ lungkiatna lellel ah a lungkia ding na hikei hi. Lungkiat huai mahmah napi-in na lungkiat lohna le na khawllohna-in na mailam ding thu tampi hil-in, agen ahi hi. Mipil, mihau, milian, ulian tampite’ nasep kibanglo napi-in a tuah thu uh le a kantan khak thu uh a kibang khat om hi. Tua in “lungkiathuai mahmah napi-a lungkiat lo, khatvei lai ci-in khawl lo-a, a kisin to tei tei” te ahi uh hi.

Tukpeng (Bawlung) suite-in a bawlung kungsung (goal) ah khatvei a tunpihna dingun tualpi sungah vial bangzah taipih ding uh hiam? Hanciam mahmah napi cin, na geelna bang hong pian loh hangin lungkia pah kei-in, nakung (goal) na tuntheih nang a kuat (side) a lala nahi hi. Tu-a nakiat, nasup, nakiamna pen na tupna (goal) hi lo ahih manin lungkia ke’n la khawl nai kei-in.

Sente’ (Chinese) gua pen ei-lam guate tawh kibang lo-in, tumhdang mahmah hi. Tua gualai sungah (a ci) a kipawi zawh kumnga dong (tui piapia, lei-hoihza kipia pia napi) in polo (aneu zongh dawk nai lo) in, ahih hangin kumnga a cinni pan khanga (5) sungin pi sawmkua (90) sang-in khangkhia hi. Hih gua a pohun ding theikha lo pi-in, a ciing mi pawlkhat in kumkhat, kumnih khitteh lungkia in tui pia nawn lo, a lei hah nawn loin tawpsan uh hi. Ahizongin a po hun ding a theite in lungkia het lo-in, kumnga sung lungduaitak-in tui pia in, hahsiang uh-a, (kumnga a cin a kipan) khanga sungin, pi sawmkua (90) sangin hong khangkhia ziau hi. Hih gua kumkhat in pii bangzah khang cih pen (kumnga dong bangmah muh ding omlo ahih manin) telsiam haksah mahmah hi. A tel ol pen le amaan pen in, kumnga le kha-nga sungin pi sawmkua a khang ahi hi. Na tupna, na tunna ding ni a cing nailo bek hi a, a kimuthei lo leisungah a khangkhang, (Sen) gua bangin a kikholkhol mah ahi hi. Ngaklah lua nai kei-in, hong po khiatni ciang hun tomno sungin hong picing-in na deihtan hong khang ziau ding hi.

Pasalno khat tankua (class nine) a kah lai-in lai hanciam mahmah a, a laihuan (exam) sim-un a khatna ngah den hi. A khaanpih (class mate) numeino khat-in pakta lua in, hong kilawmta toto uh a, a tawpna ah hong kingai mahmahta uh ahiah manun kiten ding dong ciang kamciam nanei uh hi. Tua bang teng tawh tansawm sinto khawm uha, kamsiatna tawh pasalno in tua numeino lim ngaihlua kha ahiah manin a laisim ngeizah sim zonawn lo, a mat hong kiam (a mark ngah ngeizah ngah nawn lo) in, a khatna ngahzo nawn lo-a, tua kumin numeino in a khatna hong ngaih mawk hi. A kiho ngei bangun pasalno in (numeinu) a va ho leh “(numeino in) hong deih nawn keng (kei sang-a a haizaw pasal deih keng)” na cihsan ziau mawk hi. Pasalno zongh nasa lua ahiah manin a kumkik ah hong hanciam to kik-a, tua a sangkahna bekah hi lo, a gambup-ah a pilpen (Marksang pen) hong suakin milian hong suak mawk hi. Tua pasalno in (tua numeino nu) kilelh bawl lo-in, tobawl sa-in a hanciam tohkik takteh cikmah-a a kilamet khak ngeiloh gambup theihpih mipil khat a suah mah bangin, na mai hong khaktan nuam buaina, haksatnate kilelh bawl kei-inla, tobawl sa-in mainawt in. Na buaina in, na lamet ngam loh mun dong hong tun zawsop ding hi.

Sangkahna-ah, nasepna-ah i sia/bosste’ deihsak i hihkhak pen nuam mahmah napi’n deihsakna a ngakhka lote a dingin na mahmah hi. Nahoih i septe zongh hong kithusimsak lo-in, i hoih penna zongh a sia-in hong kimu thei hi. Hih bang hunte ah i pilvang mahmah ding kisam hi. Sia/bosste’ deihsakna ngakhkhak loh manin lungkia in nang le nang kiguallelh bawl kha kei-in. Tuata na khantoh nang lampi hizaw hi. I kim le pam haksatna le nenniamnate in gualzawhna ding lam a hong honsak hizaw hi.

A etlawm mahmah, van a aksite i muhtheih na’ng in khua hong mial phot kul a, a etlawm mahmah, mel tuamtuam tawh a kizem “sakhituihup” i muh theihna dingin (ni bek tawh sakhituihup piang thei lo, guah bek tawh zongh hithei tuan lo) ni le guah a kisap mah bangin, i khantoh theihna ding, a etlawm mahmah nuntakna picing i ngah theihna ding le gualzawhna i ngah theihna dingin haksatna le nopna mah i kantan a kul ahi hi. Electric mei ahi-a, electronic van khatpeuh i zop, i zat ciang a khau (wire) sungah a san le a vom om hi. Khat peuhpeuh na lak khiat leh khatbek in nasem nawn lo ding hi. Nuntakna pen nuam (lem) den lo a, i tupna khempeuh zongh ei deih bangin hong tungkhin papah khol lo hi. Ahizongin, tua haksatnate

in nang hong thahat sak ding hi. Tuni a na haksatnate in mailam ah na hoihazawh nang lampi a hong sail saksak ahi hi. Haksakna i thuak nop lohna pen, gualzawh (matut) nop lohna ahi hi.

Lungdam kohna (pawikham) i cih pen, haksat thusut (lungkiathuai mahmah napi-in sep toh teiteina tawh gualzawhna va ngah ci a thusutna) ahi hi. Tua ahiah manin haksatna mawh kihtak ding hilo a, hih haksatna in gualzawh na'ng lampi ahiah lam i theih den ding le i lungkiat loh ding kisam mahmah hi. Kawlte in “hanciam leng pasian zongh kisuak thei hi” ci uh hi. Kalkhat suanto lai-in, khatvei sinto lai-in, khatvei thokik lai-in. Zingsang khua hong vak simin, na tupna le na sawmna lam, a naihto (a manawh) semsem den nahi hi. A piang nailo thu bek hi a, a piangthei lo thu khatbeek om lo hi. Lungkia nai kei-in!

B. NANG LE NANG KI-UK IN (EI LE EI KIKEP SIAM NI)

I pumpi' deih zongsatna hoiah lo, i ngaihsutna i hihnop le sepnop, gualzawh nang lampi hong khaktan thei tampi om hi. Tuat pen vanzat tuamtuan pan zongh hi thei a, mikim i lunggulh, zongsatna hoiah lo tuamtuanthei zongh ahi pah hi. I pumpi taksa a ding hoiah lo hi, cih thei napi-a i zat teitei vanzatte in i khantoh na'ng lampi hong dal in, tampitak hong zekaisak a, hong lungkiasak hi. Banghang hiam cih leh, i zat van-in a hoiah lo cih i lungsim sungah om den a, tua ngaihsutna in “nang mihoiah lo, migina lo” cih ngaihsutna hong guan denin tua in hong thanem, hong zawngkhal sak den hi. I lungsim ngaihsutna i sansak sawm hang hong niamsak teitei, hong thanem sak, hong guallel sak, hong maimial sak eima phuhtawm van hoiah lo-a i theih, vanzat peuhmah nusiata ni. I pumpi-i ukzawh ding kisam pha mahmah hi. I ci le sa in duh le deih le uuk hau mahmah a, tuat ah a sia le pha hoihtak ngaihsun in i pumpi hoihtak kem a, i uk zawh ding kisam hi. Eima pumpi i uk zawh mateng in kuamah ki-uk thei lo a, ei le ei iki kep zawh mateng neih le lam tampi a kem dingin a muanhuai lo ihi hi. Ei le ei kikep zawh lohna le i pumpi i uk zawh lohna in hamsiatna taumtuam hong tun hi.

Lai Siangtho sung aa kigelh, ki-keplah man le ki-uklahna hanga, lawhsapna le hamsiat nate: -

Adam le Evete in a kikeplahna hangun gulpi thu mang kha-in hamsiatna hong thuak uh hi. Noah in a pumpi uk zolo kha ahiah manin

a guaktang in lum hi. Esau in a pumpi a uklah manin a luahta meh kuangkhat tawh khek hi. Mosi in a ki-uklah manin suang satngawh kha hi. Kumpi Saul in a ki uk lah man in Siampi pa ngak lo in meihal biakpiakna pia hi. David in a pumpi a uk lah man in numei tawh mawh in a pasal thah sak lai hi. Abraham a ki-uklah man in sarah (a zi) in Hagar (a nasem nu) tawh lumkhawm sak hi. Ki-uklahna hangin kamsiatna le zumna thuak uh a, Pasion maipha taan lawh uh hi. Josef bekin kisuan nang khialhna bangmah nei lo a, paubanna zongh nei lo hi. Josef pen amah le amah ki-uk zo-in a hoih lo nate pel hi. Potifar' zi-in a zol lai-in thukhamsawm om nai lo hi. Josef in thukhamsawmte a omma-in a hoih lo a pel khinpa ahi hi. Tua ahiah manin a sanggam innkuante a dingin mi manpha tak suak a, tua bek hi lo-in minam a dingin mi muanhuai tak khat hong suak mawh hi.

Tu hunah thu-ummite in Topa i muang mahmah a lungdam huai mahmah ka sa hi. "Topa na muang hiam," ci-in khut lam sak hi le'ng manlang takin kilam pah ziahziah hi. Tua ahiah leh "Topa'n nang hong muang diam" cih dotna ah khut lam ding kitawm hi. Topa'n a muante daupaina pia hi. Topa'n nang hong muang mah diam? Kipuah pha thei lai teh.

3. SINNOPNA

Leitung ah mipilte'n vanthak a muh khiat uh ciang, mi tung pan a ngah uh hi loin, a mau le a mau kisinna tawh a muh khiatuh ahi hi. Nisim a i zak thu i muh thute ah i kisin ding thu tampi (a kisin huai) a om den ahi hi. Pilna, siamna, kicing cih bang om ngeilo a, a pil a siamte mah in thei nuam semsem zaw uh hi. I pil, i siam theihna dingin kisinna kisam a, kisin lo pi-in a mawh pil le a siam kuamah om lo hi. "Pilna le siamna" mihingte kisap mahmah ahiah mah bangin mi tampi-in kisin in sum tampi, hun tampi kibe lawh a, ahizongin a sinkhempeuh siam lo hi. "pilna le siamna" i cih pen kisinna lo tawh ki ngah lo na pi-in, sinna khempeuh in "pilna & siamna" hong pia lo hi (e.g. Mi sang a kah man a va mawh kah pong). Sinnopna lungsim takpi tawh a sinte bek in pilna le siamnate a ngah ahi uh hi. Hih munah "sinna" le "sinnopna" i tel mahmah ding thupi hi. Khuak hat mahmah napi-in sinnop (laideih) na a nei mel lo sangnaupang in nasia takin khuasuak ngei lo hi. Khuak hat lua-lo, thu thei hak napi-in thei nuam ngeungau, sinnopna tawh lai a sin sangnaupang pen khuasuak zaw hamtang hi. Sinna bek tawh

kipil, kisiam pah lo a, sinnopna tawh a sinte bek in pillawh, siamlawh uh hi. Hih kammal nihte in bang kilamdanna nei hiam cih leh “pilna” i cih pen a tangpi thu ah “khuakteina, thu tuamtuam theihna, mi theihsiamna etc...,” “siamna” i cih pen a tangpi thu ah “khutsiamna, khesiamna, action tawh i lahkhiat theih siamna tuamtuamte ahi hi.

Mipil i cih in a kuate hiam? Mipil i cihte in, a kisapna mun le hun tawh a kitauk-a a kizangtheite mipil ahi hi. Degree sang mahmah nei napi-in a kisapna mun le hun khen siam lo, a kizangtheilo mi-in lai tan sang nu/pa kici thei bek a, mipil kici thei lo hi. Laisiam mahmah na bek tawh, veng le pam tawh kizopna lem kim zolo hi. Tua ahih manin lai tan sanna bek zongh pilna hi lo hi. Laitan na neih loh manin mihai kisa pah kei-in! Lai tan neite sangin pilzaw thei lua hi teh! Laitan sang na hih manin zongh a pil kisa lua kha pah kei-in! Lai bek a thei na hih khak ding lau huai hi.

I theih nai loh, i siam nai loh na khat peuh i kisin ding zumhuai lo a, a kisin ngei lo i hih ding zumhuai zaw hi.

A. NA KHALHNA PAN THUSIN IN (KHAL ING CIH DING HAKSA SA KE’N)

Mihing ihih manin a kikhial thei mah ahi hi. Khatvei na khialhna pen mihing ngeina hi a, tua na khialhna tawh thu muhkhiat sawm inla a kibang khialhna mahah khialh sawm nawm kei-in! Na khialh ngei na sa mahah na khialh kik veve leh na kingaihsut phat mahmah kul kha ding hi. Na khat peuhpeuh na sep khialh ciangin na khialh theihna a hang muh khiat sawm masa in. Khialhna kiphawk theihna pen pil na hi. Na khialh lam na kitheih leh ki-ip sawm kei-in. “Khial ing” cih ding haksa sa kei-in. Na khialhna khat ah na ki-ip, na kisel sawm leh tu-in a veng zonghin khatvei teitei teh tua na selsel na khialhna in hong mai mial/zum sak kik ding hi. Ahi zongin, “khial ing” na cih ziau na in vai khempeuh vengsak hi.

Khialhnate selsel loin pholak khia a ‘khial ing’ ci-a i thum theih ding thupi mahmah hi. Hong kithuum teh i sawm loh pihpih zongh kimaisak kha mawk hi. Khial ing cih ding i zum sangin, nang khialhna hi hong kicik ding zum huai zaw hi. I khialhna i kiphawk nak leh “nang hang hi” hong kicik ma-in “kei hang hi” i cih theih ding kizam hi. Khial ing na cih theih nak leh na khialhna kigengen nawn lo ding

hi. Tua na khialhnate tungtawn in pilna ngah zaw ding hi teh.

“Khial ing” kammal khatvei kan zat sawm kei-in!

Khatvei khailhkhakna pen mihing ngeina hi a, tua khailhna mahah a khail kik mi-in mihai ahi hi. . .

B. MI' KHIALHNA PAN THUSIN IN

Nang'ma khialhna bek pan thu na sin ding kicing zolo hi. Banghang hiam cih leh, tuazah khop a khialh man dingin hun nei lo hi teh. Mi' khilhna i muh ciang nuihsan mawkmawkw loin, 'kei sep, kei hih hi leh bang ka cih tam,' cih ngaihsun in i kisin theih pah ding kisam hi. Mipilte in midangte tuahkhak thu pan thusin uh a, mihaite in ahih leh a mau tuah khak ciangin sinpan uh hi. Thusinna, kisinna i cih pen sangkah a, degree tampi ngahna bek hi lo a, i nisim nuntakna pen thusinna (centre) munpi ahi hi. I tuah khak ma-in, i khialh khak ma-in, i kim le pam, i lawm le gualte tuahkhak thute le a khialhnate uh panin i sin theih ding thu tampi om hi. Nang hong haisak ding lawm pel inla, a etteh tak mite pawlbawl in. Mi khempeuh tawh kipawlttheih ding kisam mahmah a, ahi zongin kikhohpih lawm ding i teelsiam kul hi. Na kikhohpih den lawm in, nang a dingin sia (teacher) tawh a kibang ahi hi. Asawt lo khat ciang a gamtat zia, a kampau ziate na zuikha ding hi. Na lawm ding teal siam in.

Sia hoih in na dawn ding tui hong pia lo ding a, hong dangtak sak zaw ding hi (hong thei nuam sak semsem ding).

4. KI-NIAL DING HI LO, KI-KUM DING HIZAW

“Ki-nial” cih kammal leh “ki-kum” cih kammalte i kilamdanna pawlkhat i en ding hi. “ki-nial” i cih teh lungkimlohna hang a mikhat peuh tawh kammal zangh a kitotna hi a, “ki-kum” i cih leuleu teh hoih i sak loh/kisam i saknate ah, tua ci leh a hoihazaw tam maw, nang bang ci na sa-a, ci-a damtaken va gen a, holimna ahi hi. Tamveipi tak hih “ki-kum” cih kammal i teltheih loh manin, a hun lo pi-in midangte tawh, i na seppih, i-innkuan pihte le i vengte tawh va kitawng kha zel hi hang. Tua ahih manin “ki-nial” le “ki-kum” kammal tegel i manphatna le lauhuaana i telsiam mahmah ding kisam hi.

“Ki-nialna” in a hun lo pi-in gal hong neisak a, lawmta hong kikhen sak, nupa, innkuan hong kisia sak hi. Tua ahih manin, “Ki-nialna” pen i pelh theih ding kisas mahmah hi. “ki -nialna” i cih pen a kizo thei lo kimawlna (game) tawh kibang hi. Na zawh leh zongh a lel nahi a, na lelh leh zongh a lel mah nahi hi. Banghang hiam cih leh; “Ki-nialna” ah na lelh leh, na lungtang na-in (lungchimawh den) na ihmu thei kei ding a, na ankam hong lim loin bang cih leng zothai ding cih na ngaihsutna in, buaina hau tosemsem ding hi teh. Na zawh leh zongh, tuni a na thu nial zawhna hangin na nasep, lawmhoih, na mite taanlawh lel ding hi teh. “Ki-nail” gual zawhna in bem (zero) pan hong pan sak kik lel hi. Tua ahih leh, hihin bang gualzawhna hi mawh hiam? “Ki-nialna” i a phi (result) pen thangpaihna bek hi lel hi.

“Ki-nialna” i cih pen mi’ gam a simlak, galsimte tawh zongh kibang hi. A zawh vua leh, hong kisas kik ding cih leibasa-a a ciah hi uh a, a lelh vua leh lah lungtangna sa mahin a ciah ahi uh hi. “ki-nialna” ah zawhna in khuamial (buaina) hong tun hi. “ki-nialna” zo semsem, lawm nei lo semsem, innkuan nuam lo semsem. Tua ahih manin, na thumaanna-ah (nang khialh loh na thu-ah) zongh “ki-nial” sawm kei-in, sup na’ng a zongzong na hi ding hi. Tua ahih leh i maanna-ah zongh bangmah gen lo ding maw? Hi lo hi. Nalawm i gennop teng, a lungkim dong gensak phot in-la tuakhit teh damtakin nang a gen kipan ding hizaw hi. Nuihmai, awnem tak le picing kam tak tawh, “tua cih leng hoihsa zaw lo maw,” a thumaan bel hi dan hi ven ci-in a maanna hoihtak lah theih sawm zaw in. Hi thei leh, gentehna bangin, kum beisa bang a pawlpi sum zatzah bang a gen nuam na hi leh teci na lahtheih ding laibu na neih ma-teng nial pan pah phangphang kei-in. Tua teci lahtheih ding na neih leh a mau lungkim zah na gen sak khit ciangin, “hi dan hi ven ci-in lak ding hi zaw hi.” Tua thumaan na lahtheihna tawh a khialhna uh ki phawksak zaw in. Nialzawh thu tawh hi lo! Ki-nial ding hi lo kikup ding hi zaw.

Mi tawh “ki-nial” lo-a, thu kikuptheihna dingin midangte zahtak bawl in, ei-i ngaih dan (opinion) i gen manin, midangte ngaih dan (idea) ngai-in i telsiam ding zongh kisas mahmah hi. Awnem, maitai, picin kam tak tawh gen ding ahi hi. Mi khatpeuh a khialhna a kiphawk kik khit teh a mawhna teng sut kikkik nawn kei-in la hong thumkik ding cih khawng zongh laman sese kei-in. Kam khauh a khiatna nei mel lo sang, kam nem in khiatna khuah tawh thu gen theih sawm zaw in.

Mi khangto, mi thudot, mi' muan na suah nop leh "ki-nial" pel in. Tua in lawmhoih hong nei sakin, mi tawh kizopna nuam hong nei sak dinga, na paina peuhah Pasian maipha le mite maipha na mu ding hi. Tua in daupaina kipatna ahi hi.

"Ki-nialna" in meisa piang sak a, "ki-kupna" in meitang piang sak hi.

"Ki-nialna" in kiliatsakna khang sak a, "Ki-kupna" in pilna khang sak hi.

"Ki-nialna" in kua hiam amaan/dik, cih khen a, "Ki-kupna" in banghiam thumaan/dik cih mukhia sak hi.²

Na zongsat gamtat hoih lo, ngeina hoih lote pan na suakta nuam hiam? Khawl nuam ing cici napi cin na khawl theih loh vanzat (guihtheih, khamtheih) hoih lo zongsatnate pan bangci suahtak theih ding na hiam? Na pumpi ading hoih lo cih thei pipi-in banghang zangh kha teitei na hiam? Nang'ma zum na'ng (maimial na'ng) mah cih thei napi-in banghang sem kha teitei mawh na hiam?

Mi pawlkhate in thu haksa pi-in i ngaihsun kha ding hi. Ahi zongin, hih pen thu haksa lua hi lo-a, ei ma'n a haksatbawl lua kha i hizaw hi. Hih pen, "i khensatna" tungah a kinga hi lel hi. Pawlkhate in khensat mah veng aw, "khawl zo tuan kei veng aw" ci thei uh hi. Na lungsim tawngah na khensat takpi leh na khawl thei lel ding hi. Ganhing dai kikai thei a, mihing dai kikai thei lo hi. Na khensat nak leh kuaman hong sawl teitei thei lo, zongh hong khaktan thei lo hi.

Mi tampite-in Topa sungah tua zongsatna khempeuh sang-a a nuamzaw nopsakna (feeling), lawhcinna, daupaina, hamphatna om cih theih kha lo uh ahih manun, hih zongsatna (leitung nopsakna) khenglahin a kam uh tawh tawpsan thei sam napi'n a lungsimsungtawng uh pan tawpsan ngam lo uh hi. Na khensat ta diam?

John piper in "Jesu nung zuihna hang a i supna sangin, i zuihlohman-a i supna lian zaw tham hi" ci hi.

KHENPI THUMNA I VAWH BANG KI-AT

**Khangluite-in “thal lam cilsiat ei tung mah ah hong tu” ci uh
hi. Na lung a kim diam?**

Khua khatah sumbuk (store) khat om hi. Tua khua-ah kawltu ki-lim ciin ahih manin thangkhuai kiman (mantawm) in, zongh hoih mahmah hi. Tua sumbukah thangkhuai kizuak ahih manin khua dang pan thangkhuai lei dingin mi tampi pai zel uh hi. Ni khat, khua dang khat pan tua khua, tua sumbuk ah ngasa zuak-in mikhat hong pai hi. Sumbukneipa-in a muh tak teh a thangkhuai a lei zel pa (customer), cih thei ahih manin a ngasa a *deih* man zongh hi lo, ama’a leisak zel a hihna tawh a ngasa zuak khempeuh a leisak hi. Ngasa neipa ciah khit teh a ngasa tawi a teh vua leh tawi cing loin, tampi hong kisam mawk hi.

Sumbukneipa heh lua ahih manin a khua hausate (khua makaite) kiangah hih thu a tun hi. Tua ni mahin hausate in ngasa neipa sam pah a, “banghang sumbuk neipa kheem na hiam? Ngasa a deih lua zongh hi lo, a thangkhuai leisak den nahih man-a, hong leisak hibek hi, tu-in thong (jail) ah hong koih ding hi-ung, ko khua-ah hibang thumaanlo nasem deih lo hi ung” ci-in hausa (khua makai) te-in thu a sit uh hi. Ngasa zuakpa’n “kei tua ngasa tawi maan leh maan loh ka thei kei hi, tawi zongh nei beek keng” a cih leh, hausapa’n “tua leh nang bangci teh na hiam?” Acih leh, ngasa nei pa in “hih sumbuk neipa kiang pan thangkhuai ka lei thei zel a, tua thangkhuai pen bak khat tawikhat ahi hi. Ken hih ngasa ka teh nang nei lo ka hih manin tua thangkhuai tawikhat ding a ka lei bakkhat tawh a kikim a ka teh ahi hi” a cih leh, kuaman bangmah gen thei nawn lo-in a thu uh mai hi.

Hih-in bang hong phawk sak hiam? Tun-i a i gamtat, kampau zia bangin hong tungkik pah, hong kithukkik pah hi leh i lungkim mah diam? Vanlei vanzuakna-ah, nang tung-a hong kibawl ding na deih bangin na gamta hiam? Veng le pamte thuaklah khatpeuh na hi kha

hiam? Ei sang' u zawte i hopih zia le i zahtak bawl ziate ah ahi ding mah bangin ihih hiam? Tuni-a, ei sang' uzaw khat i ho dan mah-in ei sang nauzawte in a hong ho ding uh ahi hi. I naseppih lawmte tungah i gamtat bangin hong kigamta kik pah hih leh i lungkim takpi mah diam? Ei tungah hong kibawl ding i dei h bangin mi tungah bawl leng mi tawh kitelkhialh ding haksa mahmah in ka um hi. I gamtatna khempeuh ah mi' tungah ihih bang mahin ei tungah a hong tungkik ding ahi hi. Thupha maw, hamsiatna? Nang khut sungah om hi. Hong tungkik ding theisa in, a nuam thei penin gamta, nungta ni.

"I tuh ding khaici kiteel thei a, tua i teel nam mah a hong po ding ahi hi." "teel ding tampi om a, agah (result) kiteel thei lo hi."

1. MI PAHTAWISIAMIN

Midangte i pahtawi ding ei sup na'ng om het lo napi-in, Zomite'n i lelh mahmah khat hi citciat se hi. I mai-a mi thugen, lasa, liimlak, nasem khat a hoihna lam i muh ding sangin, a kitangsapna bek ki-en masa kha zel se hi. Midangte hoihna muh theih ding hanciam ni. Mi gensiat ding sang pahtawi zawh ding hanciam ni. Leitung ah mihingte i ngaihsutna pawl thum in kikhen thei hi. (1) Mi pawlkhate in midangte thu kikum uh a, (2) a nihna pawl in, thupiang le vanzatte (things), (3) a thumnate in, bangci khantoh theih ding, bang hong piang lai ding cih (idea) kikum uh hi. Mi na gensiat ciangin, tua na mi gensiat a ngai nu/pa zongh nang mah tawh a kibang mahin kisuang (a mawhpihna hi) ahilh manin, nang' lungsim hoih loh, mi na hazatna tawh midang bangmah phawk lo khat a mawk mawhpih nahi hi. Mi na gensiat ciangin na mi gensiat pihpa/nu in nang hong ensang (ngaisang) dingin ngaihsun kha het kei-in. Nang hong zahtak mahmah khat i mai-ah mi na gensiat leh nang hong zahtak ngei/thei nawnlo ding hi. Mi na gensiat leh nang hong kigensia kik teitei ding hi, cih phawk in. Banghang hiam cih leh, nang kia-in mi na gensia thei kei a, tua na mi gensiat pihnu/pa kiangah na lungsim hoihlohna a lak khiakhia nahi hi. Gensiatna cih pen mi hazatna lungsim pan hong kipan hi a, tua hazatna lungsim na neih laiteng mi gensiat nuam na sasa lel ding hi. Migensiatna in supna hong tun den a, na gal ding a zong tawmtawm nahi hi. Mi gensiat khawl theih na'ng lampi khat om a, mi hazatna lungtang i kheel ding hi mai hi. I kam i khaam ding hi lo zaw-in, i lungtang i kheel ding hizaw hi. Nungtalai napi-a, a-si i hih ding dahhuai mahmah hi. Nungta napi-a

si-i cihte pen, nungta napi-in ki manna nei lo cih na hi.

Mi Ading A Nungta Nuam Lo Mihing In A Si Ahi Hi.
BY- MOTHER TERESA

Ei Zomite ngeina ah letsong (gift) nam tampi om hi. Lawmngaih letsong, lungdamna letsong, kumthak letsong, Nu/Pa ni letsong, Buaih (degree) lopna letsong, le a tuamtuam... Ama' mun tawh kituak ciat-in letsong ding beel, haipi, puanza (blanket), cikhum & bawngnawi le a tuamtuam... Tua i ngah vante pen kithupi ngaihsut mahmah in kilungdam mahmah hi. Ahi zongin a van bei-ma nangawn in a mi (hong plate) kimangngilh thei hi. Tua letsong hanga i lungdamna pen sauveipi kikhom lo hi, banghang hiam cih leh sum tawh kilei thei vanzatte ahih man ahi hi.

Ahi zongin, letsong khempeuh lakah a thupi penpen letsong lungdamna a bei thei lo, a mangthei ngei lo, sumtawh kileithei lo letsong khat om a, tua-in bang hiam cih leh, “maitai sa-in a mittang tangtakin en-a khutlet-in, a nasep hoihte gen khiatna,” na pahtawina kammal ahi hi. Tua kammal kimangngilh ngei lo a, i mitkha ah luaiden in, i lungkhiat hun-in tua pahtawina kammal in hong phongkik zel hi. Mi na pahtawi semsem leh nang hong ki-it semsem in hong kipahtawi semsem ding ahi hi. Mi na pahtawina-in mi ading na nuntakna hi-a, mi ading nuntakna na kipat ni-in, nang a dingin mi nuntak hong kipan ding uh hi. Sum tampi man letsongte sangin na kammal le na maitaina letsong manpha zaw ahih lam mangngilh ngeikei-in. “Kei laitan nei lo, sum nei lo, ke’n kuamah ka pahtawi loh hangin hih bang mihau, mipil pipi te’n hong awlmawh ke’n teh” ci kha ke’n, maitai taka, khutlet in, na pattawina in mi tampi a thahat (mai nawt) sak hi-a, sum bei lo nahoih a semsem nahi hi.

Mi pahtawi zia nam li: -

- 1) “Ahih hang” cih kammal pelh sawm in. Mi i pahtawi theih ding kizam mahmah napi’n “ahih hang” cih kammal i zat ciangin i phatna teng a beita ahi hi. (e.g. na lai-awn (pass) hong lungdam pih mahmah ing, ahihhang mark tawm ngah lua teh...) “Ahih hang” cih kammal zangh nawn loin “hoihlua, hanciam lua teh, siamlua, kilawm lua, hatlua teh, hong lungdam pih ing” cih lel ding ahi hi.

- 2) Mi khatpeuh na pahtawi ciang, “siam” peuh ci ziau a na paisan ziau pen nang hong kitua-cih leh tua phatna le pahtawina, na lungkim zawh sawm hiam? “Tua na nasep, haksa mahmah ding hi napi’n, nong zawh theih mawk bel lungdam sam ing ei. Tua banga thu nong gen theih mawk Topa’n hong zangh tak ei, angtang sam ing ei” ci le-teh a Pasion nasepna nuamsa semsem in hangsan (confident) semsem ding, sepna khempeuh ah hanciam to semsem ding hi. Mi khatpeuh na pahtawi ding ciang na lungsim takpi tawh pahtawi theih sawm in la-a hihtheih leh tu leh tu a pahtawina kisam hi (a sepzawh/gualzawhna ngah zawh khathum khit khawng ciang a na gen panpan pen na pahtawinu/pa lungdamna kibang nawn lo kha ding hi). Banghang hiam cih leh na mi pahtawinu/pa hai khin lo kha dinga, a kineihkhem na hih lam hong kitel lua kha ding hi. I lungdampih mahmah (i lawmit & i meltheihthe tung a) thu piang khat, i gen ding kal kingaklah lua hi. (sunkhat zongh sawt kisa lua hi).
- 3) Nang hong kiphat kik ding lametna tawh mi pahtawi ngei kei-in! Mi pawlkhatte-in mi a pattawi uh ciang, a mah zongh kiphat kik pah leh ut (‘nang siam zaw cia’ hong kicik kik ding khawng peuh lamen mawkmawk). Tua pen mi pahtawina maan hi lo hi.
- 4) Midangte i pahtawi na, phatna na ngah ciang lungdam takin sang inla, maitai takin “lungdam” cilel in (‘tua cileng tua ci zaw mah ding hi ven,’ cih dan kammal a ki sam lo thu tampi gen kul sese lo hi).

A. THUNGAIH SIAMIN

Makai hoih i suah nop leh, nungzui hoih ihih phot kul a, lai hilhsiam sia-hoih i suah nop leh, sangnaupang hoih ihih phot kul hi. Tuamah bangin pilna i cih pen degree sang pipi neihna bek pilna hi lo a, thungaihsiamna zongh pilna ahi hi. Midangte kiang pan ngaihsutna (idea) i lak siam ding kisam hi. Ei ngaihsutna bek a dik (maan) dingin i ngaihsut a, mi-a i ngaih nop kei leh kisin a kul mahmah lai ihi hi. Pasion in mihingte siamna a tuamtuam a nei ciat dinga a hong bawl ahih manin, i kim i pan a mi’ nuntak kampau zia tungtawn in thu tampi i kisin thei hi. Mi tuamtuam pilna nei le nei lo, mihau le mizawngte tungpan thungaih siam sawm ni. Mipillo i sak khatin i theih loh

khatbeek thei hi, cih mangngilh ngei kei ni. Na gen theih loh thu khat limlim gen thei ahih manin, mipil te tung bek pan hi loin, mihai-a i ngaihsut mite tungpan zongh i sin ding thu tampi mah a om ahi hi. A diakin khuata a tengte kineu-et in, kithusimlo mawkmawk thei hi. Khuata pan a hong pai mi pawlkhat in nangma tenna khuapi thu nangsang theizaw in, zumvai biaknavai zongh nangsang-in tazaw le thupai zaw thei hi. Mi mawk etneu ding hi lo a, midangte tungpan in thu i sinsiam ding thupi mahmah hi. Thungaihazawhna in i tuah ding haksatna ah kiginkholhna hong pia hi.

Limsuaih (artist) siam mahmah khat om hi. A limsuahte hoih thei mahmah napi-in, kuaman lei vet loin, khawng zo ngeilo mawk hi. Lungkia tuan lo-in a limsuaih maban zom teitei a, kumguk (6) sung bangmah a khawt theih loh takteh a cih nang thei nawn lo ahih manin a limsuahte khuapi sung lamkaa tengah suang kawikawi-in, a lim tengah “hih lim hoih na sak lohna gelh (gen) in” cih lai a suang/gelh hi. Nitak a paikik ciang a lim dimin lai ki-at in, a kisapna tuamtuam teng ki-at (gelh) a, tua lai ki-atte (gelh/comments) tungtawn in a lim a suaiphakik hi. Tuani a kipan a lim khawt cihtak in khawng in, limsuaih tawh mi haukhat hong suak hi. Midangte tungpan thu i ngaih (sin) siam ding kisam mahmah hi.

B. A HOIHLOHNA EN KEI-IN

Kumpi-inn a hoih mahmah a kilamthak khat a en dingin lawmta khat hong pai khawm uh hi. Inn a ciahkik uh ciangin tua a inn et uh pen a gendan uh hong kibanglo mawk hi. A khatpa in, a inn i hoihna bekbek gen a, ahi zongin a lawmpa’n tua inn i hoihna a gen dan ding khatzongh thei lo mawk hi. A khat pa’n “tua a inncolour le a inndawn zepdan teng hoihsa ing” a cih leh, a khatzaw pa-in “ken tuate mu kha keng, kei muh pen tua innsung ah beelsia khat le a kongkhaksia khat mu-ing, kumpi-inn dingin bel thupi sa keng” ci citciat se hi. Banghang a muhna uh kibanglo hiam cih leh, a-et uh a kibat loh man ahi hi.

Tangval nih nungakhel (zawlleng) uh-a nungak khat kiangah a pai (hawh) khawm uh hi. Tua leh a ciahuh ciangin tua nungaknu’ thu hong kikum uh-a, a muhdan uh hong kibang lo mawk hi. A khatpa in “tua nungaknu innleng (lengna) dosiam, ngaihbang tak ei” nang’ bang ci nasa a? a cih leh, a lawmpa in “ke’n a ngaihbanna ka gen ding thei kengin a tutdan thadah tuak sa lua ing” ci se citciat hi.

Nungakno khat in biakinn-ah la hong sa-in, tua ni a lasak tuak vet loin, sa khialkhial (eu lah/kik duadua) kha mawk hi. A nunglam a tu nupi nihte kikum uh a, a khatnu in “lawmlawm sinlo mawle tuabang khawng tawh lasa ngam tak ei” a cih leh, a khat zaw-in “khial mah ta leh khawl lo, hanciam taka a saksuakna le a kipiaknopna thupi sa-ing. Mai lamah mithupi suak thei-in teh!” a ci hi.

I mi etlah khat, a sep zongh kibang, a mun zongh kibang, i zak hun le thu zongh kibang napi’n i zakdan kibanglo zelse hi. Mihoihna na-et leh a khialhna na gen ding hong tawm semsem ding a, a khialhna bek na-et den sawm leh a hoihna na mu thei kei ding hi. A hoihna maw a hoihlohna? Na-et zawkzawk namu ding hi. Mi hoihlohna bekbek i muh pen mi khialhna hi khin loin, eima et dan tungah zongh a kinga ahi hi. Mi khialhna a mumu lai na hih khak leh na et dan laihta-in. Mi hoihlohna teng gengen ding hun pammaih lua (i huntoi lua) hi. I it mahmah i lawmkhat in zingsangpha (good morning) hong cih pen kinuam mahmah a, a hi zongin i muhdah pian khatin zingsangpha hongcih pen i hehsuak/kiheh mawkmawk thei hi. Hong kigen thu kibang napi-in i mimuhna (i etdan le i ngaihdan) tungah i lungkimna kinga hi. Mi muhdah (huat) i hauh luat a leh ei’ma muhna a poi hi kha ding hi. Mi hoihlohna na-et leh a hoihlohna mah na gen ding hong omom dinga, a hoihna na muh sawm leh a hoihna mah na gen ding hong omom lel ding hi. Mi i muhkhialh theihna pen mi dangte poina hi khin loin, ei’ma kisapna (poina) hi zaw thei hi. Tua ahih manin mi i muhdah luat a leh i etdan le i muhdan i kheel a kul ahi hi.

Mi na muhdah laiteng nang le nang dan (panish) a kipia nahi hi.

C. LAWM NA DEIH LEH MI LAWMBAWL IN

Sen mihaupa ‘Jack Ma’ in “bangzah takin na siam zongin midangte tawh na nasep khop theih ma-teng lawhcing kei ni teh” ci hi. Ratan Tata in, “na manlang nop leh nangkia pai-in la, gamla na pai nop leh midangte tawh tonkhawm in” ci hi. Lawmhoih in i sanggam itna nei lote sangin manpha zaw tham hi. Na guallelh, na beidon laitak a hong it veve lawm in lawmhoih taktak ahi hi. Midangte in nang tungah mawhsakna thu zakhat (100) tawh hong nutsiat laitak in, lawmhoih in na hoihna thukhat tawh hong len, hong kikholhpih veve ding hi. I sepna khat peuhpeuh ah lawhcin, gualzawh na i ngahna dingin lawm

i kism a, tua mah bangin midangte'n zongh ei a hong kism den uh ahi hi. Lawm i neih nang in mi i lawmbawl kul a, midangte in hong lawmbawl theih ding in i om siam ding zongh a kism veve ahi hi. I lawm neih tawh kizui-in i nasepna a tangzai semsem hi a, mi lawhcing le daupai i cihte pen, lawmhohi haute ahi uh hi.

2. LAWHSAPNA THU SAWM LE KHATTE 11

A. THU NGIAHSUN LOPI-A NA SEM

Nasep khat peuhpeuh ah gelkholhna le mailam saupi muhkholhna hoih tawh na i septhieh ding kism hi. Nasep hahkat mahmah napi hang-in, gelkholhna le muhkholhna i neih khak loh manin, i tun na'ng mun a hunlap-in tung zo lo hi hang. Hi thei leh, nasep i kipatma-in gelkholh khit ding ahi hi.

e.g. kum tuazah ciang tuazah nei ding, kumkhat sung hih sem phot ding, a kumkik teh tua sem ding...

B. NGAIHSUNSUN NAPI'N SEM LO

Leitung khantohna tawh kizui-in, kim le pam, sak le khang khantohna tuamtuam i muh nate'n i lungsim hongzo mahmah a, mi' tunna tan mah kitungnuam ciat hi. Tuamah bangin, tamveipi tak nasep ding gel zel napi hangin a sep hun taktak teh, paulap zongin i khawlkik thei zel hi.

Gelna bangzah tak-in nei mah tale'ng, i sepkhiat mateng tua gelna-in a khiatna nei nailo hi. Nasep kipat khiatma-in gelna kician neih ding hoih mahmah napi'n, sepna tawh i lahkhiat mateng tua gelna pen a si hiphot hi. Thungaihsun lo pi-a nasepna-in, i khantoh na'ng hong zekai sak a, ngaih sunsun napi'n seplohna zongh, daupiana lamkhakpi khat ahi hi.

C. LAM TOM TAWT NAWPNA

Lam tom tawtna i cih pen, tomno sunga hau ziau, pilpah, nasephoih nei pah ding utna le a haksa nasepte pelhnopna ahi hi. Sep loh tawh nei, sin lo pi a pil, zong lo pi-a mu cih pen mikim i lunggulh mah ahi hi. Mite'n hahkat tak-a na a sep uh teh a mawk gimnuam hi lo uh a, thaman a ngah nop man uh hizaw hi. Milawhcing taktak i cihte pen khat khit

khat damdam a (abanban a) sep ding gelna nei a, a sem khia takpite hi uh hi. I hauhnopna bek tawh kihaulo, pilnopna bek tawh kipillo hi. Ahi zongin, hauhnopna pen sepna tawh lakkhia, pilnopna kisinna tawh lah khiat ding ahi hi. Ahaksa nasep semnuamlo a-a pelpelte, lawhcinna in zongh pelpel lel hi. “Haksatna” cih le “lawhcinna” cih pen singgah a gah theih na’ng in akung a kisap (singkung loin a gah omlo) mahtawh a kibang ahi hi. I haksatnate pen a singkung hi-a, i gualzawhna pen agah ahi hi. Singkung a po phetin gah pah lo hi. Ahi zongin a kung hoihtak hong khantoh nak aleh gah veve ding cih kithei ahih manin, a kung hong khan ding ki ngaklah pha mahmah a, hong khan (gol) toh teh kinuam mahmah hi.

Khatvei innkuan vai khat tawh zingsang tuungin (khuavak ma) ka vak leh lamgei ah numeino (kum 14) khat tua lamdung zui-in a tai ka mu hi. Gim’tuak mahmah a, a khuaul luang kelhkelh-pi mah tawh hanciam takin a tai teitei ka muh teh gimhuai salua ka hih manin ka saikel (bike) khawlsak in “banghang zingsang tuungin hi ci tai na hiam? Gimhuai lel hi. Naupang mahmah lai teh, tulaitak na lungnop (ihmut nuam) pen hun ding hi lo hiam. Na kum tam toto leh lunggim ding cin-a, nang deih bangin ih mu thei nawnlo ding hi teh. Na lawm nagualte ihmuh nopsak laitak a nang bang ci-a gim kibawl na hiam? Hong pai-in, ka nungah hong tuangin hong kha ning na innah” kacih leh, “mihaipa, nang tu-a ka gimna bek na-en a, ka taina a hang na thei kei hi. Hih gimhuai pipi a ka tai pen a mannei ding a-a tai ka hi hi. sawt lo khat teh hih gimhuai tak a ka taitaina hangin lungnuam takin a ihmu (tawlnga) kik ding ka hizaw hi” hong ci hi. Bang man maw? ka cih leh “tu zawh kumnga ciang gambup taikidemna-ah a ki hel bek hi lo, a khatna a ngah ding a-a tai (a kisin) hi-ing” hong ci mawk hi.

Hih numeino in tulaitak nopsakna sangin, a mailam gualzawhna le lawhcinna ding thupisak zaw mawk hi. Nu le pa khangnote’n hih numeino (kum 14) gelna bang i nei kha nai hiam? Tun i a na nasep tuni mah-a na ngah pahpah pen hoih mahmah na pi’n, tu zawh kum bangzah ciang hih bang mahin semzo lai ding na hiam, cih kingaihsut huai lua hi. Tun i-in tawldam hithiat a, tu zawh kumnga teh kisik kik ding maw? Ahih kei leh tuni-in gimhuai pipi, haksa pipi-in sem tantan, hanciam veve dingin, tu zawh a sawt lo khat ciang nopsak ki pan ta ding? Tua ahih manin, koi pen teel ding nangma khutsungah a om ahi hi.

D. A OL SEP DING ZON PEN KISUPLAWH ZAW

Nutate' tangthu khat kikum pak dih ni. A tanu pasal nei ding khat pen, a nu in itlua ahlih manin a tanu kiangah "na pasal neihna-ah lo na kuan-uh (lokhawh) ciang lophung haksna na tuah simin, ka dailen suak ci-in lonawl ah paikhia zel in" a ci hi. Tua mah bangin, a tanu in zongh a nu' vaikhak bangin a hih takpi hi. Nikhat lophung golkhak tuak leuleu a, a cih ngei bang mahin "ka dailen suak" ci-in lonawl ah a tai leuleu a-leh a galte uh tuakin, a galten na that hi. Haksatna i pelh nopna lam ah kisuplawh zaw thei hi.

Gualzawhna khat i ngah theihna dingin haksatna i zawh, i kantan phot kul hi. Hih pen kanteh-kaan (high jump) tawh kibang hi. A khau omna tung mahah a sangin i kaan zawh teh pahtawina a kingah hi bek a, tua kantehkan (high jump) zo nuam napi-in a khau omna pel (a khau nuai-ah lut) in i tai leh ei'a pen kisimlo in, tua kidemna-ah a cing lo ihi hi. Haksakna omlo nasep cih bang omlo hi. Haksatna pel ding hi lo a, kantan ding hi zaw hi.

E. LUNGDUAI ZO LO

Paunak i nei hi "bui a phakkuan a tawp." I lungdaui zawhloh manin i suplawh (hamphatna), i tanlawh van le naa tampi om khin hi. Lungduai zawhlohna in lungsim sunga om khempeuh (gen ding & gen loh ding ngaihsun lo pi-in) hong genkhia sak a, heh hun lopi-in hong hehsak in, mi tawh hong kitelkhial sak a, hamphatna tampi ki-tanlawh hi. Lungduaina zongh kisin mah a kul hi a, hih kisinna in hun beisak lo hi. Hih kisinna in bang hiam cih leh "thu khat peuhpeuh i khensat ding ciang, a diakin i lungkimloh (i heh) hun in" ngaihsun kikkik phot a, kisik nawnlo dinga i kitheih (hoih mahmah ding a i lamet option) teh khensat pan, genkhia, gamtat khiat pan ding ahi hi.

I sepna khat peuhpeuh ah, i matut kuan, i lawhcin pian teh hong ki langpan, lungkiat theih nangin hong kису den hi. Leitungmite (na meltheihthe nangawn) lakah na matut ding le na lawhcin ding hong deihsak sang-in, na kiamsuk ding, na lungkiat ding hong deihsak (mihing mel pua satan) tamzaw tham hi, cih phawk den in. Khatvei i lungtom khakna tawh (ngaihsun lo pi thugen/khensat) i khangkhat ki lamdang ziau thei hi.

A heh thei lo om lo-a, a hehlo thei a-om hi zaw hi.
Man Don Cing (Pangsak)

Pastor,

Heh lo thei hi teh!

F. LUNGDM THEI LO

I hihna bangbang ah i lungdam theih lohna in i supna lianpi ahi hi. Thu hoihtak ngaihsun kik hi le'ng, i nuntakna sungah a lungdamna ding tam mahmah hi napi-in, tua lungdamna i phawkkhak loh tampi om hi. I dahna le i lawhsapnate kisim thei mahmah lai a, i lungdamna tuatkik simkik ding hi leng, sutzawhloh khopin tam hi. Ahi zongin, mihingte-in tua a tam mahmah lungdamnate don-in nei kha loin, i dahna/senpy lohna/kamsiatna teng peuh sutsut, ngaihsut in kinei den kha mawk hi. Lungkiatna, lungdamlohna i sutsut leh lungdamloh na'ng tam semsem a, lungdamna i sutsut leh i nuntakna pen nuamna vive ahi hi. Lungdamlohna in hong nungtolh sak a, lungdamna in hong mainawt sak hi. A lungdam theilo mi-in mi tawh kizom thei lo a, mi tawh a kizom theilo mi-in nasep kip nei ngeilo hi.

Gentehna. Lucifer a dinmunah a lungdam theih loh manin leitung ah a kikhiasuk ahi hi. A lungdam theilo mi-in a theih loh kalin kiamsuk lam a manawh ahi hi. I hihna tawh lungdam thei a, i veng le pang, lawm le gual tungah i lungdam theih teh i ma hong vangin, i sep peuhpeuh tawh kilungkim, nuam kisa a, tua-in khantohna lampi ahi hi. A khangto ding mi-in a veng le pam, lawm le gualte tungah a khasiatna sangin a lungdamna ciapteh in nei zaw hi.

Mihau hih ding sangin a lungdam mi-i hih theih ding deih huai zaw hi. Mi tawh thu i gen ciang, ngaihsun kik teta liang-in (mangngilh khin napi khutkuai liangin) i supna teng, dahna, kamsiatna teng sutsut ding hi lo-a, gen zawhloh a tam lungdamna thu tampite kikap, sutkhawp ding hi zaw hi. A lungdam theilo mi-in a dam theilo guhnatna a vei-mi (cancer) tawh kibang a, lamet bei mahmah sih ding bek a ngak lupna tung a-a lum, damlote tawh kibang hi. Tuni-a na hihna (na dinmun) ah na lungdam theih kei leh na ut mahmah le na lungngulh mahmah dinmunah na tung zonghin na lungdam ngei tuan lo ding hi. Na lungdam lohna pen na dinmun hang a hi kei a, na lungsimnatna ahi hi. Tua natna pan na damna dingin nisim-in thu hoihte bek sut-in nei-in la, na lungdamnate bek ciapteh in nei-in. Mipil (scientist) khat in

“mipil mahmahte le mihau mahmahte sangin mi lungdam den theite eng zaw ing” ci hi. A lungdammi-in mi hampfa pen pen ahi hi.

G. KIGINGKHOL LO

Kamsiatna khatpeuh i tuah teh, “lamen kei sam ing/lamen nai kei tak ing” cih zaw pian vive ahi hi. Hih in banghang hiam cih leh i kiginkholhloh man ahi hi. Thuhoih i muh mah bangin thusia zongh a tuak ding ihi hi. Tuni a mi nu/pa sigal a napai mah bangin, hunkhat teh (denmahteh zongh hi thei) na nu/pa galin mi hong pai ding uh ahi hi. Tuni-in misi om hi cih a kigen na zak mah bangin hun khatteh (denteh zongh hi thei) nang’ sih thu a hong kigen ding ahi hi. Leitungah ut huai lo i sak penpen thute nangawn ei tungah hong tung lo ding, cih kuaman gen thei lo hi hang. Tua ahih manin tulaitak a na hunzat in hun manpha pen hi thei a, lungdamtak le pilvang takin zangh inla, na lamet loh hunin hong tung ding thu a maingat gige na hih lam mangngilh ngei kei-in. Hong tun ni teh nang a dingin thu lamdang a hih loh nang in kiginkhol den in. Kiginkholhna in hong hangsan sak in hong lungkim sak hi. I kiginkholhna tawh kizui in a kilakkhia (perform) ahi hi. Galsim ding a gamkuan galkapte in a kiginkholh loh manun sih lawh uh hi.

‘Mikhempeuh in gualzo nuam napi hang in, gualzo dingin a kiginkhol kitawm hi’.

H. SIKAN (DISCIPLINE) NEI LO

Banghang a midangte in genzawhloh gualzawhna, matuhna ngah uh a, e’n matun thei lo, lawhcing thei lo, daupai thei lo, cih i ngaihsun kha ngei hiam? Milawhcingte in a ut-uh sem lo a, a kismte sem uh hi. A duh peuh ne lo a, cidam na’ng a-a kismte ne uh hi. A dei peuhuh lei lo a, a kisapte bek lei uh hi. A ut hunin sem hi lo a, a hun laitak-in sem uh hi.

Sikan (discipline) neih loh manin a hun lo pi-in mi tampite’n sihlawh uh a, nat hun lo pi-in cina in, mipil pipi kuama thusim loh mipil tampi om hi. I tup na i sawmna a hunlap a i tun ding hong khaktan thei gal lian penpen in Sikan (discipline) neihlohna ahi hi. Nang ii khantohna ding hong dal thei kuamah om lo a, na sikan (discipline) neihlohna in hong dal thei bek ahi hi. Nek le dawn a kipan, gamtat kampau zia,

zingthawhhun a kipan, nisim nuntakna ah Sikan (discipline) a kism mahmah ahi hi. Sikan (discipline) in mihing man neihna hi.

I. KIPHASAK KHA

(Peter masa 5:5) sungah “Pasian in a kiphask mite nial a, a kiniamkhiat mite a hehpih hi,” cih a kigelh hi. Kiphatsakna/kisaktheihna pen Pasian muhna-ah zongh mawhna lian mahmah khat ahi hi.

Kiphatsakna pen kisin a kul het lo, i pianpih i zat siam mahmah le i zongsat mahmah khat hong hi sese hi. Kiphatsakna-in tuahsiat/ kiamsukna hong tun hi. “Hihnu/pa in a kiphask manin hih hamphatna ngah hi” cih i zak ding sangin, “a kiphatsak manin tuahsia, kamsia, kiamlawh” cih i za den zaw hi. Banghang hiam cih leh hih kiphatsakna lungsim pen dawimangpa lungsim ahi hi. Kiphatsakna lungsim i neih lai teng dawimangpa tawh a kibang ihi hi. Dawimangpa in kisaktheihna/kiliatsakna lungsim a neihkhak man bekin bangmah lo munah kikoih hi. “Kiphatsakna” i cihin bang hiam? Ci-in hong kidong hi leh gen ding tam mahmah kha ding hi. Ahi zongin, hih munah i telbaih pen dingin “kei” cih ngaihsutna, ei le ei ahi pen a kingaihsut khakna ahi hi.

Kiphatsakna le kiliatsakna in, mi neumuhna, mi thudon lohna, thu uanggenna, zuaugenna, kimawk phatna le duhhop/huaihamna hong tut hi. I lungsim sungah kiphatsakna i neih limlim ni a kipan a kiam suksukta ihi hi. Kiniamkhiat tak-a gen ding a kulna munah gen thei-in, a kism lopi a kimawk phatphat lohna in daupaina’ng lam manawhna ahi hi. Kiphatsakna pen a kiamsakna (-) lian pi ahi hi.

J. EI LE EI KITEL LO

Mikhempeuh in siamna/hihtheihna a tuam ciat kinei a, ei hihna le i hihtheihna kithei lo pi-in, midangte siamna le sep theih khatpeuh va mawk enna-in, supna lianpi ahi hi. I theih khak loh midangte’ hihtheiloh, midangte’ siam loh khatpeuh hihtheihna le siamna ei sungah ana om gige hi a, tua-in banghiam cih i tel ding kism mahmah hi. Mi’ siamna peuh va mawk en ding hi lo-in, ei’ siamna pen hoih takin tel a, i zat khiat ding ahi hi.

K. EI-A SAKHA

Tangyal nih ki-it mahmah uha, kithuah den uh hi. Tua leh ni khat a lawmpa (a khatzaw pa) in zi hong nei hi. Zi nei lo pen in “lawm aw, ka lawmhoih pen hi teh, i kikholhna lah sawt khinin, nang bang lawmhoih nei keng” ci-in a lawmta ki-itna uh hong kikum uh hi. Tua leh a zi nei lo pen mah in “nang ka lawmit pen nahih manin na nu na pa, na sanggamte zongh kei-ma nu le pa ka laizom bangmahin ngaihsun ing!” A cih a leh (zi nei pa) nuam mahmah hi. (A zi nei lo pa-in) A thugen zom leuleu a, “na zi zongh kei-a mah bangin ngaihsun ing” a cih leh, a zi neipa lungkim nawn loin a kitawngsa in kikhen uh hi.

Bang zahtakin kinaina nei, ki-it in, kithuah mah ta lehang, i lawmte neih pen ei neih hi lo hi. Mi’ siamna, hihtheihna teng peuh va mawk muan kawikawi ding hi lo hi. Nang mahmah in hihtheih sawm, neih sawm, theihzawh sawm, ngahzawh sawm in.

3. KIPIAKKHIA-IN

A siam khempeuh kizangh lo a, a kizangh khempeuh zongh a siam hi tuan lo uh hi. Bangzah takin i siam zonghin i kipiak matengin hong kizangh theilo hi. Siamna nei keng ci kha ngei ken! Pasian in nang’ sungah siamna a tuam vilvel le a hoih mahmah a hong koihsak hi-a, a zanghkhia nai lo nahi hi. I siamnate (talent) zanghkhia zelzel a i kipiakkhiat ding a kism ahi hi. Pasian in i sungah siamna tuamtuam hong pia napi-in i kipiak nop loh manin i siamnate tul/beilel a, tua siamnate zanghkhia man nai lo pi-in a si mi tampi om hi. I siamna zanghkhia in Pasian gam le lei a dingin kipiakia ta ni, Topa in i kipiakkhiatna tawh kizui-in a hong zangh ding ahi hi. Mi mawkmawk bang in i omom hun nawn lo hi, i siamnate a mawk bei ding pammaih lua hi.

A. SINKIK ZELZEL IN

Naupangte hong khantohna uh tawh kizui-in tut hongsin in, din hong sin uha, pai hongsin uh hi. Tua hunsung pen hehpihuai mahmah uh hi. Khat veivei teh sin nawn ke’n kicinuum phial hi (tuk zel, kia zel, thalpak, maipuk zel uh a, hehpihuai mahmah uh hi). Ahi zongin tua lauhuaina, natna thuak a, a sin teitei hong khangto naupang in mi a

bang thei pan ahi hi. Tutsin, dinsin, pai a sin naupang in tuk mah ta leh a kisin teitei teh mibang, khat hong suah mah bangin, mi gualzo khat i suakna dingin sinkik zelzel a kul ahi hi. Khatvei puk tawh a kisin nuam nawn lo naupang in a kisin kik mateng cikmah ciang in paithei lo ding ahih mah bangin, khatvei/ nihvei supna, lawhsapna, pukna tawh na khawl loh ding kisam hi. Musicisiamte'n nisim in tum den uh hi. Bawlungisiamte'n nisim in hanciam takin sui den uh hi. Lai-atsiamte'n nisim in ann zongh phawk man lo liang-in laisim in thu ngaihsun uh hi. Tuni-in na maban bang hiam? Nikhat in bangtanvei na kisin a, bangzah vei kia (fail) khin-in, bangzahvei kipankik (sinkik zelzel) khin na hiam?

Fritz Kreisler, Tazaw (violin) siam mahmah (violinist) thu ki dotna: -

Dotna: Banghang hi zahtak a music siam na hiam? Na kaamphat man maw? A siam limlim ding a-a piang na hiam?

Dawwna: Sinkik zelzelna hang bek ahi hi. Khakhat music tum loin om leng ka mipite'n hong gen dan kilamdang ding a, kalkhat sin kei leng ka zi-in hong ho dan kilamdang ding hi. Nikhat sin kei leng kei le kei ka kimuanna le ka kimuhdan ki lamdang ding hi. Tua ahih manin “ka kisin kik zelzelna hang bek ahi hi” a ci hi.

4. THU NEU KHAT IN THU TAM PI KHEL THEI

A thupi lo, phawktham zongh i sak loh i sep khakkhat in hamsiatna lian ahih kei leh hamphatna lian, daupaina a hong tun thei hi. Bangmah cih tham kei ci-a mawhna lian-a i ngaihsut loh, anteh tehkhat a neite theih loh a i lawh pak nangawn in i daupai na'ng tampi khaktan hi. Lam i pai ciangin suangneu suikha in kipuk in kiliam thei a, suang lianpite kisui kha lo hi. I sep i bawl, i gamtat kampaunate khempeuh khaici hi a, neulua, thupi kei, cihtham kei, khatvei bek cih ngamhuai lo hi. Asia hi-in, ahoih ahi zongin tuni a thuneu khat in sihna a hih kei leh, gualzawhna sangpi hong tun ding ahi hi. A daupai ding mite a dingin, “hih khialhna, mawh zongh cih tham kei, hih nahoih sep thupi kei, cihtham kei,” cih bang om lo hi. I nasep a neu nonote in i mailam ah thu tampi hong khel ding hi. Meigiit tangkhat in gambup kangtum sak thei hi. Thulian pen zongh thu neucik pan a hong kipan ahi hi.

A. MI NEUMUH KHA KEI-IN

Nikhath akpi khatin tui hong tha hi. Tui a neih lai takin, tua a tuite a neksak dingin gulpi khat hong pai-in, a aktui tungah a kual hi. Akpi-in sahang kiangah huhna ngen a, “ka tui gulpi-in hong neksak sawm hi honghuh in” acih leh, sanghang in “honghuh ning ei, tua gulpi tuanpai ding hing” a cih hi. Sahang in tua gulpi tuan leh aktuited kitam ding ahih manin a muan huai mahmah Sahang in tua akpi a huh thei lo suak hi. Akpi zongh a muan mahmah Saipi kiangah pai leuleu in, huhna a nget leh Saipi in zongh “tua gulpi tuanzan ding hing” ci leuleu ahih manin, Saipi-in zongh a huh thei kei hi. Atawpna-ah tua akpi a cih na’ng thei loin a kapsa in hong ciah kik a, miksi khat in “akpi aw bang hang kapkap na hiam?” a cih leh, akpi-in “gulpi-in katui hong neksak ding hita, kei honghuh dinga ka muan mahmah Sahang le Saipi-in lah hong huh thei lo” a cih leh, miksi-in “ken hong huh thei ning ei” ci-in a lawm teng samin, tua gulpi a nuai pan pethuan uh a, a gulpi (aktui kiang pan) a taikhia hi.

Bilpi le sumkuang tai kidemna tangthu i theitekh hi. Sumkuang lampai manlang lo penin, manlangtak-a a tai bilpi zo hi. Banghang bil pi-in lel thei hiam cih leh, bilpi-in ama hatna (manlang) ki-en kha loin, sumkuang hatlohna (neumuh kha) enkha ahih man ahi hi.

Nang’ma hihtheihna le na hatna kithei, ki-ensa in kalsuan in, mi’ thanemna enen (mi neumuh) nawn kei-in, hong ki makhelkh kha ding hi. Mi neumuhna kammal zangh nawn kei-in, mi neumuhna kammal in nang hongzang kik kha ding hi. Mi etneu ngam ding kuamah om lo hi. Ei ma gam le mun ciahah thunei le hihtheihna nei vive ihi-a, i lamet lohpite khawng na thupi mahmah thei mawkmawkh hi. Mithupi i sak khol loh le i thusim khol lohthe huhna i kisap hun tam mahmah hi. Mikhat in nang’ i siam bang siamna a neih loh manin enneu, simmawh bawl kha kei-in, na lamet loh ni khatpeuh (hunkhatteh) teh ama huhna kisam mahmah kha thei hi teh.

Jakob: hunkhat lai-in zuaukhempa hi a, a hun dang khat teh thupha ngahpa, Pasian teltuam hong suak mawkh hi.

Josef: hunthat lai-in a sanggamte’ deihlohpa (zahko) hi-a, a hun dang khat hong tun teh a sanggamte bek hi lo, a minam buppi anvah in, a honkhia pa hong suak hi.

David: hunkhat lai-in tuucingpa hi a, a hun dang khat teh kumpipa hong suak hi.

Ruth: hunkhat lai-in lo khatah ansang khawm hi lel a, a hun dang khat teh tua loneinu hong suak hi.

Mordekai: hunkhat lai-in Kumpi kongcing hi lel a, a hun dang khat teh kumpi innsungah thunei khat hong suak hi.

B. PASIAN' MITE SUKHA KEN!

(Late. 105:15) “Ka sathau nilhte sukha kei un, ka kamsangte tungah siatna bawl kei un!”

Pasian nasemte ahuh nahih kei leh zongh, a langpang lo bek hih zawh sawm in. Mihing a hih manun kicin lohna tampi nei ding uh hi. A kicinlohnate ah deihsakna tawh na panpih theih (na huhtheih) a-om leh panpih in. Ciamnuih bawl, langpan bawl kha ngei kei-in. Pasian deihsakna lo tawh na asep khak vua leh a mah le Pasian kikal thu hi-a, tua thu-ah nang i lunghihmawh kul lo hi. Kicing in kicing kei ta leh Pasian in Ama' nasem ding in a tel i makai siate i zahtak bawl a, a thu-uh i zuih ding i mawhpauk ahi hi.

- 1) Pasian' mite sukha ke'n: Sodom khuamite in Lotte a sim ding in, inn kong khak a phukham zah ding dong in hong neh uh hi. “(Piancil 19:10-11) ahih hangin (vantungmite) minih in amau' khut hong zan-in amau' innsung ah Lot kailut kik uha, kongkhak uh hi. Inn kongkhak-a om mite a neu a lian a maute-in a mit uh tawsak hi. Tua ahih ciang in kongkhak a zawtzawt hang un mu zolo uh hi.”
- 2) Pasian nasemte langbawl kha kei-in: Moses makaihna a langpang Israel maikai “korah, Dathan leh Abiram” te-in Pasian' dan thuak uh hi. “(Gamlakvakna 16:31-32) Hih thute a gen khiat phet in a mau' nuai ah lei kiphel kham hi. Leitang in a kam ka in, korah tawh a ki pawl mi khempeuh le a innkuanpihte uh le a neih khempeuh uh valh tum hi.”

Pasian' mi teel 'Moses' a langpan khempeuh in Pasian dan thuak uh hi. “(Gam. 16:49) Tu-in Korah' tung tangah a site sim loh, hih gimna tawh a si mi tulsawm le tulli le zasagih (14700) ahi hi”. (Late 105:15) “ka sathau nilhte sukha kei un, ka kamsangte tungah siatna bawl kei un!” ci hi.

(Gam. 12:10), Miriam le Aaron te in Mosi a phunsan khak manun Pasian in Miriam (Miriam phaaksak a, vuk bangin a kang hi) thu hilh hi. Aaron a hih leh Moses kiang ah thumkik man ahih manin, kimaisak hi. Pasian' nasemte langneihna lungsim tawh mawh mawhsak kha kei-in. Pasian in hong thuhilh ding hi. Pasian nasemte na thusim kei leh a sawlpa a thusim lo nahi hi. A nasemte langbawl, simmawh bawl, thusim lohna tawh Pasian to bawl kha kei-in.

- 3) Pasian' mite khembawl kha kei-in: (Sawl tak 5:1-11) Ananias le Sapphira te Peter tungah thumaan lo-in a gamtat khak manun a nupa un sih lawh uh hi. Amaute in Peter (Pasian nasempa) a khem kisa kha uh a, a hih hangin Peter a sawlpa Pasian a khem ahih manun Pasian' dan thuak uh hi.

I daupaina dingin hih thuthum teng thupi ngaihsut in, i kipuahphat ding kisam mahmah hi. Jesu nungzui sawm le nih (12) te, laitan (degree) nei kuamah omlo hi. Ahi zongin, Ama' (Jesu) teel ahih manin, Ama'n ompih den in, thuneihna (power) a pia hi. Pasian in a sathau nilh mite ompih in panpih hi. Na mai a pai Pasian mitel nu/pa kicing in kicing ta kei leh Pasian in ompih den ahih lam mangngilh kha kei-in la, zahtak bawl in.

C. LAI SIANGTHO LE DAUPAINA

I Lai Siangtho ii hong hilh “daupaina thusim” te-ah a kihel a thupi mahmah khat in i pianna nu le pa zahtak ding cih ahi hi. I paunak ah zongh “nu le pa thumang a nahlawhpek” cih kammal i nei hi. Hih i paunak pen i pu i pa te-in Lai Siangtho pan alak uh hi peuhmah loin a muhna uh le a phutkhak thute uh tawh kizui a-agelh uh ahi hi. Tua ahih manin hih paunak pen tuhun Pasian thu tawh zongh kituak ka sa a, thupi sa in, maan (dik) ka sa mahmah hi. Pianna nu le pa a zahtak lo mi-in lawhcing ngei lo a, a lawhcing phial zonghin sawt khom ngei loin, a lawhcinna in buaisak (lunggim lawh, innkuan kilem lo sak) semsem zaw hi. Pilna le laitan neihna, nasep hoih neihna pen “daupaina” hi pah lo hi. Nasep hoih pipi nei, pilna sang pipi sin khin napi'n khangto thei mahmah lo (daupai thei lo), kua-man zahtak lo, kua ma muan loh mitam lua hi.

Lai Siangtho hong hilh “nu le pa thumang a nahlawhpek (daupai)” cih pen a nuai a bang teng ahi hi: -

(Efesa 6:2, Paikhiatna 20:12) Na nu le pa zahtak le cin nang a dingin thu boihin, leitungah na khan a sau ding hi. (Thuhilhikikna 5:16) Topa note pasian in hong piak leitang tungah na khan uh sau-in na nopsak theihna ding un Topa note Pasian in hong thu piak bang in na nu na pa uh zahtak un. Hih Lai Siangtho kammal pen thukham hi a, thu/kamciam zongh hi pah hi. A khatna dang in khia le hang, “a nu le pa a zahtak mi-in khansit lo ding a, a khansung in a sepna peuhpeuh ah a daupai-in nuamsa ding” cih na hi. “Khansih” cih pen namnih in kikhen thei hi. [(i) khangnolai-a si (pumpi sihna), (ii) daupaina si (nungtalai na pi-in, kimanna nei lo, daupai thei lo) I pumpi a nuntak lai hangin man nei nawn lo zah dongin ki beidong thei hi. Pianna nu le pa zahtak ding pen thukham/piak hi-a, tua a zuite in leitungah khansau in daupai-in nopsak ding Pasian’ kamciam ahi hi. Lai Siangtho thupiak nu le pa zahtak ding kigelh na mun pawlkhat ensuk laini:-

(Paunak 1:8) Kata aw, na pa’ hong thuhilh na zui in la, na nu’ hong thugente ngai in.

(Paunak 23:22) Na pian’na na pa’ thu ngai in la, na nu a teek ciangin simmawh bawl kei in.

(Paunak 15:20) Ta pil in a pa lungdamsak a, ta haite bek in a nu simmawh bi.

(Paunak 20:20) Na nu le na pa na sam siat leh, khua mial sunga mei vak kei sumit na bang ding hi.

(Paunak 30:17) A pa a simmawh mipa, a nu’ thu a mang nuam lo mipa, va-ak in a mittang khel khat sakin, musanete in a sa ne ding uh hi.

(Matthai 15:4) A nu a bi a, a pa a bi zongin a gensiate in thabna thuak ding hi.

Nu le pa te-in tate tungpan, tate’ zawhloh ding pipi laman ngei lo uh hi. Sum le pai, neih le lam tampite thupi mahmah na pi’n, hihte khempeuh nu le pa’ lungkimna le lunggulh pen hi masa het lo hi. Tua ahih manin nu le pa thupha ngahin i daupai theih na dingin i pianna nu le pa’ (i leitung pasian) lungtang i mat khak ding kisam mahmah hi. Nu le pa’ lungtang i mat khak theihna ding thusim in “nu le pa” zahtak bawl ding ahi hi. Nu le pa bang ci zahtak ding, zahtak na bang ci piak ding cih pen a nuai a bang in thusawm le khat (11) i sin ding hi.

Nu le Pa zahtak zia ding namsawm le khat (11)

i) **Na nu le pa it zawh den sawm in:** Na nu le na pa te-in nang hong kep hong khoina-in neih le lam, thazung thatang bei, tek-lawh liang, a hun lo pipi-in damloh lawh liang uh a, nang hong khual man in duh pipi anliim zongh ne ngam ngei lo uh hi. Gim pipi-in sak le khang ki-leh kawikawi-a, mi' gensiat, zahkoh thuak mah ta le uh "kata sangkah theih na'ng hi peuh leh, kata in anliim ne kha peuh leh" a china uh tawh tua gensiat, zahkohnate a kizakmawh bawl na nu le pa te in na-it na a ngah den ding uh a kilawm ahi hi.

A kumtawm lai bek hi loin, a kum uh hong tamto in hong tek uh ciang zongh it zawh den sawm in. Hongkep zawh hongvak zawh lai bek hi lo in, hong piak ding bangmah a neih nawt loh uh ciang zongh na it ding ahi hi.

ii) **Vaimuak ding:** Na nu le na pa' vai khatpeuh nei a, a vakna khatpeuh pan, inn hong ciah uh ciang, maitai tak a nadawn ding nu le pa te in lunggulh mahmah uh hi. "Nu aw, Pa aw na gim hia, bang ci a na vaivak na" ci-in a vante sang le teh a lungdam na un a tawl uh damsak in thupha khaici a tuhtuh nahi hi. Vaimuak i uang zat mahmah ding kisam hi.

iii) **Akhut pan len-in kawi-in:** Nu le pa te in hong it lua uh ahih manun a mau tawh om khawm den leng ut uh a, ahi zongin sang i kah (laisin) hong kul in, nek le dawn ding zon hong kul ahih manin, a mau tawh ki-om den zolo hi. Ei-om loh sungin i nu le i pa te'n kata nu/pa bang aci tam/a dam mah diam? Ci a-a hong sialsial den a hi uh hi. Tua ahih manin na sepna, sangkahna, vakna pa'n inn i ciah ciang 'khut let a-i kawi' pen i nu le pa te lungkim mahmah uh hi. Banghang hiam cih leh i neutuung a kipan hong namnam, hong kawikawi-i nu le pa te in tua itna i piak kik theih pen angtang mahmah uh hi. I pianna nu le pa kawi ding, konglak vak ciang khut let ding kawng maizung ding hi peuhmah lo hi. Zumnang ah zumlo, zumloh nang ah a zum mi hih sawm kei ni.

iv) **Theisiamin:** A thatang, a ngaihsutna, a hoihna, a ngaihban na, a hunhoih khempeuh, nang ading a abei/azangh na nu le pa

theisiam zawh sawm in. Nang a ding bek hong ngaihsut sakna tawh tuhun khantona a man zolo na nu le pa theih siam in.

v) A thugen uh ngaih zawh den sawm in: Midangte thugen na ngai zo kei phial zongin, na nu le pa thugen ngaih zawh den sawm in. A thungai ding i cih takteh, ahoih zongh ahoih kei zonghin a mau' gen khempeuh zui ding cihna hipah tuan lo hi. A thugen uh nang' lungkim a bang kei zongin, a lungkim tan uh na gensak ding ahi hi. Nu le pa'n a thugen uh zongh man nai lo pi a, va nial pah thimthum, a deihzah uh zongh gensak lo cih khawng in om kha kei-in, na nu le pa khasia mahmah ding uh hi. A thugen na deih kei zongin na pianna na nu le na pa thugen a hih lai tengin na ngaih ding ahi hi. Na deih abat kei leh a gennop teng na gensak khit teh damdam a nang na hoihsak, na gen pan ding pen mipil vai hi-in mi daupai dingte gamtat zia ahi hi. Pil i kisa mahmah kha phial zongin i nu le pa i pilna i bat phak lohna tampi na om veve hi. Tua ahih manin, nang deihna tawh a kituahloh hun in zongh, a nuntakna hong pia-i nu le pa te-in "a thugen uh i ngaihsak ding lunggulh uh hi" cih mangngilh kei-ni.

vi) Na nu le pa panpih in la thapia den in: Nu le pa te a kum uh hong tamtoh semsem na tawh kizui-in thapiak ngai mahmah uh hi. Lungsim natna, lunggimna i neih sak khak ciang thakhat in a thatang puak zia uh ah hong kilang pah a, a nini-in kiamlawh uh hi. Tua ahih manin, i nu le pa te a tek uh teh lungneu sak kha loin, hoih semsem, moi semsem teh ci-in, a lungkimna uh i matsiam ding kisam mahmah hi.

vii) Na nu le pa thu dot bawl-in: Mi daupai dingte in mi lakah nu le pa daipih ngam lo, tai pahpah cih khawng zangh lo uh a, thei lo hi, cih thei pipi-in (a nu le pa) thu dotbawl teitei uh hi. Na nu le pa zattak bawl-a na thu dot bawl laiteng (kuaman hong simmawh ngam lo ding hi) mi simmawh in na om kei ding hi.

- Nu le pa zahtak bawl semsem, mi' maipha mu semsem
- Nu le pa thu dot bawl semsem, mi' muanna ngah semsem
- Nu le pa it semsem, Pasian maipha ngah semsem
- Nu le pa daipih ngam lo semsem, kua man' hong daipih ngamlo semsem
- Nu le pa taibawl semsem, awnem kiza nawn lo semsem

VIII) Na hihna khempeuhah na nu le pa mangngilh ngei kei-

in: Thupi na sak khol loh, nu le pa kohtak (gen) na sak khol lohte na ngawng zongh nang hong it mahmah na nu le pa a dingin thupi mahmah thei cih phawk den in (hong it luat manun thuneu ah zongh khasia pahpah thei uh hi). Thuneu khat lel tawh nu le pa lungkim in, a thupi lo khat lel mah tawh khasia thei uh hi. Nang a dinga a haksa het lo thuneu khat lel tawh a lungkim na nu le pa lungkim sak zawh sawm in.

e.g. Vaikhat peuhpeuh hangin, paina khat peuhpeuh na neih ciang bangmah gen lo-a na pai /vak ziauziau sangin: (i) nu/pa aw kei tuatak va paipak ning aw, tuatan hong kai ding... (ii) kei tuni tua sepsawm hi veng, bangci na sa (iii) khualzinna na neih teh ho zelzel in, “kei tua teng tungta, ko lumta ding”, (iv) Pai nang nei, nek ding a-om ciang, nu le pa zawn masa den ding. Nu aw pa aw kei tua pawl va pai sawm, tua nek ding nei hi veng nang nong kihel thei dia, ka va pai thei dia?...

Pai nang le pai loh nang a mau thei lua uh hi. Na nu le na pa na hihna bangbangah phawk masa den, thu na zaksak detna tawh a mau lungkim mahmah lel uh hi.

IX)Nang-a dinga manpha uh a hihna thu gen in: Ei-a dinga a manphatna uh i gen pen i nu le pa te-in lunggulh mahmah uh ahih manun, zatui hoih nono i piak mah tawh a kibang ahi hi. Anlim nono pia, zatui tampipi man tawh i kem zongin i lungkim sak zawh kei leh a met na omlo hi.

Gentehna. leitung ah ta kem nuam lo-a a pai nu le pa tampi om a, hibang a nang nektang hong nesak, nang silhtang hong silhsak a kei nong kep mahmah, nuam lua ing nu/pa, kei a ding in nu/pa manpha pen hi teh...

Nuntak haksa pipi a kei hi ciang nong tut mawk... ci a, nang a dinga a manpha a hihna uh i gen zelzel pen (nu/pa a dingin) zatui hoih mahmah khat ahi hi.

X)Na nu le pa lungdam sak in: I leitung pasian, i pianna nu le pa' lungdamna le a maute lunggulh pen, lawhcinna, sum le pai tampi lamkhia-in mipil le mi thupi suahna hi pah lo hi. Mihau, milian pipi ta-a nei nu le pa genthei tampi om hi. Sum le pai

tampi i hauhni-in i nu le pa ten hong lungdam pih napi-in, a lungdamna taktak uh tua ahi kei hi.

Tuhun khangnote a dingin nu le pa lungdamna taktak thusimin, Pasian a dinga i kipiakna ahi hi. Na nuntakna Pasian a ding kipia a, Jesu naneih taktakna pen na nu le pa lungdam na lian pen ahi hi. Banghang hiam cih leh Jesu a nei innkuan sungah daihna om a, lungnopna le daupainate in a maute zui tawntung uh hi.

XI) Na nu le pa kep ding nang' mawhpauk (tavuan) ahih lam mangngilh ngei kei-in: Nu le pa te pen innluahte i kep ding cih ngaihsutna lungtang ngeina in kinei pian mawk hi. Hih ngeina pen thuman hi lo ahih manin zuih nawn loh ding ahi hi. Banghang hiam cih leh i nu le pa te-in tua innluah ding pen bek a vak le a pantah a hi kei uh-a, a sanggam khempeuh tawh a kibangin hong vak hong pantah ahi uh hi.

Innluah in, inntuan ihi zongin i pianna nu le pa i kep i khoi ding i mawhpauk ahi hi.

- Na nu le pa hong guatsa pilna tawh na nu le pa simmawh kha ke'n maw, na mailam ding lauhuai lua hi.
- Na nu le pa hongguatsa thatang tawh na nu le pa vua/su kha ke'n maw, na thahatna hong kiam ding lauhuai lua hi.
- Na nu le pa hong guatsa na nuntaktheihna sisandeihna tawh, na nu le pa khem ziauziau kha ke'n maw, na sisan a khawl khak ding lauhuai lua hi.
- Nang le nang sang hong it zaw na nu le na pa khasia sak kha ke'n maw, na khasiat sak na nu le pa sangin na khasiat zawk hun hong tun khak ding lauhuai lua hi.
- Nang a dinga, zumna daina khempeuh hong thuaksak na nu le pa zumpih khaken maw, nang hong ki nuihsat lel khak ding lauhuai hi.

THUKHUPNA

Mipawlkhatte in “daupaina i cih pen” eima khutsung a om, ei-ma zatdan tawh kizui a hong piangkha ahih lam phawkkha lo-in, “kaam” (kaamnei, kaampha) thu tawh a kingah hi, cih upna nei uh a, a piang khempuuh kaamthu hi ci uhin, kaamphat ding peuh mawh ngakngak thei uh hi. Ahi zongin “Kaam” i cih pen hanciam na khittet a hong pai/om pan ahi hi. I hanciam semsem leh i kaampha semsem in, hamphatna a kingah semsem ahi hi. I kaam ding pen ei-ma bawl mah ahi hi.

Gentehna: Nasepna khat peuhpeuh a nasem khawm khat pen, hanciam tak a nasempa le sum santheihna peuh a na asem pa’ nasep kilamdang ahih manin, a nasepna-pu (boss) te itna kilamdang pah a, a hanciam pen in hamphatna, mi muanna, mi pahtawi-nopna hong ngah a, tua bang tawh “kaam” hong kipan ahi hi.

Bangmah semlo pi a “kaam” peuh a lamenente pen mi hehpihhuai ahi uh hi. Hanciamna khittet “kaam” a hong omthei pan ahi hi. Sum-mu, ahih kei leh mi’ neihsa a val-a ngah cih pen “kaam” hi lo-in, “gu” ahi hi (hih gu-in hong zui den hi). “Kaam” na neih nop leh nang’ ut danin sem ken la, a kul le a kisam danin sem-in thumaan in. Midangte’ khasiatna dingin nasem kei-in (valngah sawm ken). Amet dingin nasem ke’n la, na daupaina dingin sem zaw in. Na “kaam” neih nangin nasep hanciam kipanta-in la, na daupai na’ng in ‘thumaan-in citak ta-in.

Hun omlai ci kha kei-in na hun bangtan omlai cih thei lo hi teh.



Hih laibu hong bawlkhia PL Mungno pen Pangsak khua-mi ahi hi. “A neu tuung a kipan music uuk, (lunglut) mahmah ahih manin mantakin kikhawm den hi. Ahi zongin Jesu nei kha lo ahih manin damdam in biakinn tawh hong kigamla toto in, sumzon hong kipan khia a, tua ni a kipan kum li sung bang, khat vei zongh biakin tung lo hi.

Tua bangin Pasion phawk loin a vak kawikawi na ah, khat vei beidong kisa lua ahih manin sih ding khensat a, ahi zongin Pasion in phal lo ahih manin kihonkhia man hi. ‘Tua zawh sawt lo khat ciang Jesu’ sapna a ma’ room sungngiat pan za-in, ahih bangbang tawh Pasion nasep ding khensatna nei in, Lai Siangtho sang kah hong kipan khia hi. La (song) zongh dawng 60 khong phuakta hi.

“Mizoram Bible College” ah B. Th man in, “India Baptist Theological Seminary, Kerala” ah M.Div sin in a om laitak in, ama’ thalakna le Zomiten hong phattuum pih ding cih lunggulhna le lametna tawh hih laibu a gelh khia ahi hi.

Ka matut-zawhna dingin hatna ka ngen a,
Ka kiniamkhiat theihna dingin hong zawngkhal sak phot hi.

Na lian ka sep zawhna dingin cidamna ka ngen a,
Na hoih ka sep theihna dingin hong thanem sak hi.

Ka lungnop\dam theihna dingin huahna ka ngen a,
Ka pil semsem na dingin, gentheihna hong sinsak phot hi.

Ka minthanna dingin siamna ka ngen a,
A mah ka naih zawk theihna dingin mindaina ka ngah hi.

Mi nuamsa ka hihtheihna dingin nakhempeuh ka ngen a,
Na khempeuh tungah a nuamsa thei dingin hong nungta sak hi.

Anonymous

Ka ngette khatzongh ka ngah kei-a, ahi zongin ka kisap teng hong cingsak hi. Kanget teng ka ngah loh manin ka lungkia dektak zel a, ahi zongin ka kisap teng ngah ka hih manin mihaupi kahi hi.